

General Report

OF THE

FORTY-EIGHTH

Anniversary and Convention

OF THE

Theosophical Society

Held at Benares

December 26th to 30th, 1923

THEOSOPHICAL PUBLISHING HOUSE

Adyar, Madras, India

Indian Book Shops, Benares and Bombay

1924

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THE FORTY-EIGHTH ANNIVERSARY OF THE THEOSOPHICAL SOCIETY

THE PRESIDENTIAL ADDRESS

BRETHREN :

Once again I have the happiness of welcoming you to this Sacred City of Kāshi, the Heart of India, this time for our Forty-eighth Anniversary. "Let us," in words well known to some here, "remember the men of old and the fathers who begat us," our true Fathers, with whom, ere They stood at Their tremendous height, a great band of us have come down through the ages; two of these glorious Servants of Humanity, of the Elder Brothers, are the Manu and the Bodhisattva of the Sixth Root Race, the Hidden Founders of its embryo, the Theosophical Society.

They it was who sent two of Their disciples, Henry S. Olcott, the organiser, H. P. Blavatsky, the Revealer, one to create the vessel, the other to pour into it the Ancient Wisdom, that it might allay the spiritual thirst of the modern Nations, a thirst for Wisdom but given only knowledge, its veil. Let us then also pay our tribute of loving gratitude to these two, the messengers of the Great White Lodge, who brought to the darkened world the White Light of Religion, of which it is the Guardian, shedding it on each Race and sub-race in turn, embodied in each coloured ray which is a special religion, to be ultimately re-united into the White Radiance whence each is drawn. Religions are the rainbow arch above The Throne, whereon sitteth in turn each Teacher of the World, revealed as each Jagat Guru, each Bodhisattva, in the sublime Race of the Tathāgatas.

Again we repeat our yearly invocation to Those who are our Guides, leading us from the unreal to the Real, from darkness to Light, from death to Immortality :

May Those who are the Embodiment of Love Immortal bless with Their protection the Society established to do Their will on earth ; may They ever guard it by Their Power, inspire it by Their Wisdom, and energise it by Their Activity.

THE GENERAL WORK OF THE SOCIETY

The Society is a little nucleus of Brotherhood in the midst of the population of our globe, and, being a tiny fragment in that population, it cannot escape sharing in the storms which sweep over the earth's surface. These are but the breaking waves which result from storms far out at sea, results, not causes. If the Society were composed only of those who live Brotherhood instead of including also those who merely profess it, then it would not be shaken by the storms around it, but would return calm for disturbance, serenity for turmoil, and thus help the world back to peace. But as it is still in the stage of experiment and many are called, but only a few are chosen for the beginnings of the preparatory sixth sub-race, while others will be born into later generations thereof, those who are only lip-brothers and not life-brothers are shaken out in the storms, comparatively brief though intensive, and thus the former depart, taking an outer garb for real brotherhood, their period of probation as possible candidates for early rebirth into the sixth sub-race being ended by their failure to pass the test-examination. You may notice, if you care to study the psychology of lip and life-brothers, that Brotherhood has been the test in each of our little storms. Having declared that we recognised the *fact* of Universal Brotherhood, and having become incorporated under that condition into the nucleus, and having thus surrendered any right to assert the "heresy of separateness," we cannot claim that anyone shall be expelled from the nucleus for wrong conduct ; for the worst sinner is as much a younger brother to be helped, as the saint to whom we look as an elder brother to help us.

Universal Brotherhood is a fact, and it includes in its extent all the kingdoms of Nature, because one Life is in all, in the mineral as in the Deva. We cannot exclude anyone from it, even if we wished to do

so; the most repulsive remains a brother, and shares with us in the one Life. Now, the T.S. is a nucleus of Brotherhood, that is, it consists of those who recognise the fact of Brotherhood, and by that recognition become active agents and channels of that Life, through whom pours its force, if they do not obstruct its flow. In proportion as we practise Brotherhood, we remove the obstacles which obstruct its passage, and that is far more important than any improvements in our knowledge. The ill-treatment of a brother being a practical denial of Brotherhood, blocks the passage of the Life. In letter xxx of *Letters from the Masters of the Wisdom*, the Master K.H. points out the harm done by a member, who held "a most friendly correspondence with one who was publicly and widely known as the greatest enemy of the Founders, their traducer and slanderer, and the open opponent of the Society". He had suggested to Mr. Hume through H.P.B., that this gentleman might resign, "since he entertained such a miserable opinion of the Founders," and remarked that he had "done more to injure the Society and the cause than all the papers" which assailed it. He speaks of him as "a reviler of innocent persons," including H.P.B. The Theosophical Society is recognised, as are other nuclei, by the Great Brotherhood, and it is used by Them to spread the recognition of the fact. The T.S. is also regarded by the Elder Brotherhood as a nursery-garden for the tender shoots of Brotherhood, which are sprouting up in the outer world, and therefore this recognition of Brotherhood is the only condition of admission to its ranks, and the breaking of that law of Brotherhood and the causing of dissensions which injure the Society are regarded as rendering the greatest disservice to the cause. It was probably because the Masters took so grave a view of disunion within the Society, that denunciation of a fellow-member was regarded by H.P.B. as an action which should entail expulsion from the nucleus; that action implied the negation of the principle embodied in the nucleus, the principle which was its very life. I should myself be inclined to add "persistent denunciation, with a view to bring about the expulsion from the Society of the offender, or supposed offender, with the result of causing continued dissension within the Society". Such conduct is obviously inconsistent with the very existence of the Society as a nucleus of Universal Brotherhood. Any form of evil conduct may be denounced; anything which tends to disorganise Society, as does all evil conduct to a greater or less degree, may be attacked and

condemned. But the life-brother cannot hold up a brother to public scorn, condemnation and hatred, still less may he try to drive him out of a Society which claims to be, and exists as, a nucleus of Universal Brotherhood. Attacks on individuals create ever-spreading dissensions, and even were the person attacked as wicked as his accusers deem him to be, he could not do the Society so much harm by his bad conduct as the accusers do to it by crippling its power for good, and setting brother against brother. Let us purify the Society—and its wrong-doers—by the purity of our own lives rather than by circulating attacks on those accused of evil-doing, even if the attacks are not the work of the malicious, repeated by the thoughtless.

I mentioned last year three streams of trouble, provoked by unbrotherly conduct. One against the Liberal Catholic Church; one against the administration of the T.S. in the United States of America; one in Australia against my revered brother, Bishop Leadbeater, and myself. The first was, in some ways, the most mischievous, as in the First Object of the Society the Brotherhood is declared to be "without distinction of . . . creed". No member has any right to raise the question of the creed of any member, or members, as giving him or them any privilege within the Theosophical Society, or as imposing upon them any disability. That movement has died away, and the Liberal Catholic Church has an ever-increasing number of members among Christian Theosophists. The second has also died away, and the T.S. in the United States is in an exceptionally flourishing condition. The third—to which I referred at length last year—continued with increasing virulence, though remaining confined to 2 Lodges out of the 26, and a few hundreds out of the 2,309 members of Australia's last year's record. Even of these only a few members were active, the bulk being passive. The active ones, however kept up so violent an attack, forcing their views on the great and contented majority, that the Lodge, which had invited the T. S. Convention this year, cancelled their invitation, lest the insurgent handful should bring about again a disgraceful scene, such as they brought about in the previous year. At last the General Secretary, supported by his Executive, and later by the Council, cancelled his counter-signature on the Charter of the Sydney Lodge, and on the diplomas of twelve members—11 of the Sydney Lodge and 1 of the Hobart Lodge. He applied to me to cancel the Charter and Diplomas,

as, under Rule 36, all charters and all diplomas derive their authority from the President of the T.S. "acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority". Under Rule 37, all Lodges and National Societies make their own rules, which may not conflict with the Rules of the T.S., and these are valid unless confirmation be refused by the President—that is they are autonomous, if they keep within the General Constitution. By Rule 38, the General Secretary is the channel of official communication between the General Council and the National Society. The General Secretary gave as the reason for his request, that the Lodge and the members mentioned formed a constant focus of dissension in the Section. This was a matter of public notoriety. When I visited Australia in 1922, I met the Executive of the Sydney Lodge and entirely failed to persuade those concerned to desist from the troubles which only they had created, with the help of one member of the Hobart Lodge; I only succeeded in bringing myself in as an object of attack, and one of them declared in a letter published in an American paper that they would continue attacking me until I resigned the Presidency of the T.S.—to which I had been elected for the third term of seven years in 1921. I personally knew the trouble they made; I had read many issues of their paper, and the letters written or instigated by them in the Sydney Press. I had therefore first-hand knowledge, as well as voluminous written proofs that they did form a focus of disturbance in the Section—and I knew they did outside it—and that the General Secretary justifiably invoked a relief which only I could give. I waited awhile to see if any appeal was lodged with me against him; I received a letter enclosing a copy of one to the General Secretary, in which they demanded of him evidence in support of his assertion, saying that they were not a focus of disturbance—a declaration patently in disaccord with facts. No appeal was made to me. Holding as I do the view that, under the Constitution, a Section is autonomous, and can only be overridden by the President if it transgress the Constitution of the T.S., and knowing personally the harassment to which the Secretary had been subjected and the patience he had shown, I did as he requested. I do not think that a President should exercise the power of cancelling a charter or a diploma on his or her own initiative, and I have, in fact, refused thus to exercise it; I think that, unless grave reason is shown to the contrary, it should only be exercised

on the request of a General Secretary and his Executive and Council. The only case in which I have gone against a General Secretary, during the sixteen years of my Presidency, was that of Dr. Rudolf Steiner, Secretary of the T.S. in Germany, when complaints reached me from Germany that he would not admit members who did not accept his views on Theosophy, but followed those of H.P.B. as given in *The Secret Doctrine*. That was manifestly a wrong use of his power, since he had a perfect right to make a Theosophy of his own, or one following some of the lines of German mystical writings; but he had no right to exclude those who preferred to study the writings of the Founder of the modern Theosophical Society in 1875. I do not remember any other case of interference on my part with a General Secretary.

I printed a letter from Mr. Erik Cronvall, then Secretary of the T.S. in Sweden, in *The Theosophist* for September, 1923, and also sent it to every General Secretary. He wishes to have a re-declaration from the General Council on the liberty of thought of every member of the T.S. I see no objection to the passing of such a resolution, if it be thought necessary. It has been declared so often; I have myself insisted on it over and over again, *ad nauseam* I have sometimes thought; that I do not see any object in its being again repeated. But there is no valid reason against it, the members of the General Council at the Vienna Congress wished it, and at the General Council meeting yesterday, the view was accepted and will be carried out. The real remedy lies with the members themselves, if they allow themselves to be dominated by other people; they should try to develop independent thought, and a modicum of courage. At the same time, I would earnestly urge on all Theosophists, who are strong of mind and will, to avoid all appearance of pushing their views without regard to the opinions and feelings of their fellow-members, and never to arouse the idea that they are aiming at the domination of the thoughts of others.

Turning to the interesting events of the year, I note the remarkable tour made by our Vice-President, my Brother C. Jinarajadāsa, through Europe, in which he visited eighteen National Societies in Europe, lecturing for each. A chorus of gratitude comes from these countries, bearing witness to the uplift caused by the spirituality of his lectures and his talks with members, the strength which flowed from his wisdom and serenity, the comfort radiated from his calm assurance that none

could frustrate the delivery of the message which the Theosophical Society is charged to proclaim to the world. Verily his presence, wherever he went, was a benediction, and we may thank the Masters who have lent him to serve our beloved Society.

Another important tour in South America has been made by Mr. Ernest Wood, who has visited several of the Republics, carrying the message of Theosophy and finding wide acceptance. I have received a large number of newspapers from these, of which we know so little, but which will play so great a part in the far-off future, whereof the seed is being sown to-day.

The Brotherhood Campaign, carried on through October, November and December, has spread widely, as our reports show, a most beneficent influence, and has been warmly welcomed by large numbers of people outside our own ranks. Brotherhood is that which the World so sadly needs, that on which the coming civilisation, brought by the World-Teacher, will be founded, and which will renew the face of the Earth. It is fitting that the Theosophical Society should be the one to initiate such a campaign, and the glad response to it shows that the bitter need of the World has prepared the way for its effective realisation.

And then, as another sign of the readiness of the World, devastated by competition and its apotheosis in the Great War, to welcome the fundamental change of basis demanded by the new fraternal civilisation, we have the wonderful movement which has sprung up all the World over among the world's Youth. In every country it has appeared, with a remarkable spontaneity, assuming different forms according to the genius of the country. Here in India, Mr. Arundale has been its Apostle, with his keen sympathy for Youth, his ever-eager desire to help it. He has issued 5 informative pamphlets, the second edition of *The Brotherhood of Youth* giving the fullest outline I have seen. Youth Lodges of the Theosophical Society have quickly appeared in answer to the call, and I look to them as training-ground for Theosophical workers of the future as well as workers in the present. These are forming local Federations, which will unite in an All-India Federation, and will affiliate with the International League of Youth, as will probably other Associations in India, so that all classes and creeds may join together in one great body of Brothers, for the uplift of the World.

An outstanding event of the year was the Vienna Congress of the National Societies in Europe. The arrangements were most excellently made, and 30 countries responded to the call. The members had the happiness of meeting Bros. Jinārājādāsa, Krishnaji and Nityananda, as well as many who were only names before, and who became persons. Another great function was the Convention of the T.S. in the U.S.A., attended by 796 delegates at which a large collection was made to aid the Theosophical work in India, chiefly the educational. The amount already promised in cash, jewels and pledges was \$ 4,283.22 remitted, and there is more to come.

A matter arose in the U.S.A. in which a principle is involved of general importance to the T.S., and I think it is best for me to state how, when it was referred to me as arbitrator, I decided it.

The removal of the Headquarters of the T.S. in the United States from Krotona, California, in the extreme south-west to the central City of Chicago, gave rise to the question of its ownership. Technically, it was in the hands of a body of Trustees, acting under my control as the Outer Head of the E.S. The property had on it a heavy mortgage, and was far larger than was needed for an E.S. centre. The value of land had greatly increased, and in order to get rid of the annual interest, it was decided that a large part of the property should be sold and the mortgage paid off. This was done, and after providing for the repayment of sums claimed by the donors as not intended for purely E.S. purposes, a large sum remained. Who was to have the disposal of this, the T.S. or the E.S.? Technically, it belonged to the Board controlled by me; both bodies decided to leave it to my arbitration and to accept my decision. The full case for each was presented to me by the General Secretary for the T.S., by the Corresponding Secretary for the E.S. The following is the decision made by me.

THE THEOSOPHICAL SOCIETY,

Adyar, Madras, S.,

November 1, 1923.

DEAR CO-WORKERS,

I have read with great care both of the statements which have reached me, one from Mr. Rogers, General Secretary for the T.S. in U.S.A., and the other from Mr. Warrington, Corresponding Secretary for the E.S. Both write from a sense of duty, placing before me the

case of that part of the T.S. of which he is in especial charge, and both are equally convinced of the justice of the cause for which he pleads. They plead in the name of the offices they respectively hold, and have nothing personally to gain or to lose by my decision.

There is, I think, no doubt that "Krotona," when first thought of by Mr. Warrington as an ideal, before any land was bought, in 1906, was considered as an "Institute," and my letter of 1906 referred to that, as a Health Home and school, and a community, not specially as an E. S. centre. But this with the accompanying ideas were never materialised, except partly as to the student side in the Krotona Institute, and it was to this Mr. Knudsen originally intended his 9,000 dollars to go. The E. S. centre developed naturally on account of Mr. Warrington's headship of it, and my technical ownership of it, as the Head of a Board of Trustees, was entirely due to this, to preserve it for the Masters' work. When Mr. Warrington, later, was elected as General Secretary, the T. S. centre moved there, and from that time onwards the T. S. and E. S. centres were combined, the technical ownership remaining with me and the Board, and the Section paying rent. But after the arrival of the T.S., appeals were repeatedly made for help for "Krotona" to the Section generally, in which the E. S. members were a minority, and there would be no justification in appealing to them to enrich a private property belonging to a minority. As a matter of fact, I do not think that either the officials who made the appeal, or the members who responded to it, thought of Krotona as anything but a place of Theosophical work, never troubling themselves as to whom the estate technically or legally belonged. They gave to it because it was the centre of Theosophical work in the U.S.A., and no one then thought of legal differences. When the cruel attack was made on Mr. Warrington, and the most unjust accusations were made against him, I stood on the legal right, there being a danger that the Society might be rent in twain, and the property, if I had relinquished my position and called upon the Trustees to resign, might have passed under the control of those whose triumph would have destroyed the T.S. My technical ownership had been created to meet just such a danger.

Mr. Warrington's suggestion—that the original idea of a community, increased by making Krotona a centre for what Col. Olcott grouped as "subsidiary activities of the T.S.," with school and Health Home and other adjuncts, might be carried out if the funds obtained by the

sale of much of the property should be devoted to that end—is one that I cannot endorse. They were not appealed for nor given for any such purpose. The establishment of such a centre would be quite good, but it would have to gather its own funds. Nor could I agree that the E.S. should be mixed up with, or be responsible for, the conduct of such a plan. E.S. members can help in that or in any other good and useful project, but the body as a whole, and I myself as its Outer Head, could not be responsible for such an organisation.

The question of the Ternary is simple and clear. The property was bought by Mrs. Duff, and she lived there for a time with Mr. and Mrs. Hotchner. All three, when they severally left it, concurred in the idea, suggested to me by Mr. and Mrs. Hotchner, that it should be placed in my hands, preferably for the use of the E.S. I sought and obtained Mrs. Duff's approval, who said I could do what I liked with it, or sell it, but she would prefer its going to the E.S. That, then, I decide shall remain as a habitation for the E.S. as a home rent-free for E. S. workers, engaged in work of the E.S. under the control of the Corresponding Secretary.

The amount of money available from the sale of the property is variously stated. And now, my dear E. S. brethren, I speak to you specially. What is the E.S. and what its function? It is the Heart of the T.S. and it exists to serve it, and through it the world, by being a channel through which the Hierarchy pours Its blessing on the T.S., and through it on all religions and on the world at large. I am not claiming that it is the only channel—far from it. "The wind bloweth where it listeth." But I do claim that the T.S. was founded by Members of the Hierarchy, through Their Messenger, H.P.B. and her chosen colleague, Col. H. S. Olcott, and that it is therefore a channel for Their Power and Their Love. These, one in 1891 and the other in 1907, chose myself to carry on their twin functions in the E.S. and T.S. H.P.B. chose me to carry on the occult side of her work, and as she said to me in relation to the inner conduct of this: "What I do, the Master does." Col. Olcott told me when he selected me as his successor in the Presidency, that his Master appeared to him and bade him name me. Speaking as President, thrice elected by the T.S. and as the Outer Head of the E.S. in constant touch with the Inner Head, I declare that there shall be no contest in a question of money between the Body and the Heart. The E.S. needs

no money save enough to support the workers who are absolutely necessary for its organisation—when they cannot support themselves—and for the printing of its special literature. Large funds would be its ruin. We live from hand to mouth, and the richer members give donations for printing, postage, etc. The T.S. needs much money for propaganda, printing, the touring of lecturers, Lodge buildings, Headquarters, travelling, libraries, and all sorts of other things. I hope it will never be largely endowed, but will be able to have buildings everywhere as its own property.

This, then, is the principle on which I divide the money available, whatever the amount: 50,000 dollars to the E.S. as a fund to be invested at interest, that will give a small but sufficient income for the upkeep of the Ternary as a rent-free home, and the support of the necessary workers who cannot support themselves, and for working expenses. E. S. members will give additional help in the printing of literature, if and as needed. The rest of the money will be paid over to the American Section, the T.S. in America, to the officers entitled to receive it, to be used as directed by the governing body. Let every E. S. member keep in mind that the E. S. lives by the blessing of the Masters, and by giving themselves to Their work. We need no more than we can win by sacrifice. And so may the Masters bless us, Their humble and loving servants and enable us to be in very truth the Heart of Their Society, centre of Life and Light and Love. So shall we not be ashamed when we meet the coming Lord.

In Their work, dear Comrades,

Your faithful servant,

ANNIE BESANT

I can hardly hope that either side will be wholly satisfied with the decision, but I feel sure that no question of money, where the E.S. is concerned, can be permitted to cause trouble to the T.S., which it is bound to serve.

There are no particular troubles at present in the Society, the late storms having exhausted themselves. The great Hope of the Coming of the World's Helper grows brighter and brighter, and there are many signs in the inner world that it is somewhat nearer than we thought. Before the world at large the menacing troubles are serious, but they belong naturally to the end of the Age, and need not disturb the peace

of those whose eyes behold the Blazing Star that heralds His approach. It is true that there must be the tribulation, but through the growlings of its thunder we hear the silver voice of the Mighty One: "Be of good cheer; I have overcome the world." Where He is, there is victory, and no anxiety need trouble our hearts.

Before I pass to a review of the National Societies, let me thank most earnestly all the Lodges and individuals who have subscribed to the T.S. Public Purposes Fund. Eleven months of the year are over, and we have received Rs. 44,222-5-1. We have expended Rs. 29,000 with some outstanding accounts. Rs. 1,025 were ear-marked for Political work and this is the only money that I have assigned to politics. Almost all the rest has been spent on Education. A detailed and audited balance sheet will be issued. The help given has kept our Schools going, but I find that the School here is in debt, and that its teachers' subsistence salaries are in arrears. They have been sacrificing more than is their full share, and if we cannot meet the expenses without so heavy a burden being cast on the workers, the School must be closed. I hope the Public Purposes Fund will be continued, as I cannot bear the burden alone, having exhausted all my personal resources, and having mortgaged the only piece of property I possessed.

REVISED AND CORRECTED LIST OF CHARTERS ISSUED UP TO THE END OF 1923

1878	1	1894	386	1910	1,200
1879	2	1895	401	1911	1,282
1880	11	1896	425	1912	1,358
1881	19	1897	487	1913	1,441
1882	46	1898	526	1914	1,520
1883	89	1899	558	1915	1,554
1884	99	1900	595	1916	1,618
1885	118	1901	647	1917	1,674
1886	131	1902	704	1918	1,724
1887	156	1903	751	1919	1,822
1888	169	1904	800	1920	1,923
1889	199	1905	864	1921	2,033
1890	235	1906	913	1922	2,133
1891	271	1907	958	1923	2,221
1892	310	1908	1,041		
1893	344	1909	1,116		

We have one new National Society this year, heroic Poland. We have no reports as yet from New Zealand, Czecho-Slovakia, Norway, The Netherlands, Chile, Bulgaria and Portugal. They may come in time to be included in the Reports, though not in this review.

Our membership has risen to 40,996. Only the active membership is given.

LODGES AND MEMBERS

No.	National Societies	No. of Lodges	Active Members	New Members added during the year	Remarks
1	T.S. in America ...	234	7,018	1,453	
2	" England ...	147	4,654	491	
3	" India ...	435	5,833	477	
4	" Australia ...	26	1,823	158	
5	" Sweden ...	42	1,076	115	
6	" New Zealand ...	18	1,261	39	No report.
7	" The Netherlands ...	35	2,394	217	No report.
8	" France ...	66	2,693	323	
9	" Italy ...	27	554	123	
10	" Germany ...	29	683	262	
11	" Cuba ...	38	819	116	
12	" Hungary ...	9	405	40	
13	" Finland ...	18	562	78	
14	" Russia ...	12	392	...	
15	" Czecho-Slovakia ...	7	1,129	...	No report.
16	" South Africa ...	12	531	69	
17	" Scotland ...	28	865	121	
18	" Switzerland ...	13	230	23	
19	" Belgium ...	9	268	23	
20	" The Netherlands-Indies ...	26	1,608	155	
21	" Burma ...	10	187	2	
22	" Austria ...	13	728	152	
23	" Norway ...	14	359	...	No report.
24	" Egypt ...	8	85	17	
25	" Denmark ...	9	345	31	
26	" Ireland ...	7	129	10	
27	" Mexico ...	25	440	60	
28	" Canada ...	25	799	79	
29	" Argentina ...	15	484	70	
30	" Chile ...	11	224	...	No report.
31	" Brazil ...	19	393	...	
32	" Bulgaria ...	9	209	...	No report.
33	" Iceland ...	8	278	45	
34	" Spain ...	12	459	78	
35	" Portugal ...	11	153	...	No report.
36	" Wales ...	14	285	54	
37	" Poland ...	8	143	16	
	Non-Sectionalised Countries ...	20	511	61	
	Grand Total ...	1,369	40,996	4,938	

Glancing over our National Societies, we see :

United States. "A winning year for Theosophy," reports the General Secretary. The book business has flourished amazingly, the

sales for the first six months of 1923 having doubled those of the same period in 1922. The Headquarters space has also been doubled. A Theosophical Correspondence School has been started, and in three months 200 students have been enrolled.

England regards the visit of the Vice-President as the outstanding event of the year, and records the "tremendous amount of work he has done". The inspiration which accompanied his presence was keenly felt. A British Isles Federation has been formed, and *Theosophy in England* is to become *Theosophy in the British Isles*. Some Lodges have adopted the plan of forming groups within themselves for special study or active work—a very good idea. In London there are seven groups studying *The Secret Doctrine*. I notice also the starting of Study Weeks.

India. A great loss to our work marked the year; our respected and loved General Secretary, Purnendu Narayana Sinha left us for a rest in a more peaceful world. Otherwise the year has been a very good one, and the "Conventions, Federations and Conferences are extremely popular". The perfecting of the Federation idea, by the late General Secretary, has proved a great success. The National Lecturer, Sir Sadasivier, is an unwearying worker, using largely the vernacular and reaching thereby the hearts of the villagers. We need such a man in North India, to work on similar lines. The Joint General Secretary, who signs the report, has been suffering from cataract, but is recovering his sight.

Australia. The General Secretary reports that the "cycle of depression" is about, members believe, to yield to a "cycle of progress". The net loss through the persecution so bitterly carried on has been 507. An account is given of the circumstances which brought the trouble to a head, and ended in the cancelment of the Sydney Lodge Charter. Sydney will be the great centre of Theosophy in the Southern Hemisphere and a splendid future will be hers. We must all do what we can to help and strengthen her now in the trial she is passing through. The furious attempts made to shatter it are merely signs of its coming importance. I rejoice that England has lent her National Lecturer, and India Fritz Kunz, both of whom are invaluable, and should stay there for some time to come. Mr. and Mrs. St. John have settled there, and Mr. and Mrs. Ransom are going for a while. Dr. Van der Leeuw gives admirable educational work. Dr. Mary Rocke, working in the allied activity of the Order of the Star

in the East, is wonderful in her devotion, and there are also others of value, gathered round our greatest teacher, Bishop Leadbeater, especially the remarkable band of young men and young women, who shew the type of the sub-race now coming into the world. For the gathering of these was he sent thither, and nobly has he fulfilled his task. Nobly also will they justify him by their services to the Society in the near future. The T.S. in Australia, being now delivered from those who continually stirred up trouble, has entered on a new stage of life and activity. The Blavatsky Lodge, having collected a large sum in its Building Fund, has started its building operations by clearing the valuable site it had secured, and the raising of the building will then go forward. The property will be worth about £100,000.

Sweden reports "much hope and encouragement" from the visit of the Vice-President, whose fine lectures were much admired.

France reports an advance in Rumania, Greece and Luxembourg, placed in her charge until they can stand alone. The Agni Lodge of Nice made a very active hostile movement late in 1922; it was followed by two little Lodges, and the campaign carried away between 130 and 145 members who were not stable enough to stand the passing strain. Some very valuable lectures have been given, a course by M. Chevrier and one by Professor Becquerel on the "Progress of Modern Science". We read with great pleasure of the success of a League for Franco-Belgian-German Reconciliation, established at the Vienna Congress, and gathering members in France. "French Theosophists are aware of their duty, and endeavour to draw inspiration from their highest ideal to further this task of Peace and Love." May God bless them in this noble work. Two short visits from the Vice-President are recorded with gratitude.

Italy is showing greater activity than has been seen since her entry into the War. Her General Secretary ascribes this partly to the Fascist movement, causing a general liberation of progressive forces. He writes: "Our National Congress, held this year in Florence, was attended by a very fine number of representatives and delegates from all parts of Italy. The meetings, remarkable for a delightful atmosphere of comradeship and fraternal feelings, were moreover gladdened by the noble presence of Mrs. Anna Kamensky, who on this occasion gave also a fine public lecture on the 'Mission of Theosophy and of the T.S.'. With the utmost satisfaction of all the attendants the closing meeting of the

Congress was held in the wonderful and suggestive ruins of the Roman theatre in Fiesole.

"... But for us the most important event of this year 1923 was the double visit of Mr. and Mrs. Jinarājādāsa. In May, coming from India, the Vice-President visited our Lodges in Sicily, in Rome and in Pisa, bringing to them the light and the warmth of his word; in October he gave us a full fortnight, visiting successively the Lodges in Milan, Turin, Genoa, Florence, Bologna (whither came also several members from the Lodges of Forlì and Ostiglia), Venice and Trieste. In every one of these Centres he gathered around himself in special meetings the members, asking them about their work and their aspirations and liberally giving instructions and advice; in Turin, Florence, Venice and Trieste he also lectured publicly on 'Theosophy and Science,' always before very crowded audiences intensely attentive to his simple but profound words, and moreover attracted by a feeling of grateful sympathy on hearing him speaking so fluently our own language. On November 2nd we escorted Mr. and Mrs. Jinarājādāsa on board the steamer *Helouan en route* for Egypt; but this was not their last contact with Italy, for on the following day at the short stop of the steamer at Brindisi they were met by a good number of our brethren of Bari, who brought them the greetings and homage of the Iside and Osiride Lodges."

It is very delightful to hear again a confident note from Italy: it was hopeful last year and the hope has passed into realisation.

Germany sends very heartening news of the "increasing work and influence of the T.S. in Germany". The details given quite bear out this sentence. The Sectional Library has been extended, propaganda is being carried on vigorously, and Branches have been formed of the Fraternity of Education and of the League of Service. They are also taking part in the Brotherhood Campaign. The members were much inspired by the Vienna Congress and their own Convention of Weimar, with the gathering at the Vienna Congress of French, Belgian and German members to form the League just mentioned. I must quote what the General Secretary says of the visit of our Vice-President: "But the most beautiful thing the last year brought us was the visit of our Vice-President and Mrs. Jinarājādāsa to Germany. He presided over our Annual Convention at Weimar on August 18th and 19th, and gave there a public lecture in the same hall in which you lectured

eighteen years ago. Everybody who knows Mr. Jinarājadāsa will understand that no member present at Weimar will ever forget his wonderful words and the peaceful strength he gave to all of us. We felt once more the great privilege of belonging to the T.S. and at the same time the great responsibility to be its pioneers in Germany, to help her through our work and our example to find her way to the light of spirituality and universality, which had already been her own in the eighteenth century through giants like Herder, Lessing, Humboldt, Schiller and Goethe. We shall not go back to the civilisation of the past, but we shall add it to a new civilisation of spiritual greatness to play well our part in the great orchestra of humanity."

Cuba has had a peaceful year, and reports "a more intense influence of Theosophy".

Hungary reports that the Hungarian Theosophical Society "has worked throughout the past year with untiring zeal and enthusiasm, and the Theosophical movement seems to be much stronger". The members who went to Vienna returned "full of enthusiasm and gratitude for all they had received there, and brought new zeal and life into our Society". Again gratitude is expressed for the Vice-President's visit, and for his founding a Lodge in Transylvania. An interesting sketch of the history of the Theosophical Society in Hungary is added.

Finland feels that its Section is entering on a new period, Theosophical lecturers used not to visit Finland, but in 1922 the Swedish National lecturer, and also Mr. and Mrs. Ernest Wood visited it. In 1923 the Swedish General Secretary stayed ten days in it and lectured in three towns. Then came the Vice-President, "we hardly dared to dream of such luck". "In one place we had an audience of 1,000, and all the halls were filled almost to the last place by a deeply interested, earnest public." Again I must quote: "Taking hold of this extremely interesting unique occasion our members all around the country in a number of 300 had arrived to Helsinki to see and hear our Vice-President. These seven days in his nearness became unforgotten hours, left imperishable memories in the participants for their whole life. A tie of deep friendship was knit between us, which we hope will last for ages. We departed from Mr. and Mrs. Jinarājadāsa with deep regret, but also with deep gratefulness. Mrs. Jinarājadāsa delivered also one public lecture in Helsinki, winning the very warm sympathy of the crowded eager audience."

South Africa is very patriotic, and I am glad to hear that the General Secretary, meeting our Vice-President in London, found him very strong on the anti-colour spirit. "It is not a pleasant feeling to realise that the country one loves most is the stumbling block to real world progress." May it soon change.

Russia has been pre-eminently the "martyr Nation," not willingly but helplessly, serving perhaps as a lesson to the world, that humanity is not yet fitted to follow, as Nations, the life of the Sannyāsī, and that the lofty teaching of the Lord Buddha as to perfect love, and of the Lord Christ for those who were strong enough to obey the command: "Be ye therefore perfect even as your Father in Heaven is perfect," needs to be checked by His other command in the same sermon: "Give not that which is holy to the dogs; neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you." The efforts of Tolstoy to teach the one without the other, to address to men full of desires, full of greed and covetousness, the precept which only the Self-controlled, the desireless, could practise without encouraging violence and lawlessness, has borne bitter fruit in the Red Terror, where the violent rose into power and trampled under foot the gentle and the weak. God grant that similar unbalanced teaching here, based on the theories of Tolstoy, may not plunge India into similar horrors. The exquisite balance in Hindūism of duties according to faculties, the dharma of each individual and each caste—when caste was real and ere the confusion of castes set in—was the foundation on which was built the marvellous structure of Indian civilisation, stable throughout millennium after millennium. Until the Inner Ruler Immortal rules the lower manifestations of consciousness, and the whole nature is conformed to that of the God within, mankind needs the pressure of external law to check the violence of the lower nature; and at the peril of ruin does a State forget that "order is Heaven's first law." If Russia's agony teaches this lesson to the foolish, her suffering will not have been in vain.

Scotland has appointed a National Lecturer for the first time. A larger hall had to be taken for its Convention this year. "Mr. Jinārājādāsa's presence was an inspiration to us all, and we cannot be grateful enough for the current of joy and enthusiasm he sent pulsing through

us, and the wider vision he gave us of our work and how to bring our ideals down to earth. Everyone went home 'changed' and ready for fresh efforts.

"The same thing happened in a greater degree to those who attended the Vienna Congress. I think the increased interest of our members in the international side of our work is marked by the fact that whereas ten of our Scottish members attended the Paris Congress in 1921, twenty-five took the much longer and more trying journey to Vienna. I need not dilate on the experiences there—the fact that so many of our members shared the great outflow of life, and saw for themselves something of what real internationalism is, cannot but have its effect on Scotland." The League of Nations Union and the T.S. are drawing very closely together. A large public meeting is about to be held under the auspices of the two.

Switzerland reports a successful year.

Belgium has had a quiet year, and states that the course of lessons on Theosophy has never before been so well attended.

Dutch East Indies. Work goes on steadily in this earnest National Society. The only new features mentioned are the starting of a Branch of the Theosophical Order of Service, and the taking part by all Lodges in the Brotherhood Campaign.

Burma states that it has little to report, but the work is now being re-organised and the General Secretary hopes for improved results. The Brotherhood Campaign was warmly taken up in Rangoon. Good use is made of the Library.

Austria. Mr. Knudsen who has been working so devotedly in Central Europe for some years, has done much to increase the membership of the T.S. in Austria; it gained 152 new members and lost only two by resignation. We can see in the report the care, industry, and ceaseless pains consecrated to the success of the Congress, and we no longer wonder that it was so remarkable a triumph. "It was a great happiness for Mr. C. Jinārjadāsa to be in our midst who could thus give everyone present a vivid example of concentrated and ceaseless energy. It was his inspiring presence, in conjunction with that of Mr. J. Krishnamurti, which imbued the meetings with the rare atmosphere of true spirituality, showing forth in genuine good fellowship and gracious and beautiful converse. Members of all nationalities vied with each other to excel in service, the Dutch under their gifted Congress

Secretary, Meijv. Dijkstraaf, and the English, French, Swedish, and in fact some of all Nations present gave their best to be able to cope with the many duties imposed on them by Mr. Knudsen and other overburdened Congress officials."

Egypt is in a somewhat embryonic state from the Theosophical standpoint, but the report says that the spreading of Theosophical ideals is slowly going on. Mrs. Duckworth is rendering great help, and about 100 persons come weekly to her lectures, about half of whom are Egyptians. The year has seen the Headquarters removed to spacious rooms in Cairo.

Ireland is making some progress, and was helped by the Brotherhood Campaign and by the visits of Mr. Peter Freeman, Miss Browning and our Vice-President, whose lectures were much appreciated. His coming, says the report, "has in some strange way made it easier to do things, and also to get things done, and the strength and the sweetness that came with him still linger, permeating with fragrance the hearts of his listeners, an ever-growing source of helpfulness to the constructive workers, in a country where the currents of hate and love flow both wide and deep".

Mexico has added some new Lodges to her roll, four in 1922 and three in 1923. The report speaks of "the increasing enthusiasm for our ideals among the members"—a good sign for the future. One of the leading papers in Mexico City has offered its columns to the T.S.

Canada relates some dissension in the Society; but the majority of the members endorsed the policy of the Executive; the details can be read in the Report. The dissident members are becoming attached to Adyar. An interesting Art movement is mentioned, carried on by "the group of seven".

Argentina seems to be making quiet and steady progress under its devoted General Secretary, who has been touring among the Lodges.

Brazil is carrying on much propaganda work, and succeeds in gaining the admission into newspapers of Theosophical articles. This is an excellent method. The Brotherhood Campaign was enthusiastically welcomed. Mr. and Mrs. Ernest Wood visited Brazil twice during their Theosophical tour in South America and delivered many lectures.

Iceland had an active winter, no less than 70 lectures being delivered and 320 meetings of Lodges and Branches of different activities being held.

Spain is strongest in its literary productions, publishing important reviews as well as thousands of propagandist pamphlets. The General Secretary reports "strenuous work and already smiling hopes for the future".

Wales. This National Society, our youngest but one, has the distinction of not having lost a single member since it was founded, except five who have left Wales and have been transferred to other Sections. It is paying attention to the past of Wales from the standpoint of inner knowledge, and will add a new note to our World-wide chord. A very active part was taken in the Brotherhood Campaign.

Poland. Our latest born National Society—which has reached its organisation through much tribulation, and has persevered through obstacles with a courage worthy of its past—received its Charter at the Vienna Congress. Each Lodge takes up a special line of study or work. Two devote themselves to the study of social problems in the light of Theosophy; two are devoted to the work of self-preparation and are studying *In the Outer Court*; two cultivate beauty through harmonising the inner lives of its members by self-discipline, study and love; one studies Theosophical teachings as such, and one Christianity in the light of Theosophy. The first Convention was held "in a beautiful atmosphere of unity and brightness," and the General Secretary voices the gratitude of Poland for the help given by Mr. Knudsen, and says that "the help and inspiration given to us by Mme. Kamensky were really enormous".

T. S. Outposts in the Wilderness. The Sokaren Lodge (in Finland) maintains its ground, but is not able to secure a room as a regular meeting-place. During the year it has studied the Bible and books on Mysticism. The Danske Landsloge (Denmark) still maintains its isolation, and has not even sent a report this year. Barbadoes Lodge continues, despite many difficulties. Nairobi Lodge has suffered, owing to the growing antagonism between the Indian settlers of long standing and the later European settlers, who, by threats of violence, have succeeded in having all their own way. Despite antagonism, the Lodge keeps the flag of Brotherhood flying.

China. We have received no report from Shanghai of either the European or the Chinese Lodge, though, from a private letter, we learn that both are working well. Hongkong has now a Lodge, formed last March, and thanks to the help of two Indian friends, it has a room rent

free. It has a promising prospect. Hankow Lodge was inaugurated last July, being much helped by the Shanghai brethren. Here, also, the prospects are "exceedingly bright".

HEADQUARTERS

Adyar has grown much in well-directed activity and strenuous work, and may well feel proud of its increasing usefulness. The old workers remain ever faithful, and we have the constant unwavering help as Treasurer and Recording Secretary of Bro. A. Schwarz and Bro. J. R. Aria.

The Treasurer's report shows that the Gardens, under Mr. Jussawalla's careful and skilful management, have begun to show a profit. The Library shows a deficit and the support given to it is unsatisfactory, seeing not only its usefulness, but the credit it throws on the Society in the outer world. No less than 2,279 volumes have been lent for study outside the Library. Another volume of 14 of the Minor Upanishats has been published and a second is in the press; one, the sixth volume, completing these, is ready for the press. The Library has had many gifts of books, among which are notable a valuable gift from Mr. K. S. Venkataramani Aiyer of Triplicane, of palm-leaf MSS., comprising two Samskr̥t works and 98 Tamil on Medicine and other subjects; also sixty valuable volumes from Mr. Leonard Tristram, on Anthropology, Ethnology and Linguistics. Mr. Mosca presented some Italian works on Occultism, and Dr. Cousins fifty-five volumes specially for the Brahmagyāshrama. One hundred and thirty-four Tamil volumes in an almira have been given by Shrinati Rajamanickka Ammal. Our Director is unwearied both in his own work and in superintendence, and Mr. F. L. Woodward is assisting him in the Pāli and Buddhist Department of the Library.

The Brahmagyāshrama sends a modest report showing solid work, and it adds a most necessary element to the Headquarters. Much gratitude is due to Dr. James H. Cousins, and his enthusiasm and devotion inspire all the students.

The T.P.H., under its Superintendent, Mr. S. Rajaram, is a hive of constant activity, and a band of admirable workers provide us with The Theosophist, The Adyar Bulletin, the Asian Library and many new books.

The Vasanṭā Press, guided as ever by its Founder, Mr. A. K. Sitarama Shastri, has reached a point of excellence which proves that a Theosophical business can be as clever with its physical fingers as with its brain and heart. It is worth a visit for its well arranged work-rooms, and the happy faces of the workers.

The Brothers of Service form a band of splendid workers, worthy of all honour for their devotion, self-sacrifice and specialised efficiency. Rooted in Theosophy, they go out into the world as Servers, a rare group of Karma-yōgis.

SUBSIDIARY ACTIVITIES

The Order of the Star in the East. The Indian Section sends in a report showing very good and solid work, both extensive and intensive. The Brazil Section is the only other which has sent in a report. It shows steady progress. I should be glad to receive more reports next year, as I know the widespread work it is doing and the energy of its members. I may mention the building of a huge and very beautiful amphitheatre at Mosman, Sydney, facing the Heads which are the gateway into the wonderful Sydney Harbour; it is built for the World-Teacher when He comes, and will be used for all useful and beautiful presentations of truth by music, drama, lectures, etc. It is due to the initiative and strength of will, dedicated to service, of Dr. Mary Rocke, and the foundation-stone was laid by the Rt. Rev. Bishop C. W. Leadbeater, on the full-moon of Ashada (July 28) last summer.

The Order of the Brothers of Service, just mentioned, has its report here, with its varied activities. I see they mention as their only "safe surplus fund to fall back upon in cases of emergency" their Brother Server. I fear that she is not particularly "safe," as for some years she has had an empty treasury, occasionally filled by gifts and by borrowing at interest, and lives from hand to mouth, fulfilling up to the description given of her and of herself by H.P.B., as "paupers with possibilities". The "possibilities" generally materialise in time to avoid disaster. To enter the Order education to the level of the graduate is required, with some special line of study or work, and a dedication to Service. They are, literally, a *corps d'élite*, ready to go anywhere and do anything that is needed by the great cause.

It will be seen from the report how varied are the activities, all Theosophical but not committing the Theosophical Society. A very useful activity within the Woman's Movement, through Mrs. Cousins—who is, by the way, the first Woman Hon. Magistrate in India—is the Welfare Centre, attended daily by about 100 small children who come for a good bath, and by many babies in arms, and girls learning lace work and rattan work, and many home industries, to improve narrow incomes.

The Theosophical Educational Trust. In this Great Britain and Ireland take the lead, thanks to the invaluable services of Mr. Baillie-Weaver, Mrs. Beatrice Ensor, and Dr. Armstrong Smith. The report is so terse and condensed that it cannot be summarised further, except as an Index; I can only note that at Letchworth the schools are doing well, and that three co-operative Guilds have been established; that there are fourteen Sections of the Theosophical Fraternity in Education; that the New Education Fraternity had a most successful Conference at Montreux; and that its organ, *The New Era*, is published in English, French and German.

In India, the Trust is resuming the administration of work at Madanapalle, which the Society for the Promotion of National Education was unable to carry on. A second grade College was re-established and recognised, and the District Board—which had set up a school there when the Government of Madras, under Lord Pentland, took away recognition from ours in consequence of my Home Rule work, which was justified by the recognition of Self-Government as the goal of British Government in India and by the passing of the Reform Act of 1919—has agreed to place its school elsewhere, so that we may again have one in connection with the College. The blessing of education carried on in an atmosphere of religion and of the brotherly relation between elders and youngers will thus be restored to Madanapalle, our Bro. Krishnaji's birthplace. The Guindy High School for Boarders, under the S.P.N.E., has been supported out of its own resources this year, and by grants from the T.S. Public Purposes Fund. It is an ideal school, and a delight to visit. The Theosophical Boys' School at Benares has gone on well, but the burden falls on too few shoulders, the P. P. Fund having contributed Rs. 500 per mensem only. This must be doubled. The Theosophical Girls' School and College, also at Benares, has been generously helped by Government, and its work is going on well.

The Round Table. The only report so far received is from Australia, where the work has gone on steadily and well, a very large amount of helpful assistance having been given to various movements for the benefit of children.

Theosophical Order of Service. A very long report of excellent work is sent by the energetic Secretary, Mr. Burgess, to whose work I drew special attention last year. Mr. Burgess toured in Austria, England and Wales, and the Order is at work in twenty-two additional European countries. Most useful meetings were held during the Vienna Congress. The amount of work done has been very great, and we cannot print the whole. The Annual Report of each country should give the details, or the Society's world-wide activities would form too big a volume.

There may be other activities to add, but they have not yet reached me.

CONCLUSION

Brethren, it is needless for me to say to you that the world to-day is in the midst of a crisis, a crisis which will either result in a period like that which followed the fall of the Roman Empire, and the subsequent slow climbing of the new sub-race towards civilisation, or—as we hope—in the avoidance of that catastrophe and the peaceful evolution of the new civilisation, based on the recognition of Brotherhood in every relation of life. You are, or ought to be, students of Theosophy, and most of you should have mastered sufficient of its teachings, as to be capable of applying them to the helping of the world. Of what use your knowledge, if you wrap it up in a napkin and leave it on a shelf? What are you doing, what is each of you doing, to bring what you know to the rebuilding of our shattered world? I am not asking you to commit the Society to any special religious, political, social or economic view. But I am asking you to apply the treasures of wisdom which you have acquired to the ransom of our world in the country to which you belong, by solving its problems by the Light of Theosophy. The Theosophical Society includes all parties, for each party holds but a partial view of truth; and it therefore preserves its neutrality, that all may enter within it and bring their fragment of truth to the helping of all. But Theosophy is not neutral, but all-pervading, all-enlightening, all-directing, for it is the Divine

Wisdom which sweetly and mightily ordereth all things. Nothing useful to humanity is alien to it; no science, no art, but is within its purview; every department of life is illumined by it, and only in its Light can we find the Truth of anything. Do you ask me how we, with our partial knowledge can venture to apply it to the healing of the world? My answer to you is that Theosophy is the Parāvīdyā, the knowledge of Him by whom all things are known. You are Gods, but the God who is your Self is enveloped in the matter that blurs and blinds His outlook. Seek for Him, find Him, set Him free, and you become Saviours of the world. Do you say that you are ignorant and helpless? Rise out of your illusion, and shine out as the Gods you are. O ye of little faith; wherefore do ye doubt? Believe what you profess; let the Light in you shine out upon the darkened world. You know at least, that ignorance, dirt of body, emotions and mind, poverty, dying of want and wealth, dying of satiety, cruelty of man to man, of man to animals, impurity, greed, hatred, separateness, are all crimes against Brotherhood. Use this knowledge: where you see ignorance, carry your knowledge; where you see dirt carry your purity of body, emotion and mind; where you see poverty and wealth confronting each other, seek the causes in the Light of Theosophy and apply the root remedy of fraternal economics; where you see cruelty, interpose to stop it, not by hasty denunciation which increases anger, but by compassionate tenderness to the doer of it even more than to the victim. Let not a day pass that you do not give something of help to others, something of yourself; then as you rise and share what you have, you shall find your emptied hands filled to overflowing with more wealth to share, wealth of knowledge, wealth of insight, wealth of intuition, wealth of understanding, shall fill you with power, and the God within you shall call out the Gods around you in those who, as a Master said, turn their backs on the sun, and standing in their own shadow call it dark. Have confidence in your Self; have confidence in the Self in all you meet; realise that all selves are One Self. Go forth into the darkness and change it into Light. Make every department of life consciously Divine, as it is Divine in reality. From God come all Power, all Wisdom, all Love-in-Activity, and these three are the world's Redeemers. Then shall the desert through you blossom as a rose. That is your work. Go forth, and do it.

TREASURER'S REPORT

In the President's P.S.—I am glad to be once again in a position to submit what may fairly be called a satisfactory balance-sheet. There is a small deficit of Rs. 235-15-10; this, however, merely reduces the credit balance of Rs. 5,454-6-0 carried forward from 1921-22, which according to our budget we expected to be completely absorbed, whereas we are now able to again bring forward Rs. 7,515-0-10 to the credit of new account.

In view of our increasing expenditures and the fact that a large part of our income is received only towards the end of our financial year, it is necessary to have such a standing balance, which enables us to meet our monthly demands without financial embarrassment.

THE HEADQUARTERS

Expenditure	Rs. 50,825 2 0 =	£ 4,036
Income	" 50,589 7 8 =	" 3,945
Deficit	235 15 10 =	" 19
Credit balance from 1921-22	5,454 6 0 =	436
Balance (Surplus) carried forward to credit of new account	7,515 0 10 =	545

Income from the Headquarters for the year 1921-22 was Rs. 50,589-7-8, which is a decrease of Rs. 1,015-10-0 from the income of Rs. 51,604-17-8 of the previous year.

Room and Interest Account.—Rs. 20,015-8-3 (or £1,430) has not come up to the Budget figure of Rs. 22,000, much less to the previous year's income of Rs. 24,015. There have been fewer visitors and a reduction in the rent for Daxindar Gardens owing to the partial use made of the accommodation there by the Brahmarajshahs. The number of visitors naturally varies from year to year and will again increase when financial conditions all the world over become easier than they are at present.

TREASURER'S REPORT

To the President, T.S.—I am glad to be once again in a position to submit what may fairly be called a satisfactory balance-sheet. There is a small deficit of Rs. 835-15-10; this, however, merely reduces the credit balance of Rs. 8,454-6-8 carried forward from 1921—22, which according to our budget we expected to be completely absorbed, whereas we are now able to again bring forward Rs. 7,618-6-10 to the credit of new account.

In view of our increasing expenditure and the fact that a large part of our income is received only towards the end of our financial year, it is necessary to have such a standing balance, which enables us to meet our monthly demands without financial embarrassment.

The figures for 1922—23 are as follows :

Expenditure	...	Rs. 56,826	2	6	=	£ 4,058
Income	...	" 55,990	2	8	=	" 3,999
<i>Deficit</i>	...	835	15	10	=	" 59
Credit balance from 1921—22	..	8,454	6	8	=	" 604
Balance (Surplus) carried forward to credit of new account	..	7,618	6	10	=	" 545

INCOME

Rent and Interest Account.—Rs. 20,018-8-0 (=£1,430) has not come up to the Budget figure of Rs. 22,000, much less to the previous year's income of Rs. 24,015. There have been fewer visitors and a reduction in the rent for Damodar Gardens owing to the partial use made of the accommodation there by the Brahmavidyāshrama. The number of visitors naturally varies from year to year and will again increase when financial conditions all the world over become easier than they are at present.

Fees and Dues Account.—Rs. 17,988-4-1=£1,285 (Budget figure Rs. 17,000) shows a decline of Rs. 935 from the previous year's figure. An exact comparison is, however, difficult, as each year a certain amount of Dues are outstanding when we close our balance-sheet and we can only include the sums actually received. The varying rate of exchange, which has quite recently fallen from Rs. 15 to Rs. 14 per £ Sterling, also affects us and the above figure does not therefore imply an actual reduction in the amount of Dues receivable by our Adyar Headquarters. In the case of Austria and other countries which cannot possibly remit their Adyar Dues at current rate of exchange we have again allowed the pre-war or any other rate which they can afford.

Garden Produce.—Rs. 8,931-5-9 (=£638) is a record figure, on which Mr. Jussawalla, our Garden Superintendent, may well be complimented. For the first time the sale proceeds of garden produce exceed the expenditure amounting for Productive Gardens to Rs. 7,323-7-8.

Cocoanuts (Rs. 3,606-1-9), Sapotas (Rs. 2,277-8-1) and Mangoes (Rs. 828-13-5) have been the chief source of income and we may hope that the turning point has now been reached and that in future also expenditure and income will square or, with good monsoons on which much depends, leave a balance on the credit side, giving a small return on the amount invested for the improvements of our gardens during the last thirteen years.

Donations.—Rs. 9,052-0-10 (=£646) are made up as follows :

Rs. 5,329-6-9	for Sanitary Installation at Olcott Gardens
„ 800-0-0	„ Repairs and outfit at Olcott Cottage, Ootacamund
„ 150-0-0	„ Gardens
„ 416-5-6	„ Upkeep of buildings
„ 1,024-0-4	„ “Adyar Day” Collections
„ 360-0-0	„ Legacy by Raghubir Prasad Varma, Jhansi
„ 972-4-3	„ Sandry Donations

Rs. 9,052-0-10

The greater part has therefore been given for special purposes not provided for in our budget and these balance a corresponding increase of expenditure. We express our hearty thanks to the donors and sincerely hope that the “Adyar Day” collections will be kept up in

future also. We are dependent on donations, as shown in our budget, and much could be done to further improve and beautify our Adyar Headquarters, if our funds permitted it.

EXPENDITURE

Our expenditure has been well within budget limits, showing a saving on various accounts.

There is an increase in the case of :

Servants' Wages.—Rs. 6,513-6-5 (=£465) as against Rs. 6,200 Budget allowance, due to unavoidable and unforeseen increase of staff and wages.

Lighting Account.—Rs. 4,420 (=£316) as against Rs. 4,000 Budget allowance, caused by necessary rewiring expenses.

Olcott Cottage (Gulistan).—Rs. 1,765-11-1 (=£124) as against Rs. 700 in our budget, nearly balanced by special donations amounting to Rs. 800 as shown under "Donations". Our bungalow in Ootacamund needed thorough overhauling and outfitting at considerable expense and is now again in good repair, very comfortable as a summer resort.

Constructions and Repairs.—Rs. 12,000-13-5 (=£857) as against Rs. 7,000 in budget.

The excess has been more than met by special donations, the chief one, amounting to Rs. 5,329-6-9, for a complete sanitary installation with septic tank, electric pump, etc., at Olcott Gardens. This is a much needed improvement, which before long we hope to see introduced in all our bungalows.

We have written off :

Rs. 2,162-11-0 on *Movable Property (Furniture)*, and

Rs. 2,023-7-6 on *Electric Plant*, so as to leave the latter at last year's valuation of Rs. 40,000 (=2,857). We have also added :

Rs. 1,000 to *Electric Plant Reserve Account*, which has now a balance of Rs. 7,000, approximately representing the cost of a new battery, when required in a few years' time.

All things considered we may be satisfied with the year's working, which points, however, to the necessity of supplementing our regular income with donations. I would specially draw attention to the budget for 1923—24 calling for donations amounting to about Rs. 8,500 (=£607) to prevent a deficit, and I trust this will meet the eye of many

a Lodge or member who have the means and are willing to contribute to the upkeep and improvement of the Society's Headquarters.

ADYAR LIBRARY

As shown in our Library abstract the expenditure of Rs. 12,249-13-11 (=£875) is exactly balanced by a corresponding income. It is only right to point out, however, that donations from outside Adyar amount to Rs. 369-5-8 only and that there would have been a deficit of Rs. 1,620-9-3 if an Adyar friend had not come forward to pay for it, in order to prevent a reduction of our Endowment Fund.

The budget for 1923—24 again closes with a deficit of Rs. 1,643 (=£117), even with the meagre allowance of Rs. 2,500 for books, manuscripts and copying charges, a figure which is really insufficient for a Library which aims at being up to date. Now that the Brahmavidyā-shrama has become a firmly established Institution at Adyar, our Library is of greater importance than ever and financial assistance will be much appreciated.

ADYAR

A. SCHWARZ,

31st October, 1923

Treasurer, T.S.

P.S.—For the information of readers who are not familiar with our Indian currency we have, in the above report, stated the approximate £ Sterling equivalent of the principal amounts, calculated at the current rate of exchange, which equals about Rs. 14 to the £ Stlg.

The best way of sending remittances to Adyar for Fees and Dues or Donations is by £ Stlg. cheques on London, which are readily negotiable with our local Banks and are easily obtainable from Banks all the world over.

T.S. INCOME AND DISBURSEMENT ACCOUNT

DISBURSEMENT				Rs.	A. P.
To Contribution to Adyar Library	...	...	...	5,000	0 0
„ Office Salaries	...	...	...	1,554	0 0
„ Servants' Wages	...	...	...	6,513	6 5
„ Garden Expenses:					
Productive Gardens	...	Rs. 7,323	7 8		
Unproductive (Flower) Gardens	...	„ 4,326	3 9		
Roads, Fences, etc.	...	„ 449	5 0		
				12,099	0 5
„ Printing and Stationery	...	...	...	3,508	5 0
„ Telegrams and Postages	...	...	...	840	10 6
„ Lighting Expenses	...	...	...	4,420	0 0
„ Taxes	...	...	...	436	4 11
„ Construction and Repairs	...	...	...	12,006	13 5
„ Establishment Charges	...	...	...	1,337	13 3
„ <i>Adyar Bulletin</i>	...	...	...	576	6 0
„ Olcott Cottage (Gulistan) Expenses	...	...	...	1,765	11 1
„ Miscellaneous Expenses	...	...	...	1,680	6 0
„ Library Museum Expenses	..	...	...	409	7 0
„ Convention Expenses	...	...	...	491	12 0
„ Depreciation on Electric Plant	...	...	...	2,023	7 6
„ „ „ Furniture	..	...	...	2,162	11 0
				56,826	2 6
„ Balance (Surplus) carried forward to credit of New Acct.	...			7,618	6 10
				64,444	9 4

ADYAR

A. SCHWARZ,

31st October, 1923

Hon. Treasurer, T.S.

FOR THE YEAR ENDING 31ST OCTOBER, 1923

INCOME		Rs.	A.	P.
By Rent and Interest ...	...	20,018	8	0
" Garden Produce ...	...	8,931	5	9
" Donations as per particulars in Treasurer's Report ...	...	9,052	0	10
" Fees and Dues:				
India, Balance of 1921-22 ...	...	478	9	0
Account 1922-23 ...	...	1,823	1	0
America ...	...	3,410	13	2
Canada ...	...	409	0	0
Cuba per 1922 ...	...	422	14	1
Mexico ...	...	206	2	0
Argentina per 1922 ...	...	247	7	0
" 1923 ...	...	217	8	0
Chili, Balance of 1922 ...	...	28	13	7
Account 1923 ...	...	59	0	0
Brazil per 1922 ...	...	337	5	0
" 1923 ...	...	276	2	7
South Africa ...	...	147	6	5
Egypt per 1922 ...	...	40	13	6
" 1923 ...	...	40	1	3
Australia, Balance of 1922 ...	...	448	2	11
Account, 1923 ...	...	295	5	1
New Zealand ...	...	631	9	0
Netherlands-India ...	...	880	0	0
England ...	...	2,127	7	1
Scotland ...	...	382	4	7
Wales ...	...	253	1	1
Ireland per 1922 ...	...	66	0	0
" 1923 ...	...	61	0	0
Netherlands, Balance of 1922 ...	...	308	14	10
Account, 1923 ...	...	114	7	4
France ...	...	390	3	7
Italy per 1921 and 1922 ...	...	147	8	0
Switzerland ...	...	604	7	0
Spain per 1922 ...	...	203	0	1
" 1923 ...	...	201	8	0
Sweden ...	...	387	14	0
Norway per 1922 ...	...	145	8	0
" 1923 ...	...	88	5	0
Iceland ...	...	135	11	11
Denmark per 1922 ...	...	167	10	3
" 1923 ...	...	606	15	10
Finland " 1922 and 1923 ...	...	113	7	7
Belgium " 1922 ...	...	100	5	9
" 1923 ...	...	69	6	0
Austria ...	...	28	3	9
Burmah per 1922 ...	...	93	0	0
Unattached Members and Lodges ...	...	791	12	10
		17,988	4	1
,, Balance (Surplus) from 1921-22 ...		55,990	2	8
		8,454	6	8
		64,444	9	4

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

BALANCE-SHEET OF THE THEOSOPHICAL

CAPITAL AND LIABILITIES		Rs.	A. P.	Rs.	A. P.
To General Fund (Capital)				5,00,788	6 8
Adyar Library Fund:					
Value of Books and MSS.	...	75,000	0 0		
Endowment Fund	...	95,000	0 0	1,70,000	0 0
Adyar Library Building Fund:					
Balance on 1st November, 1922	...	55,929	8 0		
4 per cent Interest	...	2,237	3 0	58,166	11 0
Subba Row Medal Fund:					
Balance on 1st November, 1922	...	2,438	11 0		
4 per cent Interest	...	97	8 0	2,536	3 0
Propaganda Fund:					
Balance on 1st November, 1922	...	423	2 6		
4 per cent Interest	...	16	14 6	440	1 0
Electrical Department Reserve Account				7,000	0 0
Income and Disbursement Account:					
Balance carried forward to credit of New Account	...			7,618	6 10
				7,46,549	12 6

ADYAR

A. SCHWARZ,

Hon. Treasurer.

31st October, 1923

SOCIETY PER 31st OCTOBER, 1923

PROPERTY AND ASSETS				Rs.	A.	P.
By Adyar Library Books and MSS.				75,000	0	0
„ 5 per cent War Bonds 1929/47 :						
Rs. 45,200 at 95 and par				43,700	0	0
„ 6 per cent Government Bonds 1927				10,000	0	0
„ Immovable Property				4,50,000	0	0
„ Movable Property :						
Value as per last Balance-Sheet				Rs. 22,000	0	0
Furniture purchased in 1922/23				1,162	11	0
				23,162	11	0
Less Depreciation				2,162	11	0
				21,000	0	0
„ Mortgage on Madras House Property				60,000	0	0
„ Electrical Installation				40,000	0	0
„ Shares in Triplicane Urban Co-operative Society				194	7	3
„ Sundry Debtors and Creditors				10,439	0	11
„ Indian Bank, Ltd., Madras, Fixed Deposit				10,000	0	0
„ Imperial Bank of India, „ „				8,000	0	0
„ „ „ Current Account				15,964	13	10
„ Cash in hand				2,251	6	6
				7,46,549	12	6

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

ABSTRACT OF ADYAR LIBRARY ACCOUNT

	Rs.	A. P.	Rs.	A. P.
To Salaries	6,205			8
" Fire Insurance ...	293			0
" Purchase of Books and Periodicals	1,483			0
" " MSS.	346			1
" Copying Manuscripts	1,322			6
" Stationery, Bookbinding and Sundries ...	987			9
" Furnishing	258			0
" Printing 500 Copies of Vaishnava Upanishads ..	1,354			0
Balance to New Account :			12,249	13
Value of Books and MSS.	75,000	00		
Endowment Fund	95,000	00		
		—	1,70,000	0
Current Accounts				
Cash in hand				
			1,82,249	13

Adjusted and found correct.

ADYAR, A. A. MAHIMAN, G.

A. SCHWARZ.

31st October, 1923

Hon. Treasurer.

FOR THE YEAR ENDING 31ST OCTOBER, 1923

	Rs.	A.	P.	Rs.	A.	P.
By Balance on 1st November, 1922:						
Value of Books and MSS.	75,000	0	0			
Endowment Fund	95,000	0	0	1,70,000	0	0
„ 5 per cent Interest on Rs. 95,000				4,750	0	0
„ Contribution from T.S.				5,000	0	0
„ Donations				1,989	14	11
„ Sale of Library Publications				501	14	0
„ Comparing Charges, etc.				8	1	0
				1,82,249	13	11

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

THE ADYAR LIBRARY

To the President, T.S.—I beg to submit herewith my Report of the Adyar Library for the year 1923 forming its Thirty-seventh Annual Report.

Staff.—The vacancy caused about the end of last year by the death of Pandit Gopala Iyer has not been filled up. It is unnecessary to appoint a new hand in his place. His work has been distributed among the remaining pandits. With their several years' experience, these were able to cope with this additional work.

Work of the Staff.—Eastern Section. Part of the work of the Head Pandit Venkatarama Sastri consisted in examining and describing the Samskrit and other MSS. purchased or otherwise acquired for the Library, the second Pandit Ramanatha Sastri assisting him in the Tamil portion. He had also to revise for publication one part of the catalogue of Samskrit MSS. in the Library, while the other part was entrusted to the second Pandit Ramanatha Sastri. Nearly half the catalogue is now ready. They also compared some of the new transcripts of Samskrit MSS. made for the Library with their originals. The work of the third Pandit Seshadri Sarma consisted partly in preparing press-copies of the Upanishads now being published by me on behalf of the Library. He also kept the several registers of the new accessions of MSS. and printed works in the Eastern Section, and prepared the necessary index-cards. While engaged each in his respective work detailed above, all the pandits assisted me in my editorial work by way of collating MSS. and reading press-proofs at the several stages. Pandit Ramanatha Sastri prepared as usual the alphabetical indexes for the volume of the Upanishads published during the year.

Western Section.—This year we have been fortunate in having had the help of Mr. F. L. Woodward, M.A., working in the Library as Honorary Librarian. It is to his interest and exertion that we owe a considerable part of the additions to the Western Section in books

purchased and presented. I have much pleasure in embodying here his own report of the work.

“ We have had many book-donations this year. The President and the Vice-President have sent down a number of presentation copies of books in different languages which have come from members in all parts of the world. Mr. L. E. Tristram, B.A. (Cantab.), newly arrived at Adyar, has kindly given most of his valuable Library of books on Anthropology, Ethnology and Linguistics. In this department of books our Library was very weak, so that his gift is highly valuable. A large number of useful books have come through Dr. Cousins from England for the use of Brahmavidyashrama students, all of which have been added to our common stock. Again, we have had a number of books on Occultism in Italian, well-bound, presented by Mr. U. A. Mosca, F.T.S., of the Egyption Section. A regular source of the latest new books is our Theosophist Office. Most of the books sent for review by Publishers come to the Library when reviews have appeared in *The Theosophist*. Apart from these gifts we purchase the latest publications through the T.P.H. and directly from the publishing firms in England and locally. However, our poor book-allowance (£100) per annum is totally inadequate to keep our book-shelves up-to-date. We can easily do with ten times the amount. Donations for this purpose have been very small this year. Our best thanks are due to several honorary workers, notably to Mr. E. Sanau, whose experience and knowledge of modern languages has made him very useful in cataloguing and classifying our large collection of old and modern Spanish and French books on Occultism. Also to Mr. Huidekoper who has been equally useful in the Dutch Section.—F.L.W.” The Librarian Mr. N. I. Venku Aiyer and the Library Assistant Mr. B. S. Ramasubbier attended to the routine work connected with the registration of the new acquisitions in the Western Section and with the binding of books. The latter was entrusted also with the clerical work relating to general correspondence and accounts.

Literary Work.—Yet another volume of the Minor Upanishads in Samskrit containing fourteen Vaishnva-Upanishads with the commentary of Sri Upanishad-Brahmendra-Yogin was published in the course of the year. This forms the fourth volume of the series of Minor Upanishads published by the Library. The fifth volume containing Saiva Upanishads, fifteen out of the 108 in number, with commentaries by the same author is in the press. These will include such well-known Upanishads as

Atharvasiras, Atharvasikhā, Kaivalya and Śvetāsvatara. The press-copy of the Shakta Upanishads also with the commentaries is ready for printing. This will complete the 98 Minor Upanishads out of the 108 minus the ten Major Upanishads.

Collection of MSS.—Besides the old MSS. purchased through my friend Pandit R. A. Sastry and others, this year's collection contains new transcripts of some rare and valuable Samskrit works lent by their private owners or found in the Government Oriental MSS. Library in Madras. Among these latter may be mentioned commentaries on Rig-Veda-Samhita and Brahmana by Skandasvāmin, Venkatamādhava, Shadguru, and Govinda-svāmin. Vādhūla-Kalpa-Sūtra with commentary is one of the rare works deserving special mention. In this year's collection there are several rare works on Vedānta, Mimāmsa and Tantra. Here I have to make special mention of the presentation, by Mr. K. S. Venkataramani Aiyer, M.A., B.L., High Court Vakil, Triplicane, of palm leaf MSS., containing two Samskrit works and 98 Tamil works bearing on *Vaidya* (Medicine), *Mantra*, *Astrology*, *Vedānta* and other subjects.

Additions to the Library.—The volumes added to the Eastern Section comprise 178 printed books and pamphlets and 200 manuscripts. Of the MSS. 49 are new transcripts and 151 old ones purchased and presented as said above. The additions of printed books include 134 printed Tamil volumes which form the munificent gift by Srimati Rājamānickka Ammal of Purasawakkam (Madras). It should also be mentioned here that she has presented a glass almira to hold these volumes.

In the Western Section the additions consist of 743 books and 166 pamphlets, all printed. These additions include presentation copies of books and pamphlets numbering 580. The donors are as follows: The Theosophical Publishing House—225 vols., Dr. Annie Besant—77, Mr. C. Jinarājādāsa—63, Mr. Leonard Tristram—60, Dr. James H. Cousins on behalf of Brahma vidyāśrama—55, Mr. M. Krishnan—13, Mr. F. L. Woodward—12, Mrs. A. E. Adair—11, Mr. U. A. Mosca—11, The Scotland T.S.—10, Miss English—9, Miss E. M. Amery—3, Mahalaximiwalla—3, Mr. A. Schwarz—3, Mr. G. S. Arundale—2, Mr. A. Mahadeva Sastri—2, Mr. G. K. Gokhale—2, Mr. Harihara Iyer—2, and Mr. T. L. Crombie, Madame De Manziarly, The Calcutta University, Major D. Graham Pole, Mr. Gopinatham, Mr. B. E. Ross, Mr. Y. Srinivasa Rao, Miss Van Motman, Mr. Wijaya Tilaka, Mr. J. D. Abdul, Mr. N. R.

Akhilandam, Mr. G. C. Trilokekar, Mrs. Mahadeva Sastri, Miss M. Padma, Miss M. Kamala, Mr. B. S. Ramasubbier—one book each.

Binding.—Two hundred and twenty-five books were bound in the year.

Use of the Library.—The visitors to the Library in the year numbered 1,100, and 426 volumes were consulted by them. Two thousand two hundred and seventy-nine vols. were lent for study outside the Library. Transcripts of two MSS. in the Library were supplied to outside scholars at their own cost.

Exchange.—The mutual exchange of reports and bulletins between this Library and some of the principal Libraries in different parts of the world has been kept up. There are 38 Libraries on our exchange list :

British Empire ...	...	...	...	12
United States of America ...	...	...	...	20
Switzerland ...	...	...	...	2
Holland ...	...	...	...	1
Japan ...	...	...	...	2
Sweden ...	...	...	...	1

A. MAHADEVA SASTRI,

Director.

IN THE UNITED STATES OF AMERICA

To the President, U. S. — The outstanding feature in the Theosophical Society in the United States for the year is extended and intensified Theosophical activities. Chief of these is the Section's book-publishing business. Without citing dry statistics an idea of the growth may be had from the fact that the sales for the first six months of 1923, were more than double those for the same months of 1922, although for the latter period they exceeded any previous year. For the first three months of 1923 there has been a gradual increase in sales over 2,000 volumes (over 100,000 copies), we have in press and in preparation several new titles which will be distributed to the public in the coming months. The only traveling from city to city.

REPORTS OF THE GENERAL SECRETARIES OF THE NATIONAL SOCIETIES

Since the last report we have doubled the capacity of our Headquarters space by extending the building to the rear of the premises, and the rapid growth of the business is forcing us to rent space outside our property. Additional equipment has also been purchased and we now have four presses of various sizes, a type-setting machine, and a completely equipped bindery, so that every part of the process of book manufacturing is now done on the premises. This has not resulted as far yet in prices as low as cost than the general commercial rate in amount of the very high American wages—we pay a printer \$30.00 for a week of four-day service—but it does enable us to have the books always ready to supply the demand and makes quite impossible without our own printing plant. The objective toward which we are working is to replace all expenses with our members and ultimately to present Theosophical literature in the public in the highest style of book craft.

A new enterprise in our Theosophical Correspondence School conducted entirely through the mail, began work October 1, 1923, with over 100 students enrolled. The work is in the nature of professional

T.S. IN THE UNITED STATES OF AMERICA

To the President, T.S.—The outstanding feature in the Theosophical Society in the United States for the year is extended and intensified Theosophical activities. Chief of these is the Section's book-publishing business. Without citing dry statistics, an idea of the growth may be had from the fact that the sales for the first six months of 1923, were more than double the sales for the same months of 1922, although for the latter period they exceeded any previous year. For the first three months of the present fiscal year—July 1 to October 1—there has been a gradual increase. The average sale for the latter period has been over 3,000 volumes per month. At the time of this report (October), we have in press an edition of 15,000 illustrated catalogues which will be distributed to stimulate the autumn trade. One agent is constantly travelling from city to city, interesting dealers in our literature.

Since the last Report we have doubled the capacity of our Headquarters' space by extending the building to the rear of the premises, but the rapid growth of the business is forcing us to rent space outside our property. Additional equipment has also been purchased and we now have four presses of various sizes, a type-setting machine, and a completely equipped bindery, so that every part of the process of book manufacturing is now done on the premises. This has not enabled us thus far to produce at lower cost than the general commercial rate on account of the very high American wages—we pay a printer \$50.00 for a week of forty-four hours—but it does enable us to have the books always ready to supply the demand and that is quite impossible without our own printing plant. The objective toward which we are working is to replace all workmen with our members and ultimately to present Theosophical literature to the public in the highest style of book craft. A new enterprise is our Theosophical Correspondence School, conducted entirely by mail. It began work October 1, 1923, with over 200 students enrolled. The work is in the hands of professional

teachers who are members and the course is designed to replace the students' general knowledge of Theosophy with definite and detailed information. One purpose is to make our members competent to talk Theosophy to others and another purpose is to help new members and non-members to get a better understanding of the philosophy. The slogan of the Correspondence School is "Know Theosophy Better," and if the preliminary enrolment is an indication, the school is destined to a long and useful career.

We have found our Publicity Department most useful and its growth is encouraging. During the fiscal year it distributed to people more or less interested in Theosophy, 55,000 pamphlets and 175,000 leaflets at a cost of \$1,210.00 for printing and postage. Great care is taken to send such literature only to those who have some slight interest in the philosophy, or who, through the recent death of relatives, are likely to be in a receptive state of mind.

The Lotus and Round Table work has taken on added impetus because Mrs. Vida Reed Stone is giving her entire time to definitely organising them throughout the country. Experience has shown that whether a Lodge has members with children of suitable age, or has none, is of little importance. If there is found in a Lodge, a member with an inclination for work with children and a sincere desire to serve, nothing more is necessary. It is a simple matter to get a group of children together on Sundays and whether their parents are members of the Society is of no particular importance. The Round Table ceremonies seem especially to interest the children and Mrs. Stone is meeting with gratifying success.

The work of our itinerant lectures goes on as usual. Mr. and Mrs. Ernest Wood are returning to the United State to begin work in November.

We are all looking forward to the arrival of Mr. and Mrs. Jinarāja-dāsa next Spring, and the bare prospect that the President of the Theosophical Society may possibly come in the not distant future has thrilled the American Theosophical world. Not since 1909 has the United States been honoured with a visit by the President. Our American membership changes greatly from year to year. Literally many hundreds come in annually and a great many drop out. Consequently there are now several thousand American members who have never seen President Besant, while none of the older members have

heard her in the last fourteen years. When she does come there will unquestionably be such a reception as she has never yet had in any country.

During the fiscal year we admitted 1,453 new members and chartered 15 Lodges, the total number of the latter now being 233. Our custom is to place on the "inactive" list all whose dues are not paid in time, and the number was 1,196 for the year. The "active" membership is therefore just under 7,000 while the total of "active" and "inactive" is a little over 8,000.

A definite plan for establishing Lodges in all of the cities of the country which have a population of 10,000 or more, is now being carried out and an organiser is giving his entire time to the work. A special fund for this purpose has been raised, and the plan is to go forward systematically with the work until no city in the United States is without a Theosophical Lodge or Centre.

Our Annual Convention was a notable affair, due chiefly to the presence of Mr. J. Krishnamurti, Mr. J. Nityananda and Mr. Fritz Kunz. The recorded attendance was 796 (representing 127 cities and towns) which was more than double the usual number; but the most impressive and important feature was the great enthusiasm and spiritual uplift that characterised the sessions throughout—an inspiration that is still noticeable in the correspondence of the Lodges with Headquarters. All in all, it has been a winning year for Theosophy.

L. W. ROGERS,
General Secretary.

T.S. IN ENGLAND

To the President, T.S.—Statistics. These statistics cover the period 1st November, 1922, to 31st October, 1923.

The total number of our existing Lodges is 147. Of these, 7 have been chartered during the past year, while 3 Charters have been returned. Forty-five Centres are at present in being, 11 of which were added during the past year. Six Centres were dissolved, 4 of them having been transformed into Lodges.

The membership of this National Society now stands at 4,654, the total number of new members admitted during the year being 491, and the number of those who have passed on, resigned, transferred, etc., is 392.

Visit of the Vice-President.—The most important event in the past year has been the visit to this country of Mr. C. Jinarājādāsa, the Vice-President of the Society. Not only did he preside at our Annual Convention held in London on the 2nd, 3rd and 4th June, delivering the Blavatsky Lecture—in the course of which he gave us many intimate glimpses of H. P. B.'s life and work—but he lectured for the Society in Birmingham, Manchester, Bradford and Leeds, and in London he opened the Brotherhood Campaign with a lecture on "The Kingdom of My Brother," at the Kensington Town Hall.

In London he spoke also on the President's work in India, both in the Central Hall, Westminster, and at Kensington Town Hall, as well as taking his part in the great Demonstration, held by the National Conference (British Auxiliary), at the Queen's Hall on the 26th June in support of Dominion Home Rule for India. Through Action Lodge and other organisations, a large number of members actively co-operated in the preparations for this work.

We all are most deeply grateful to Mr. C. Jinarājādāsa for the tremendous amount of work he has done during the time he spent in England. I do not need to say here anything about his work in other

countries since he came to Europe, but those who were at the Congress of the European Federation, Theosophical Society, will know how much of the success of that Congress was due to his masterly handling of the proceedings and the inspiration of his presence.

To borrow a phrase used of Mr. C. Jinarājadāsa by my colleague, Mrs. Sharpe, he "brought back Romance into our work".

Annual Convention.—Our Thirty-third Annual Convention, held in London on the 2nd, 3rd and 4th June, 1923, was presided over by the Vice-President, Mr. C. Jinarājadāsa, and among our visitors were members from the U.S.A., India, Australia, South Africa, Egypt, Scotland, Ireland and Wales.

A special appeal was made during Convention for help for the widow (in very distressed circumstances) of a member in Austria, for the Children's Home in Vienna and for the Olcott Pañchama Schools. In response we received sums sufficient to send £25 to the Children's Home, £23 to the Pañchama Schools and £25 for the widow mentioned above.

British Isles Federation.—On the chartering of the Welsh National Society, Dr. Annie Besant suggested it would be a good thing if a Federation of the Four National Societies in the British Isles were formed. Advantage was taken of the presence of the Vice-President of the Theosophical Society at the Annual Convention of the Theosophical Society in England on the 4th June, 1923, to hold a meeting of the four General Secretaries in the British Isles, together with additional representatives of each of the National Societies, for the purpose of considering ways and means of carrying into effect the suggestion of the President. Mr. Jinarājadāsa presided at the meeting, and in the course of his remarks said that the question they had before them was whether something could not be done to develop Theosophy in the British Isles in a larger way than was possible separately by the four individual National Societies. Was it possible, for instance, to have a central bureau for propaganda, not dealing with local work in the various towns, but developing new ways of propaganda and centralising lectures? Such a central bureau could, for example, receive copies of written lectures, and make them available in various parts of the four National Societies. What was wanted was a body of members, thinking out ideas, who would have vision as to possibilities for the development of Theosophical work

internationally and in the four National Societies. Such a body could keep in touch with the latest developments in Psychology, etc.

After discussion at this meeting, it was agreed:

1. That an advisory body be formed to be called the British Isles Federation of the Theosophical Society, consisting of the General Secretaries of the four National Societies in the British Isles, together with one other representative of each National Society.

2. That Mrs. Sharpe, a former General Secretary of the British Section, be appointed Secretary of such Federation.

3. That a meeting of the Federation be held during the Congress of the European Federation of the Theosophical Society at Vienna on 21st to 28th July, 1923, and at each Annual Convention of the respective National Societies in the British Isles.

4. That the Federation should invite the co-operation of the four National Societies in its work, and establish bureaux where necessary for specific purposes. It was suggested that a propaganda advisory bureau be formed with a view to exploring the wider possibilities of propaganda in the British Isles, and to make representations thereon to the four National Societies.

5. That, if possible, a joint Convention of the Four National Societies in the British Isles be held next year at a convenient place and time, during which any necessary business of the individual National Societies could be dealt with separately. It is hoped that the President of the Society, Dr. Annie Besant, will be able to preside at this Convention.

A further meeting of the Federation was held during the Annual Convention of the Theosophical Society in Scotland, at Edinburgh, on the 17th June, 1923, when the question of some kind of joint magazine for the four National Societies was considered, and it was suggested, subject to the agreement of the General Secretaries of Ireland and Wales, to publish such a magazine in which pages should be reserved for each of the four National Societies, and in which as much news and information of their National Societies as possible should be included, together with any information of interest from the International Headquarters at Adyar. It was suggested that the title of the Magazine should be *Theosophy in the British Isles*. At this meeting it was also decided to increase the number of representatives from each of the National Societies to three.

So far as the finances of the Federation are concerned, it was suggested that a penny per member might be deducted from subscriptions and paid into a Federation Fund for the purpose of meeting the cost of postage and of issuing magazines of the Federation free to all members of the Theosophical Society. The Capitation Fee of one penny has now been agreed to by the Scottish and Welsh National Societies. If England comes into line, it is estimated that the annual income of the Federation will be about £25.

The object of the Federation is not to supersede any one of the four National Societies in the British Isles in their individual functions. The aim of the Federation is rather to provide a ready means of giving expression to those larger needs of Theosophical work in the British Isles as distinct from the separate needs, and it is hoped that its formation will enable members of the Theosophical Society in the British Isles to feel something of the larger life of Theosophy and the work of the Society in relation to the needs of their own National Societies. All members are asked for their goodwill and their co-operation in the efforts of the Federation.

The Federation consists of the four General Secretaries in the British Isles, with two additional representatives from each National Society, and Mrs. Sharpe as Secretary. The Representatives appointed for the year are: England: the General Secretary, Mr. T. C. Humphreys and Major A. E. Powell; Scotland: the General Secretary, Mr. J. P. Allan and Mr. Nelson Stewart; Ireland: the General Secretary and Mr. T. Kennedy; Wales: the General Secretary, Miss M. Arrowsmith and Mr. W. Sutherland. The Propaganda Secretary in each country will be called into consultation when necessary.

Headquarters Library.—The complete checking and cataloguing of the Reference Library has been the principal work of the past year. This Library contains a unique collection of rare and valuable books—including H.P.B.'s personal Library—and it is hoped that students from all over the world will avail themselves of the greater facility for studying at the Headquarters of the Theosophical Society in England offered by the new arrangement.

Federations and Lodges.—The five Federations into which the National Society is divided for administrative purposes, and the Groups of Lodges and Centres formed within them, have held their usual Conferences during the year. These are most useful in dealing with

matters of administrative importance and in making more efficient the propaganda efforts within the areas of the respective Federations. Lodges, Centres and Members are throwing themselves with splendid vigour into the constructive work connected with the Universal Brotherhood Campaign which we have inaugurated.

One feature of interest in Lodge work started by two or three Lodges in England is the formation in each Lodge of various special groups for work and study, aiming at the provision of a medium for some definite Theosophical work appealing individually to each member of the Lodge, so that all the members may feel that there is something they can and should do to contribute towards the fuller life and activity of the Lodge. As an example, the Groups of the Letchworth Lodge may be mentioned, namely, the Publicity and Correspondence, Social and Visiting, Music, Educational, Arts and Crafts, Literary, and the Students and Speakers Group. The Bradford Lodge also has formed an Astrological, an Economic and Sociological, a Press and Publicity, a Scientific, a Social Service and an Educational Group. These Groups have been most successful as a means of enlisting members of the Lodge in some active service.

Youth Lodge.—During the year there has been formed the Youth Lodge, membership of which is by invitation and is confined to F. T. S. who are not over thirty years of age. Concurrent with the formation of this Lodge, an extraordinary activity has been noticed in the various Youth movements of the Theosophical Society, not only in Europe but indeed throughout the world. The Ideals of the Youth Lodge are set out in their "Provisional Objects" as: (a) To provide a corporate voice for the needs, ideas and methods of the younger generation in the Theosophical Society and to provide new and up-to-date methods of spreading Theosophy; (b) To serve as a training ground for administrative office in the Theosophical Society in the future; to assist Headquarters by providing trained voluntary helpers who will work under Headquarters' Staff wherever needed; to combine Service with Business Efficiency; (c) To provide study groups to carry out Research in problems of the day and publish such results to the Society; to carry out experiments wherever possible in an endeavour to corroborate scientifically the theories put forward in Theosophical Literature; to study all branches of Art, and the relationship between them, in the light of Theosophy; (d) To foster a spirit of Internationalism and to set an example of World

Citizenship. To this end to co-operate with all movements of whatever kind which have as their aim the realisation of Brotherhood.

Brotherhood Conference.—In connection with the Universal Brotherhood Campaign, further details of which appear below, a special Brotherhood Conference is to be held in the Mortimer Halls, London, on the 16th, 17th and 18th November, 1923. The following Societies will be represented and delegates from many other organisations have been appointed. The League of Nations Union, The Women's International League, The World Brotherhood Federation, The Howard League for Penal Reform, The Women's Housing Councils, The Animal Defence and Anti-Vivisection Society, The New Education Fellowship, The International New Thought Alliance and The Theosophical Society.

Already the following have promised to speak: Miss Evelyn Sharp (W.I.L.) and Miss Lena Ashwell (I.N.T.A.) on "Brotherhood and the Peace of the World," Miss Lind-af-Hageby (A.D.A.V.S.) on "Brotherhood and Animal Welfare," Miss Margery Fry, J.P. (H.L.P.R.) on "Penal Reform," Mrs. Beatrice Ensor (N.E.F.) on "The Child at School," Mr. George Lansbury, M.P., on "The Child at Home," Mrs. Muriel Matters Porter (W.H.C.) on "Housing Conditions," Mr. Edward G. Smith (N.C.L.R.) and Dr. Montagu Lomax (N.C.L.R.) on "Lunacy Reform," Dr. L. Haden Guest on "Conditions in Europe (1923)," Mr. H. S. L. Polak on "Brotherhood East and West," and Dr. J. C. Maxwell Garnett on "The League of Nations".

Small Conferences on similar lines are taking place in Harlesden, Hampstead, Birmingham (under the auspices of the League of Nations), and in many of the large industrial districts.

Lectures on subjects of vital importance to the community, such as World Brotherhood, Education, Housing Conditions, the League of Nations, Penal Reform, Lunacy Reform, Animal Welfare, etc., have been arranged, in courses or as single lectures, in many Lodges throughout the country. The National Societies in England, Scotland, Wales and Ireland are co-operating very closely in the work, and this co-operation is of advantage to all, and has helped in many ways to the greater effectiveness of the work in this country.

Study Weeks.—A Study Week held at the Brompton Road Rooms, London, during the Christmas Vacation, 1921, was so successful in every way that it was followed by a Second Study Week, held in the same Rooms, in December, 1922, on the general subject of "Psychism and

Spirituality," with special lectures by Mr. and Mrs. Gardner and Miss Bret Harte, and discussions on the questions of "Lodge Study Classes," and "Theosophy and the Public". The results of this Week were so very satisfactory, that a Third Study Week is being arranged in the same centre for the coming Christmas holiday.

In addition to this London "Week," the Leeds Lodge issued an invitation to all F. T. S. Students, to attend a Study Week in their town during the Easter Vacation this year. This Leeds Week was an undoubted success, and some two hundred members of the National Society exchanged views, experiences and knowledge on matters Theosophical.

Study Work.—Mr. E. L. Gardner is continuing his short courses of *Secret Doctrine* Study-Lectures for Members, in London, Manchester, Liverpool, Birmingham, Leeds, Bradford, Wolverhampton, and Nottingham during 1924, and it is hoped that other lecturers will work along the same lines. There are *Secret Doctrine* Groups in many of the Lodges—in London alone no less than seven such Groups have been meeting this year.

Broadcasting.—Every effort is being made to utilise broadcasting as a means of spreading Theosophy. The first "Theosophical Talk" to be broadcasted was given at Birmingham on the 2nd March by one of our National Lecturers, Mr. James Scott, M.A. Mr. Jinarājadasa also gave one during his visit to England.

BROTHERHOOD CAMPAIGN

(October, November, December, 1923)

The desire for co-operation seems to be growing rapidly in the consciousness of pioneer workers in the many industrial, social and international activities for the well-being of the world.

The Lodges are working very hard; ministers, teachers and social workers are being circularised with the request to emphasise in sermons, classes, etc., the note of Brotherhood during the special week, 11th to 18th November. Beginning 1st October, about 2,000 booklets are being issued fortnightly to persons whose names have been sent in by members, or who have applied for them in response to advertisements and a little orange letter stamp, one hundred thousand of which have been printed and circulated. The titles of the booklets so issued are *Reconstruction*

—*The New Era, Builders of the Commonwealth, The Child—our Responsibilities and Opportunities, The Great Plan, The Power of Thought, The New Social Order, The Message of the Coming Religion.* Three special leaflets have also been issued, *The Religion of Social Service, Brotherhood and the Peace of the World,* and *Thought Power and Brotherhood* and 60,000 of each have been printed and circulated.

Literature.—Literature is, in propaganda, the valuable handmaiden of public lectures. The number of penny pamphlets is steadily increasing and in addition free literature is widely distributed. When any such well known book as *Thought Power, In the Outer Court* or *The Path of Discipleship* (now on sale at 2s. each) is mentioned by a lecturer, about ten or twenty per cent of the audience will ask at the book stall for the book.

The Theosophist.—A method has been adopted, with some success, to increase the sale of *The Theosophist* in this country. The National Society has purchased 50 copies each month for a year, and some of these go to the reading tables of Public Libraries while others are sent on "Sale or Return" to Lodge bookstalls. In time, a number of these copies are taken up regularly and then it is suggested that annual subscriptions be sent direct through the Theosophical Publishing House, Ltd., London, and the copies on "Sale or Return" offered to other Lodge bookstalls. This is a useful method of propaganda and the arrangement is being continued for another year.

Brompton Road Rooms.—The pleasant Reading Room and Lecture Hall at 153 Brompton Road, London, which is open from 11 till late in the evening two days in the week and from 11 to 6 all other days, is to some members the ideal which the larger Lodges with premises of their own, will perhaps some day achieve. Here, a steady and harmonious band of voluntary workers come day by day to staff the Library and bookstall, steward for lectures and classes, look after tea, etc. The hall is constantly in use for lectures and classes of much variety, and there are always several people in the outer room—readers, enquirers, purchasers at the book stall. Groups meet frequently for special purposes, such as the study of *The Secret Doctrine*, methods of Healing, application of Modern Scientific Research, etc., and this aspect of the work is rapidly developing. The secret of the success of this work is that one member has been found willing to give up everything to the work, and to be at the rooms every day, forming the centre round which all the rest gather.

When more such workers, willing and financially able to give their whole time, are found in the Lodges, there will surely be an opportunity for a great increase in the power for service wherever such a centre of activity can be established. The value lies in that fact that the public know then that at any hour during the day they are sure of a welcome.

Magazine.—The Sectional Magazine *Theosophy in England and Wales* has been carried on during the year with an increased circulation, and at the last meeting of the National Council it was decided to continue the Magazine next year, calling it—from the January issue—*Theosophy in the British Isles*. There will be news from the Scottish, Irish and Welsh National Societies, in addition to the news of the English Society. In this way, it is hoped to make the Magazine a means of bringing about closer co-operation between the four National Societies in the British Isles.

Fraternal greetings from all English members to their brethren in Convention assembled.

D. GRAHAM POLE,

General Secretary.

Comrade of the World-Teacher, and other topics connected with the work of the Society. Another interesting feature of these gatherings was the work done by the Boy Scouts and Girl Guides in carrying out the arrangements for the convenience of the delegates and the general public. The great need in connection with this part of the work is for a full time worker and organizer who could visit each Federation after each Meeting, and crystallise the enthusiasm and energy aroused by such lecturers as yourself.

T.S. IN INDIA

To the President, T.S.—It has become my duty to present to you this Report on the working of the Indian Section during 1922-23. The credit of the year's administration should go to our late lamented General Secretary, Babu Purnendu Narayana Sinha, who with rare devotion, profound learning, and thorough loyalty carried on the burdens of the Section during a successful period of 4 years. He was dearly loved and deeply respected, and in his passing away so suddenly the Section has sustained an irreparable loss.

In his last report, Babu Purnendu Narayana Sinha referred to the clouds that were crossing the political horizon in this country, unsettling the minds of the less thoughtful and creating new forces to contend against. To-day we can state definitely that all is well, in spite of the ill-considered decision on the Kenya question. We are getting into normal conditions. The Theosophical ship moves again on smooth waters. The storms that raged in Australia, America and a few other countries did not touch us. Our Conventions, Federations and Conferences are extremely popular now. A feeling of solidarity and strength is felt everywhere. To you, Reverend Madam, there flows out an ever-widening stream of reverent love and affectionate loyalty from all our members and Lodges.

The special task which our late General Secretary took upon himself during his term of Office, was the decentralising of the work of the North India Conference, and this year for the first time the success of this effort has been fully manifested. The whole of North India was divided into ten Federations, afterwards reduced to nine by the redistribution of areas in Central Provinces and Berar, and this year all the Federations but one have held Conferences, and all have sent reports to the Headquarters. At six of these Federation meetings, public lectures were delivered to crowded audiences on such subjects as Theosophy and Education, The Great Plan, The

Coming of the World-Teacher, and other topics connected with the work of the Society. Another interesting feature of these gatherings was the work done by the Boy Scouts and Girl Guides, in carrying out the arrangements for the convenience of the delegates and the general public. The great need in connection with this part of the work is for a full time worker and organiser who could visit each Federation area after its Annual Meeting, and crystallise the enthusiasm and energy aroused by such lecturers as yourself, Mr. Jinarājadāsa, Mr. Arundale and Dr. Cousins into permanent forms of work for the spreading and building up of Theosophy in each Centre. It is hoped that such a worker may be appointed at the next meeting of the North India Conference.

The work in the South, already well organised, has gone forward with even more than its usual energy and enthusiasm. It has been much helped and extended this year by the incessant touring of Sir T. Sadasiva Iyer, our National Lecturer, whose learned addresses and heart-to-heart talks have been productive of much interest and have resulted in great revival of energy in many places. All the Federations were active and have held their Conferences, and many Groups also held united meetings at which lecturers of renown have addressed audiences of Theosophists and also of the general public.

The Kerala Federation is now working as an autonomous unit, and other Federations are preparing to follow its example.

The great need of the South, as of the North, is for whole-time workers and organisers who can give advice and assistance wherever it is wanted, and fan the fires lighted by our leaders into a permanent glow.

The membership of the Section has increased during this year including revival of old and dormant members by about 800, and is now 5,833 as against 5,016 for last year. The disturbances in other Sections have affected us very little, and the loss of 148 members has been due to death—77, and resignations from various causes—71, as against 93 and 98 last year. Seventeen new Lodges have been formed, twelve revived, and three new Centres have been formed. About one-third of the membership increase comes from the revived Lodges, and is due to the energetic work of the Lodge Organisers.

The usual Summer School for T.S. Workers was held at Adyar, in April, and was well attended. The North India Federation decided

to postpone its annual meeting and workers' classes till December or January, so that the attendance at Convention should not be prejudiced, and they will probably be all the better attended on that account.

Last December we gathered for "the best Convention on record" at Adyar, and the spirit of unity and enthusiasm which was felt so strongly there was carried by the delegates to their Lodges throughout India, and to the other countries from which they had gathered. This year we meet at Benares, and hope for a renewal of the same spirit, to carry us forward in our work.

The coming year promises to be one of great usefulness under your ever inspiring guidance. At this time when the dawn of the Rising Sun is upon us, I venture to state that the Indian Section will be second to none to catch His first rays and form an effective channel to carry His light to darkest corners, quickening the seeds of slumbering divinity to active life of righteousness and service. May that hour soon brighten! We wait; we watch.

T. RAMCHANDRA RAO,

General Secretary,

Indian Section, T.S.

T.S. IN AUSTRALIA

To the President, T.S.—The past year, though the stormiest in the history of our Movement in Australia, has been a salutary "Day of Judgment" for us all.

It has sorted out those with true Theosophic vision and genuine spirit of solidarity to their brethren, as well as of loyalty to great Leadership, from others, some of them sincere and earnest enough according to their lights, but not yet ready to discriminate between the real and unreal, nor to advance to the severer tests that must await all of us at the Coming of the Lord. Nearly, though not quite all these "others" have now ceased to be members of the T.S. so that our numbers are, temporarily, considerably lessened. We, who remain, however, are determined to close up our ranks, and press forward more resolutely than ever in the Masters' service. We believe, with Mr. Fritz Kunz, whom we so warmly welcome amongst us, that the present Cycle of Depression is about to yield to a Cycle of Progress, in Australia.

Membership Totals.—Our gross loss of members for the year has been 680. Our gross gain, 173, resulting in a net loss of 507 members to the Section. Our present total membership is 1,823.

The Sydney Split.—The story of the cancellation of the Sydney Lodge Charter, and of the diplomas of F.T.S. has been told elsewhere in detail, and is summarised here. Last year's Report outlined the "Sydney Crisis" and defined two parties in the Section with outlook and spirit mutually incompatible. It became more and more clear as time passed, that the Sydney Lodge Executive had no intention of abandoning their slanderous attacks on our Leaders, on the T.S., E.S., "Star," and L.C.C. Instead, they showed ever increasing aggressiveness, which came to a head with the arrival here of Mrs. Cleather and her party. The visit of this ex-Theosophist provided an occasion for some particularly vile attacks upon us in Sydney's sensational Press. It became clear that the continuance of the Sydney Lodge as part of our

Section was incongruous, insincere, and fraught with difficulties which seriously hampered our work at a time when it most needed to be effective. Above all, the 1923 Convention was approaching, and to have held it in an atmosphere of pseudo-cordiality but actual distrust and suspicion, if not active dislike, would have been an insult, as well as a fine opportunity for our attackers to still further damage us in the eyes of the indiscriminating public. Realising this, Melbourne, where Convention was to have been held, very properly forwarded a Resolution declining to act as hosts for such a travesty of Truth. Somewhat previous to this I had put the whole matter to my Executive, and they now bade me invite the Sydney Lodge to resign from the Section, as being no longer in harmony with its life and spirit. This their Executive declined to do, save on conditions which, considering their previous attitude and actions, were dishonouring, both to you and to ourselves.

A press interview, in which Mrs. Cleather made some untrue statements as to the President, brought matters to a head, and we at once broke off all further negotiations for their resignation from the Section, and in due time a three-quarters' majority of our Section Council voted for the Lodge's expulsion from the Society as well as for the expulsion of "Loyalty League" F.T.S. Acting on this, I withdrew the Sydney Lodge Charter and the diplomas of 12 prominent 'attackers,' and at the same time I forwarded to you the above Resolution with the further one asking you to cancel the Sydney Lodge Charter and the diplomas of the above twelve F.T.S. I also forwarded to you the various papers of our "Case" against the Sydney Lodge. These included extracts from the "Evidence in the Leadbeater Enquiry," filed at the Department of Justice, extracts which overwhelmingly proved Bishop Leadbeater innocent, and showed how false in letter and spirit was Mr. Greig's so-called "Precis" of this enquiry.

We gratefully thank you for so promptly and wholly upholding us by cancelling their Lodge Charter, and the 12 Diplomas. I wish here, with my Executive, to put on record what a real debt we owe to the constant sympathy and kindness, going far beyond the limits of mere professional obligation, of the Hon. R. Sproule, our Counsel, both in the conduct of this split with the Sydney Lodge, and in the later Injunction which we were forced to file.

The Injunction.—Almost immediately following upon the cancellation of the Sydney Lodge Charter, we were notified by the Registrar

General that 7 of their members (four of them members whose diplomas you had cancelled) had filed papers with him registering the Sydney Lodge as the "Theosophical Society," an attempt to take our title. The Registrar had not yet finalised by signing their papers, so, with your cabled endorsement, we filed an injunction against them, and obtained an Order of the Court restraining them, together with costs. The would-be Registrants consented, in court, to abandon all claim to our title. Nearly all its members have elected to remain with it, and to abandon membership in the T.S. One hundred and twenty-five had left it considerably earlier, quitting the Society also. These were mere "birds of passage," who had been drawn into membership in order to attend a course of classes in "The New Psychology," then very much "the rage".

New Charter.—Twelve members of the Hobart Lodge, have formed a promising little Lodge the "Dana," under the presidency of Mr. Modridge. I was privileged to inaugurate their Sunday platform for them, and Mrs. Bean handed them their Charter at a very pleasant little evening. They include several School Teachers, and are already displaying considerable propaganda enterprise.

Registration and Incorporation.—Before leaving Australia, our Vice-President, Mr. C. Jinārājādāsa, urged us to take steps to incorporate ("The Theosophical Society, Australian Section") in order that we might be in a position to hold property bequeathed to us. Two helpful members, Mr. Keith Dear and Mr. A. E. Bennett, have drawn up for us Memorandum and Articles which all the Lodges now have for their consideration. In the meantime, however, the attempted theft of our title, compelled us to register the T.S. in every State where there is legal machinery for so doing, namely, in N.S.W., Tasmania, and Victoria. In Queensland the title has been protected temporarily, and the above registration may be put through later, when we are able to comply with the conditions of the Queensland Act.

Publicity Department.—Owing to the disturbances in the Section, public propaganda has had to be restricted. The Publicity Department of Sydney, however, has received new life owing to the capable and enthusiastic work done by Mr. Ure, the Publicity Officer, and his Secretary, Mrs. Nicholls. In the different suburbs regular courses of public lectures are given every week, and have proved very satisfactory and successful. The other principal centres have reported good work

done, and we trust that, now that the storm has blown over, more activity will be shown in the new year.

Morven Garden School has inevitably suffered as a result of the crises and repeated Press attacks. It is to be sold as soon as possible.

Blavatsky Lodge, Sydney, has held on during the past difficult year, and owes a debt of gratitude to Miss Codd for her consistent work for it. She has had successful visits, also, to Melbourne and Adelaide, causing some stir of enquiry there. Mr. Fritz Kunz is now helping the Lodge at its Members' Meetings, and is bound, with his bright, intelligent personality, to strengthen it. The new Lodge Building is planned to commence almost at once, and should be in occupation within the year. It will be a property worth about £100,000. Once installed, there is little doubt but that the Lodge will quickly become a striking feature of Sydney life.

Headquarters Propaganda.—Six useful pamphlets have been brought out, and, in addition, some excellent "Brotherhood" Leaflets are being distributed in connection with our Campaign.

The Section Magazine is constantly complimented, these days, and looks attractive in its new cover. It drew warm praise, recently, from the Hobart *Mercury*, Tasmania's chief paper, and its outlook on education and peace was taken as the theme of their leading article.

Excellent and constant Press Propaganda is done by some of our members; most notably of all by Mr. G. Morris of Brisbane and Mr. Fraire of Rockhampton. The articles are eagerly looked forward to, and attract wide attention.

Two of our Queensland Lodges, Rockhampton and Toowoomba, have taken active part in the recent propaganda campaign for the State Referendum there on Prohibition. They were enabled to spread some Theosophy, at the same time.

It was interesting to see in *The World's News*, a very widely read Sydney Illustrated paper of the *Tit Bits* type, a full text quotation of a lecture on Reincarnation by Mrs. Gardner, National Lecturer for the T.S. in England. The Press Boards headlined it all over Sydney. It is a "sign of the times".

I cannot close this long Report without a warm tribute of thanks to my Executive in Sydney for their constant and loyal support through a most difficult time. Above all, the Section owes gratitude to Senator Reid for his invaluable help as Peace Bringer and Co-ordinator, explain-

ing our difficulties at the centre to distant Lodges, and easing difficult situations. He is a familiar and welcome figure all over the Section, which his Parliamentary position enables him to visit freely.

In conclusion, the year has been an anxious and strenuous one with heavy losses, but thanks, above all, to your faithful help and the blessing of the Masters we have won through, and are, I believe, a better fighting and serving unit than a year ago. Our task, now, is to consolidate, to draw closer to each other in love, trust, mutual tolerance and helpfulness, and, once well-knit again, to get out into the world and serve.

We send you our love and gratitude, and sympathy in your very difficult and enormously important work for India.

J. W. BEAN,

General Secretary.

T.S. IN SWEDEN

To the President, T.S.—The unrest due to the well-known criticism of our Society's work and leaders, noticeable in certain Sections, has made itself felt also here in Sweden.

At our Convention a new General Secretary, Hugo Fahlcrantz, was elected, and we hope the Section will now enter upon a more peaceful time. The members fully recognised the good work Mr. Eric Cronvall has done during the 8 years he has been General Secretary.

Since our last Report we have 3 new Lodges and 115 new members. Total members 1,076.

Propaganda has been carried on in the country by public lectures, and our Publishing House has given us translations of *The Inner Life*, and *Introduction to Yoga*. The only new activity is the Young People's Movement.

The visit of our Vice-President, Mr. Jinarājādāsa, has been a great event, for it is the first time since 1913, when Dr. Besant visited the European Convention in Stockholm, that we have had a visit from one of our leaders. Mr. Jinarājādāsa's visit was a great inspiration, and all the leading Stockholm newspapers had interviews with him and his wife, and gave very fine reports of his public lectures. The whole Section gained much hope and encouragement from his visit.

Our members generally are now trying to go forward with more tolerance and enthusiasm.

HUGO FAHLCRANTZ,

General Secretary.

T.S. IN NEW ZEALAND

To the President, T.S.—We are glad to report a very satisfactory year's work throughout the Section. Though our new members have not been many still the thought is spreading and the Lodges have worked steadily and consistently each along its own lines. One of the smaller Lodges has obtained its own building and others are contemplating the erection of their own buildings, while our new Headquarters has actually materialised and become a beacon of light to the city of Auckland.

Statistics.—There have been 53 new members, 4 transferred from other Sections and 7 have rejoined, making 64 names added to the roll during the year. Against this there have been 48 resignations, 10 deaths, 9 transferred to other Sections and 79 have been lapsed through lack of interest, thus making our total number 1,217, a loss of 82 members.

While it is always good to be able to record a large and steady increase of membership, it must not be forgotten that numbers alone do not really indicate the true value or strength of Theosophy or the Theosophical Society in any country. Those who are privileged to work at the centre of things in a National Society are best able to gauge the vitality of the movement, and I am quite sure that Theosophical Teachings and Principles are respected and honoured throughout this Dominion as never before in the history of this Section. Unfortunately New Zealand, in common with all the countries comprising the British Empire, is slowly recovering from the effects of a serious trade and financial slump, which has materially affected the fortunes of a large percentage of our members; I am confident, however, that our Section may look forward to a rapid and permanent expansion in the future.

Convention.—Our Twenty-seventh Annual Convention was held last December in Christchurch. The Chairman, Mr. J. P. Cooper, reminded us that the legislative duties at Convention were an important part of the Masters' work, and that "our best is not too good for Their Service, and less than our best is not good enough".

The General Secretary, Mr. J. R. Thomson, gave the opening address, in which he spoke of two of the great functions of the Society. The first was to spiritualise existing institutions by emphasising and utilising the good features in them and by eliminating their defects through disregarding them, and the other was to develop the life and character of the individual members so that they may become to some extent guardians of all that is Good, Beautiful and True in the world around them.

A very useful and inspiring week of Meetings and Conferences was held; perhaps the most interesting being the Young People's afternoon when quite a number of boys and girls talked and read papers on subjects near to their hearts, some expressing their opinions quite fearlessly and with much earnestness.

All the Section officers were unanimously re-elected as follows: General Secretary, Mr. J. R. Thomson; Assistant General Secretary, Miss Irene G. L. Hemus; Treasurer, Miss G. M. Hemus; Auditors, Messrs. R. Pheney and J. H. Simpson; Librarian, Mrs. I. Bond; and National Lecturer, Miss Selene Oppenheimer.

National Lecturers.—Miss S. Oppenheimer has visited during the year practically all the Lodges in the Dominion and has been a centre of enthusiasm and help in all places, and a good deal of public interest has been aroused.

Mr. W. S. Short and Mr. J. R. Thomson have also visited several of the Lodges.

Miss C. W. Christie, for so many years our National Lecturer, returned from South Africa early in the year and after a short rest gave a very successful series of addresses in the Wellington Lodge, later making a brief visit to Wanganui and Palmerston North where she was equally successful. A contemplated trip to the sunny South Sea Islands with her sister had to be abandoned owing to both of them being stricken with influenza.

Miss Christie never really gained her strength after this illness and passed peacefully away in full consciousness on the afternoon of the 7th of October.

The Society has thus lost a very able and gifted worker, one of indomitable will and enthusiasm, one-pointed to a degree, with a loveable nature which endeared her to all who knew her.

May our love and gratitude help her in her new sphere to continue, with unabated enthusiasm, the work she so loves!

Visitors.—Dr. van der Leeuw from Sydney paid us a short visit at the beginning of the year, and his lectures and talks to members were very helpful and much appreciated by his listeners.

Another visitor was Dr. Armstrong Smith, who visited N.Z. on behalf of the "Save the Children Fund" and, as his work allowed, addressed the members in several of the Centres.

Magazine.—The Sectional Magazine, *Theosophy in New Zealand*, has been supplied as usual to all members of the Section free, and plays a useful part in propaganda work, as well as a unifying agent in linking our scattered members together.

Vasanta Farm.—We are still looking for a purchaser for the Farm; as none has been forthcoming as yet, Mr. Colin Macdonald, our very competent and esteemed Manager, has been working hard all the year so that the Farm is in splendid condition with well-grown crops, which should reap a good harvest. The Section is much indebted to him for his self-sacrificing and efficient work.

Headquarters.—The Foundation-stone of the new building of the H. P. B. Lodge, Auckland, where the N. Z. Section has its Headquarters, was laid on the 16th December, 1922, with a very simple but impressive ceremony by the General Secretary, Mr. J. R. Thomson, who used a beautiful trowel presented on the same occasion by the contractors, Messrs. Craig Bros. The stone is of Coromandel granite and bears the inscription, "This building is dedicated to the Glory of God and to the Service of Humanity".

The erection of the Building has been watched with great interest and it was indeed a memorable week when it was ready for occupation. It then became as a hive of bees, so many workers were busy there putting things in order and preparing for the opening ceremony which took place on the 6th of October.

This ceremony was very impressive in its simplicity and enhanced by the surrounding artistic, cultured and chaste beauty of the main hall, kept those who were taking part spell-bound and lifted their consciousness to loftier heights. At the point of dedication the blessing of the Great Masters who were invoked was poured forth in abundance and our hearts were filled with gratitude and thanks to Those who had made it possible to build such a home for Them to use. May we be worthy to enter therein.

At the close of the dedication ceremony two very pleasing presentations were made on behalf of the members of the H. P. B. Lodge, by Mr. J. R. Thomson, to the architect, Mr. H. F. Robinson, and the Treasurer of the Lodge, Mr. John Carter, in appreciation of their untiring and skilful labours.

The building was then thrown open for inspection and light refreshments were indulged in.

The building is in the principal street of the city and is an imposing structure with its beautiful Ionic pillared balcony, and calls forth much favourable comment from the passer-by.

With loyal and loving greetings from New Zealand members,

J. R. THOMSON,

General Secretary.

T.S. IN THE NETHERLANDS

To the President, T.S.—With this Report the loving thoughts of our members, expressed in the telegram on your birthday, go out to you with trust and loyalty.

This year we have tried a new method as to propaganda. As we suffer considerably from lack of lecturers, we have asked the Lodges and Centres to carry on the propaganda in their own neighbourhood. Many of them have taken this work vigorously in hand and have at the same time worked hard in their own place. In Amsterdam the four existing Lodges joined into a Federation for the propaganda ; one of the first results was the forming of a new Centre in an isolated part of the town on the other side of the Y. As a new experiment they tried an open-air meeting, with great success. Another new venture is that instead of propaganda by the spoken word we have tried to reach the masses by the spreading of literature, in a cheap yet very attractive form. Everywhere much good work has been done ; several new Centres were formed ; one in Schiedam, one in Hengelo, one in Soest-Soestdyk, one in Lochem, two in Amsterdam, and one in Huizen, so that now we have 20 Centres. Two new Lodges were formed, one in Amsterdam, the Sattva Lodge, and one in Ommen, called Vrede (Peace). The presentation of the Charter took place during a Summer-school in September, on a radiating afternoon in the open air, on a little hill overlooking the whole country. Several National Societies were represented and even greetings from Australia given in person ! Our Section has now 35 Lodges.

During this year 235 members joined, as against 215 last year ; but as in all other Sections we lost many, 116, of whom 74 resigned, 27 were transferred to other Sections, and 15 died ; so that our net gain was 119.

In the beginning of the year the whole Section joined in the celebrating of the 80th birthday of our old Pioneer, Mr. Fricke. It was a festive occasion, and the gratitude of our members towards Mr. Fricke, who has done so much for them all, plainly to be seen. And he himself, who is still so young of heart, was as strong and as jolly as ever.

Owing to my Secretaryship of the European Federation our contact with other National Societies was very great this year. Besides staying in Austria for some months, I visited between February and May, Switzerland, France, Belgium, Germany, Denmark, Sweden, Norway and Czechoslovakia. Everywhere the bonds of friendship that were made will serve as splendid links in the work for Brotherhood and understanding. I felt so strongly that the Theosophical family is one, and that a Theosophist "comes home" whenever he meets members abroad.

The Annual Convention was very beautiful this year, owing to the presence of our Vice-President and his wife. Everybody was inspired and uplifted by their presence in our midst. Mr. Jinarājādāsa addressed us on Brotherhood, and all those who were present will have felt long afterwards the strong impulse he has given to us. The Convention was devoted to Brotherhood this year, as a preparation for the Brotherhood Campaign, in which our Section is sharing, and which will consummate on the 18th December, when Mr. Jinarājādāsa's lecture "How to Promote Brotherhood in the World" will be read in all Lodges and Centres. The Brotherhood Campaign itself is carried on with the help of the Brotherhood Federation, a body that unites about 50 movements based on Brotherhood.

The Theosophical Society Publishing House is growing into a flourishing business, in spite of the lack of capital. Reprints were published of the translation of *The Path of Discipleship*, *The Pedigree of Man*, *Meditation for Beginners*, and a pamphlet was published *Denieuwe Mensch*, by J. H. Bolt.

The Library is growing steadily. Many important books were added; some were bought and others were given to it. As Miss Bayer's health is fortunately much better, she can give all her force to the library again.

All the Subsidiary Movements are working very successfully, without any friction with the parent-body from which they sprang. Many of our members visited the Vienna Congress this year. Of course we are all looking forward to the next Congress in the hope this will be held in our Country. Above all we hope to have the privilege to welcome you again in our midst and to have the blessing of your presence with us.

C. W. DYKGRAAF,
General Secretary.

T.S. IN FRANCE

To the President, T.S.—I beg to submit my Report for the year 1922-1923.

The advance of the Theosophical movement in Rumania has not yet given all the good results that were expected, and the first regularly chartered Lodge was only established there in July last. On the other hand, we have been able to get a firm footing in Greece, where the previously established Lodge had only a nominal existence and lacked in directive authority. A first Lodge, "Platon Lodge," has been chartered by us on 18th July last. It started with very good elements, and there are good reasons to believe that this organisation will now grow healthily and steadily.

We have also been led by circumstances to establish in the neighbouring free State of Luxembourg a Lodge, the "Leadbeater Lodge," the first Founders of which were intimately connected with our members residing in Lorraine. This Lodge progresses satisfactorily.

Five new Lodges have been chartered this year, 2 in France, 3 abroad, *viz.*: one in Luxembourg, one in Athens, one in Bucharest (Rumania).

Against this we must report that three Lodges have returned their Charters: "Agni" of Nice, "Jeanne d'Arc" of Menton, "Vajra" of Roanne.

The present number of our Lodges is 66.

For reasons mentioned hereafter the number of new members admitted has decreased considerably this year, figuring 323 as against 430 last year. We had to strike off the Roll 4 members through transfer to other Sections, 28 through death, 163 through resignations, 195 suspended, resulting in a nett loss of 67, which brings the number of active members to 2,693.

In the month of November, 1922, a circular letter issued by the "Agni" Lodge of Nice, followed by the posting of numerous pamphlets and documents to all Theosophical Lodges and Centres in France, caused during many months a strong disturbance in all Theosophical circles here. Two small Lodges followed on the footsteps of the Agni Lodge,

and from 130 to 145 resignations have been caused by this campaign, a result upon which the promoters of this campaign can hardly pride themselves. Their efforts did not succeed in uprooting from the heart of French Theosophists the deep confidence they have in our dear and revered President, and if all this unfair campaign has caused a certain amount of uneasiness in our circles, if it has thrown a certain disfavour on Theosophy, it has not shaken the utter confidence of the great majority of our members, and I am happy to report that, altogether, the Theosophical Society in France has stood the test bravely, and had been once more victorious over the attacks levelled against our ideal.

Our Section had also to solve a crisis of a different order. At the beginning of the autumn it had to separate itself from the former publisher to whom was entrusted the publishing of Theosophical books, and had to organise a new Publishing Company. This has been incorporated under the style "La Famille Théosophique," and had as first task to replenish our stock of Theosophical books, of which 18 of the most important were out of print. I have the pleasure to mention that our efforts have met with success and that, with the support of a large number of our devoted members, the present very active Manager of our Publishing concern, Mr. Bondonneau, was able to establish the sale of our literature on a firm footing, which I hope nothing will shake in future.

Our Annual Convention, held at Easter, had full success, and gathered a large number of delegates from all parts of the territory. It was honoured with the presence of Lady Emily Lutyens, representative of the British Isles, and Mme. Erisman, representative of the Theosophical Federation in Switzerland.

The Lectures and Classes on Theosophy held in Paris gather the usual audiences, and I must specially mention the new course of Lectures given this winter by Mr. G. Chevrier on *Light on the Path* and *The Secret Doctrine*, which attracted a numerous audience. Also a remarkable lecture was given at our Headquarters on the 18th of March by Professor Becquerel, on "The Progress of Modern Science and the Einstein Theories," a lecture afterwards published in *The Revue Théosophique*, and which deserves to be translated into all languages.

Another interesting item was the opening, in the Sorbonne, of lectures given by the "Groupe Studio". This undertaking, though unfortunately somewhat short-lived, had important results.

We had the pleasure of welcoming twice in Paris our dear Vice-President. He stayed with us first from 23rd to 26th of May, then from 13th to 15th of October, and we were happy to notice how deeply his audience was impressed by his words. We are most thankful to him for the assistance he rendered us.

We must also thank our MM. Tozza and Duboc for the numerous lectures they gave in various provincial towns and centres.

Thirty-two members of our Section had the pleasure of attending the Vienna Congress. They have come back full of the life which was felt there, and their impressions have been related at length in the three magazines of the French Section. A League for Franco-Belgian-German Reconciliation was established during the Congress and gathers to-day numerous members. French Theosophists are aware of their duty, and endeavour to draw inspiration from their highest ideal to further this task of Peace and Love.

To bring our contribution to the "Brotherhood Campaign," our Executive Committee opened a competition for the best propaganda pamphlet on Brotherhood and the needs of the present time. The best MSS. has been issued in booklet form under the title, *Appel aux Hommes d'Occident en faveur de la Fraternité*, and up to now 10,000 copies have been printed. They will be widely circulated in our country.

In a lecture given in Paris on the 21st of October, the General Secretary read an account of the results of this competition, and gave a short report of the work done in other lands to bring about in the near future the possibility of an era of good understanding and brotherhood between Nations. May our united efforts cause individual members to put aside their National prejudices, and may we unite together in a mutual and fraternal confidence for the great work which the Masters await from us.

Assuring you, dear and revered President, of our confidence and deep love, we beg you to offer our most fraternal greetings to our Brothers and Sisters attending the General Convention of 1923.

CHARLES BLECH,
General Secretary.

T.S. IN ITALY

To the President, T.S.—The year ending October 31st can be said to have been a more noteworthy one than ever as to activities and results for the T.S. in Italy. The great National movement of revolt against the reactionary forces of every kind, suddenly arisen in the very days when I was writing my Report for last year, has been ever more asserting itself, and giving a stronger and ever increasing value to our greatest Ideals has called to a new and profound life in our country the feelings of order, of discipline and of devotion.

This true and genial revolution has shown its influence on our National Society also; while on the one hand it has compelled to leave not a few indifferent people and those who had entered only for idle curiosity and has somewhat increased the number of the wavering and therefore of the suspended ones, on the other hand it is greatly to its working that we are indebted of the fact that in this year we have been able to record the maximum of new admissions since the foundation of our National Society. So, during this year 121 new members have been admitted and 2 transferred from other National Societies, 123 in total; the losses in the same period of time are 53 (4 dead, 20 resigned, 28 cancelled, 1 transferred), leaving a net gain of 70. The total number of members registered on our rolls in November 1st, 1923, is 619, of whom we have to consider 554 as active and 65 as suspended members. Of the 554 active members, 515 are attached to Lodges and 49 unattached.

The number of existing Lodges also has satisfactorily increased; to the 23 active Lodges of the preceding year four more have been added: the Swedenborg Lodge (chartered December 25th, 1922) in Bologna, the Veritas Lodge (January 16th, 1923) in Forlì, the Taras Lodge (April 27th, 1923) in Tranto, and the Osiride Lodge (October 1st, 1923) in Bari. The two dormant Lodges, Pitagora in Palermo and

Torino in Turin, have been dissolved, the remaining members passing to other active Lodges.

The active Centres are to-day 5, the Val Cervo one having been suppressed. Of the three new Centres announced in 1922 as in process of being formed, two have grown rapidly into the new Lodges Veritas and Taras, while the third one will very probably be started with the new year in Napoli.

These numbers can by themselves give good evidence of the active work carried on in Italy. So, for instance, in Turin, which for the time being is still the strongest centre in our country, besides a regular class of elementary Theosophy for beginners the work consisted chiefly in a series of very well attended public lectures on Theosophical topics, given by several members, among whom I am pleased to mention the Professors Maddalena, Pavia and Poli. In Trieste, the energetic President of the Verità Lodge, Mr. Grant A. Greenham, as a complement to the usual work of the Lodge, started a very sympathetic course of meetings in the open air on the sea-shore. In Milan the united efforts of Avv. Sulli Rao and Prof. Marcault, who is now living there, have succeeded in giving in this town a new and vigorous impulse to the Theosophical movement, which in the past years the hostile forces had more than once tried to suffocate.

Our National Congress, held this year in Florence, was attended by a very fine number of representatives and delegates from all parts of Italy. The meetings, remarkable for a delightful atmosphere of comradeship and fraternal feelings, were moreover gladdened by the noble presence of Mrs. Anna Kamensky, who in this occasion gave also a fine public lecture on the "Mission of Theosophy and of the T.S.". With the utmost satisfaction of all the attendants the closing meeting of the Congress was held in the wonderful and suggestive ruins of the Roman theatre in Fiesole.

To the Eighth Congress of the European Federation, T.S., in Vienna our National Society took part with 55 of its members, a number which can be said to be very high if compared with the total one of its active members who at that moment were only about 500.

Not a few visits we received this year from Theosophists of other National Societies. Among the visitors I must gladly remember Major and Mrs. Lauder of the English T.S., who in Florence took an efficient part in the work of the Besant Lodge; Miss E. Gray of the American

T.S., who met so much sympathy in her long tour in many towns of Italy on account of the Karma and Reincarnation Legion; and Mrs. Anna Kamensky, who before and after our Congress in Florence repeatedly was in Milan, in Udine, in Trieste, everywhere giving a noteworthy contribution of highest spirituality.

But for us the most important event of this year 1923 was the double visit of Mr. and Mrs. Jinarājādāsa. In May, coming from India, the Vice-President visited our Lodges in Sicily, in Rome and in Pisa, bringing to them the light and the warmth of his word; in October he gave us a full fortnight, visiting successively the Lodges in Milan, Turin, Genoa, Florence, Bologna (whither came also several members from the Lodges of Forlì and Ostiglia), Venice and Trieste. In every one of these Centres he gathered around himself in special meetings the members, asking them about their work and their aspirations and liberally giving instructions and advice; in Turin, Florence, Venice and Trieste he also lectured publicly on "Theosophy and Science" always before very crowded audiences intensely attentive to his simple but profound words, and moreover attracted by a feeling of grateful sympathy on hearing him speaking so fluently our own language. On November 2nd we escorted Mr. and Mrs. Jinarājādāsa on board the steamer *Helouan en route* for Egypt; but this was not their last contact with Italy, for the following day at the short stop of the steamer at Brindisi they were met by a good number of our brethren of Bari, who brought them the greetings and homages of the Iside and Osiride Lodges.

As to the subsidiary activities, the Italian Section of the Correspondence League is strongly at work in Turin and Trieste, and in this last town three months ago was started a small monthly magazine, *Servizio*, devoted to the spreading of the more interesting news. The *Ordine del Cavaliere Ideale*, which is our Section of the Round Table Order, is every day strengthening itself, and a new offset has unfolded in Bari under the name of "Fiamma Viva," the Living Flame; let me be permitted here to remember that at the Vienna Congress the Italian representatives of the Order, as a special contribution to the work of the Round Table, performed the mystical Ceremony of the Light which we owe to our Chief Knight, Miss Rosa Bianca Talmone, and which was very much appreciated. After the propaganda tour made by Miss E. Gray in Italy also has been formed a strong nucleus

of the Karma and Reincarnation Legion: some hundred people have joined who are at work for the popular spreading of these two fundamental tenets of Theosophy, which we can happily say are finding in our country a sympathetic and well prepared ground.

Such is our work in this year, which enables us to be highly confident in the future of our National Society, and in ever larger and sounder spreading of the great Ideals of Progress and of the Brotherhood of Humanity.

To you, our revered President and wise Teacher, are always turned our hearts and minds with the most grateful and unwavering devotion.

COLONELLO OLIVIERO BOGGIANI,
General Secretary.

T.S. IN GERMANY

To the President, T.S.—It is a great pleasure to me to be able to send you this year a Report which will bring you only news of the increasing work and influence of the T.S. in Germany :

Our statistics run as follows :

Membership on October 1st, 1922	427
New members from October 1st, 1922 to September 30th, 1923	+262
Resigned	-9
Transferred from other Sections	+ 4
Transferred to other Sections	-1
	<hr/>
Total membership on October 1st, 1923	683

Six new Lodges and one Centre were founded last year :

"Zamheiligen Gral," in Koenigsberg i. Pr.	on November 21st, 1922.
"Faust," in Kiel	on March 8th, 1923.
"Bruderschaft," in Lünen a. Lippe	on March 11th, 1923.
"Sonnenadler," in Weimar	on July 2nd, 1923.
"Hübbe-Schleiden," in Hannover-Linden	on July 10th, 1923.
"Hephata," in Leipzig	on July 19th, 1923.

The dormant Lodge Buddha, in Hagen, was reopened on August 5th, 1923, as the Lodge Buddha in Menden i. Westfalen.

We have now 29 Lodges,

1 Centre,

with 616 members. The rest of 67 are unattached members.

It is wonderful to observe how, notwithstanding the evergrowing darkness on the one side, the eagerness and readiness to serve and to spread Theosophy become more and more definite on the other side. Not only are the Lodges founding and increasing their libraries; holding regular meetings for members as well as for guests, private and

public ones, but several of them are intending to work out practically Theosophical ideals. The Lodge "Zur Pfad" at Loewenberg in Schlesien has worked out a plan for a Community. The Lodges "Krishna" at Dinslaken and "Glück auf" at Lohberg are working especially to prepare the way for the World-Teacher.

The Lodge "Sonnenadler" at Weimar, whose President, Miss Gertrud Prellwitz, and Secretary, Mr. Werner Plairt, are working through their Maien-Verlag at Oberhof i. Thür Wald, quite on spiritual lines, will vow its experience, influence and enthusiasm more and more to the work of the T.S. so that Weimar promises to become an important centre of the T.S. The Lodge Parsifal at Elbing i. Ostpreussen is the most active in the North-East of Germany, and brings help to the Lodge at Königsberg i. Pr. which is very isolated and to the unattached members at Stralsund. The Lodges in the occupied region are behaving most wonderfully. In spite of all difficulties they are among to our most active ones.

The Lodges at Berlin are intending a more intense propaganda work for the coming winter. Fortunately we have been able to found a propaganda fund some months ago with £5 sent by an F.T.S. in Birmingham. Our Vice-President has collected £20 more for this fund, so that the Section will be able to cover a part of the travelling expenses of its lecturers, who can give their time to make lecturing tours.

The Order of Service has founded a German branch, whose Secretary is Miss Johanna Weitz, Berlin-Charlottenburg, Schillerstrasse 80^{II} bei Schulz. We hope to get some rooms at Berlin, with the financial help of the Order at London, where the Berlin Lodges will also have the opportunity to establish a centre for lectures, receptions, social meetings, etc.

Mr. Martin Boyken, Hamburg-Fuhlsbüttel, Resedenweg 21, has been appointed as Secretary for the German Branch of the Theosophical Fraternity in Education. He is a teacher, and will give all his experience to this important work.

Donations of different kinds have enabled us to buy many books for our Sectional Library, so that the members will be able to continue their studies, which would be practically impossible if they had to buy the books at the present rate.

Mrs. Alice von Sonclar, Fürstenwalde a. Syree, Friedenstrasse 5, is the Secretary of the International Correspondence League in Germany.

She writes that much more work could be done if all the F.T.S. in other countries who are willing to correspond with German members would send money for stamps, as our letters to foreign countries cost now many millions of Marks and most of our members are not well off at all. I warmly support this appeal to the generosity of F.T.S. in all countries, as I know how eagerly many of our members are wishing to come into touch with them.

The help given by F.T.S. of other countries has again been very great, and we are deeply touched by the sympathy and understanding they have shown to us during the last year.

The following members have visited most of our Lodges and given lectures :

Mr. Knudsen, Power, Shuddemagen (America),

Miss Ethel Bright (England),

Miss Alexanderson and Mr. Fjellander (Sweden),

Miss Hubrecht (Holland),

Mr. Reisch (Hungary).

Our own lecturers Miss Marguerite Kamensky, Mr. Anatole Rembe and Mr. Georg Heinerici made lecturing tours.

Mr. Knudsen has promised us further help, especially for the Brotherhood Campaign. He is one of our best helpers and we have the feeling that, through all the work he has done for it, he belongs to our Section.

At Whitsuntide Miss C. W. Dykgraaf was at Berlin to organise the Round Table, which promises to become a strong organisation for the whole of Germany.

Miss Dykgraaf, in her function as the Secretary of the European Federation, has given us so much help in starting a fund to continue our magazine *Theosophisches Streben*, and in opening a travelling fund for German members to attend the Vienna Congress, that no words can express our thankfulness.

Without the inspiration of this Congress and our Convention at Weimar, for which the European Federation again has given a large amount of money to the members to be able to be present, the coming months would be a terribly hard test for them. But the spiritual strength given to all of them at Vienna and Weimar (two milestones for most of us) will be the ever shining light in the storm and darkness of coming trials. One of the greatest moments at

Vienna was when French, Belgian and German members met together and founded a German-French-Belgian Union for mutual understanding to overcome the atmosphere of hatred created through the World War.

As General Secretaries of the Union.

M. T. C. Demarguette,

6 Rue de Port-Mahon,

Paris II ;

Mme. N. André

2 Avenue Tean Volders,

St. Gilles, Bruxelles ;

Mr. Gustav F. Freitag,

Grop-Süstedt bei Vezen

in Hannover

were appointed.

Mr. Freitag has in the meantime been obliged to resign having been very ill, and Mr. Geoy Heineries, at Wesel a Rhein, Artilleriestrasse 20, has taken over his office.

Polish members wished eagerly to join this union too, and we hope that very soon representatives of all the countries which had been oppressed and enemies for centuries will be members of it, so that it will become a strong centre of peace and friendship.

But the most beautiful thing the last year brought us was the visit of our Vice-President and Mrs. Jinarājādāsa to Germany. He presided over our Annual Convention at Weimar on August 18th and 19th, and gave there a public lecture in the same hall in which you lectured eighteen years ago. Everybody who knows Mr. Jinarājādāsa will understand that no member present at Weimar will ever forget his wonderful words and the peaceful strength he gave to all of us. We felt once more the great privilege to belonging to the T.S. and at the same time the great responsibility to be its pioneers in Germany, to help her through our work and our example to find her way to the light of spirituality and universality, which had already been her own in the eighteenth century through giants like Herder, Lessing, Humboldt, Schiller and Goethe. We shall not go back to the civilisation of the past, but we shall add it to a new civilisation of spiritual greatness to play well our part in the great orchestra of humanity.

Mr. C. Jinarājāḍāsa went over from Weimar to Berlin, Hannover and Hamburg, where he gave public lectures and made a very deep impression.

As our telegram sent to you from Weimar told you already, we hope that you will preside over our next Convention. I am glad to read in your Watch-Tower of September that you have kindly accepted our invitation, if you are coming over to Europe at all. We have decided at Weimar to ask you to decide whether our next Convention shall take place at Hamburg or at Königsberg i. Pr. For the Lodge in Königsberg it would of course be a very great help to have it there as they are isolated from the rest of Germany, but we should understand it very well if you thought Königsberg too much out of the way.

Whether all our plans as to work and propaganda will be put into practice depends greatly upon the political and economical events of the next months.

We realise fully that our country has still to pass through its greatest trial, but we know that the Guardians of Humanity are its protectors, and that the end of all turmoil and suffering will be a glorious new age of light, life and love.

AXEL VON FIELITZ-CONIAR,

General Secretary.

Countries		Lodges		Members	
Cuba	...	19	...	459	...
Costa Rica	...	8	...	67	...
Porto Rico	...	<u>2</u>	...	165	...
El Salvador	...	2	...	28	...
Nicaragua	...	2	...	30	...
Dominican Republic	...	1	...	11	...
Colombia	...	2	...	25	...
Guatemala	...	1	...	84	...
		<u>38</u>	...	<u>819</u>	...

As our telegram sent to you from Weimar told you already, we hope that you will preside at the T.S. IN CUBA Convention, I am glad to read in your Watch-Tower of September that you have kindly accepted

To the President, T.S.—I have the honour and pleasure of submitting below the Annual Report of the Cuban Section, covering the year ending October 31st, 1923; and at the same time wish to convey you our heartiest feelings of love, loyalty and gratitude, as well as our fraternal greetings to all the brothers in Convention assembled.

During the year which has just elapsed, our work has been pursued with unalterable faith and without any dismays or hesitations, doing our utmost to strengthen our T.S. and to spread Theosophical teachings, which has resulted in the foundation of the following Lodges:

Krishnamurti	...	Porto Rico
Zaratustra	...	Cuba
Hypatia	...	Cuba
Amor	...	Cuba
Gnosis	...	Guatemala

None of those already organised has been dissolved.

One hundred and sixteen new members have been admitted, and we have lost 110 for the following reasons: death, 12; resigned, 12; transferred to other Sections, 10; and for non-payment, 76.

We have at present 38 Lodges and 819 members, distributed as follows:

COUNTRIES	LODGES	MEMBERS
Cuba ...	19 ...	459
Costa Rica ...	3 ...	67
Porto Rico ...	8 ...	165
El Salvador...	2 ...	28
Nicaragua ...	2 ...	30
Domenicana Republica ...	1 ...	11
Colombia ...	2 ...	25
Guatemala ...	1 ...	34
	<hr/> 38 <hr/>	<hr/> 819 <hr/>

Our propaganda work is being efficiently carried on, through the *Revista Teosofica* and several newspapers in the various countries of our Section. Although results do not seem to be very noticeable, if we judge it only by the net increase of our membership list, there may be observed, however, a certain more intense influence of Theosophy, evidenced by the renewed activities of both the Lodges as a whole and the members individually, and I hope that next year our work will bring us more effective and tangible results.

And finally, I am glad to reiterate to our President, in the name of the Cuban Section and my own, our deepest and sincerest fraternal greetings, as well as to all the brothers in Convention assembled.

RAFAEL DE ALBEAR,
General Secretary.

T.S. IN HUNGARY

To the President, T.S.—The Hungarian Theosophical Society sends brotherly love and warm greetings to you and to all those sisters and brothers who have gathered together for your yearly Convention.

I am happy to be able to report that our Society has worked throughout the past year with untiring zeal and enthusiasm, and the Theosophical movement seems to be much stronger.

The weekly meetings of our Society were held regularly from October to June, 41 general meetings in all. We had a special Christmas meeting, an Adyar evening, a Good Friday meditation, White Lotus Day, and the centenary of our two famous poets Petöfi and Madách we also celebrated, special music suited to the different occasions was given by the members of our music group. The average number of members present at our ordinary meetings was 44, showing an improvement on our last year's average of 36. Twenty-nine of the lectures given at these meetings were original and 11 were translations. The different Lodges all hold their own private meetings. Most of our special meetings are not held at Headquarters as we have no room for the crowded attendance. I am afraid we are fast outgrowing our Headquarters, but under the present circumstances it is not possible for us to move.

Every Sunday lectures were given at our Headquarters for enquirers and non-members interested in Theosophy.

One new Lodge was formed, the "Pythagoras," by members who wish to study Theosophy through philosophy and physics. The total number of our active Lodges is at present 9.

Forty new members were admitted during the year.

One member resigned, 4 members were transferred to the new Transylvanian Group, as some of our members living in Transylvania, which part of Hungary is at present under Rumanian rule, for political reasons, through the kind help of Mr. C. Jinarājādāsa, when he visited

them this summer, formed a "Transylvania" Group directly attached to Adyar.

The total number of our members is 405.

An "Árpád Group" was also formed so called after Árpád, the first leader of the Magyars. This Group originated with those members of our Society who feel strongly their kârmic link with their country, and who are endeavouring to study ancient and modern Hungarian history and the works of our great writers in the light of Theosophy, and who try to spread Theosophical thought for the helping and uplifting of Árpád's people.

Through the generous help of a member, we have been able to buy sufficient paper for our magazine, and three double numbers appeared this season; but unfortunately the governments of Czecho-Slovakia, Rumania and Jugoslavia still do not allow us to forward our magazine to our members who have fallen under their rule.

Printing costs so much in these days that we have not been able to publish any books this year.

Last winter through the generosity of our English members, a Milk Fund was started for the tiny children of our members who needed help, and this kindness was deeply felt by us all.

In April we had the pleasure of welcoming Mr. Knudsen here, who during his short stay gave three public lectures, which were very well attended and aroused great interest. We are looking forward to his promised second visit.

Thirty of our members were happy to be able to attend the Congress of the European Federation in Vienna; most of them had never before been able to be present at any international Theosophical assembly, and came home full of enthusiasm and gratitude for all they had received there, and have brought new zeal and life into our Society.

After the closing of this Congress, we had the exceptional pleasure of a visit of Mr. and Mrs. Jinarājadāsa and several other brothers and sisters of different Nationalities. Mr. Jinarājadāsa gave a lecture to members and friends, as there was no time for us to arrange a bigger public meeting as we should have liked to do. In spite of the lack of time, a large audience gathered and warmly appreciated what he had to say on the spiritual duty of Hungary.

It is our fervent wish, dear President, that we shall not be found wanting, but that we shall be given strength to fulfil our spiritual duty to our country and our Theosophical Society.

With affectionate and loyal greetings from all the members of the Hungarian Theosophical Society.

NADLER ROBERT.

History of the Hungarian Theosophical Society.—Already in the last century great interest was shown for occultism and spiritism in Hungary. Seances were held in spiritistic circles, as they are still held to-day too, but many spiritists were searching for more satisfactory explanations of the mysterious phenomena than they could get from these seances.

Among these was Mr. Károly Zipernowsky, University Professor, who on one occasion while travelling through Vienna, noticed in a bookshop window, Sinnett's *Esoteric Buddhism*, which appeared at that time in German. The contents of this book made him change his plans and travel directly to London to get information about the T.S. mentioned in the said book.

At that time the English T.S. had a modest little Headquarters in Duke St. 3.

Mr. Zipernowsky wanted very much to meet H.P.B., but she was out of London; however, he joined the English Section and bought the best books available on the subject to study at home, and became the first member of the T.S. in Hungary.

A little later a German Theosophist, Ernst Krause, gave a lecture in Budapest on the Outline of Theosophy.

Among those present at this lecture, held in Mr. Böhme's home, were Gyula Ágoston, Adorján Hauser, Robert Nádler, Dezső Nagy, Ödön Nérei, Iván Stojits, Silvio Sucio, Zipernowsky and others, who afterwards kept up the meetings regularly.

When Mrs. I. Cooper-Oakley came for the first time to Budapest in 1905, Mr. Zipernowsky invited those who were interested in Theosophy, specially the above mentioned, to meet Mrs. Oakley, who explained to them the founding and aim of the T.S., its organisation and the way to join it.

On this occasion several joined the English Section and formed a Hungarian Lodge, holding their weekly meetings alternately in the homes of Mr. Ágoston, Harsányi and Zipernowsky. They tried to raise the number of members to 40, to be able to form a Hungarian Section, but this was only accomplished in 1907, when Mrs. Besant granted a Charter and the Hungarian T.S. was formed and its rules ratified by the Hungarian Government.

When the Hungarian T.S. was duly formed, its members took a flat in the Röck Szilárd Street, where they met weekly, every Friday, and every week an other Lodge took the chair.

A great impetus was at this time given to the young T.S. by Mrs. Besant and Dr. Rudolf Steiner, who held public lectures in Budapest, and much kind help was given by the English members Miss Edith Abbot and Miss Margaret Carr.

In 1909, through the invitation of the new Hungarian Section, the International Congress of the European Federation was held in Budapest, when Mrs. Besant took the chair and Dr. Rudolf Steiner was also present.

Soon many spiritists and so called Gnostics, the followers of Dr. Eugen Schmidt joined the Society, so that the Society practically fell into three groups: the Theosophists, the Spiritists and the Gnostics, and consequently controversy sprung up amongst them, and co-operation became very difficult, and eventually one Group left the Society. When the death of Mr. Ágoston made things worse, Mrs. Besant sent here Mrs. Cooper-Oakley to help the Hungarian T.S.

Mrs. Oakley came with the intention of reorganising the Hungarian T.S. and she consecrated her energy for the rest of her life to this work, and faithfully carried out her purpose. She often had meetings in her apartment and made very effective propaganda, recruited many new and valuable members and formed new Lodges.

The Society moved to Ferenciektere to share a big apartment with Mrs. Oakley, but after her death in 1914 moved over to Eszterházy utca its present Headquarters.

In 1914, to the great sorrow of all Theosophists here, Mrs. Oakley succumbed to her old lung trouble, and passed over on the 3rd of March, and her earthly remains were laid to rest in a cemetery amongst the hills of Buda. In Mrs. Cooper-Oakley the H.T.S. lost its strongest worker and chief support.

Since then the Society has kept strongly together and continues its ever-increasing work, holding regular meetings every Friday for all members, while the Lodges hold their separate meetings elsewhere on other days. Every Sunday there are free popular propaganda meetings at Headquarters, which do much valuable work in bringing in new members.

The Society carried on all its meetings during the War, only under the Communistic and Rumanian occupation the Friday meetings had to be stopped for a short time, but the work of the Lodges went on through everything.

The connection with the foreign countries and with Adyar which was broken for several years was deeply felt, and great was the joy of all those members, who were able to take part in the World-Congress in Paris in 1921 and in the Vienna Congress of the European Federation in 1923; the latter being so near many members were able to take part, and they brought back with them new enthusiasm and new zeal.

The so called Peace Treaty took away large parts from the thousand-years-old-Hungary, and has made very difficult connection with the Hungarian members living in occupied territories, as the governments of Jugoslavia, Czecho-Slovakia and Rumania do not allow our printed matter written in the Hungarian language inside their territories.

Until now the following members have been General Secretaries: Leopold Stark, Engineer, Dezső Szentmáry, Judge of the High Court, Ödön Nérei, Director of an Insurance Society, Gyula Agoston, Chemical Engineer, and since 1910 Róbert Nádler, Painter and University Professor, who is President at present also. Vice-Presidents were: Gyula Agoston, Dezső Nagy, Iván Stojits, Róbert Nádler, Mrs. Ella v. Hild and Béla de Takách, painter and architect who is holding this office at present too.

The Hungarian T.S. has at present 9 Lodges (Branches) and 3 Groups such as the Music Group, which has undertaken to prepare all the necessary music for Headquarters. Then there is the Educational Group which studies and puts forward among the members and the general public the newest methods of education. Lastly the Árpád Group, which Group has taken for its name the name of the first ancient leader of all the Magyars, and which is trying through the study of ancient and modern Hungarian history in the Light of Theosophy, to help those who feel the strong attachment to their country, to bring

about right National feeling and to spread Theosophical thought for the uplifting of Árpád's people. The Besant Lodge has recently started an Action Group and is working up the Round Table.

The financial situation of the H.T.S. is growing worse and worse with the economic situation of the country, and the fall of the Hungarian valuta, so that it is impossible to buy any new books printed in foreign countries or to publish any of our own.

We cannot take larger Headquarters either, and the present one is so small that it sadly hinders the growth of our Society; still the number of members increases and the work goes on with great zeal and trust in a better future, and with confidence in the wisdom and love of the great Hungarian Master.

NADLER ROBERT,

Président.

about right National feeling and to spread Theosophical thought for the uplifting of a people. The Besant Lodge has recently started an Action Group and is working up the Round Table and other studies. The financial situation of the H.T.S. is growing worse and worse with the economic situation of the country, and the fall of the Hungarian value, so that it is impossible to buy any new books printed in foreign countries or to pay for larger Headquarters either, and the present one is

T.S. IN FINLAND

To the President, T.S.—I beg to submit to you the Report of the T.S. in Finland for the period 1922-1923.

Statistics.—One new Lodge has been formed and chartered, namely, the "Hameculinnan loashi" in the town Hameculinna.

One Lodge, Kalervo in Aggelby, has returned its Charter, because several members have lately moved from the village and the few remained considered it better to be unattached members.

Thus the number of active Lodges is the same as before, *i.e.*, 18.

Some new study-circles have been started during the year, wherefore their number is now 9.

Seventy-eight new members have been admitted, 7 have died, and 9 have resigned, which makes an increase of 62 members. The total number of active members, attached and unattached is now 562.

Annual Convention.—The Sixteenth Convention was held at the Sectional Headquarters in Helsinki (Helsingfors), beginning the 31st March and ending the 2nd April. Delegates from 15 Lodges were present, and the whole number of delegates and participants was 116. It was opened with the customary opening address of the General Secretary and several interesting lectures were delivered. A brotherly, harmonious spirit prevailed the whole time.

Propaganda.—Many public lectures have been given in several towns and villages. So for ex. has Mr. Y. Kallinen delivered 17 lectures in Helsinki and some other towns, Mrs. Anna Masalin-Arirds-Bon, Miss Helmi Talovaara, Miss Lyyli Hela, Miss Signe Rosvall and others several lectures each in different places. Mr. Toivo Vuorinen travelled for a month in Southern Finland lecturing and selling Theosophical literature.

Every Saturday evening during the last winter were held in Helsinki public question-meetings, where the audience was putting questions, which some of the members answered.

Certain signs during the past year seem to show that our Section has entered into a new period. Hitherto our Section has never been visited by foreign Theosophical workers. But this state of affairs has been changed since 1922, when our Section was first visited by the Swedish National lecturer, Miss Anna Pallin in the winter and spring, and then in the summer by Mr. and Mrs. Wood. This was a great joy for us and gave us much help and strength. This year we were first visited by the General Secretary of Sweden, Mr. Erik Cronvall, accompanied by Mrs. Cronvall. Mr. Cronvall delivered several very well attended public lectures in Helsinki, Turku (Åbo), and Porvoo (Borgå), and stayed with us for 10 days. Then came the Vice-President of the T.S., Mr. Jinarājādāsa, accompanied by his wife in September (14-20). This occurrence is the most remarkable event in the history of the Finnish Section up till now. We hardly dared to dream of such luck. Mr. Jinarājādāsa held many members' meetings here and delivered 4 public lectures, one in Turku and 3 in Helsinki, all of which were very well attended, *i.e.*, all the halls were filled almost to the last seat by a deeply interested, earnest public. In the biggest Hall the audience was over 1,000 people. Taking advantage of this extremely interesting and unique occasion, our members from all around to the number of 300 arrived at Helsinki to see and hear our Vice-President. These seven days in his presence, of hours not to be forgotten, became imperishable memories to the participants for their whole life. A tie of deep friendship was knit between us, which we hope will last for ages. We parted from Mr. and Mrs. Jinarājādāsa with deep regret, but also with deep gratitude. Mrs. Jinarājādāsa delivered one public lecture in Helsinki, winning the very warm sympathy of the crowded, eager audience.

Publishing Activity.—The book: *Aikain Väisäns (The Ancient Wisdom)*, by Dr. Annie Besant has been reprinted, and a booklet: *Sureville (To Those Who Mourn)*, by Bishop C. W. Leadbeater, has been published. The Sectional Magazine *Teosofi* has continued to appear about once a month and has 1,034 subscribers.

Kindred Movements and Activities.—The Order of the Star in the East has continued its work regularly.

“The Theosophical League of Youth,” “Kalevalan Nuoret,” has been working actively.

The Round Table and the Golden Chain have worked successfully under the leadership of Miss Helmi Talovaara.

Mr. A. Vescutera has continued to lead his "New Christian Congregation".

The Theosophical Order of Service has also continued its work with two Leagues: the Healing League and the Blind League.

A Theosophical Choir, established a year ago, has given valuable additions to the programmes of our festivals in Helsinki.

Headquarters.—The Section has at its Headquarters (Helsinki, Kansakoulukatu 8) a Library called Blavatsky Library, containing more than 1,000 works, some of great value, in several languages but mostly in English. The founding book-donation was made by the late General Secretary, Mr. P. Ervast many years ago. Afterwards Dr. V. Angervo, Miss Selmachtonen and others have increased the Library by greater or smaller donations.

JOHN SONCK,

General Secretary.

THE SOUTH AFRICA

To the President, T.S.—Most Theosophists in South Africa feel assured, that this country is one of the favored, where children of the new age will be born. Men and women of this subcontinent are remarkably free from many of the superstitions and traditions, that hold the people of older countries in bondage. We are imbued with the spirit of the pioneer, which looks with expectant determination in all directions, physical, emotional, mental and spiritual, ready to adapt itself to new and changing circumstances. If no other qualifications were needed by the children of the New Age, I would not have the slightest doubt or fear for the future of our country. But we are inclined to look down upon the old civilization, noticing especially its failures and drawbacks and are impatiently impatiently impatient. Our bondage lies in the past, in the old civilization, in the old traditions, in the old mental atmosphere of South Africa must be changed and changed with the spirit of real brotherhood, without distinction of race and colour. Unless we do so, the life forces of the world will pass on, leaving us, with our peculiarities, to lag behind.

CZECHO-SLOVAKIA NOT SENT

Mr. Jinarajadasa, our Vice-President, who kindly passed some interview when in London last month, was very strong on this point. It is not a pleasant feeling to realize, that the country can have most, at the starting block in real world progress. However, I am happy to say, the members of our Society are aware of the necessity that East and West should meet, and meet on equal terms. We must first cultivate the new spirit in ourselves and then disseminate the message to the public.

Our Fifteenth Annual Convention was held Spring Festival at the Hotel. It was well attended, harmonious and true many points of view were presented. We were all very enthusiastic, notwithstanding the fact that the weather was as much by way of progress to show. We were welcomed to the Liberal Catholic Church, the Co-Masonic Temple, the Royal Theatre, the University of Education, and the various other

T.S. IN SOUTH AFRICA

To the President, T.S.—Most Theosophists in South Africa feel assured, that this country is one of the favoured, where children of the new age will be born. Men and women of this sub-continent are remarkably free from many of the superstitions and traditions, that hold the people of older countries in bondage. We are imbued with the spirit of the pioneer, which looks with expectant determination in all directions, physical, emotional, mental and spiritual, ready to adjust itself to new and changing circumstances. If no other qualification were needed by the children of the New Age, I would not have the slightest doubt or fear for the future of our country. But we are inclined to look down upon the old civilisation, noticing correctly its faults and drawbacks and unable to appreciate fully its achievements. Our bondage lies, I am sorry to say, in colour prejudice. Even the best of us have difficulty in rising altogether above it. We are conscious however that the mental atmosphere of South Africa must be changed and charged with the spirit of real brotherhood, without distinction of race and colour. Unless we do so, the life forces of the world will pass on, leaving us, with our peculiarities, to lag behind.

Mr. Jinarājādāsa, our Vice-President, who kindly granted me an interview when in London last month, was very strong on this point. It is not a pleasant feeling to realise, that the country one loves most, is the stumbling block to real world progress. However, I am happy to say, the members of our Society are aware of the necessity, that East and West should meet, and meet on equal terms. We must first cultivate the new spirit in ourselves and then distribute the message to the public.

Our Fifteenth Annual Convention was held during Easter at Pretoria. It was well attended, harmonious and from many points of view also successful. We were all very enthusiastic, notwithstanding the fact, that our Section has not much by way of progress to show. Establishing successfully the Liberal Catholic Church, the Co-Masonic Movement, the Round Table, the Fraternity in Education, a.s.o., has absorbed some

portion of the energy of our members, for we are only few in numbers and spread over a vast area. The Theosophical movement is fully awake in South Africa. Our ideas permeate, slowly but surely, the public mind and our Society can only benefit by its success. The majority of our members look with sympathy upon all the different movements, where they cannot actually help or join. We must not, however, overlook the fact that the Theosophical Society is and should remain the most important centre.

The economical conditions of this country are very bad indeed just now and affect us in many ways. Some believe that the bottom has been touched and that changes for the better are at hand. Every Lodge has its natural difficulties, but also the individuals, who are eager and determined to make the White Light of Divine Wisdom shine bright and clear in this sunny land.

The propaganda from abroad against our leaders has not met with any success. We are all devoted to you and the books of Bishop Leadbeater and Mr. Jinarājādāsa are well studied here and find a ready sale. "Back to H.P.B." has no meaning in South Africa, for we have never strayed from her spirit. Happily, we are big enough to enclose within our love, all those who use or do not use incense, portraits or ritual, for we too demand freedom to work and worship along our particular line.

Most Lodges hold public meetings, members' meetings and study classes nearly all the year round. Splendid work is now being done by the sale of books and literature, which proves to be very effective.

Mrs. Ransome, who was to come to us on a lecturing tour was obliged to cancel her agreement with us, on account of the illness of her daughter. Bishop Mazel of Australia is now coming to S. Africa, and we trust that he is willing to lecture on behalf of Theosophy. Over and over again am I asked, "Can Mrs. Besant not come to South Africa?" It would decidedly be a milestone in our movement, and a great upliftment, but we recognise that India and other countries have prior claims.

I enclose herewith the necessary statements, and take the liberty to extend to you, dear, beloved President, our love and unreserved co-operation.

J. BRÜNO BISCHOFF,
General Secretary.

T.S. IN SCOTLAND

To the President, T.S.—The total number of active members on our roll is 865, a net gain of 26 since last year. During the year 121 new members have been admitted, and 3 have been transferred to us from the English National Society. Our losses have been 98, consisting of members who have died, resigned, transferred to other National Societies, or have been placed on the suspended list.

We have 28 Lodges and 3 Centres. Four new Lodges have been chartered—Dunfermline, Rutherglen, Greenock and Mercury. The last-named is of a unique character, as its members are scattered all over Scotland, some living far from any Lodge or Centre, and others being unable through ill-health to attend the meetings of the Lodge in their neighbourhood. A new Centre at Galashiels is the result of a course of propaganda lectures given last winter to small but keenly interested audiences.

We have had the pleasure of welcoming many friends from other National Societies at Headquarters during the past year, and among our visiting lecturers, as well as a large number from England, we were glad to have Mr. Ernest Wood (Adyar), M. René Borel (Switzerland), and M. Emile Coué (France). The last lecturer while on a short visit to Edinburgh kindly agreed to address a meeting at Headquarters. By his own wish it was limited to members only, so we were compelled to refuse innumerable requests for admission from the public, and as it was, the lecture-hall was crowded out by the members who had gathered from all parts of Scotland to hear him expound his theory of healing.

Our lecturers have visited England, Wales and Ireland, so that there has been a real interchange in the British Isles.

A new departure has been made in the appointment of a National Lecturer, Miss MacPhail, for six months from October, 1923. It is a great asset to have a capable lecturer who can give her whole time

to the work, and with her help we hope to break new ground during the winter.

On our first celebration of Adyar Day a large number of members gathered at Headquarters, to hear a lecture on Adyar with lantern illustrations by Mr. Ralph Christie. It brought Adyar vividly before us, and we were glad that as the result of Mr. Christie's enthusiastic appeals we were able later on to send out funds to equip a hut at the Brahmaṇḍaśrama.

Convention was a specially large, happy and harmonious one. Owing to the great increase in the numbers who attend it we feared the accommodation at Headquarters would be insufficient, so we met this year in one of the larger halls of the town, and had the satisfaction of seeing it well filled for the members' meetings and packed for the public lecture on Sunday evening. Mr. Jinarājādāsa's presence was an inspiration to us all, and we cannot be grateful enough for the current of joy and enthusiasm he sent pulsing through us, and the wider vision he gave us of our work and how to bring our ideals down to earth. Everyone went home "charged" and ready for fresh efforts.

The same thing happened in a greater degree to those who attended the Vienna Congress. I think the increased interest of our members in the international side of our work is marked by the fact that whereas ten of our Scottish members attended the Paris Congress in 1921, twenty-five took the much longer and more trying journey to Vienna. I need not dilate on the experiences there—the fact that so many of our members shared the great outflow of life, and saw for themselves something of what real Internationalism is, cannot but have its effect on Scotland.

The formation of the British Isles Federation has already proved its value in increased co-operation and has done much to bring the four countries into closer touch.

In connexion with international work I might also mention the cordial relations existing in Edinburgh between the League of Nations Union and our own Society. We were invited to take a stall at a fête to raise funds for the Union, and were able to give them substantial help. At present we are in process of making arrangements for a large public meeting in support of the League of Nations to be held under the joint auspices of the two Societies. This was

suggested by us as one of the activities in connexion with our Brotherhood Campaign, and cordially taken by the Executive of the Union.

As I write the Brotherhood Campaign is in full swing, but I must hold over the detailed account till next year, only saying now that while the meetings have not been specially largely attended I believe something is being done to leaven the thought of our country, and that though the results of the Campaign may not be visible to us, yet results there must be.

I feel that year by year in Scotland we are being knit more closely together, and growing into a better understanding of brotherhood, and that we are also year by year gaining a wider outlook, learning more and more to feel our unity with the world-wide Theosophical movement and with the brotherhood of mankind.

We send cordial greetings to our fellow-members assembled at Convention, and assure you of our gratitude and loyalty to yourself.

JEAN R. BINDLEY,
General Secretary.

T.S. IN SWITZERLAND

To the President, T.S.—First of all we send most respectful homage to our revered President, and a fraternal greeting to our brothers assembled for this Forty-eighth Convention of the T.S.

The Swiss National Section has shown a harmony and an activity which have unceasingly grown in this year of work, and certainly part of this harmonious life is due to our new administration. Our Section is perhaps one of the few national Sections where all the Lodges, all the Centres are represented in our Central Committees, as all the Presidents of Lodges are "d'Office" members of these Committees. This is the *form* side of the question which has given us complete satisfaction.

We must not forget the *life* side: Every National Section has its own life, strikes a special note. The note of the Swiss Section tries to be that of occult science, the broadening of the religious point of view, and respect for the freedom of thought and conscience. Perhaps it is this constant aspiration towards a full freedom of conscience, to this thirst for the ideal, that our country owes her actual position, for it is on her soil that the League of Nations works. To be in the international work a firm point, such is the ambition of our country, an ambition which finds deep echo in our National Section.

But it would not be enough to assert our Theosophical life in working for a National effort, we strive towards an international ideal represented by the nucleus of the International Community of the "Domaine de l'Etoile," which has already had 3 years of existence. There, M.T.S. of every Nation find a home, exchange their ideas, live in common a real Theosophical life and daily weave the life web which in the future shall unite all the National Sections.

To-day, our Section numbers 219 members, 189 in our Lodges and Centres, and 30 unattached members. We gained 14 new members, 15 resigned, 2 passed to other Sections, and 1 died. Actually the Swiss Section numbers 13 Lodges and 2 Centres, these in German Switzerland. Many

lectures have been given by outside lecturers as well as by the General Secretary, on "Vegetarianism," "The Fundamental Principles of Theosophy," "The Effects of Theosophy on the Higher Worlds". A well-known Socialist, Dr. Naine, spoke on "The Main Lines of Socialism," and Dr. Nitobé, Japanese delegate of the League of Nations, gave a wonderful exposition of "Art in Japan". A festival consecrated to Rabindranath Tagore had the greatest success. The 1st October, 17th November, 17th February, 8th May, were celebrations very well attended in all our Lodges and Centres, with a great understanding of the importance of these dates. Perfect harmony prevailed.

Economical conditions—the same in every country—make the propaganda work always difficult, but we already feel the strong impulse the Vienna Congress has given us, and I am sure its influence should be most beneficent for the work of the year.

The three languages spoken on our soil do not simplify our task, nevertheless we have two most active Centres in German Switzerland, and a very good Lodge—the Annie Besant Lodge—in Italian Switzerland. To gather around a common ideal people belonging to different races and languages is the very aim of the T.S.; it is also our aim.

May all who work on Switzerland's soil carry the light of Theosophy to all those who seek, console every aching heart, and sustain all hands desirous to help.

Our very small Section ends this year of work in perfect peace and harmony and hopes to work ever more on the lines traced by our beloved President for the evolution of the Great Plan.

H. STEPHANI,

General Secretary.

T.S. IN BELGIUM

To the President, T.S.—On June 1, 1923, the number of our T.S. members comprised in all the Branches of Belgium was 268. Brussels Central B. 89. Alycone L. 45. Lotus L. 13. Brussels L. 10. Blavatsky L. 9. Krishna L. 7. Antwerp L. 21. Perseverance L. 14. Liege L. 23.

During the year 23 new members joined and we lost 24. Four died, 6 resigned, 5 went to other Sections, and 9 were struck off the list. The apparent small difference may be accounted for, as this year, we have more accurately revised the lists of members. I am glad to be able to say however, that the Report for next year will be much more satisfactory, as at the time of writing we have 40 new applications for membership, and 2 new Lodges have received their Charters.

The activity of the Society here in Belgium has been mostly shown by public lectures, which were well attended by sympathetic audiences.

We have received visits from the following prominent members of several Foreign Sections—Mme. Kamensky, General Secretary for Russia, who spoke on "Theosophy Applied to Everyday Life"; Mr. Knudsen from America; Mr. Le Cour from Paris who spoke on "The Creative Life"; Mlle. Dykgraaf, General Secretary for Holland. In July Mr. Jinarājādāsa, accompanied by his wife, was kind enough to come to Brussels and gave us two splendid lectures. Of our own Section Mlle. Cochel spoke on "The Idealism of To-day," Mr. Kuyssen on "Kant," Mr. Polak on "The Living and the Dead," Mr. De Boeck on "The Theosophical Attitude," Mlle. Orban on "Social Evolution and Theosophy". Several lectures have also been given by others in different towns of this country.

Our Theosophical *Bulletin*, edited by our General Secretary, appears regularly every quarter, and is a link between the different members of our Section.

The sale of books department, under the devoted management of Mr. Gimini, begins to bring forth good results financially as well as from a propaganda standpoint.

Mr. Coué from Nancy gave in May two lectures on "Healing through Auto-suggestion," and allowed most generously a part of the receipts to go to the T.S., which had organised his lectures. This has been a great boon to our Section, as without this, the year would have closed with a deficit of 1,220 frs.

The campaign against the T.S., and its leaders, Dr. A. Besant and Bishop Leadbeater has done very little harm in our country; we lost two or three members on account of it, but since October, our number has increased considerably.

The course of lessons on Theosophy, which is given every Wednesday, has never been so well attended, and promises to bring new members to our Section; we have thus every reason to look forward with confidence and hope to the future.

We send greetings to the members of the T.S. all over the world, and the assurance of our gratitude and veneration to our President, Dr. A. Besant.

GASTON POLAK,
General Secretary.

T.S. IN THE DUTCH EAST INDIES

To the President, T.S.—First of all we have to report that, notwithstanding the fact of some slight but temporary reflections of the difficulties through which our beloved Society has been passing in other countries, the increase of membership in this Section shows the same constant growth as reported in former years. New Charters have been issued to Madioen Lodge and Poerworedjo Lodge, this Section now counting 26 Lodges and 19 Centres, with a total of 1,608 members. Although the names of 215 members have been eliminated from the registers on account of the loss of their addresses, non-payment of dues, etc., the result is a decrease of 80 members only.

Annual Convention.—This year it was held at Soerabaia, the principal commercial and shipping centre of this country, and at all the gatherings there prevailed the most fraternal feeling of mutual goodwill and brotherhood between members of all creeds and races. It is a great privilege, and moreover a great advantage, that our Section here counts as its members representatives of so many different countries: Europeans (of various nations), Indonesians (often of still more different nationalities), Chinese and Hindūs. This gives a particular distinction to all our Conventions. Ever since the establishment of these Easter-Conventions in Java there has been a Javanese Wajang Art performance (a Shadow-play) and these performances have had a noticeable influence in the country and have served to revivify this old Javanese Art. The figures used in these Wajang Plays, are the same as those we find in the *Mahābhārata* and in the Javanese *Bratajoeda*; they have exactly the same meaning. A superficial study of this mystic meaning given in three of the Convention lectures (two in Dutch and one in Javanese) brought to attention some very interesting statements and we hope by continuing our research along these lines to be able to improve and increase our knowledge of this mystic lore considerably. Several other lectures and business meetings were

held, all of which contributed to a most pleasant and successful Convention.

Our Magazines are still the same as mentioned in other reports : The official Sectional Bulletin *Theosofie in Ned.Indie* ; *Theosofisch Maandblad*, a monthly paper in Dutch for study and propaganda purposes ; *Pewarta Theosofie* and *Kumandang Theosofie*, both monthly magazines in vernaculars ; *De Gulden Keten* a small monthly paper for children and Lotus classes. In consequence of the great economical difficulties through which this country is passing just now, it is not easy to keep these magazines at the same level as we used to during so many years of good service to our Great Cause.

Publications, for the same reason, have not been so many as we had hoped for, but still the Section itself issued some fine propaganda booklets, viz., the *Wegwyzer* (in the Dutch language), a guide or manual for members and enquirers, and another *Pemandangan Tasaoef* (in Malayan). Both booklets are sold very cheap and also distributed free on a large scale and make an excellent piece of propaganda work.

The Publishing House "Minerva" : a company under the supervision of some T.S. members which does our publishing, issued the following new publications : in Malayan : Dr. A. Besant, *Poenapa kita bade wangsoel gesang malih dateng boemi* (The Law of Rebirth) ; *Widji poenapa ingkang samppen kasebar ing manoengsa*. (Whatsoever a man soweth) ; *Angger wawatoning kodrat ingkang anjarahakan manoengso* (The Garment of God) ; C. Christie, *Theosofie² bagi orang jang baroe moelai mempeladjari dia* (Theosophy for Beginners) ; J. Kruisheer, *Set oedjoenja Theosofie dengan Islam* ; L. Edger, *Asal toewin tatalesing pakempalan Theosofie* ; and *Anerang akan bab Theosofie*. And in Dutch : C. W. Leadbeater : *Beknopte Boeddhistische Catechismus* ; J. Kruisheer : *Relaiviteit* and *Overeenkomsten in Theosofie en Islam*, while—in co-operation with T.U.M. of Amsterdam—a reprint was issued of H.P.B.'s *De Geheime Leer*.

The Theosophical Order of Service is starting a branch here, different kinds of Service-work are in course of organisation. Many of our members have been working individually in different ways, but we now hope to bring them together. Within this Order of Service there will soon be a League for the Study of Educational Problems, especially in regard to the needs of the autochthonous population ; a League for Protection of Animals and another League for Collection and Study of old

Javanese Legends and Mystic Lore. More branches will probably be started in due course of time.

The Brotherhood Campaign is creating a strong impulse of new strength and inspiration, all Lodges being keenly active. Everywhere lectures on Brotherhood will be given and there will be a widespread distribution of 80,000 pamphlets all over the country.

In conclusion, dear President, I send you on behalf of all members of this Section of the Theosophical Society in Indonesia our deep love and affection and to all those assembled at Convention our warmest fraternal greetings.

J. KRUISHEER,
General Secretary.

T.S. IN BURMA

To the President, T.S.—I beg to submit herewith my Report of the Theosophical Society in Burma for the year ending 30th September, 1923.

General.—There is very little to report on the general activity of the Section, but as we are now reorganising with a view to centralise our work in the Province, we may have more to report next year. Which means that only three Lodges did any work at all in the year under review. Maymyo Lodge members, though so few in number, have done good educational work, and their influence is felt in the township. Mandalay work was interrupted by the absences of Mr. J. N. Basu, who is the leading spirit there. He had to go to India to attend the Sessions of the Assembly, and so had little time at Mandalay. He visited Maymyo, however, and there gave two very well-attended lectures. He also visited the Monywa Lodge where he delivered some interesting addresses. Bhikkhu U. Kondanna reports that he held meetings at Sagaing, Monywa and Amarapura, which places he visited.

The reason for the apparent lack of interest in the Section is that we have no whole-time workers, and few who can devote their spare time to the work of the Society. Those who do work for the Theosophical Society work for and in all departments, the same names being seen in every activity and form of work, thus proving the saying that to those who will work, more work shall be added ! But we hope to get a whole-time worker this year, which will make the burden lighter for all the honorary workers, and lead to more method in the work. We also need a lecturer for the districts, who will go out and spread the message in those places where it is needed, and hearten those members who are in lonely villages and towns. Dr. Manickam Pillay, who was our best worker among the Buddhists, and who thoroughly understood Buddhism and the Buddhist point of view, has left Burma, and we feel his absence very much.

There was a hiatus of a few months at the beginning of the year under review, and until new officers were elected Bro. N. A. Naganathan carried on. I would like to point out that he worked practically alone, doing everything, for over four months. This for a business man was a wonderful task, and we owe him a deep debt of gratitude. Now we have got the work more organised, and as I am able to spend a part of each day at the Lodge, things are easier. Bro. Naganathan has placed his knowledge and experience at our disposal, and I may say we often appeal to him for advice. It is in the devotion of a few who are always ready to take up the work that the progress of the Theosophical Society is assured.

The activities of the Rangoon Lodge were revived, and the energetic Lodge Secretaries, Mrs. Leonard, and Mr. Chowdhury, organised public meetings and lectures which were well attended. The lectures have been given by non-Theosophists, and so attracted some attention. The Wednesday Study Classes have also improved, and we have had several enquirers attending.

The *Universal Brotherhood Campaign* inaugurated in England has received a hearty response in Rangoon, and a programme of public lectures from prominent people in Rangoon has been arranged for the three months ending 1923. A full report of these will come into next year's Report. I do not know that any permanent good comes from lectures as propaganda, but this programme seems to have done one thing already, and that is, advertise the Theosophical Society as it has not been advertised before. Of course, the subject is one that consciously or unconsciously is in all men's minds.

Strength.—The number of Lodges remain the same, but a serious attempt must be made to revive them, as many of them are practically moribund, and most dormant. There were 186 members on the rolls at the beginning of the year. One died and two joined during the year. This ought to leave us with a strength of 187 members in Burma. I regret to say that for some years past we have been compelled to remove a number of members and keep them in a suspense list who were either unable to pay their annual dues, or from whom we were unable to get annual dues. As there was no response from them in spite of reminders, we have come to the conclusion that they are either no longer interested in the T.S., or have drifted away from us. We are therefore making a final effort to reach these members, and all those

who are inactive have been requested to give their reasons for same, failing which they will be entirely removed from our register, and it is hoped this will do some good as it will eliminate all uninterested from active membership. With our new plans, and rid of all superfluous uninterested people, who never have been and never will be any good to any Society we hope that each Lodge will be properly worked and that the result will be good.

Finance.—Of course the whole question of finance in the Burma Section is disheartening. We have a valuable property in Thingangyun and we have at last made up our minds to sell it, provided it fetches a fair market value. The money it represents has lain idle all these years, when we have badly needed it. It ought to have been sold at the top of the land boom in 1920, but now if we sell it, and so far there are no offers, we can only expect our capital expenditure plus simple interest thereon. However, if we get that, it will mean the difference between poverty and affluence. We intend to use the income from that money in paying a whole-time worker, and in paying the expenses of a good lecturer, as well as have enough in hand to spend on propaganda without always begging from the few who always give. We ought to support ourselves. There is no respect possible to a Society which has to live by begging.

The Message of Theosophy.—The Sectional Organ has had rather a varied career. It has passed through numerous hands, and this year Bro. Naganathan carried it on alone until July. It can be understood that he had little time to devote to it with all his other work, and there was some irregularity on the part of the Press, so in July, I took charge of it, and with great help from Messrs. Chowdhury and Rajagopalachari in proof-reading and correcting, we have managed to get it out to date each month. Our ambition is to make the magazine of local and general interest, to make it a link with our up-country members, and to make it worth anyone's while to read it. Dullness is not ordinarily a hall-mark of Theosophy, but the policy which dictated that it should be almost purely a Buddhist magazine in the past brought it to the verge of dullness. I do not believe it is necessary to appeal to our Buddhist brothers by putting in long and copious extracts from the Buddhist scriptures. They can read those for themselves. International interests must take the place of national ones if we are to preach and practise brotherhood.

The Theosophical Book-Depot.—As the Society had no funds to organise the Depot, Bro. Naganathan has taken on himself the responsibility of organising and running it, and has removed the Book-Depot to the business quarter of the town, No. 49, Sule Pagoda Road, where it is housed in a fine building taken by Messrs. Menon & Co., Ltd., and where it will, we hope, create an atmosphere of its own and a demand for Theosophical literature easily attainable.

The Eleventh Annual Convention.—This was held during Christmas week, and besides the usual business portion of the meetings, there were three public lectures. Mr. D. A. Anklesaria delivered a lecture on “Angles of Vision” the first day; Mr. B. Ramachandra Rao on “Isavasyo-Upanishat” on the second day, and Mr. N. A. Naganathan on “Hindūism in the Light of Theosophy” on the third day. It was decided then, that in future we should have the Convention in October, as the Christmas week is not a suitable time. Many people go away for the Christmas holidays, and those who are left very often have other engagements.

The Library.—There are over 1,900 volumes in “Olcott Lodge” Library, and members and general public have made good use of the books in the year under review. People interested in the problems of life find the library a valuable one. During the year Mr. Verhage presented the Library with nearly a hundred volumes, which enabled us to replace some missing copies and to put in duplicate copies of the more important books of reference. Thirty-seven volumes were purchased or presented. Several books have gone astray, and friends have offered to try and replace some of these from their own collections. We are endeavouring to get some newer publications, and are placing an order with the Theosophical Publishing House, London. The card-index system has been started, and promises well.

Subsidiary Activities.—The Burma Educational Trust Schools are progressing and have been reported on very favourably. The Trust wants to make this institution a model school. On 30th September, the pupils of the School, helped by a few friends, gave a concert in aid of the Viceroy’s Relief Fund for Japan. A sum of Rs. 413 was handed to the Fund. The Consul for Japan was patron of the Concert. There is nothing special to report about the activities of our members in connection with the Order of the Star in the East, and the Co-Masonic. The Star activities will be revived and reorganised this

year as it was done in India so as to bring in more interest and vigour in our members.

Conclusion.—Our Section would do far better if we could depend on more work from each of our members individually, for if everyone took some active part in the work, we could almost do without funds. We must try to gain the support and confidence of our Burmese brothers. We must have members who can interpret Buddhist teachings in the light of Theosophy, but we must have also some members who know a good deal about the world and the modern problems which the world has to face. It is not so much by preaching one or many creeds that the world will reach freedom, but by the realisation of the ideal of brotherhood, which contains all religions, which solves all problems of caste, colour, creed and sex.

To all F.T.S.—Our cordial greetings are sent with this Report to every Fellow of the Theosophical Society throughout the world. We will extend a hearty welcome to any who pass this way.

Dr. Annie Besant.—I am happily privileged to send with this Report the homage and love of the Section to our President. We express our full confidence in her, our loving appreciation of her work, our willing surrender to her leadership, our belief in her life and truth, and our co-operation as far as is possible in the wonderful helping of Humanity of which she is Pioneer and Prophetess.

M. FRASER,

General Secretary.

T.S. IN AUSTRIA

To the President, T.S.—Statistics. I have the privilege to report to you that we have like last year 13 active Lodges, among them two new ones, one new one at Voeslau already mentioned last year as being in the process of formation, and one at Waidhofen a/d Ybbs, the two Lodges in German-speaking parts of Moravia, we do not count, as no reports are coming in. Mr. Augustus Knudsen is busy trying to organise Innsbruck and Salzburg at this moment and I hope therefore to be able to report progress also in the number of Lodges next year, for as regards the increase in membership, we made again the same rapid progress as last year, as we gained 152 new members, against only two members resigned, which brings the number of our active members up to 728.

Activities.—This year has been ruled by the sign of the Eighth International Congress of the European Federation which took place at Vienna during 6 days of July last. All the year round, beginning already in August, 1922, at Ehrwald, Tyrol, where the Congress Committee deliberated a whole month, the energies of all our active members were directed to the one end to show our expected Congress guests by deeds how grateful we are to them and to the T.S. as a whole for the help rendered us these many years in different ways, ever since we began work in Vienna. I believe the Viennese F.T.S. succeeded somewhat in doing this, as the Congress was undoubtedly a grand success, not falling far short, in fact, of the standard set by the World-Congress at Paris, 1921, although you, our Reverend and Beloved President, could not preside as then. Most considerately however you kindly arranged for Mr. C. Jinarājādāsa to be in our midst who could thus give everyone present a vivid example of concentrated and ceaseless energy. It was his inspiring presence, in conjunction with that of Mr. J. Krishnamurti, which imbued the meetings with the rare

atmosphere of true spirituality, showing forth in genuine good fellowship and gracious and beautiful converse. Members of all nationalities vied with each other to excel in Service, the Dutch under their gifted Congress Secretary Mej. Dykgraaf, and the English, French, Swedish, and in fact some of all Nations present gave their best to be able to cope with the many duties imposed on them by Mr. Knudsen and other overburdened Congress officials.

The feature of this Congress was the emergence of Youth: enthusiasm thus linking itself to experience in true comradeship. May this be the happy omen that it will be thus always.

As the after-effects were greatly enhanced by many Theosophists staying behind in Austria for their holidays, *e.g.*, about 50 members, among them 7 Indians, foregathered alone at Ehrwald in the Northern-Tyrol; we look forward to a marked advance in real Occultism here. In fact, it would appear to the writer at least, that the year 1923 marks an epoch in the history of the Austrian T.S., closing a cycle of eleven years, and by a remarkable coincidence, the building of the Konzerthaus-pile was being commenced also in 1912, whilst this year its wide halls resounded to the Babel of tongues of 800 foreign delegates or listened silently in rapt attention to our great Leaders aforesaid, Messrs. Jinarājadāsa and Krishnamurti, and many a leading F.T.S.

The clouds hanging over this unhappy land for many a long year were dispersed as if by magic, and the silver lining of a better sky became not only visible but promised to be unforgotten and always in sight to the inner eyes.

We are trying to be worthy of the great outpouring received, by keeping not only all activities going with increased vigour but by branching out in new ones like the Practical Idealist Association, the Liberal Catholic Church, Buddhistic Activities, and Youth movements.

The Karma and Reincarnation League received a great stimulus by the inspiring presence of Dr. Weller Van Hook's co-workers, Miss Edith Gray and Dr. Shuddemagen who visited various Lodges in Austria.

The visit to the Children's Home gained us many generous friends. It has been in full swing since January and has proved a great success, and surely deserves all possible support, as it breathes the Spirit of the New Age—co-operation between all classes and peoples, young and old.

The Round-Table-Day too, clearly proved how near the young are to the Kingdom of Heaven, their Play "The Temple" lifted us all up into realms of unearthly bliss, through the aid of the Unseen, an unmistakable sign, not only that HE is coming, ever coming, but for all who have eyes to see at least, that the Coming of the Lord of Compassion draweth nigh.

And who could fail in moments such as these, and the memory of them to pray that you, our great President, may be always our Leader in the Great Adventure and show us as heretofore the means how best to go about to make straight the pathway of the Lord Maitreya.

With heartfelt greetings to the brethren in Convention assembled,

JOHN CORDES,
General Secretary.

T.S. IN EGYPT

To Mr. President, T.S.-et al have the honor to submit to you, with my devoted and respectful greetings, the Annual Report of the activities of the T.S. in Egypt for 1922-1923.

The year under review has not shown, as far as the number of Members is concerned, any appreciable progress on the previous one; but the spreading of Theosophical ideals in the country is in fact, if slowly, going on and a good harvest can be expected for the future.

The Egyptian Section was actually born during the War by the meeting in this country of military people from almost every corner of the world, many of whom were Theosophists and sympathisers with the teachings of Theosophy; these have now left Egypt. Moreover, on account of the political troubles which took place here after the Armistice, we were debarred from working amongst the Egyptians; our field was only the European colony which represents about 5 per cent of the population of the country and is composed of almost all the races and nations of Europe. The intelligentsia of this Community, as explained in last year's Report, is not an easy material to deal with, because it is composed of a great number of separate colonies; in each one of them the bulk is either dominantly religious or atheistic.

To add to the difficulties the new regime in Egypt has caused the departure of a large number of foreign officials; this explains the very small number of members in our Section compared with the others; we are just now the smallest Section in numbers in the Society. But to really it is not so in influence.

This situation compelled the Society to direct its efforts to introduce the Theosophical teachings among the Egyptians, of whom the numbers increase in Menaclado. This means going slowly and carefully in the direction for reasons easy to understand; we are happy to have for this year three new Egyptian members. The previous and existing ones

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This situation compelled the Society to direct its efforts to introduce the Theosophical teachings among the Egyptians, of whom the immense majority is Mussalmān. This means going slowly and carefully in this direction for reasons easy to understand; we are happy to have had this year three new Egyptian members. The precious and untiring help

given us throughout the season by Mrs. Duckworth has been successful in bringing Theosophy nearer to non-members, who were interested by her lectures.

Week after week audiences of over one hundred have come to hear her lectures, a good half of the audience being composed of Egyptians.

The Annual Convention took place in Alexandria on the 28th and 29th April, 1923, Mrs. Duckworth presiding. Mr. Demirgian Bey, the devoted General Secretary, having retired from Egypt and settled in Paris, the delegates proceeded to the election of a successor; Mr. J. H. Pérès was then unanimously elected General Secretary of the T.S. in Egypt; Mr. Theo Levi was also unanimously elected Treasurer.

The Executive Committee of the Section was composed as follows:

The General Secretary

The General Treasurer

Mrs. Duckworth

Dr. Leuty

Mr. Chaker

Mr. Jaillon

Mr. Micklam.

Mr. and Mrs. Demirgian Bey were unanimously elected Honorary Members of the Section for life, in recognition of the eminent services rendered by them.

A cablegram of devoted greetings was sent to the President at Adyar and was—we understand—received there with the place of despatch missing.

Interesting items of the Convention, even for non-members, were two excellent lectures given at the Savoy Hotel, one by Mrs. Duckworth in English, another by Mr. A. Haye in French, which attracted a very large number of hearers.

Owing to the very heavy cost of publication of *The Papyrus*, the Section Magazine, and the infinitely small number of subscriptions, it was decided at the Convention to try and convert it into a monthly Bulletin, sent free to members, with an annual number giving, amongst review articles, the details of the proceedings at the Annual Convention Meetings.

We are counting much on the impending visit to our Section of the Vice-President for precious advice and general impulsion of our activities.

We beg to renew our welcome to all brothers intending to visit this ancient land of the Pharaohs, the seat of the recent archæological discoveries which have created such wide interest all over the world.

During this year our H.Q. have been transferred to more spacious and suitable rooms at 46 B. Savoy Chambers, Cairo.

The total number of members has very slightly increased from 82 to 85 r.p., details hereunder:

Previous total members	...	...	...	82
New members 1922-23	...	...	...	17
Members having returned to Egypt	...	...	...	2
				<hr/>
				101
Resignations	...	...	...	1
Members lapsed	...	...	...	7
Transferred from Egypt	...	...	...	8
				<hr/>
				16
				<hr/>
Total Membership	...	...	...	85

J. H. PEREZ,
General Secretary.

T.S. IN DENMARK

To the President, T.S.—At the close of the year 1923, I wish to inform you that the Theosophical Society in Denmark stands as follows :

(1) No new Lodges. (2) No Lodges dissolved. (3) 9 active Lodges. (4) 31 new members. (5) 23 members resigned, dropped out, or died. (6) Total number of active Members 345. (Members belonging to several Lodges have formerly been counted several times. Therefore the differences from the later years.)

A separate list follows showing translated books and articles.

The Section has started a new magazine for members, entitled *Teosofia*. A new periodical has been started by a committee within the Section under the name of *Teosofisk Tidsskrift*.

At the beginning of the year a training school that has been carried on during the last few years under the leadership of the Section, continued its public lectures; but it has been necessary to drop it for a time.

Mrs. Borch-Hansen, for many years Chairman of the Maria Lodge, has died—and her place has been filled by Mr. Stephan Larsen.

In May, the General Secretary of the European Section, Miss Dykgraaf, accompanied by Miss Bayer from Holland, visited the Section. This was the occasion of a joint meeting of the Lodges with Landslogen (which is independent of the Section) which opened its Lodge rooms to us all. Miss Dykgraaf's visit was also the occasion of other gatherings, such as *The Order of the Star in the East*, and visits to other Lodges, which were much appreciated. Miss Dykgraaf's clever agitation for the European Section, and her explanation of its importance and its objects were both enjoyable and useful.

In August we had the pleasure of receiving the Vice-President, Mr. Jinarājādāsa and his wife as our guests. The presence of the Vice-President, which was an important event for the members, also attracted

much attention in other circles and will, we feel sure, cause a favourable change in the opinions which many hold of the T.S. and its work.

The Vice-President held two lectures, of which one was public, and which was attended by a large and sympathetic audience. The lecture has since been published as a pamphlet.

CHR. SVENDSEN,
General Secretary.

T.S. IN IRELAND

To the President, T.S.: Since the last Report was forwarded the general state of the country has been slowly tending towards the normal. The Lodges in Belfast have aroused a considerable amount of interest in Theosophical teachings and the winter session, by exchange of lecturers with other kindred Societies during the Brotherhood Campaign, has strengthened the ties of Brotherhood in that city.

The Lodge in Cork with Mrs. Dring as its President, forms a spiritual Centre radiating peace upon that, at times, disturbed city. The Lodge in Dublin by losing many of the working members, who have left the city during the change of Government, seemed to be in danger of consolidation their energies, with the result that the Lodge now show signs of increased activity and of branching out again externally.

The Lodge in London has by meeting together have formed the nucleus of a Centre pregnant with possibilities for that city of opposing factions.

The Third Annual Convention held in Belfast, where Mr. P. Freeman, General Secretary (Wales), gave the Convention lecture, bringing with him a touch of Welsh fervour, amongst a kindly people, who so heartily welcomed the visitors from other Centres to their city. This, together with receiving many telegrams, wishing every success to the work in Ireland from people keenly interested, made all present realise how close are the ties that bind in aim and object, Theosophical workers all the world over.

The election of Sectional officers resulted in the re-appointment of Wm. R. Gray, General Secretary, and S. A. Ackermann, Honorary Treasurer.

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The election of Sectional officers resulted in the re-appointment of Wm. R. Gray, General Secretary, and S. L. Ackermann, Honorary Treasurer.

The Visit of Miss K. Browning, M.A., Nat. Lecturer (England).

Miss Browning toured the Centres and by enunciating clear cut definitions of sound Theosophical teachings, helped the Lodges considerably and impressed the general public very favourably.

The Visit of Our Vice-President Mr. C. Jinarājadāsa, M.A., who making little of journeyings both by land and sea, early and late, so as to meet the members and give greater publicity to the inspiring message of the Divine Wisdom, was very much appreciated.

WM. R. GRAY,
General Secretary.

General Secretary.—At the beginning of the present year our former General Secretary resigned the office and I was appointed to substitute him until next November when new elections will take place. During my short period I have tried and am trying to do my best in all respects. Yet I think that anything we might have accomplished in the year is due, to a great extent, to some devoted members.

This is, briefly, what we have done. May the next year bring us the power to meet the opportunities that will surely come to us in our work of spreading the Theosophical ideas all over the country.

I close my Report with fraternal greetings to the Convention and the expression of our love and gratitude to our dear President.

SALVADOR MORALES,

General Secretary.

General Secretary.—At the beginning of the present year our former General Secretary—resigned the office and I was appointed to substitute him until next November when new elections will take place. During my short period I have tried and am trying to do my best in all respects. Yet I think that anything we might have accomplished in the year is due to a great extent to some devoted members.

This is, briefly, what the next year brings. T.S. IN CANADA

To the President, T.S.—Pride goeth before a fall, and our assumptions of progress last year have not been realised in respect of numbers. There were two reasons for this. One of these we have suffered under in common with the rest of the world. Stringency in the financial world, difficulties of employment, and the general restlessness of the population moving about from place to place in search of better locations, have reduced our membership materially. But the lapses have been due to inability to pay rather than for other reasons, and this is shown by the fact that in October there had been more reinstatements than altogether during the previous year. Resignations were 40 in number, 23 of these coming from a Lodge that was not satisfied with the action of the Executive in not joining in the denunciation of the Adyar administration which some members affect. Otherwise the resignations were 17 as against 14 the previous year. The other reason advanced for lapses was dissatisfaction with the policy of the Executive, a dissatisfaction nurtured by a group of members who held that the Executive were joining in the denunciation of the Adyar administration. They circularised the membership, trying to show that the majority of the Executive were disloyal to the President, but at the general election held in June the General Secretary was sustained by a three to one vote (434 to 153) and the Executive policy was endorsed by the membership generally. At the end of October after some further discussion, a number of the members in perhaps half a dozen Lodges signified their intention to attach themselves to Adyar direct, their chief objection being to the magazine of the Section, *The Canadian Theosophist*, which has given space in its columns to the expression of all sorts of opinions about the teachings and doctrines in circulation in the Society, avoiding personalities while doing so. It has been very evident that the membership generally had not been prepared to hear both sides of the various questions discussed, and instead of taking the

calm and cool scientific attitude, considerable heat was exhibited on both sides in correspondence which was not given publicity. The motto, "There is no Religion Higher than Truth," is not to be ignored, and a dispassionate enquiry appears to be the most likely method of attaining it. The situation was discussed in the magazine prior to the election, and voicing the feeling, as it had been conveyed to him, the General Secretary stated that the principles of *The Secret Doctrine*, undogmatic and hypothetical as they are, would be given precedence for the future and, as the result showed, this appeared to be acceptable to the majority. The statement of the President in *The Theosophist* for March, 1920, on neutrality has been accepted as a proper expression of the attitude to be adopted towards various subsidiary and other bodies engaged in work akin to or of interest to the members of the T.S. Several Lodges had been chartered at the desire of groups of members who wished to pay special attention to these matters, and no difficulty has been placed in the way of minorities in this respect. They have not, however, all been satisfied with the action of the majority and continued to agitate among the other Lodges against the Executive. It is hoped that the larger spirit of tolerance and breadth of view will prevail, so that members of any and all opinions may belong to the Society without any question of their heterodoxy, their orthodoxy, or their standing in any respect but on the one fact of Brotherhood. The majority of the members have felt that the President had always kept that aim in view, and that the finest compliment and the sincerest loyalty they could give her would be the consistent following of this principle.

Owing to the agitation carried on by some members (a few actually sending out warnings not to listen to certain lecturers, a tour of the Section by Mr. Roy Mitchell being thus obstructed, although he had no aim but to present the message of the Masters as it has been given us), the public efforts of the Society in Canada were not so successful as had been expected. But much seed has been sown, and the harvest always follows. The very large migration of Canadians to the United States has taken a share of our members southwards, and we have heard of them joining the United States Lodges. The new members this year are less than half of the previous year, 79 as against 171, so that our net membership has been reduced from 962 to 795. Two Lodges, Creelman and Blavatsky, Winnipeg, are defunct and the Halifax Lodge was never really organised properly. Medicine Hat and

Nanaimo have always been weak, but the earnestness of a few members justifies the hope that they may yet attain vigour and strength. The Victoria Lodge suffered a violent rupture, losing 23 members who were opposed to the President's policies, but the Lodge has been reorganised and carries on. The two leading Lodges, Vancouver and Toronto, both with reduced membership, have had heavy burdens to meet in connexion with their meeting places. Toronto had 260 members at June 30 last, and Vancouver 128. The latter Lodge, as well as Winnipeg and Fellowship Lodge, Ottawa, has issued a monthly bulletin to its members.

Nothing displays the interest of members and the public alike as do the book sales. The Toronto book steward keeps all the books published by the Society's publishing houses in stock, with a fair assortment of other Theosophical works, and no taboos of any kind have been set up, the policy of the Section being to have the members read everything and judge for themselves.

Our funds for the year, including a balance from last year, amounted to \$2,824.52 on the revenue side, with expenditures of \$2,576.09, leaving a balance to carry forward of \$248.43. No salaries have been paid since the inauguration of the Section, and the General Secretary has carried on the correspondence, edited the magazine, and maintained the office routine single-handed. This must explain some delays and omissions, but after four years it has been felt by the Executive that assistance was necessary, and from October 1st this has been supplied, and it has been hoped that greater efficiency will be secured and more attention be possible for the Lodges from Headquarters. Mr. H. R. Tallman as Acting Treasurer, has been a most capable and willing assistant, and where possible others have contributed their help, especially in the mailing of the Magazine.

During the year several visitors of note came to Canada. Chief of these was the Right Honorable Srinivasa Sastri who came as the guest of the Canadian Government. Mr. Kartar Singh and the General Secretary had several interviews with him in Toronto and invited him to speak in the Theosophical Hall, but he felt that he could not go outside his mission under the circumstances. The General Secretary as a newspaper man was able to assist in the dissemination of his views, but personal activities of this nature are kept separate from the work of the T.S. in Canada, where a frontal attack upon the hostile political forces would be disastrous to the Movement, while the flanking policy of the

presentation and teaching of the principles of Brotherhood meets with real success. What is known as the Brotherhood Movement is a striking illustration of this. The Convention was held in Toronto during the early part of October, and was attended by many prominent people including the Right Honorable David Lloyd George, whose speech was an appeal for unity among the British nations in the coming evils. The trumpet of war he said, had been heard by all in the last ten years. "It may sound again. God knows. The trumpet is not going to rest or rust. When it comes, when its sound falls on our ears, the men in Canada who love right, who love justice, who love humanity, will stand with the men in Britain, in Ireland, in Australia, in New Zealand, in South Africa, yes in India, and it will be one entire empire standing for truth and justice and for God." Mr. J. O. McCarthy, Chairman of the Convention, in his closing remarks, said that "brotherhood was a law of humanity, as gravitation was a law of nature. It embraced the people of all nations, all races and all creeds as the children of a common Father". After thirty-four years of Theosophical work in Toronto this is not a negligible result. The Brotherhood Movement is confined to the Christian bodies, but consistency will require a constantly enlarging application of the law. Another Convention was that of the Anti-Alcoholic League, and with it came as a delegate from India, Mr. Tarini Sinha. He was able to attend one of the public meetings of the Toronto T.S. and greeted those present. Mr. and Mrs. Hugh R. Gillespie visited Toronto in July and Mr. Gillespie gave a series of addresses in the Theosophical Hall. Mr. Fritz Kunz was in Chicago in May and wished to tour through Canada to the coast, but meetings in June are practically impossible, and he spoke only in Vancouver.

Last year I spoke of our literary activities. It is fitting this year to mention the artistic importance of the work done by what is called "the group of seven" in Toronto, whose exhibitions of pictures have been welcome all over the country and in nearly all the important cities of the northern United States. The leading spirit in this group is Mr. Lawren Harris, a member of the T. S. in Canada. Their work has been recognised as amongst the most distinctively national that is appearing, by art critics who have travelled through other nations. When Mr. Jinarājādāsa comes next year he will have an opportunity of judging it. He will see that the creative spirit of youth in Canada, unbound by tradition or authority, demands its own forms of expression.

You quoted from my last year's Report the sentence that "our policy in Canada is based on the view that we have nothing to do with external quarrels; that we owe allegiance to no one but the President and Council at Adyar; and that we are not to be expected materially to further the interests of other organisations than our own". You seemed to think that this should have a sinister interpretation, and we regret that it should have so impressed you. "There is danger in the duty of another; there is safety only in one's own duty," is all that we meant to convey. Individual members are perfectly free to do as they please, and it is only when an attempt to constrain them is made that any difficulty has arisen. Our minority has made the attempt, and not having succeeded, has in some instances decided to withdraw from the T.S. in Canada and affiliate directly with Adyar. We are glad to think that they do not wish to desert the Theosophical Society as so many have done, and in the ranks of the Society, however affiliated, we all remain loyal members, brothers, and supporters of the work to which you have so long been devoted.

ALBERT E. S. SMYTHE,

General Secretary.

T.S. IN ARGENTINA

To the President, T.S.—I beg to submit my Report for 1922-23.

Statistics.—According to the latest figures which have been received, the number of active members on the Register of our Section is 484. The net gain this year has been 40. During the past year 70 new members have been admitted, but 19 names have been taken off our books, this loss is made up of 11 members who have resigned, and others were removed for non-payment of the annual dues to Adyar. The gain we hope is a permanent one this year, thanks to the effort which was made last autumn to stabilise the membership by insisting on a probationary period of six months. This accounts for the smaller number of applications and also for the fewer losses, which this year are about a third of those of last year.

The number of Lodges composing the Section is 15, one being added since last Convention, namely the "Clemencia" in Mendoza, which came into activity last July.

A French Centre has been started in Buenos Aires, and is doing well. On the last day of the official year just completed, a letter was received from Corrientes, advising us of the formation of a study group in that city, and we have hopes of another in the city of Posadas in the province of Misiones.

Another fact that it is pleasing to report is the renewed activity of the Lodges of "La Paz," Bolivia, and "Ecuador," they have apparently entered upon a new period of life, equivalent almost to the formation of two new Lodges.

Teosofia en el Plata, the Official Magazine. Last September an attempt was made to put the official organ on a more solid basis, and to enlarge its radius of activity. It was decided to issue 600 copies a month and to distribute it free to all active members. It was considered that this magazine should be the expression of the Section's thought, and that every unit ought to receive it, as well as help to support it. This attempt was an experiment in co-operation, which

resulted in ten out of the fifteen Lodges contributing financially towards its support. It has appeared regularly every month this year, and has not been a burden upon the Section funds, but self supporting.

Propaganda.—Apart from the propaganda Conferences given from time to time by most of the Lodges, there have been distinct endeavours to disseminate Theosophical teachings in other ways. A considerable amount of publicity has been secured through the daily papers of Rosario, Tucuman, and Buenos Aires. In the English press, Theosophy is a definite feature twice a week, and often a whole page is dedicated to "Beacon" Lodge lectures. Also the public lectures given by the Vi-Dharmah Lodge are announced in the Spanish papers and at times reports of lectures are published. The Sectional Council had the English leaflet *The Enigma of Love and Hate* translated, and printed 5,000 copies, which have been sent to the Lodges. Further translations of similar leaflets have been done for the Section by the "Hermes" Lodge, Concordia, and the "Elevacion" Lodge (Tucuman) has undertaken to print several thousand copies, free of expense to the Section. Our efforts have been crowned by the arrival of Mr. Ernest Wood, and his wife, who so generously offered to come to the Argentine in order to help us by lecturing.

Correspondence and International Work.—Another activity that we consider of vital importance, is the interchange of ideas and correspondence between the various Sections. In order to increase our membership, and grow spiritually, it is necessary to learn from the experience of older Sections, gratefully taking advantage of all they can give us, and reciprocating with love and mental help. We do not live in "splendid isolation" either as Lodges or Sections, but are all linked together in one body.

To this end, of stimulating the inter-sectional life, the General Secretary asked, in the official Magazine, for a correspondent who would undertake to communicate our news to the International Correspondence League, and a member of the "Beacon" Lodge responded, and has sent letters to 30 different Sections, giving an account of the activities of the Argentine Section. It is pleasing to record that we have received replies couched in the warmest terms, from every Section we have written to. Moreover, following the suggestion of our beloved President, this Section has collaborated, by sending "activities information" to the International Column or Theosophical Field

that is published in *The Theosophist*. Last October we had the pleasure of a visit from Señor Amando Zanelli, the Chilean General Secretary. Our Vice-President, Señor A. Madril and his wife visited the Brazilian capital where they represented this Section at a Conference in which the "South American Federation" was initiated, with the object of attaining combined action between Argentina, Brazil, and Chile, as regards Theosophical matters. As at present arranged the next meeting of the Federation will be held in Argentina, during the coming year.

The Visits of the General Secretary.—In complying with what seems to her essentially the true function (that of giving spiritual impulse to the Section) the General Secretary, very early last year, decided to try to visit personally the Lodges composing the Section, hoping by that means to vitalise the Infant Section. Due to excess of Headquarters office work, it was only possible to get away at the beginning of April. Accompanied by the Vice-President, Señor Madril and his wife, the General Secretary visited the "Hermes" Lodge in Concordia, where an enthusiastic welcome was received, as also occurred in all the other Lodges. Here meetings were held twice a day, in the Lodge rooms. Also during this visit an English Centre was located in Concordia as the result of much written propaganda. The second phase of the tour consisted of a visit to Rosario, where are the two Lodges "Hypatia" and "Pythagoras". Six very full and useful days were spent there, including a visit to the "Alcyone" Lodge in Santa Teresa, where they have built their own Lodge room. Leaving Rosario, the General Secretary continued her journey alone to Tucuman, via Santa Fé, where she stopped to interest the Rector of the University in Theosophical matters. In Tucuman she gave a series of lectures and study classes. A further journey was taken to the neighbouring Republic, Uruguay, which contains a Lodge united Theosophically to our Section, the "Hyrania" Lodge, of Monte Video. Here also much good work was accomplished by lectures and linking up many persons interested, to the Lodge and to the Federation.

Convention.—We held our Annual Convention this year in Rosario. It is universally agreed that we had a very good and fruitful Convention, and the results are sure to manifest themselves in a variety of ways in the future life of our Society in Argentina. The General Secretary was re-elected as *National President*, and Señor Adrian Madril as

National Secretary. All the administrative part of the Headquarters work is now going to Rosario, under the charge of Señor Madril. This will divide the work and make it possible for the General Secretary to give more time to visiting the Lodges and Centres, which was not possible under the old system.

For the next year the members of the Council will be :

General Secretary (National President) :

Annie Menie Gowland,

Casilla Correo 1530, Buenos Aires.

Vice-President (National Secretary) :

Adrian Madril,

San Luis 953, Rosario.

Treasurer :

Guillermo A. Schmidt.

Councillors :

A. N. Escardó, Domingo Pita, Juan del Rio, Dr. Federico Gandara, Dr. A. Lopez Zamora, Faustino Bocca, Oscar Gossweiler.

In the name of the Theosophical Society in Argentina, I send you, revered President, our deepest affection, and through you, our warmest greetings to the brethren gathered together at the Forty-eighth Anniversary of the Theosophical Society.

ANNIE MENIE GOWLAND,

General Secretary.

T.S. IN CHILE

To the President, T.S.—With love and devotion we send to you our most fraternal greetings.

This Fourth Annual Report, that I have the pleasure to submit to you, covers the period between the dates 25th October, 1922 and 28th October, 1923.

Membership.—In this National Society we have again strictly applied our by-laws and regulations to those members who, besides not paying their dues, show no longer interest in the teachings of Theosophy and take no part whatever in Theosophical work. We think that our first duty is to form a nucleus of good Theosophists bound together by eagerness to learn, serve and teach. Thus, quantity has been dropped on behalf of quality and efficiency. We apply our full discrimination before admitting new members and we expect that this policy will stop the drifting away of members who join the Society without a real desire for work and leave it after a few months. Membership last year was 217 and this year 204. Numerically we have lost 13 members. Forty-five new members joined and 58 left our ranks. Of these last ones, 39 were struck off the Rolls for non-payment of fees and dues.

Propaganda.—We have never before had a year so fruitful in propaganda work as the one under consideration. We edited many leaflets and our *Revista Teosofica Chilena*, with its 2,500 copies of each monthly number, goes more and more into the hands and hearts of many people. We can say now, that in all the provinces of Chile there are groups of persons who are interested in our teachings. Many of the principal papers of our country print, free of charge and regularly, short essays on Theosophy. But the best effort we have made on these lines has been the visit of Mr. Ernest Wood, accompanied by Mrs. Wood. Our dear brother was the guest-lecturer of our National Society for three unforgettable weeks. They came overland from Argentina to La Paz (Bolivia) and from that town went to Iquique, the

first Chilean town where the members of the "NUMEN Lodge, T.S." greeted them on behalf of the Chilean Theosophists. He gave a few lectures there and came down to Valparaiso.

Here he gave many lectures, spoke at public meetings at the "LOB NOR" Lodge rooms. We had also an E. S. meeting and also Star work was done. But we had also given attention to the work to be done for the public at large. So we arranged a lecture at the Hall of the Lyceum and another at the Teatro Colon, both free of charge to the public. Both lectures were very well attended by people who filled every available place and heard with unwavering interest what Mr. Wood had to say on "Practical Character Building" and on "Thought Power and Mental Training" showing at the end their appreciation by loud applause, and many asked us to edit them in book form.

From Valparaiso both Mr. and Mrs. Wood left for Santiago and the South of Chile and were accompanied by Bro. Armando Hamel who acted as interpreter during the journey. For his work, we offer to Bro. Hamel, in the name of our National Society, our best thanks. In Santiago Mr. Wood filled the big Hall of the National Library every time he gave a lecture there, as also the Hall of the Lyceum at Concepcion and the big Teatro Royal of Talcahuano. At the same time he was doing private work in the Lodges, addressing E. S. meetings and Star gatherings.

If we were not sure that other brothers in the world needed his help, as we do, we should tell you that we were very sorry indeed when the day of parting did arrive. Much as we would have liked to keep them, we sank our personal feelings and let them go, wishing them all success in the future, and with no regrets at parting because our hearts, overflowing as they were with gratitude, were unable to contain any other feeling.

This is the first time that the Chilean Lodges have been visited by such a good lecturer and we are making arrangements with the National Societies of Mexico, Cuba, Brazil and Argentina to have a fund raised to invite, every year at our expense, a foreign lecturer here and we hope that our much beloved Brother Jinarajadāsa will be the first of a long and helpful list of teachers.

We wish to give a public testimonial of our gratitude for the work of Mr. Wood in Chile. It has given us strength; it has enlarged our

views and it has shown to us what it means to live the real Life. May the Masters bestow on him and Mrs. Wood, Their benedictions, as we offer to them our love and devotion.

With the full authorisation of Mr. Wood we have prepared an edition of 2,000 copies of four of his lectures arranged in book form. We enclose the usual number of copies for you and for the Adyar Library. There is already a big demand for the work and we think that a second edition will follow soon. All moneys obtained in this way will go to build the "Lecturers' Fund".

A. ZANELLI,

General Secretary.

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T.S. IN BRAZIL

To the President, T.S.—I have the honour to report to you, all the work done by the Theosophical Society in Brazil during the last period—from 1st October, 1922 to the same date of 1923.

Many circumstances have prevented our spreading of Theosophy as much as our hearts would have desired and as the spiritual condition of Brazil now requires. Nevertheless, we have tried to do our best, being assured that we have brought the blessed seed of Theosophy to many minds.

Statistics.—At present, we have the following active Lodges:

Perseverança	...	Rio de Janeiro.
Pythagoras	...	" " "
Orpheu	...	" " "
Jesus de Nazareth	...	Manaos—Amazonas.
Annie Besant	...	Belem—Pará.
Pax	...	S. Luiz—Maranhão.
Maitreya	...	Parnahyba—Piauhy.
Unidade	...	Fortaleza—Ceará.
Henry Olcott	...	Recife—Pernambuco.
Alcyone	...	S. Salvador—Bahia.
Helena Blavatsky	...	Victoria—Espírito Santo.
Bhagavad Gautama	...	Bello Horizonte—Minas Geraes.
Damodar	...	Nitheroy—E. do Rio.
S. Paulo	...	S. Paulo.
Albôr	...	Santos—E. de S. Paulo.
Arjuna	...	" " "
Nova Krotona	...	Coritiba—Paraná.
Jehoshua	...	Porto Alegre—Rio G. do Sul.
Lotos Branco	...	Cachoeira " " "

In several places, some Brothers started Centres for the study and propaganda of Theosophical teachings. These Centres are :

Helena Blavatsky	...	Pelotas—Rio G. do Sul.
Annie Besant	...	Barreiras—Bahia.
Krishnamurti	...	Maceió—Alagoas.
Harmonia	...	Ponta Pora—Matto Grosso.
Banyan	...	Bomfim—Bahia.
Morya	...	S. Paulo.

The Esperanca Lodge of Francisco Salles, Minas, Geraes, was broken up and the majority of its members joined the Bhagavad Gautama.

The Sirius Lodge of S. Paulo sent back its Charter and all its members joined S. Paulo Lodge of the same city in order to form a stronger nucleus for propaganda. Such a resolution does not seem to me a bad one, nor uninspired.

The Theosophical Society in Brazil has thus, in activity, 19 Lodges and 1 dormant namely the "Dharma" of Pelotas, which we expect yet to again revive.

Active members of all Lodges	...	393
Non-active	...	183
		—
	Total	576

Those we regard as lethargic or non-active are those which have not paid their contributions.

Reformation of Our Statutes.—Experience has shown the necessity of altering our rules. This work has been started and will be duly submitted for the approval of the President of the T.S.

Propaganda in Newspapers.—The *O Theosophista*, Vol. XII of which I have sent to the Adyar Library continues to be published, but now only once in two months because of financial difficulties.

Besides this there is another monthly published by our devoted members of S. Paulo Lodge.

The "Bhagavad Gautama" also published on the 8th of May the first number of *Discipulo* which is to be published once a year on the same date—the day of the White Lotus.

The reviews *Alma* of Porto Alegre and *Fraternidade* of Cachoeira, Rio Grande were compelled to stop temporarily their respective publications.

In addition to propaganda in Theosophical reviews, we published also with success many little articles on Theosophical subjects in the daily newspapers. So, at Manaos, Maranhão, Fortaleza, Rio de Janeiro, Coritiba and Santarem, the Brothers: Gastão de Castro, Raymundo Correia de Araujo, Dr. Luiz de Moraes Correia, Tenente Colonel Caio de Lemos, Raymundo Damasceno Ferreira, Captain Albino Monteiro, Aleixo Alves de Souza, Mrs. Gracilia Baptista and myself have published and are still publishing Theosophical and defensive articles, answering attacks made by Catholic writers against the Theosophical Society and its most prominent Leaders.

Speaking of this we must record the fact that our Brother, Raymundo Correia de Araujo has published a pamphlet containing a complete answer to an attack made by a clerical writer on Dr. Besant, Bishop Leadbeater and J. Krishnamurti. To this work, written with love and energy its author gave the title *Christians and Theosophists*.

Oral Propaganda.—In almost all Theosophical Lodges in Brazil, public lectures were delivered for propaganda without interfering with the private members' meetings. Specially in the Lodges "Jesus de Nazareth," "Pax," "Unidade," "Damodar," "Perseverança," "Orpheu," "Pythagoras," "Bhagavad Gautama," and "S. Paulo".

—Among public Conferences, we have to report one held at the hall of Theatro da Paz (Theatre of Peace) at Belem, Pará by the Colonel Isidro de Figueiredo who was then Commandant of that military department; and others held at Maceió by our devoted brother Giovanni Leoni, started by the "Krishnamurti" Centre.

The first of January is consecrated by our Republic Constitution of the United States of Brazil to Universal Brotherhood; the 17th February by the T.S. to Colonel Olcott, C. W. Leadbeater and Giordano Bruno; the 8th May to Helena P. Blavatsky; the 2nd November by the Constitution of Brazil to the memory of the Dead. The 17th of the same month, the Anniversary of the Foundation of the Theosophical Society, and the 1st October, the Anniversary of our beloved President, have been celebrated in almost all the Lodges by public meetings in which the speakers talked on the subject commemorated, and music was played which accorded with the high feelings of the people present.

At these meetings we always play a hymn to H. P. B. composed by a member of Pythagoras Lodge, Sra. Viscondessa de Sande (Viscountess).

At Rio de Janeiro, on many Sundays, in the quarters of Perseverança and Orphen Lodges, a "Dominical School of Theosophy" is conducted by our indefatigable brother, Aleixo Alves de Souza. At this class we resolved to visit and lecture to prisoners.

Since March, every fortnight regularly, propaganda of Theosophical teachings has been undertaken in the Government Prison and last month also in Nictheroy. The administration and prisoners alike testify that the benefit is very great indeed, changing both character and atmosphere.

There is an increasing feeling of brotherhood and resignation among the prisoners.

Our brother Captain Albino Monteiro who belongs to the military Police of Rio de Janeiro, obtained permission to found the "Prisoners' Day". This was established on the birthday of St. Vincent Paul.

At the first commemoration we had the happiness to unite together in the same hall, for the same purpose and in collaboration, a Catholic Bishop and four Priests of the same Religion, one Protestant, several Spiritualists, Catholic people and Theosophists. We had good orchestral music and the prisoners enjoyed giving the visitors sweets and refreshments.

In the meetings of 1st January held in various Lodges, Universal Brotherhood was commemorated, and here in Rio, we secured the collaboration of several members of various Religions except Catholics.

Brotherhood Campaign.—Our Lodges took up enthusiastically the idea of the Brotherhood Campaign begun amongst our Brothers of England to be held during the months of October, November and December to spread the ideal of Brotherhood in a special manner. During that Campaign we hope to realise our project of our Congress of Religions, starting on the 17th November.

The Campaign will be ended on first of January in the next year.

Distinguished Visitors.—We have had the great honour to receive, lately two Sowers of Truth, Mr. Ernest Wood and Mrs. Hilda Wood, and another Worker, Miss Edith Gray. The last Sister, stayed among us only 5 days, working for the Karma and Reincarnation League, giving two public lectures and a members' meeting in our Society, winning many members to the "League".

Mr. and Mrs. Wood stayed among us twice; before going to Argentina, Chile and Bolivia for 24 days and after coming back from those Republics for 16 days.

Their Conferences on the following subjects were very successful: God, Man, and the World; Divine Justice in the World; Character-Building; Thought-Power and Its Effects; Mental Training; Reincarnation; Education for Citizenship; Mutuality; Personal Psychology; Rabindranath Tagore; The Teaching Profession.

They held also many members' meetings in the Lodges here, in S. Paulo and Santos where they stayed the first time.

Financial Report.—We remit just now the amount of £ 19-13-0 as the annual subscriptions of the active members. Unhappily the number of those who have not paid their annual dues is great. In our new rules we want to include one excluding those who do not fulfil this duty for three years.

We also include an amount for three subscriptions to *The Theosophist* and 5 to *The Young Citizen* to begin with the first number of this year.

This, revered and beloved President, is what I have to report to you concerning the endeavours and work of your spiritual Sons in this corner of the World.

In conclusion, we pray that the Masters of Wisdom and Love may cover you with Their Blessings and will give us strength to spread Their holy Teachings in this Country.

RAYMUNDO PINTO SEIDL,

General Secretary.

T.S. IN BULGARIA

To the President, T.S.—During the past year our activity here consisted only of Sunday lectures (two) well attended; the afternoon lectures were accompanied by music, being lectures on the musical dramas by R. Wagner. After 1st April our Secretary visited 9 cities giving a week's lectures in each of them. These were very well attended and appreciated. This year's Annual Congress of the Section was held in Sofia, presided over by our beloved Vice-President of the T.S., Brother C. Jinarājadāsa, who gave us two public lectures on Theosophy in the finest hall in Sofia. Mrs. Jinarājadāsa also gave two lectures on the Life and Education in India. The listeners were nearly 1,000. The Publishing work last year was very weak; we issued only a demi-Theosophical weekly paper—*Anhira*—and a course of lectures (28) on *Ethics—The Science of Conduct*, by S. Nickoff. Brother Ivan Grosef published two poetical works—two Greek mythos: *Zeus and Typhon* and *Seniela*, and prepared for publication a four act drama on the subject of *Noah, the Great Initiations*.

On behalf of the Bulgarian members of the Theosophical Section I beg to convey to you, Reverend President, and to the Brothers assembled in Convention, our love and devotion.

SOPHRONY NICKOFF,

General Secretary.

Mr. and Mrs. Wood visited Europe as usual, before going to Argentina, Chile and Bolivia for 24 days and after coming back from those Republics for 16 days.

Their Conferences on the following subjects were very successful: God, Man, and the World; Divine Justice in the World's Character; Budding; Thought-Form; Mental Training; Reasoning; Education for the Future.

T.S. IN ICELAND

To the President, T.S.—I have the honour of submitting to you the Annual Report of the Icelandic Section of the T.S., covering the period from April 1st, 1922 to April 1st, 1923.

Statistics.—Our Section consists still of 8 Lodges as reported last year. No new Lodges have been formed. The number of members on April 1st, 1922 was 264. During the year 45 members joined, 8 resigned, 6 died, one dropped out and one was transferred to the English Section, T.S.

The total membership on April 1st, 1923, was	...	293
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Suspended members	...	15
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Active members	...	278
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Propaganda.—During the summer, 1922, Mr. Th. Thordarson and I gave public lectures at different places in Northern Iceland. Lectures were also delivered at Hafnarfjörður, Vífilstadir and Reykjavik. In our T.S. Hall in Reykjavik I gave a series of 17 lectures on the main principles of Theosophy. A considerable number of the public attended these lectures and at our Lodge meetings we usually invited some guests. As before, some Theosophical literature was distributed amongst the people.

Literary.—Our typewritten magazine *Gangleri* was issued monthly during the winter season. All publishing expenses were paid by Mr. J. Johannsson, who passed away in the autumn of 1922. He had, before he died, bequeathed some 2,000 "krònur" to the magazine, thus securing its continuation. The magazine is edited by Mr. Sig. Kristofer Petursson, our foremost intellectual worker. The second part of his book *Um vetrarsólvörf*—At Winter Solstice—and a treatise on the *Mythology in the Edda* were published last winter. The Biography of Annie Besant by Miss Henny Diderichsen,

translated from the Danish by Dr. Th. Edilonsson and Mr. Sig. Kristofer Petursson was also published.

General.—There was considerable life shown in the Theosophical Society here last winter. We had 320 meetings of Lodges and Branches, with different activities. About 70 lectures were delivered by our members. We had an English Club conducted by Mr. S. Arason and an Esperanto Club presided over by Mr. Petursson. We had also several study groups conducted by Mrs. Kristin Matthiasson, Mr. Jón Arnason and Mr. S. K. Petursson.

Four of our members were present at the Congress held at Vienna this summer. They were much pleased with the Congress and have no doubt brought with them something useful for our future work at home.

On behalf of the Icelandic members I send sincere greetings to our President and to the members assembled at Convention.

JAKOB KRISTINSSON,

General Secretary.

Actual Members ... 450

We continue the publication of our official organ, *Bolstin Tímarinn*, and intend now to reassociate the old national review *Sögnað*, so beloved of the late Mr. Xifré. This review had lapsed in 1914. The other papers of our brothers of several of the large towns of Spain continue also their publication: *El Loto Blanco* of Barcelona, *Xanont* of Sevilla, *La Luz del Porvenir* of Valencia, and *Hesperin*, the private review of Dr. Roso de Luna, at Madrid. We are all very proud of our publications, which do very good work in Spain. But I think it would be best to make thoroughly national the organisation of our Theosophical resources and means.

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To the President, T.S.—I have the honour to submit to you the Annual Report of the Spanish Section of the T.S., for the year 1922-1923. May it carry to you the feeling of our everlasting loyalty and trust.

Our Section progresses, notwithstanding the obstacles that we sometimes encounter. We have a new Lodge, the Lodge "Fides" of Sabadell (Barcelona), and our Members are now 450. The change of Membership in the year has been as follows:

We had last year	...	...	...	...	384
New Members	...	...	...	...	78
					<hr/>
					462
Deceased	...	8	}	...	12
Resigned	...	3			
Transferred	...	1			
					<hr/>
Actual Members					450

which is a net gain of 66.

We continue the publication of our official organ, *Boletín Trimestral*, and intend now to resuscitate the old national review *Sophia*, so beloved of the late Mr. Xifré. This review had lapsed in 1914. The other papers of our brothers of several of the large towns of Spain, continue also their publication: *El Loto Blanco* of Barcelona, *Zanoni* of Sevilla, *La Luz del Porvenir* of Valencia, and *Hesperia*, the private review of Dr. Roso de Luna, at Madrid. We are all very proud of our publications, which do very good work in Spain. But I think it would be best to make thoroughly *national* the organisation of our Theosophical resources and means.

As *propaganda*, we have distributed several thousands of Theosophical pamphlets; and our members have published some articles in the newspapers, with reference to the Society and to our doctrines.

A dozen F.T.S. of Spain attended the Congress of Vienna, which was undoubtedly the most important event in the year. At Vienna, I personally advocated our next Congress being held at Alexandria (Egypt), believing that the Fiftieth Anniversary of the Foundation of the T.S. in 1925, would be very significant if held at the town where Ammonio Saccas founded the first historical T.S. with his Eclectic School. A plan that I presented also for the reorganisation of the European Federation of the T.S., was not accepted by the principal members of the Council of the Federation. In consequence I renounced this plan.

Our Lodges have made very good work during the year, principally in *Madrid, Barcelona, Valencia, Seville* and *Cadiz*. We have several Theosophical Groups that promise to become soon, future Lodges, such as *Morón, Farragona, Malaga, Santa Cruz of Teneriffe, Mauresa* and *Almeria*.

In short, we work our best and sow as much as possible the Theosophical seed, more and more intensively, in our difficult soil. We hope always for more and more rich harvests of Spirituality in our country. This is the note that I have to send to you: that of our strenuous work and already smiling hopes for the future.

JULIO GARRIDO,
General Secretary.

T.S. IN PORTUGAL

To the President, T.S.—For several reasons beyond our control, we have not been able to send the present report in due time.

The third year of the "Theosophical Society in Portugal," was prolific in good results and although the number of members did not increase in proportion to our efforts, we feel glad to verify the steady and warm enthusiasm of those, already members, and above all, the wider and more important expansion of the Theosophical ideals both on the intellectual and practical sides. We have done our utmost to propagate the "Good Doctrine" all over the provinces in Portugal and the adjacent Islands, as well as in all Portuguese Colonies in Africa, India and Timor, and we feel sure that all our work has proved most successful.

Regarding the practical side, several institutions have been founded, chiefly due to the indefatigable activity of the "Order of the Star in the East," to which the Vice-Secretary of the "Theosophical Society in Portugal" gives the best of his activity. In this way, the Order, which recently has been sectionalised, formed the "Liga Nacional de Defesa dos Animais" a League devoted to the protection of animals, having its quarters together with a "First Aid Station for Animals" in Lisbon, in a large building at the centre of the town.

Also, a League for the help of Orphans and Poor Children, with a school and free board and lodging, has been founded and named "Liga de Protecção ás Crianças". "The Theosophical Society in Portugal" has, besides, given its adherence to the "Liga de Defesa da Arvore," a League for the defence and care of the trees, and to the "Liga da Bondade" (League of Goodwill), and at present the necessary steps are being taken to found "Liga da Fraternidade," The Fraternity League.

It is important to remark, that all these activities, having their basis on Theosophical ideals, rely upon the sincere and heartfelt devotion of several of our Brothers, and great are our hopes, that their action will, in future, be most wise and successful.

In order to widen out propaganda, weekly public lectures and study classes have been and are being held, which are well attended and always marked by good harmony, tolerance and the moral rectitude of the members of the "Theosophical Society in Portugal".

Thus, while nothing has so far been done abroad, the results of our activity at home have proved most encouraging, although it is to be regretted that the depreciation of the Portuguese currency prevented us from attending the Vienna Congress and helping with our share the international subscriptions, or even taking part in several other Theosophical activities of a world character.

By these words we, therefore, beg to justify our not having been present at all these demonstrations of the Theosophical unity and we trust that all our Brothers abroad will undoubtedly, appreciate our insurmountable difficulties and believe that the Portuguese Theosophists are always fraternally united to the Theosophists of the whole world and to their revered President.

Our magazine, *Isis*, appearing every month maintains its programme as the sower of Theosophy.

In conclusion, the Theosophists in Portugal through their General Secretary, convey to their beloved President, the most profound expression of their respect, loyalty and gratitude, feeling convinced that the "Theosophical Society in Portugal" will continue its development slowly but firmly.

MEMBERSHIP

1922	In September there were	...	156
1922	Members entered until December	...	5
1923	Members entered during the Year...	...	50
1923	Members transferred from other Sections	...	1
			<hr/> 212
1923	Members resigned	...	6
1923	Members died	...	3
			<hr/> 9
1923	Total number of active members in October	...	<hr/> 203

DR. JOÃO ANTUNES,
General Secretary.

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T.S. IN WALES

To the President, T.S.—The past year has marked a steady growth in the membership, and in addition we have not received a single resignation from membership since our formation as a National Society. We have had the most loyal co-operation of all our Fellows and this is an earnest of harmonious work and service in the future.

Lodges and Centres.—Four or five Lodges hastened to be registered prior to the formation of our National Society so as to be numbered amongst the "Founding Lodges". It is therefore not surprising that no new Lodges have been chartered during the year. Three new Centres have been registered, at Penmaenmawr, Tenby and Aberdovey. Port Talbot Centre, which has been dormant for some time, is restarting activities this autumn. Theosophical activities have been started at Wrexham and Neath. We have now 14 Lodges and 8 Centres in Wales.

Membership.—Five Fellows have been transferred to other National Societies. Fifty-four new Fellows have joined the Society during the past year, 13 Fellows have been transferred to this National Society, 21 have been transferred from the "lapsed list". We have now 293 active F.T.S. on the Register compared with 209 at our foundation—an increase of 84 for the year. There are about 8 F.T.S. living in Wales who belong to Lodges and pay dues to other National Societies.

Register of Fellows.—A complete and detailed Register of all Fellows in Wales has been made together with the necessary alphabetical indexes, records, etc. This Register contains the names, dates and records of all F.T.S. who have ever been resident in Wales, or members of any of our Lodges, so far as can be traced.

Brotherhood Campaign.—The National Council decided to co-operate in this work in every way possible and recommended all Lodges and individual members in Wales to do the same. A good start has been made by Mr. W. Sutherland, who has inaugurated a United Brotherhood Campaign for Cardiff for the purpose of "rallying and

giving impetus to all the forces of goodwill and altruism in the City, and as a lead to other communities in Wales to make a similar effort". A circular letter has been signed by about 20 well known people, including the Deputy Lord Mayor, the Archdeacon, the General Secretary of the League of Nations Union for Wales, Chairman of the Welsh School of Social Service, Chairman of the Free Church Council and others. This is being sent to all organisations and individuals likely to be interested in the Scheme. The first meeting is being held at the City Hall, over which the Lord Mayor will preside.

National Library.—This important Branch of our work has been started with donations of some 200 books from 15 of our members. We hope to have it considerably enlarged and developed soon.

National Activities.—Our members have taken part in the Animal Welfare Week, National Eisteddfod at Mold, Welsh School of Social Service and Health Centre of Wales in addition to the kindred activities of the T.S. and many other organisations which have Brotherhood as their object.

International Activities.—The General Secretary attended two meetings at Vienna of the General Council of the T.S. Along with 10 other representatives from Wales he attended the European Congress at Vienna in July, 1923. He assisted at the formation of the British Isles Federation of the T.S. which was formed at London on 4th June, 1923, under the presidency of Mr. C. Jinarājādāsa, our Vice-President. He has also presided over the Annual Convention of the T.S. in Ireland and the Conferences of the Northern and Eastern Federations of the T.S. in England.

Groups, Lodges and Centres.—The internal organisation and work of the National Society has made steady progress. Miss M. Arrowsmith and Mr. W. Sutherland, the Group Secretaries of the North and South Wales Groups have worked most effectively. The General Secretary has visited every Lodge during the year. New rooms have been opened during the past year by 8 of our Lodges.

Finance.—Through the generosity of our members we are able to carry forward a small balance after having placed £100 as Capital in a reserve account. This amount was mainly put aside from the grants handed over to us by the T.S. in England and its Federations. The whole of our initial and inauguration expenses have been found. New premises have been taken and furnished as Headquarters and

substantial grants have been made for publicity and organising work. A National Promise Fund was started to supplement the National Dues. Seventy members have returned the forms promising to give approximately £100 per annum. Great credit is due to our Treasurer, Mr. Daniel Turner, for the satisfactory position of our accounts.

Greetings.—Our cordial greetings are sent to every Fellow of the T.S. throughout the world, and we assure any visitors from other National Societies of our desire to be of any service possible that lies in our power.

Mr. C. Jinarājadāsa.—We take this opportunity of expressing our appreciation of the valuable work of our Vice-President for the cause of Theosophy. His visit to South Wales in the summer and his kindness in consenting to preside over our Convention in North Wales was most welcome, and this has enabled most of our members to know him personally.

Dr. Annie Besant.—Once again, in concluding our Annual Report, our last thoughts are with our revered President, to whom we send our most loyal and deepest love. Her teachings, and more especially her life, are a continual inspiration to us all. Nothing can ever fully repay the debt of gratitude we owe for her example as well as her precept. We can, however, express our fullest confidence in her, our deepest appreciation of all that she has done for the helping of Humanity, and assure her of our earnest desire to co-operate with her in the great spiritual work she is doing throughout the world. We gladly take this opportunity of sending her our loyal affection and esteem and to assure her of the great privilege we feel in working under her wise leadership. May she live long to guide and guard the destiny of our Society founded by the Masters.

PETER FREEMAN,
General Secretary.

T.S. IN POLAND

To the President, T.S.—This year of work was very important, because we were able, after many efforts and struggles, to found our National Society. We received the Charter from the Vice-President at the Congress, in Vienna.

Four new Lodges were chartered this year; the number of our Lodges is now 8, and 2 new Centres. The total number of members is 143; resigned—9, died—3.

We have not many new members, because this year was especially consecrated to the inner deep work of consolidation, and harmonisation between all Lodges; we had only a few propaganda lectures, 7 in Wilna, 3 in Warsaw during the winter, and 4 at the time of our Convention, 3 of them were given in French, by Mme. Kamensky.

Our Lodges work on the following lines: The "Action Lodge" in Warsaw, and "Thy Kingdom Come" Lodge in Cracow on social lines. Their aim is to awaken a new social conscience and try to solve actual social problems in the spirit of Theosophy; the "Agni" Lodge in Warsaw and "Ananda" Lodge in Wilna on the line of inner work of self-preparation, studying *In the Outer Court*; The "Harmony Lodge" in Warsaw and "Sattya Lodge" in Sodz—on the line of beauty. They try to harmonise the individual life of members by self-discipline, study and love; and to spread beauty and harmony in all departments of life. The "Annie Besant" Lodge studies *The Ancient Wisdom* and *A Study in Consciousness*; the Blavatsky Lodge studies *Esoteric Christianity* and *The Science of the Sacraments*.

All our Lodges organised this year, meetings and study-classes for enquirers, on their own lines of studies.

We have founded this year "The Order of Service"; we have now 4 Working Leagues; the International Correspondence League; the "Messenger League" the aim of which is to copy and send to Lodges and individual members all lectures and translations which we are not able to publish; the League "Servers of Poland," whose aim is to seek in the inner meaning of history, for the Dharma of Poland, and to build up a new type of citizen of Poland; and the "League of Service" in Cracow which tries to serve and help everyone everywhere. Two other Leagues are forming.

Our publishing activities were very few. We have edited as propaganda books *To Those Who Suffer* of Miss Aimée Blech, and a little booklet about the T.S. Our magazine has appeared this year only in two volumes, because of lack of money. We have also written an appeal, printed in several newspapers, at the critical moment when the forces of social and political hatred discharged themselves in the terrible murder of the President of our Republic; we pointed out the reality of thought-power and the great responsibility of every one of us for the methods of struggle—the one constructive power in the life of the Nation, as well as in the life of the individual being Love. This address was much appreciated among the best social and political workers of our country.

The greatest event of this year was certainly our first Convention held at the time of Whitsuntide, preceded by a week of deep and concentrated work in the country near Warsaw with the assistance of Mr. Augustus Knudsen, to whom we owe much gratitude for his wonderful work with us, in very simple circumstances of life. A great happiness for all our members assembled at the meeting of the first day of Convention, was the arrival of Mme. Anna Kamensky. To the last moment we were uncertain of her coming, the difficulties were so great—apparently insurmountable, but they were overcome quite wondrously. The help and inspiration given to us by Mme. Kamensky was really enormous, and we feel for her the deepest gratitude. The atmosphere of our Convention was full of harmony, brightness, and a wonderful sense of strong and real unity. Mr. Knudsen who has attended many meetings and Conventions said that the atmosphere of the Convention in Warsaw was one of the most beautiful which he has ever felt.

The meetings of the newly elected National Council were characterised by mutual love and unanimity. I was elected the General Secretary for three years. The first action of the newly organised Society was the sending of a cable to our revered President. We take up our further work with utmost loyalty and devotion to her and to the great cause of our Masters.

WANDA DYNOWSKA,

General Secretary.

DENMARK

Translations from English into Danish by Mr. Frank Laxon:

<i>In the Outer Court (I Pjengsletten)</i>	Annie Besant
<i>The Path of Discipleship (Disciplekabets Vej)</i>	
<i>Theosophy and Life's Deeper Problems (Theosophien og Livets dybere Problemer)</i>	Annie Besant
<i>Thought Power (Tankekraft)</i>	
<i>Religion and Morals (Religion og Moral)</i>	

BOOKS PUBLISHED DURING 1923

[Very few of our Sections have sent in lists this year.
We subjoin what we have.—P.T.S.]

C. W. Lundbeck

<i>In Those Who Mourne (Ili dem der Sørger)</i>	
<i>Introduction to Theosophy (Veiledning i Theosofi)</i>	
<i>Bhagavad-Gita (Bhagavad-Gita)</i>	
<i>Man and His Bodies (Mennesket og dets Legemer)</i>	Annie Besant
<i>The Growth of the Soul (Sjælens Vækst)</i>	A. P. Sinnett
<i>H. P. B. and the Masters of the Wisdom (H. P. B. og Videnskabs Mestre)</i>	Annie Besant
<i>Occultism and Humour (Okkultisme og Humori)</i>	Wodehouse
<i>The Great Physicians (De Store Læger)</i>	C. E. Hall
<i>Atlantis (Atlantis). Translated by Mr. Lundbeck</i>	W. Scott Elliot
<i>After Death (Efter Døden). Translated by Mr. Holboe</i>	A. P. Sinnett

Translations from English into Danish by Miss H. Ditlevsen:

<i>Introduction to Theosophy (Indledning til Theosofi)</i>	Annie Besant
<i>Reincarnation (Reincarnationen)</i>	
<i>Karma (Karma)</i>	
<i>Some Problems of Life (Nogle Livsproblemer)</i>	
<i>At the Feet of the Master (Ved Mesterens Fødder)</i>	Abraham

DENMARK

Translations from English into Danish by Mr. Frants Lexow :

<i>In the Outer Court (I Forgaarden)</i>	Annie Besant
<i>The Path of Discipleship (Discipelskabets Vej)</i>	"
<i>Theosophy and Life's Deeper Problems (Theosofien og Livets dybere Problemer)</i>	Annie Besant
<i>Thought Power (Tankekraft)</i>	"
<i>Religion and Morals (Religion og Moral)</i>	"
<i>Evolution of Life and Form (Livets og Formernes Udvikling)</i>	Annie Besant
<i>Esoteric Christianity (Esoterisk Kristendom)</i>	"
<i>Theosophy (Theosofi)</i>	C. W. Leadbeater
<i>To Those Who Mourn (Til dem der Sørger)</i>	"
<i>Introduction to Theosophy (Vejledning i Theosofi)</i>	"
<i>Bhagavad-Gita (Bhagavad-Gita)</i>	
<i>Man and His Bodies (Mennesket og dets Legemer)</i>	Annie Besant
<i>The Growth of the Soul (Sjælens Vækst)</i>	A. P. Sinnett
<i>H. P. B. and the Masters of the Wisdom (H. P. B. og Visdommens Mestre)</i>	Annie Besant
<i>Occultism and Humour (Okkultisme og Humor)</i>	Wodehouse
<i>The Great Physicians (De Store Læger)</i>	C. E. Pell
<i>Atlantis (Atlantis). Translated by Mr. Leunbach</i>	W. Scott Elliott
<i>After Death (Efter Døden). Translated by Mr. Holsøe</i>	A. P. Sinnett

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<i>Introduction to Theosophy (Indledning til Theosofi)</i>	Annie Besant
<i>Reincarnation (Reincarnation)</i>	"
<i>Karma (Karma)</i>	"
<i>Some Problems of Life (Nogle Livsproblemer)</i>	"
<i>At the Feet of the Master (Ved Mesterens Fødder)</i>	Alcyone

The Seven Principles of Man (Menneskets syv Principper).

Translated by Mr. Vedel

Annie Besant

Translations by A. T. Kapel—Articles, Lectures, etc.:

The Pyramids and Stonehenge (Pyramiderne og Stonehenge)

A. P. Sinnett

The Brotherhood of Sacrifice (Opofrelsens Broderskab) „*Theosophy and Anti-Christianity (Theosofi og Anti-Kristendom)*

Herbert Adams

The Prophecy of Mrs. Besant (Mrs. Besant's Profeti) R. F. Horton*Who Are the Dead? (Hvem er de Døde?)* F. B. Humphrey*“Remember Gaëta!” (“Husk Gaëta!”)* Theodore Leslie Crombie*The Masters, as They are described from the Astral Plane (Mestrene, saaledes som De beskrives fra Astralplanet)*

N. D. Khandalavala

Lecture, held at Benares 28-12-1921 (Foredrag, holdt i Benares 28-12-1921)

J. Krishnamurti

Cæsar (Cæsar)

F. Kunz

Hints on Meditation (?) (Vink til Hjælp ved Meditation) “M”*Aryan Mythology (Arisk Mythologi)* Isabelle M. Pagan*The Day of Judgment and the Coming Race (Dommedag og den Kommende Race)*

G. E. Sutcliffe

Chances (Chancer) “Ushas”*The Number 777 (Tallet 777)* H. S. Green*A Vision (En Vision)* “Z”*Occultism (Okkultisme)* Annie Besant*The Superman in Real Life (Overmennesket i det daglige Liv)*

J. L. Davidge

The Paths of the Lord (Herrens Stier) J. I. Wedgwood*The Cultural System and Its Head (Det Kulturelle System og dets Overhoved)* Weller Van Hook*Some Artistic Labours of the Lord of the Cultural System (Det Kulturelle Systems Herre og nogle af Hans Arbejder)*

Weller Van Hook

Translations from English into Danish, by Miss Anna Møller:

The Lives of Alcyone (Alcyones Liv) Besant and C. W. Leadbeater*Mysterious Tribes (Mystiske Folkestammer)*

Madame H. P. Blavatsky

- Invisible Helpers (Usynlige Hjælpere)* C. W. Leadbeater
The Hidden Side of Things (Tingenes skjulte Side) „
In the Starlight (I Stjernens Lys) „
Inspiration (Inspiration) „
Theosophical Meetings (Theosofiske Møder) „
The Ego and the Personality (Ego et og Personligheden) „
The Force-Centres (Kraft-Centrene og Slangeilden) „
Talks on "At the Feet of the Master" „
The Servers (De Tjenese) „
Short Résumé of: The Science of the Sacraments (Kort Résumé over Videnskaben om Sacramenterne) C. W. Leadbeater
A great number of addresses from E.S. Papers „
What is not our Work (Hvad der ikke er vort Arbejde) „
C. Jinarājadāsa
Theosophy in Business (Theosofien i Forretningslve) „
A World Teacher (En Verdenslærer) „
Addresses from E. S. Papers „
The Awakening (Opvaagningen) Mabel Collins
Mme. Blavatsky and a great World Teacher (Mad. Blavatsky og en stor Verdenslærer) Command. Duboc
Addio Adyar (Levvel Adyar) M. Ruspoli
Introduction of Ceremonial in Our Time (Indførelse af Ceremoniel i vor Tid) J. I. Wedgwood
The Old Catholic Church (Den gammelkatholske Kirk) „
How We Know Each Other Again (Genkendelse) Wodehouse
Fate or Free Will (Skjæbne eller fri Villie) W. R. Sampson
Seek Perfection, Not Praise (Stræb efter Fuldkommenhed, ikke efter Ros) Adair
The Ideals of the Future (Fremtidens Idealer) Annie Besant
The Individuality (Individualiteten) „
The Ideal Society (Det ideale Samfund) „
Ideals of Theosophy (Theosofiens Idealer) „
The Perfect Man (Det fuldkonne Menneske) „
Brotherhood in Education (Broderskab i Opdragelse) „
Brotherhood in Relation to the Reigning Power (Broderskab i Forhold til den regerende Magt) Annie Besant
Tolerance (Tolerance) „
The Meaning of Theosophy (Theosofiens Betydning) „

<i>A Wider Outlook (Et udvidet Synspunkt)</i>	Annie Besant
<i>When a Man Dies, Shall He Live Again? (Naar et Menneske dør, skal det da leve paany?)</i>	Annie Besant
<i>The Occult Hierarchy (Det okkulte Hierarchi)</i>	„
<i>A World Religion (En Verdens-Religion)</i>	„
<i>The Mysteries (Mysterierne)</i>	„
<i>The Light of the Star (Stjernens Lys)</i>	„
<i>The Guardians of Humanity (Manneskehedens Vogtere)</i>	„
<i>The Unity of Religions (Religionernes Enhed)</i>	„
<i>Reincarnation in the Past (Reincarnationen i Fortiden)</i>	„
<i>Letter about the Liberal Catholic Church (Brev angaaendende liberale Katholske Kirke)</i>	Annie Besant
<i>The World of Thought (Tankens Verden)</i>	„
<i>The Reality of Devachan (Devachans Virkelighed)</i>	„

CANADA

List of Publications :

1. The Current monthly numbers of *The Canadian Theosophist*.
2. Bound Volumes of Volumes II and III of *The Canadian Theosophist*.
3. Reply to the Bishop of Huron, a quarto pamphlet published by Mr. Richard H. Cronyn, London, Ontario, member of the Canadian General Executive, of which 2,000 were purchased by the Society at a reduced price.
4. *After Forty-eight Years*, three articles from *The Canadian Theosophist*, by Mr. Albert E. S. Smythe, republished at his expense.
5. Set of Seven cards for the days of the week, with extracts from *The Voice of the Silence* and *The Gayatri*.
6. Set of Three cards, *Theosophy*, *Not Once Alone* and *A Night Thought*.

ICELAND

List of Publications during the year :

MAGAZINE :

Gangleri, a typewritten magazine, issued every month except the summer season.

BOOKS :

Annie Besant, a biography by Henny Diderichsen, translated from the Danish by Sig. Kristofer Pétursson and Thordur Edilonsson.

Um vetrarsólhvörf—At Winter Solstice, Part II, an original writing by Sig. Kristofer Pétursson.

Gudsþekin í Asatrunni—The Theosophy in the Mythology of Edda, an original writing by Sig. Kristofer Pétursson.

 SPAIN

Books published during 1923 :

Secret Doctrine, 3rd volume. (2nd Spanish Edition.)

Theosophical Glossary, 2nd volume. (Translation.)

Buddhist Catechism, by H. S. Olcott. (Translation.)

Nature's Finer Forces. (Translation.)

Las mil y una noches occultistas, by Dr. Roso de Luna.

Una martir del siglo XIX, by Dr. Roso de Luna.

 PORTUGAL

List of Publications during the year 1922-1923 :

PAMPHLETS :

Teosofia.

Reincarnação.

Karma.

Meditação, by Wedgwood, translated by Fernando de Casero.

Iniciação Associativa, by A. R. Silva Junior.

Não ha Mortos.

SECTIONAL MAGAZINE.

Isis

 POLAND

List of Editions printed in 1922-1923 :

The Theosophical Review, a magazine, 2 volumes.

To Those Who Suffer, by Aimeé Blech.

Aims and Tasks of the Theosophical Society, a booklet about Theosophy.

BARBADOS LODGE

To the President, T.S.—On the date first appointed for our last Annual General Meeting we had such heavy rain that the Meeting had to be postponed, and it was not held until the 23rd October, 1932, and on this date our President was ill and could not attend, so that there was no lecture after the meeting, nor was he able to deliver one the following month. Then I was laid up for a couple of months and in December, 1932, and January of this year there were no lectures.

Since my last Report and up to the 30th June last the President has delivered lectures on the following subjects:

- (1) Some **THE T.S. OUTPOSTS**
- (2) Life after Death
- (3) The **IN THE WILDERNESS**
- (4) An Outline of Theosophy.
- (5) The Next World.
- (6) The Three Worlds and Man's Life in Them.
- (7) The Law of Equilibrium.

The Study Class has not met for some time. There has of course been terribly warm weather for the last three months, but I am afraid the weather is not entitled to all the blame. There is a decided lack of interest.

White Lotus Day (8th May).—This day was commemorated as usual save that none but members were admitted. The President delivered an instructive address on the subject.

Our Lodge Roll.—Since my last Report only one new member, Mr. H. A. L. Johnson, has joined our Lodge, thus making the number of members 24. We have however another member to ballot for at this meeting.

The Treasurer's Report shows a credit in favour of the Lodge to 30th June last of \$28.72, of which sum \$9.67 belongs to the Library Fund; and there are dues to the amount of \$15.00 to be collected.

LIBRARIAN'S REPORT

I beg to report as follows :
 The total number of Books now owned by the Library is 130
 (exclusive of Magazines). Of this number 34 are now out on loan.
 Since my last Report there have been 133 individual loans made.

BARBADOS LODGE

To the President, T.S.—On the date first appointed for our last Annual General Meeting we had such heavy rain that the Meeting had to be postponed, and it was not held until the 23rd October, 1922, and on this date our President was ill and could not attend, so that there was no lecture after the meeting, nor was he able to deliver one the following month. Then I was laid up for a couple of months and in December, 1922, and January of this year there were no lectures.

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- (1) Some Facts about Christianity.
- (2) Life after Death.
- (3) The New Cycle.
- (4) An Outline of Theosophy.
- (5) The Next World.
- (6) The Three Worlds and Man's Life in Them.
- (7) The Law of Equilibrium.

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LIBRARIAN'S REPORT

I beg to report as follows :

The total number of Books now owned by the Library is 186 (exclusive of Magazines). Of this number 84 are now out on loan, the remaining 152 are all in the Library.

Since my last Report there have been 133 individual loans made to both members and non-members.

P. P. SPENCER,
Secretary and Librarian.

Since my last Report and up to the 30th June last the President has delivered lectures on the following subjects :

- (1) Some Facts about Christianity.
- (2) Life after Death.
- (3) The New Cycle.
- (4) An Outline of Theosophy.
- (5) The Next World.
- (6) The Three Worlds and Man's Life in Them.
- (7) The Law of Rebirth.

The Study Class has not met for some time. There has of course been terribly warm weather for the last three months, but I am afraid the weather is not entitled to all the blame. There is a decided lack of interest.

White Lotus Day (8th May)—This day was commemorated as usual save that none but members were admitted. The President delivered an instructive address on the subject.

Our Lodge Roll—Since my last Report only one new member, Mr. H. A. I. Johnson, has joined our Lodge, thus making the number of members 24. We have however another member to ballot for at this meeting.

The Treasurer's Report shows a credit in favour of the Lodge to 30th June last of \$23.75, of which sum \$9.97 belongs to the Library Fund; and there are due to the amount of \$15.00 to be collected.

SÖKAREN LODGE

To the President, T.S.—Dependent on the enormous difficulties in getting rooms to rent, the Sökaren Section has no meeting place in the town. The meetings have been held at the home of one of the members, on an Island outside the town. In consequence it has been impossible to hold general meetings, but only ordinary meetings for the members. These members' meetings have been fixed for every Tuesday during the year, but they are not always regular.

The meetings have always started with meditations on Unity. Afterwards have been read :

(a) Some chapter from the Bible, when serious attempts were made to unite in intellect and to feel the esoteric meaning towards which the exoteric scriptures point.

(b) Madame Guyon's *Christian Mysticism*.

(c) A. M. Oppels' *The Inner Life*.

(d) C. W. Leadbeater's *The Inner Life*, Vol. II.

Afterwards all has been thoroughly discussed and attempts made to get the spirit of it in one's own mind.

The number of the members is unchanged.

The writer is President and Secretary, and my address is :

Raholmen, Helsingfors, Finland, Europe.

HERMAN HELLNER,
President and Secretary.

Nairobi Lodge

I beg to report as follows:

The total number of Books now owned by the Library is 180 (exclusive of Magazines). Of this number 34 are now out on loan, the remainder are all in the Library.

NAIROBI LODGE

To the President, T.S.—Until two years ago the Lodge had good reason to congratulate itself on the steady progress that had been made since its inception, but since then various causes have contributed to weaken the Lodge activities and lessen its membership. There is little doubt that to the general political and social conditions can be traced the principal causes for this. The politics of Kenya have been seething around the Indian question and thereby antagonising the European and Asiatic communities. This has perhaps made many a possible European enquirer hesitate to attend the Lodge meetings where members of both the communities mingle on an equal footing. Also 3 or 4 Indian members who would not see eye to eye the policy of our Society's President and her political work in India preferred to resign their membership or withdraw from active work and attendance at Lodge meetings. The acute feeling of racial prejudice has led many otherwise interested enquirers, Europeans more particularly, to look upon the Society with its strong claims of brotherhood with a certain disfavour. Whether this narrow outlook will lessen or not in the near future remains to be seen. It is certain that the general unrest reigning in the country at present turns people's minds more to the concern of their domestic and business cares than towards the attractions of Theosophy. In view of the above and combined with the fact that this colony is, as yet, in its early infancy with all its people striving for *material* progress, the Nairobi Lodge is struggling against somewhat adverse conditions. Nevertheless it does not altogether lose heart, for so far it has contrived to maintain its active existence, where many other enterprises have been forced to admit defeat. Therefore such members as there are, still hope that if they can even only manage to mark time with present events, then maybe, in the not too distant future, this Lodge will become a strong factor in shaping the needs and growth of this Colony.

The following represents the position of the Lodge affairs:

Statistics (Membership).—Five new members joined the Lodge (including 2 affiliated) during the period under report making a total membership of 34, whereas there have been 3 resignations and 2 members placed on the dormant list through non-payment of the subscription and 2 left the Colony, the net membership now being 27, a decrease of 2 as compared with the Members' Roll on 30-9-1921.

Library.—Through lack of funds we have discontinued subscribing to certain magazines. The only ones received at present are *Theosophy in India* and *Papyrus* as well as *Jyoti* a Gujrati magazine.

One hundred and twenty-nine new books and pamphlets have been added, thus making a total of 400 against 271 on 30-9-1921. This shows an encouraging and steady progress. A large number of books and pamphlets were presented by Bros. Kahanchand Kapoor, C. J. Pakl and A. P. Best.

Propaganda.—No special effort has been made in this direction (contrary to the previous 2 years) except the ordinary activities as will be noted under the heading "Lodge Regular Meetings".

Bro. Kahanchand Kapoor, Vice-President, has promised to present 100 copies of the *At the Feet of the Master* to the Lodge for free distribution.

Lodge Room and Building Fund.—Through not having a room of our own and because of high rent and limited funds we have continually had to change our quarters. We have now returned to a room we had three years ago and are paying a rental of 40s. per mensem.

The Building Fund started some years ago, still remains at 560s. Our repeated requests for a free grant of land (as given to other similar bodies) from the Government have not so far, met with any success.

Lodge Regular Meetings.—Meetings (conducted in English) are held at 4 to 5 p.m. on alternate Sundays, on various Theosophical subjects. The subject is announced through the Local papers beforehand.

Hindustani classes are held on alternate Saturdays and are conducted by Bro. Maganlal T. Dave. The *Bhagavad-Gītā* is studied in this class.

Bro. Best has all along conducted the Lodge affairs and meetings in a most efficient way and indeed we owe to him whatever success the

Lodge has attained during all these years ever since he came to this country.

Conclusion.—In the name of the T.S. in Nairobi we beg to convey to you, Reverend President, and to the brothers assembled in Convention our love and devotion.

(Sd.) LALL CHAND KAPOOR,

G. E. WILLIAMS,

Joint Secretaries.

HANKOW LODGE

To the President, T.S.—This Lodge was inaugurated in July, 1923, with a membership of 7. The membership now stands at 10, one of the Charter members having passed over in the meantime.

Our work is faced with the difficulty of language at present, the majority of members being Russian, most of whom speak English very imperfectly. Owing to this we have had to organise meetings in the Russian language, which are conducted by the President of the Lodge and are very popular with the Russian Section. The ordinary Lodge meetings are usually taken up with business and questions and answers, the idea being to impart and make clear as much of our teachings as possible to the one or two who understand our language. They in turn pass it on to their brethren at the Russian meetings. On the other hand, we are actively interesting the Chinese in our teachings, and the prospects are exceedingly bright of our being able to considerably increase our membership from this source.

The financial position of the Lodge not yet being assured, we have been unable to get together a library of our own, but the Hon. Secretary and the President have placed their own books at the disposal of all members and friends who care to borrow and read them. This expedient, therefore, answers the same purpose.

Our friends in Shanghai are helping us all they can, and all are full of enthusiasm to do all in their power towards helping in China, the working out of the Great Plan.

We send our loving greetings to our President.

B. O. RILEY,

Hon. Secretary.

HONGKONG LODGE

To the President, T.S.—I beg to submit the Hongkong Lodge's first Annual Report :

1. The Lodge was formed on 18th March, 1923, with 8 members and the necessary Charter applied for, which Charter arrived on 20-5-1923.
2. The present membership consists of 15 Active members and 3 absent members and these represent 10 different nationalities. We lost during the year by death one member, Bro. Harrison of Shanghai. It was entirely due to Mr. Harrison's suggestion and our President's (Mr. Manuk) co-operation that the Lodge came into existence.
3. During the short period of 7 months we have delivered 42 public lectures on Theosophy, Psychology and comparative religions, besides holding regular weekly classes for the members. Of the above 42 lectures, 31 were delivered by our President, Mr. Manuk, 7 by a fellow member, Mr. David Gubbay, and three by Mr. S. S. Levy, who though not a member is a student of Theosophy and well qualified to lecture.
4. Immediately the Lodge was started we published in the daily papers the aims and objects of the Theosophical Society and thus prepared the public for our lectures and I am glad to say that the local papers have been most generous in their support and all our lectures are published weekly and given the widest possible publicity by two of the leading dailies, one published in the morning and another in the evening. We have the columns of all the local papers at our disposal, but by utilising the medium of the two papers we reach practically all the English-reading public. It is gratifying to know that our lectures have become quite a weekly fixture and a large number of residents read these lectures regularly and we have been congratulated on all sides for our work which is being realised even by the newspapers as an influence for good in the Colony.
5. So far our lectures have been well attended and time and again our small lecture hall has been filled to its utmost capacity. The

lectures are open to all comers and no effort is made to induce anyone to join our Lodge. In every case applicants for fellowship have come forward of their own accord and free will.

6. Our gratitude and thanks are due to Mr. and Mrs. J. Ruttonjee for allowing us the free use of a room in the centre of the town, which is being used as our Headquarters. Moreover these friends provide us weekly with fresh flowers and have given us a number of pictures for our Lodge. Mrs. Ruttonjee is an ardent student of Theosophy, but so far neither Mr. nor Mrs. Ruttonjee have joined our Lodge. These friends have also promised us permanent quarters in a new building which Mr. Ruttonjee is putting up in the very heart of the City.

7. A valuable collection of Theosophical Literature has been donated to the Lodge mostly by our President, Mr. Manuk, who has also promised to give us the whole of his library, which has taken him years to collect, when we have our permanent Headquarters and better accommodation for keeping books. The books we now have are being loaned to members and enquirers free of charge.

8. In view of our having no rent to pay our actual expenses are very light and up to the present our President has defrayed all such expenses. In time no doubt we shall be self-supporting.

9. Regarding the future prospects of our work, we have every hope of seeing a well established and flourishing centre in this City and every endeavour is being made to interest the young generation of Chinese and the University Students of the Colony in our work.

In conclusion I am pleased to report that our Lodge meetings have been conducted so far with harmony and concord and the testimony of those who attend is that they go away feeling a sense of upliftment and enlightenment.

HERBERT LANEPART,
Hon. Secretary.

I should like to place on record the whole-hearted devotion to duty and the untiring energy shown by our Hon. Secretary, Mr. Lanepart, who has the whole management of the Lodge in his charge.

M. MANUK,
President.

T.S. IN RUMANIA

To the President, T.S.—Loving greetings to our President from all F.T.S. in Rumania!

Theosophy is comparatively new to Rumania and although there seem to be many readers of Theosophical books, yet there is so far little in the way of an organised movement.

The year 1923 has witnessed a broadening of the interest in our teachings, and in spite of difficulties of travel, absence of a Headquarters and of translations into Rumanian, there are signs of growth in many directions. Mr. Augustus Knudsen brought help and inspiration in the spring, when he gave a series of lectures to members in Bucharest.

At the Vienna Congress, Rumania was represented by a contingent of ten. At the closing meeting they—the delegates of the youngest European Section, in embryo—were the object of a special fraternal demonstration.

In August we had the joy and privilege of the visit of the Vice-President and Mrs. Jinarājādāsa, who spent a week on Rumanian soil, winning all hearts. In spite of the holiday season, a public lecture was arranged in Bucharest, which attracted a large audience and sympathetic notice in the papers.

The Vice-President visited the groups in Sinaia and Turda (New Rumania). In the latter place he founded a new Lodge called the "Transylvania Lodge in Rumania". Thus, both south of the Carpathians under Miss Fanny Seculici's guidance, and north, under that of Mme. Helène Lazár, Theosophical work is being done.

Our President has appointed the undersigned as her agent to act as a link with Adyar, until such time as Rumania develops into a National Section. We look with hope and confidence to the future.

E. F. D. BERTRAM,

Presidential Agent.

T.S. IN RUSSIA

To the President, T.S.—The T.S. in Russia worked legally till this spring 1923, for each branch was registered by local authorities, and the Society had its regular meetings of members, in small groups. When a decree was issued, declaring that old societies (with a commercial or scientific aim) could apply for legalisation and would be given the right to have branches in various towns, the T.S. asked at once to be registered as a Scientific Society. (Twice already it had been registered as such.) There was no answer for 6 months. At last, in February, the T.S. was closed in Petrograd, the seal was taken away and the library confiscated. At this time all religious, philosophical and scientific Societies were suppressed. They were undesirable, because they did not accept the materialistic conception of life, which is now imposed on all organisations, even on schools.

In April the branches of Kief and of Rostoff o'Don were closed. The Soviets had decided to entirely stop the Theosophical movement. Therefore the T. S. Council, seeing the impossibility of continuing any work in a legal way, and not wishing to enter any illegal path of action, resolved to stop all organised activities and to pass deliberately into the position of a non-sectionalised country, with a representative nominated by the P.T.S. It is allowed to be attached to an international body. Russian members will be directly attached to Adyar. Thus we have no longer a Russian organisation, but are part of the International T.S. and hence keep an absolutely legal situation.

All the winter the T.S. had been working regularly, in accordance with the three objects of our Society : Brotherhood, Religion, Occultism. In each field there was an inner group, inspiring the more external circles.

Thus, for *Brotherhood* (Object 1), we had a central inner group, which studied Mrs. Besant's *Pedigree of Man*, trying to understand the occult unity of mankind and considering the evolution of races as diverse phases of the development of the one organism of the Heavenly Man through the ages.

Another group studied the Ideals of Theosophy in relation to the great laws of evolution. The 3rd, led by members of Objects I and II Groups, studied the main questions of life in the light of the teachings of Karma and Reincarnation.

For the study of *Religion* (object 2) we had 2 groups :

The first studied the problem of the Divine Self in man and in the universe; the book chosen was Shankaracharya's *Awakening of the Self*. The 2nd group made a study of comparative religions, beginning with Hinduism and the Vedas.

For *Occultism* (Object 3) the inner group "Orpheus" studied Plotinus and the problem of Beauty.

The 2nd group (Orpheus II) studied Pythagoras' teachings and tried to combine with the study some exercises in silence, self-control and clearness of thought.

There were also 3 mixed groups for beginners, working out the main principles of Theosophy.

The same scheme of work was adopted in Petrograd; only the material was different. A special group for the study of social questions in the higher light was started, named "Kitej" (the hidden mystical city). A great work is being done by Mme. Ounkousky, the renown violinist, author of the Colour-Sound teaching in the field of art, synthesising methods of art and science.

In Kief, Markoff, Kalonga, Rostoff o'Don, Jitomir, the work has been going on quietly and it was noted everywhere that the interest in Theosophy is becoming very great.

Outside those officially constituted branches, there are many little Centres in Russia, where Theosophists meet to study and to find new paths of service. Books are very rare, but people copy out the articles and there are many Theosophical MSS. in circulation.

Young people are forming a *Round-Table Movement*, at the head of which are two Tables, each with 12 knights (grown-up members), who work out the idea of the knight, as the expression of the Theosophical synthesis in life.

The first Table studied the problem of the basis of a synthetic culture for Humanity and tried to realise the perfect service of a real knight.

The second table took as motto "Service through beauty" and tried to realise beauty in the simple relations of everyday life.

Both Tables are very active, forming various groups with young people and children, and helping the Order of Service.

Ritual is not used, but symbolism has been much studied, and the reports of the Knights are made in pictures and symbols.

There are some hundred members attached to this movement in Moscow and in Kief.

The Order of Service came to rebirth in January, 1923, as the expression of our gratitude for the help given to us by brethren all over the world, through the Order of Service in England.

The Order of Service in Russia tries to realise the ideal of the Service of the sixth race, a service more collective than individual. Every piece of work is undertaken by a small group of at least 2 to 3 members, who try to co-operate as harmoniously as they can, in spite of differences of temperament and method, remembering the wise saying of Mr. Leadbeater: "... Better that a piece of work should be done in the second best way with perfect harmony, rather than it should be done in a little better way, but at the cost of disharmony."

For every month a qualification is chosen for study and practised for the good of the work of collaboration on the physical plane.

The practical work is service to the T.S. and mutual help. Not so much is the material side emphasised, as the possibility to liberate members for Theosophical work. Members have organised various ateliers (copying MSS., making translations; repairing boots and stockings; sewing clothes, etc). Members share the profit, dividing it between them, or leaving it for the benefit of the community. Friends and sympathisers are helping the work.

There is also a medicinal group, attached to the Order. It studies questions of health and of healing.

Nearly 40 members are engaged in the work of the Order of Service.

In other towns the Order of Service is also active, especially in Jitomir and in Rostoff o'Don. In Rostoff the members have organised a kitchen, which fed for the whole winter 50 children. In Petrograd Service is done chiefly through art and beauty.

It is very difficult to give exact statistics of our movement, but it grows wonderfully in spite of all difficulties.

I have to add a few words on the Russian movement abroad.

There are several Russian Centres working in Finland, Esthonia, Lattvia, Bulgaria, France, Germany, Yugoslavia, Tchehoslavia, Turkey,

Switzerland, China. Some have become Lodges duly chartered, and are attached to various Sections. (Esperanza Lodge attached to Finland; Riga Lodge and Besant Lodge in Reval attached to the British Section; Sofia Lodge, attached to the Bulgarian Section.) But most Centres are yet unattached and are in correspondence with the General Secretary of the T.S. in Russia. There is a general cry for Russian Theosophical literature and it seems important to undertake something in the way of printing some books or even a leaflet wherewith to give satisfaction to all these hungry souls. It is a question which, in any case, deserves earnest consideration.

To close my report, I must state that the T.S. in Russia, after 15 years of legal existence often under trying conditions (it was legalised in 1908, but the movement was started already in 1902) and after having grown and spread in a wonderful way, having 7 branches in various towns and many Centres, even in Siberia, the Caucasus and the Far East, has ceased to exist on the physical plane as an officially organised Russian body and is passing again into the position of a non-sectionalised country with a Presidential Agent. It is a great trial for us, but we know that no power in the world can extinguish the Light, which is shining in the hearts of men, and surely this Light will give us the strength to live, to work and to bear, till the Dawn comes and with it—the Rising Sun of the New Day.

In the name of all the Russian brethren whose lives have been saved by the gifts and parcels sent to us in Russia, I must express my deep gratitude and my hearty thanks to all Sections and to all our dear brethren all over the world, who have come so marvellously to our rescue.

ANNA KAMENSKY,

General Secretary.

THE THEOSOPHICAL EDUCATIONAL TRUST

(H. J. S. S.)

Annual Report, 1923

To the President T.S.—The work of the Trust has increased during the year under report and the institutions now under the management of the Trust are five in number, namely:

- (1) The Theosophical National Boys' School, Benares.
- (2) The A. V. School, Bankipore.
- (3) The Sanskrit Dharma School, Benares.

T.S. SUBSIDIARY ACTIVITIES

The ownership and management of the National High School, Proddatur, has been handed over to the Municipal Council and they took charge of the school from the 1st June, 1923. Reports of satisfactory progress have been received from all the institutions except those at Benares and Benares, from whom no reports have been received at all, but one can be sure that they are progressing well as they are in safe local management.

We have to record the sad death of a loved and respected member of the Trust, the late Rai Bahadur Purnendu Narayan Sinha and we extend to his son, Babu Nalin Rajan Sinha, our sincere sympathies.

The following is a brief summary of the annual reports of the various institutions:

(1) *The A. V. School, Bankipore.*—The school has been managed by a local committee of ten including Mr. Haseo Inam and the Hon. Khar Bahadur Syed Md. Ferozuddin, the Education Minister for Benares and the President of the Committee was the late Rai Bahadur Purnendu Narayan Sinha. The Headmaster suggests that the eldest son, Babu Nalin Rajan Sinha, of the late Rai Bahadur be nominated as President. The Headmaster of the school is Babu Rajan

THE THEOSOPHICAL EDUCATIONAL TRUST

(IN INDIA)

Annual Report, 1923

To the President, T.S.—The work of the Trust has increased during the year under report and the institutions now under the management of the Trust are five in number, namely :

- (1) The Theosophical National Boys' School, Benares,
- (2) The A. V. School, Bankipore,
- (3) The Sanatana Dharma School, Bhavnagar,
- (4) Sri Saraswati Pathasala for Girls, Kumbakonam,
- (5) The Theosophical College, Madanapalle.

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We have to record the sad death of a loved and respected member of the Trust, the late Rai Bahadur Purnendu Narain Sinha and we convey to his son, Babu Nalini Ranjan Sinha, our sincere condolences.

The following is a brief summary of the annual reports of the various institutions :

(1) *The A. V. School, Bankipore.*—The school has been managed by a local committee of ten including Mr. Hasan Imam and the Hon. Khan Bahadur Syed Md. Fakruddin, the Education Minister for Behar and Orissa, and the President of the Committee was the late Rai Bahadur Purnendu Narayan Sinha. The Headmaster suggests that the eldest son, Babu Nalini Ranjan Sinha, of the late Rai Bahadur be nominated as President. The Headmaster of the school is Babu Bepin

Chandra Mukherjee, who has been serving in the school for the last twenty-seven years. There are 17 other members of the staff. The approximate total income during the year was Rs. 10,677, while the total expenditure was Rs. 10,327, leaving a credit balance of Rs. 350. The school building is worth Rs. 12,000, but is still incomplete and needs a sum of Rs. 5,000, for which the Headmaster makes an appeal! such amounts however, should be collected locally.

(2) *Sri Saraswati Pathasala, Kumbakonam.*—The Pathasala changed hands as reported last year, and is now managed by a local committee appointed by the T.S. Lodge at Kumbakonam under the Theosophical Educational Trust. The Pathasala has suffered due to the departure of Dr. Banning and Mr. Raja Rama Iyer, but since July last Miss H. Veale has been Principal and she is helped by her sister Miss Catherine Veale. Mr. Balakrishna Iyer, the Vice-President of the T.S. Lodge, is now the Correspondent. They are suffering from financial difficulties due to the reduction of Government grants and adoption of free education by the Municipality and consequent abolition of all fees in the primary classes. The income of the school during the year from various sources was Rs. 4,778-5-3, and expenditure Rs. 4,880-9-9, the deficit being met by the opening balance of Rs. 113-0-4, leaving a closing balance of Rs. 10-11-10. There are 200 girls in eight classes. The Principal reports good progress during her stay.

(3) *The Theosophical College, Madanapalle.*—The year under report has seen the fulfilment of the conditions demanded by the Syndicate of the Madras University by the Theosophical Educational Trust and the establishment of the College with the two Intermediate classes. This has involved the formation of a separate Trust for the College to administer the funds. The Syndicate demanded this, because they did not want any money belonging to the college to be used for other institutions under the Trust. The members of the Trust are: Dr. Besant, President; Mr. C. Jinarājadāsa, Mr. G. S. Arundale, Mr. A. Schwarz, Mr. D. K. Telang, Mr. C. S. Trilokekar, and Mr. Yadunandan Prasad (Secretary).

The College began its academic year on the 7th July, 1923, and Mr. C. S. Trilokekar is the Principal. He is assisted by seven members of the staff, a librarian and Hostel Manager and a clerk. The present strength of the college is only twenty, as only students to C. Group could be admitted. The Principal states that as its fame spreads

throughout the Presidency, the number will increase. He however suggests the establishment of the Science group in the Intermediate as well, and efforts are also being made to establish a school. Local opinion is now changing and it is more than likely that the Board School will be handed over to the Theosophical Educational Trust.

The college gives instruction in Religion, Physical Culture, Indian Citizenship over and above the subjects for the Intermediate examination, and extension lectures based on the Indian Citizenship syllabus are delivered in the town for the benefit of the people of Madanapalle. The Night Schools named Vasanta, Krishna and Raja, started by Mr. D. Rajagopalachari, an old student, are being carried on and another called "The Arundale Night School" was started on the 1st of December, 1923. Almost all the students have taken to scouting quite enthusiastically and the Principal hopes that so long as the spirit of sacrifice animates Madanapalle the College will live and survive.

The income of the College from donations was Rs. 7,034-2-0 by the end of November and the expenditure amounts to Rs. 4,856, leaving a credit balance of Rs. 2,178-2-0, while the Endowment Fund stands as Rs. 10,927-13-3. There is an amount of Rs. 8,000 which is in the shape of promises and which is still to be collected and efforts are being made to realise these promises as soon as possible.

The reports of the Benares Boys' School and the Sanatana Dharma School, Bhavnagar, have not yet arrived, as above mentioned. The Benares School, at the last annual meeting of the Trust, was promised an annual grant of Rs. 6,000 and the Trust applied to the Public Purposes Fund for the needed help, which help, it must be gratefully reported, was given by the Fund and the whole amount of Rs. 6,000 has been paid to the Benares School. It is to be hoped that efforts will be made to raise funds locally.

The Bhavnagar school is under the able management of our Brother Pranjivan Odhavji, who has shouldered all the financial responsibilities of the School.

YADUNANDAN PRASAD, M.A. (CANTAB.), B.SC. (LONDON),

Ag. Secretary.

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The college gives instruction in Religion, Physical Culture, Indian and Western literature based on the Indian University syllabus and extends lectures delivered in the College of Madras.

The High Schools named Theosophical, Krishna and Hari, started by

To the President, T. S.—The Directors beg to present to you the Seventh Annual Report of the Theosophical Educational Trust in the United Kingdom and of the International Theosophical Fraternity in Education which shows that the year under review has been one of steady progress.

We desire to record our gratitude to two of our leaders, Mr. C. Jinārājādāsa and Mr. J. Krishnamurti, for all the help and inspiration they gave us by visiting Letchworth and advising us on educational problems and also by bringing before F.T.S. the importance of the educational work.

We have been fortunate in securing again the services of Dr. Armstrong Smith on the expiration of his contract with 'Save the Children Fund'. He will help in the general administration of the educational work and also in the organisation of The St. Christopher Co-operative Community.

Arundale House.—Unfortunately we have to report another change at Arundale House. The Rev. F. W. Pigott, M.A., has been appointed Regionary Bishop of the Liberal Catholic Church for Great Britain and in his place Mr. Lynn Harris, M.A., has been appointed Housemaster, his wife taking charge of the domestic duties.

Junior Boarding School.—In the New Year we propose to open a Junior Boarding House as an annexe to Arundale House, for children under ten years of age.

St. Christopher School.—The new premises for the junior departments of St. Christopher Day School are almost complete. Mr. Jinārājādāsa was able to attend the corner stone ceremony early in the Summer, while Mr. Krishnamurti conducted a simple ceremony of benediction before leaving for the States this Autumn. These new

premises have not only rendered the school work easier but they are architecturally most pleasing. The large Hall, for use not only (though primarily) of the Schools but also of the residents in Letchworth, will not be taken in hand until next year.

Miss Isabel King continues to be the moving spirit within the School and has collected around her an able and devoted staff.

It is gratifying to record three successes in the London Matriculation examination, in our Third year of existence, by children just over sixteen years of age, notwithstanding the fact that educational authorities generally consider that a secondary school must be established for five years before expecting examination results.

Brackenhill Home has had a quiet and happy year under the guidance of Miss M. Wilkins, the Matron.

Training College.—The Training College has made a good beginning and is drawing students from several different countries. The Montessori Section of the College has now been placed under the guidance of Mr. Claude Claremont, B. Sc., a pupil of the Doctressa who has formally approved of the training which it provides as preparatory to her own Diploma Course. This is the only training establishment which so far she has favoured this way.

New Departures at Letchworth of a Non-scholastic Nature.—The St. Christopher Co-operative Guilds have been established and so far consist of

(a) *Tailoring Department* under the direction of an F.T.S., a Master Tailor with considerable experience who will undertake not only work for the Schools but also orders from outside.

(b) *Weaving Shop* which will produce materials for school uniforms, etc., and cloth for sale to the public.

(c) *Woodwork Section* which will not only carry out most of the repairs needed in the different schools and house belonging to the Trust but also make articles of furniture, etc., for sale.

Another new departure has been the purchase of a large factory building most conveniently situated near the railway and practically new which the Trust was able to obtain in the special circumstances of the case at a very low figure in comparison with the original cost of erection. A portion of this building will be equipped with a small plant for the manufacture of various pure food commodities from the soya bean, chief of which are substitutes for milk and margarine and possibly

for cheese also and highly nutritious bread, biscuits, etc., composed of a mixture of soya bean with wheat and other flour. Another portion of the building will probably be equipped as a first class laundry of which there is great need and again another portion may be used for storage purposes.

The International Theosophical Fraternity in Education becomes more and more the heart of the New Education Fellowship. It consists of teachers and others who believe that education is the most important agency for preparation of the young for the New Age. There are fourteen Sections under the Presidency of Mr. George S. Arundale.

The New Education Fellowship had a most successful Conference at Montreux, during August at which important developments in the work took place. The Fellowship was extended and we were fortunate in securing the full time services of Dr. Adolphe Ferrière and Dr. Elisabeth Rotten, both well-known pioneers in education who, while not Theosophists, have a spiritual view of education closely akin to our own. This extension has rendered possible the formation of three bureaux of the Fellowship in London, Berlin and Geneva, the aim of all of them being to spread the new ideals and methods in education widecast without any label. The possibilities of growth, especially on the Continent, cannot be overestimated.

The New Era.—The organ of the Fellowship is the *New Era* of which there are three editions, English, French and German. We have among our subscribers most of the prominent educationists of the day.

The work to be done is immense and the labourers are few but progress is steady and rapid, thanks largely to the splendid financial support of a few of our richer members. The efforts of all of us are dedicated to the service of the Elder Brethren and we cannot help feeling that it is Their Blessing which enables us to go forward and contribute to the task of preparation for the Coming of the Lord and the fulfilment of the Great Plan.

H. BAILLIE WEAVER,

Chairman.

BEATRICE ENSOR,

Managing Director.

THE OLCOTT PANCHAMA FREE SCHOOLS

(From 1st July, 1922 to 15th December, 1923)

To the President and Board of Managers.—I have the honour to present to you this short report of the Olcott Panchama Free Schools for the year 1923.

I took over the charge of the Schools, in July last, from the late Superintendent, Miss E. Orr, whose able and efficient management was a great help to me in the beginning.

Our Schools have, in the period under report, continued to do good and steady work, as is corroborated by the remarks of the Inspecting Officers, who have not only helped us in getting a supplemental grant but also recommended, for good results and general efficiency, an increase of fifty per cent of the Grants-in-aid.

A few of the former pupils are helped to continue their education in the higher institutions. One of our former students obtained very good marks in the last S.S.L.C. examination, and is now studying in the Presidency College, Madras.

The Night School Classes at the Annie Besant School, Krishnampet, are well taken advantage of by the labourers who are busy with their work during the day time.

Our gardens are now in a flourishing condition, though they suffered in the beginning for want of rain.

The daily distribution of rice cakes to the poor and hungry children is becoming a greater necessity to secure good attendance and efficient work. The general health of the teachers and the children has been very fair.

It was a great pleasure to see the happy and joyous faces of about 750 children, on the 30th of September, when Mr. C. N. Subramanya Iyer gave a treat, as usual, in honour of our beloved President's Birthday.

On the 17th of November, the T.S. Foundation Day, Mr. A. Schwarz presented each of the five Schools with a set of photos of Col. Olcott, Madame Blavatsky and Dr. Annie Besant. This presentation was accompanied by the distribution of sweets to the children. Both of these were very greatly enjoyed by the poor but cheerful children.

Mr. Arthur J. Leech, M.L.C., The District Scout Commissioner of Madras, accompanied by Mr. V. S. Rathnasabhpathi, the Assistant Commissioner, visited four of our schools and inspected all the Scout troops and the Cub-packs. They found them all in very good order. The following remarks are recorded in one of the Visitors' books.

"I visited the Olcott School to see the Scouts and Cubs, and was much interested in addition to see all the small fry, who are a most cheery, amusing crowd. The Scouts and Cubs are a most useful looking lot, and promptly settled down to games with great zest. The whole arrangement seems well on the right lines, and I congratulate the staff on the work in progress both Educational and Scouting. They find, as it should be, that the latter greatly assists the former. The Scouts and Cubs have a 'Den' of their own, which I was pleased to see."

(Sd.) ARTHUR J. LEECH,

District Commissioner.

Our Scouts took an active part in the Scout Variety entertainments held at the Museum Theatre and the V. P. Hall.

"The Olcott Troop performances were easily the best in the whole show. The dances and songs were suggestive of the habits of discipline that the boys had acquired. The Music was good and the whole of their performances was neat and graceful. All the items received the warm appreciation of the audience."—*New India*.

We might justly be proud of our Blavatsky Cub-pack at Kodambakam, about which the Madras Provincial Scout Commissioner, Mr. F. H. Oakley, spoke the following words at the Y.M.C.A. auditorium in a meeting presided over by Lord Willingdon. "Though in the census we have not a single Indian Cub-mistress, yet there is a most efficient pack of Cubs, run by a lady. She does everything to make the pack efficient but she does not want to be pushed into publicity".

I have great pleasure in acknowledging with thanks the Telugu books, about 60 in number, very kindly presented for the use of Telugu-knowing Teachers and children of the Annie Besant School by M.R.Ry. Vavilla Venkateswara Sastrulu, of Messrs. V. Ramaswamy Sastrulu & Sons, the well-known Telugu and Samskrit Publishers of Madras.

In closing my report, I offer my grateful and sincere thanks to Mr. C. N. Subramanya Iyer, Retired Assistant Inspector of Schools, whose help and advice in all matters connected with the work of the Schools, was invaluable. And I have also, to thank Mr. A. Schwarz for his unfailing courtesy and sympathetic help throughout.

NUMBER OF DAY SCHOLARS ON THE ROLL, NOVEMBER 30TH, 1923

Standards	Olcott School		H.P.B. Memorial School		Damodar School		Tiruvalluvar School		Annie Besant School		Total	
	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.
Kindergarten	20	6	41	23	21	18	29	16	25	26	136	89
I	32	10	21	12	32	18	13	10	23	10	131	60
II	26	7	15	7	9	13	8	...	24	7	82	34
III	23	1	7	3	7	8	15	...	17	8	69	20
IV	17	1	7	...	7	6	8	...	8	1	47	8
V	12	...	...	...	9	5	7	...	7	2	35	7
Total	130	25	91	45	85	68	80	26	114	54	500	218
	155		136		153		106		168		718	

M. KRISHNAN,

Superintendent.

REPORT OF

TREASURER, OLCOTT PANCHAMA FREE SCHOOLS

To the President and Board of Managers.—The Income and Disbursement Account of the Olcott Panchama Free Schools for the year ending 31st March, 1923 closes with a deficit of Rs. 2,172-0-9, fortunately covered by the credit balance of Rs. 3,106-10-6 carried forward from the preceding year, which is now reduced to Rs. 934-9-9.

The following are the figures for the year under review :

Expenditure	Rs. 12,378	1	9
Income	„ 10,206	1	0
<i>Deficit</i>	„ 2,172	0	9
Credit Balance from 1921—22	„ 3,106	10	6
<i>Balance to Credit of New Account</i>	„ 934	9	9

The expenditure side needs no special comment. There is a slight decrease of Rs. 198 as compared with the previous year, and as explained repeatedly an annual outlay of Rs. 12,500 to Rs. 13,000 is now the minimum we have to calculate.

On the credit side the incomes from *Rent and Interest* (Rs. 1,250 as against Rs. 1,257 in 1921—22) and *Grants-in-Aid* (Rs. 3,298 as against Rs. 3,292 in 1921—22) are subject to slight variations only and we are chiefly dependent on *Donations*, which amounted to Rs. 5,657-6-11 as against Rs. 5,231-2-9 in the previous year. This figure is very satisfactory, though unfortunately still short of our requirements.

We have further received Rs. 833-9-3 for our *Food Fund* and we have as usual given a daily dole of rice cakes to the children at all our schools.

To all the donors we express our hearty thanks, trusting that the interest shown in our schools will be kept up in this practical way. For

the current year we require about Rs. 8,000 if the small credit balance with which it began is not to turn into a debit balance and in conclusion I take the liberty to invite the attention of well-wishers of our schools to the following figures :

Annual Expenditure	...	...	About Rs. 12,500	0	0
Regular Income	...	...	4,500	0	0
<i>Deficit to be covered by Donations</i>			8,000	0	0

A. SCHWARZ,

Secretary-Treasurer.

12,575	1	2	Balance (Surplus) carried forward to credit of new account	834	0	0
12,575	1	2	Subscription to Periodicals	3	0	0
12,575	1	2	Furniture	33	0	0
12,575	1	2	Amilor's Fee	50	0	0
12,575	1	2	Miscellaneous Expenses	230	0	0
12,575	1	2	Garden Expenses	12	0	0
12,575	1	2	Discount Collection and Exchange	10	4	3
12,575	1	2	Sewing Class	2	0	0
12,575	1	2	Expenses of Pupils at Colleges	201	9	0
12,575	1	2	Stable Expenses	313	10	3
12,575	1	2	Construction and Repairs	370	1	0
12,575	1	2	Rents and Taxes	134	12	1
12,575	1	2	Tools and Materials	3	0	0
12,575	1	2	Stationery	21	14	0
12,575	1	2	Supplies	334	3	0

INCOME AND DISBURSEMENT ACCOUNT

FROM 1st APRIL, 1922

DISBURSEMENTS						Rs.	A.	P.
To Teachers' Salaries	...	...	...	...	...	8,350	11	0
„ Superintendent's Salary	...	...	...	...	...	1,125	0	0
„ Servants' Wages	...	...	...	...	...	328	0	0
„ Books and Supplies	...	...	...	...	...	463	5	3
„ Printing and Stationery	...	...	...	...	...	21	14	0
„ Telegrams and Postages	...	...	...	...	...	3	0	0
„ Rents and Taxes	...	...	...	...	...	194	12	1
„ Construction and Repairs	...	...	...	...	...	370	1	0
„ Stable Expenses	...	...	...	...	...	913	14	3
„ Expenses of Pupils at Colleges	...	...	...	...	...	261	9	0
„ Sewing Class	...	...	...	...	...	2	8	6
„ Discount Collection and Exchange	...	...	...	...	...	15	4	2
„ Garden Expenses	...	...	...	...	...	12	6	6
„ Miscellaneous Expenses	...	...	...	...	...	239	4	0
„ Auditor's Fee	...	...	...	...	...	50	0	0
„ Furnishing	...	...	...	...	...	23	8	0
„ Subscription to Periodicals	...	...	...	...	...	3	0	0
						12,378	1	9
„ Balance (Surplus) carried forward to credit of new account...						934	9	9
						13,312	11	6

ADYAR

A. SCHWARZ,

31st March, 1923

Secretary-Treasurer.

BALANCE-SHEET OF THE OLCOTT PANCHAMA

CAPITAL AND LIABILITIES			Rs.	A.	P.
To Panchama Education Fund			27,050	3	4
„ Food Fund :	Rs.	A. P.			
Balance on 1st April, 1922	252	1 10			
Donations received	833	9 3			
	1,085	11 1			
Less Food Expenses	1,016	2 6			
			69	8	7
„ Suspense Account (Donations for Ford Car) ...	...	...	736	0	0
„ Income and Disbursement Account :					
„ Balance (Surplus) carried forward to credit of new Account			934	9	9
			28,790	5	8

ADYAR

31st March, 1923

A. SCHWARZ,

Secretary and Treasurer.

FREE SCHOOLS PER 31st MARCH, 1923

PROPERTY AND ASSETS		Rs.	A.	P.
By Immovable Property	....	2,534	8	0
„ Movable do.	....	500	0	0
„ 3½ % Govt. Promotes, Rs. 30,200 @ Rs. 60	....	18,120	0	0
„ 5 % Bombay Municipal Debentures	....	1,000	0	0
„ 6½ % Bombay Development Loan	....	2,563	0	0
„ Advance for supplies	....	50	0	0
„ Imperial Bank of India, Madras	....	3,864	9	3
„ Cash in hand	....	158	4	5
		28,790	5	8

Audited and found correct.

P. R. LAKSHMANRAM,

Qualified Accountant and Auditor.

THE MUSÆUS COLLEGE

Report for the year ending November, 1923

To the President, T.S.—In submitting my report for the year under notice I must first and foremost thank the Holy Masters for having vouchsafed to us, their humble workers, their strength and blessings to have had another year of work in our Island and to have celebrated our Thirty-second Anniversary on November 15th.

Now to you, my dear Dr. Besant, our gratitude remains unabated, for during my thirty-two years of work your affectionate sympathy with our Buddhist girls and women has always been a source of perennial strength to me. May your life be spared for many more years of useful work for the benefit of us all who have forged links of love with you.

I cordially offered a hearty welcome to my co-worker, Mrs. Annie Preston, LL.B., who returned after furlough in England. She had a very busy holiday for her thoughts being so closely connected with the "Musæus" she had very little time for herself. She visited schools in and around London to learn methods of work, and attended the course of lectures given by Mme. Montessori and obtained the Montessori Diploma. All this she did at her personal expense and sacrifice for the benefit of our Musæus College. And I must record here my personal gratitude to her. She is now Associate Principal of the College while she is also Head of the Kindergarten. She is untiring in doing most excellent work.

Mme. Nina Andrault de Burg, a cultured Russian-French lady, has joined us to help. She has the supervision of our big household and renders affectionate and kind services.

The teaching staff continues to give their loyal support, and to all of them I tender my warmest thanks. Without their help it would be impossible to conduct our growing Educational work.

The vacancy caused in the Board of Trustees by the passing away of Mr. Wilton Hack of Perth. W. A. was filled by Mr. H. Frei, a

prominent citizen of Colombo and a devoted member of the T.S. I record here on behalf of the College and my co-Trustees our deep sense of sympathy with Mr. Hack's family in their bereavement. If it were not for his generosity we would not have begun to have a roof over resident pupils. He is now called to his rest in Peace, and may he come back to Ceylon which he loved so much, to help in the cause of the Musæus College.

Need of Extension.—The following appeal which was recently sent out to the public will speak for itself.

MUSÆUS BUDDHIST GIRLS' COLLEGE

AN APPEAL FOR AID IN THE EXTENSION OF ITS SCOPE AND ACCOMMODATION

While thanking the public for the generous help extended to the College in 1920—21, the results of which may be seen in three new buildings in the College grounds, we are obliged to make a further appeal to our friends to help us secure still more accommodation in order to meet the growing demands made upon this Institution for the education of Buddhist girls and young women.

The College has a heavy waiting-list, which we are unable to reduce until the required accommodation is forthcoming. It is clear that in order to ensure the continuous life and progress of Buddhism in Ceylon, this insistent educational demand must be met and our outstanding need for educated Buddhist mothers provided for.

It is to their sons and daughters we must look to support and maintain the faith of their forefathers, with that earnestness, that intelligence, that judgment which are the fruits of a sincere and genuine education.

Upon these considerations, accordingly, we appeal to every Buddhist, and to all friends of education, to contribute whatever they can to our funds, in order that we may enlarge our accommodation, and extend the scope of our educational work in various directions in the interests of the Buddhist children, girls and women of this Island.

May we also commend this College to our friends as a suitable recipient of their bounty in the form of bequests? Generous endowment, ensuring a permanent revenue, is essential to stability and progress, and we submit that the usefulness and worth of the College

have been so completely demonstrated in its past work as to justify the management in seeking liberal support in this direction.

Contributions will be gratefully received by any of the under-mentioned Trustees or by us, the undersigned, and will be applied as desired by the contributors either to the Building Fund, for immediate objects, or to the Educational Fund for purposes of revenue.

Again thanking you and awaiting your moral and practical support,

We are,

Yours respectfully,

MARIE MUSÆUS-HIGGINS,

Directress and Principal.

ANNIE E. PRESTON, LL.B. (MELB.),

Montessori Diploma,

Associate-Principal.

TRUSTEES

MRS. MARIE MUSÆUS-HIGGINS, Colombo.

MR. A. SCHWARZ, Adyar, Madras.

MR. F. L. WOODWARD, Adyar, Madras.

MR. H. FREI, Colombo.

MR. PETER DE ABREW, Colombo.

MUSÆUS COLLEGE,

Rosmead Place,

Cinnamon Gardens,

Colombo.

November 15th, 1923.

Every attempt is being made to collect a sum of money. I am very greatly assisted in this work by Mr. C. Ponnambalam, the Secretary of our Hope Lodge, who is actively engaged in trying to raise the funds. To him and my other friends who are helping in the work I am deeply grateful.

The Training College.—As usual our success during the current year is most encouraging.

	NO. OF PUPILS	PASSED
Admission Class	32	28
First Year	35	35
Final	18	17

The increased attendance and the results speak for themselves. The country is demanding trained teachers, and the "Musæus is yearly sending out to our Buddhist Schools a number of well trained teachers to engage in this noble profession."

The Hon. Mr. Macrae, the Director of Education in Ceylon, paid us a surprise visit and made the following remarks in the College Log Book :

"I visited this Training College this morning and was very pleased with everything I saw. My visit was unexpected so that I was able to see the normal working of the place. I was much impressed with the cleanliness, order and discipline of the place. The spirit animating the school is very good. The cheerfulness and animation of the younger children is full evidence of this. The school is however gradually becoming overcrowded and I hope that some means may be found to relieve the congestion.

"The educational value of this institution for Buddhist girls cannot be overstated, and I hope that in the future it will maintain the tone which at present it undoubtedly possesses."

(SD.) L. MACRAE,
Director of Education.

English School.—The attendance has increased, and with Mrs. Preston's kind help the future is further assured. It will send back to Sinhalese families their young daughters as cultured young ladies who could be the mothers of a cultured race devoted to their ancient ideals and in touch with the highest which Western Education can give.

We presented three girls for the Cambridge Junior examination and four for the Elementary School Certificate examination and I am glad to state that all but one were successful.

Kindergarten.—Mrs. Preston is, as usual, the heart and soul of this work, and with her return the school is receiving loving strength and care from her for its growth.

The Practising School.—The numbers in this have also increased and we hope to give it better housing accommodation than it has now in the not very distant future.

In conclusion I pray to the Masters for Their continued blessings on the work in Ceylon.

M. MUSÆUS-HIGGINS,
Directress.

NEW ZEALAND

Kindred Movements.—This brief report must mention the sustained success of the kindred movements, which have emanated from the parent Society, and which are part and parcel of the great world-wide Theosophical Movement. Through these different branches of the work the individuality of all members may thus be helped to find expression and gain the necessary inspiration for the helping of the world and the perfecting of Humanity.

Vasanta College.—As the contract with the Principal and Matron, Mr. and Mrs. E. N. Fernyhough, terminated at the end of 1922 radical changes had to be made with regard to Vasanta College; and this year it has been carried on as a Junior Day School only, taking children from five years of age up to and including pupils in Standard III, under Miss B. H. Darroch who has been so successful in her efforts that she has been appointed to carry on the work for the next three years. The large house has been let in flats to T.S. members and part of the grounds have been sold, while some other Sections are still waiting for buyers.

J.R. THOMSON

General Secretary.

LEAGUE OF PARENTS AND TEACHERS

Annual Report for 1923

To the President, T.S.—This is the first year of the second septennial round in the life of the League of Parents and Teachers and, as promised last December in the Seventh Annual Report, this year's Report forms part of the first issue of the *Child Annual*. If in the first seven years we confined our activities to gathering practical information on child psychology and spreading it all over the country by means of pamphlets, leaflets, lectures and magic lantern demonstrations, we hope to signalise our existence in this second cycle by organising experiment and research into the child mind and its mysteries. We are aware of the magnitude of the undertaking and its difficulties, but as that is the next step in our work and as sincere persons in all parts of the country have put us questions regarding it, we venture upon it as a matter of course. A co-ordination of the few workers in the country in this new field is an absolute necessity for at least partial success. We propose to publish annually the results of our joint work in the *Child Annual* and thus keep our members informed of the progress made.

At the beginning of the year we had contemplated the issue of three pamphlets, two of which we have succeeded in bringing out. *The Evils of Coercion* and *From the Heaven World*. The third pamphlet, *New Ways in Education* by Miss M. A. Needham of Baroda, containing references to the Dalton Plan, Mr. Saunderson's work and Self-Government in schools is in the press. We are indebted to Dr. Annie Besant for permission to print extracts from "Social Reform" her Presidential Address to the Social Workers' Conference in Bombay, which appears as *The Education of Citizens*, our only leaflet in English for this year. The Secretary was called on by the Social Workers' Conference to read a paper on the Education and Training of

Defective Children. It is printed elsewhere. While discussion on the paper was going on, it occurred to some members of the Conference who had returned from America that the Secretary of a body like the League of Parents and Teachers ought to devote some time in America to the study of Child Psychology and of the defectives and criminals, for which there are so many facilities in America. The writer of this report sincerely wishes that if for any reason it becomes impossible for him to go to America for psychological study, young men who have come from America with psychological qualifications should take up the Secretaryship of this movement and keep it in touch with up-to-date work in foreign countries.

Mr. C. Jinarājadāsa, the Founder of this movement, gave me some publications of the Government of New Zealand, edited by Dr. E. H. Wilkins, Director of School Health Department, some of which are incorporated in the *Child Annual* together with the charts on Teeth and Eyes prepared by Dr. Shri Ram of Jammu.

Our pamphlets Nos. 4 and 5 have passed through their second edition. No. 6, Dr. Taraporewala's *Instruction of the Young in the Laws of Sex* is in the press for the third time. Dr. Prem Nath Suri of the Medical College, Lahore, one of the patrons of the League, has written *The Problem of School Health*,¹ a pamphlet which is worthy of consideration by all interested in the well-being of the rising generation.

Bro. W. L. Chiplonkar translated into Marathi four of our leaflets, three of which have been published. Bro. Panchapagesan of Kadambur has rendered freely into Tamil our *Children's Rights* and published it himself with the help of Bro. Oscar Keller of Tuticorin and others. Bro. M. N. Doshi of Ahmedabad finished the publication of Nos. 5 and 8 in Gujrāti. No. 4 is in the press. There are four more already translated into Gujrāti awaiting publication. Bro. Hirianaya of Mysore has translated No. 5 into Canarese; it is not yet published. Eight years have passed, and yet it is a great pity that ten pamphlets and one little book should not have been rendered into all the vernaculars of the country. As regards the quality of our translation work one is inclined to pass a similar despondent remark. We do not want translations word by word, but a rendering of the ideas into the vernaculars. "It is best," to quote from Bro. Panchapagesan's report, "to have

¹ To be had of the Secretary, Society for the Promotion of Scientific Knowledge.

it a free adaptation and even amplification, but not a mere literal translation."

At the end of his All-India tour the Secretary came into contact with Mr. V. S. Toro, Deputy Educational Inspector for Visual Instruction for the whole of the Bombay Presidency, who is well known for his successful lantern slides and effective lectures. He has become a patron and undertaken to carry the message of the League to all the big towns in the Bombay Presidency which he has to visit during the course of his official tour every year. The League owes not a little to him in regard to the instructions about the manufacture of slides and other details about making lantern demonstrations a success. We have now been able to supply copies of our slides to Bro. K. Narahari Shastri of the South and Dr. Shri Ram of the Punjab, our honorary workers who have striven assiduously through the last eight years to spread the ideas of the League. We shall now be able to supply new slides to those who will send us pictures, and copies of our slides free to our workers.

Recognising our good work for Indian children, Prof. A. Sidheshwar of the Jammu College, Secretary of the Indian Section of the International Moral Education Congress, has put the Secretary of the League on their Executive Committee for India.

Among Government Officials who have been working for the ideals of the League in the course of their official duties, Mr. Tikaram Joshi's services to the League during this year are worthy of record. Among other things he distributed free in Oudh fifty rupees worth of our literature.

The need of sex education is gradually coming to be recognised in India. In our League Dr. Taraporewala of Calcutta, Swami Shraddhanand of the Arya Samāj, and Sister Mary of the Theosophical Society have been helping young people with their advice. Bawa Sitaram Dasaji of Mohammadpur-Susta, in Behar, is this year's addition to our workers in the field.

We in India are in the habit of sitting with folded hands, expecting things to come about; that is not the way of Nature, nor of humanity as we find it in the West. East and West have to usher in the Coming of the New Age by joint efforts. They are doing so much in the West to study and understand the child on whom the future of the world rests. We must shake off our lethargy; cease to move in old ruts, strike out boldly new paths of care and conduct in relation to children that by our

examples of patient study and loving self-sacrifice new ruts may be formed for the unthinking majority. In other words, a revolution has to be brought about in the attitude of teachers towards their pupils, and parents are to be made more active and considerate in the discharge of their duties towards their own. This is pioneer work, helping the advent of the New Age. Shall we not sum up in the words of the poet?

Pearls of the Sea! Flowers of the Field! Stars of the Night!

Wondrous all! Fashioned to yield depths of delight!

Yet are there still, wonders more deep! Raptures more wild!

Treasures more dear! Could we but peep in the Soul of a Child.

—(D. C. JONES)

R. K. KULKARNI,

Hon. Secretary.

THE ORDER OF THE STAR IN THE EAST

INDIAN SECTION

Report for the Year 1923

To the President, T.S.—The work of the Order has progressed steadily and the influence of the constructive work done by the members either individually or collectively is being felt by all, although it has to be admitted with regret that our work in the North of India, especially the Punjab, Bengal and Central India has not progressed at all. There are now 16 Divisions, created on a linguistic basis. This system of autonomous Divisions was inaugurated last year and seems to work well, as it provides for a variation in the nature of the activity in a province, depending on its special problems.

Strength.—The present strength of the Order is 4,056 as against 2,605 of last year and the number of Groups 207 as against 117 of last year. The membership is not very large, but the few are tried and tested workers.

Nature of Work.—The wide nature of our work can be judged from the following : Night Schools for Depressed Classes, Gaol Lectures, Co-operative Banking, Animal Protection, Helping Discharged Prisoners, Study Classes and Libraries for Women, Distributing Medicines, Scouting, Sanitation Work, Public Lectures, Distribution of Leaflets, First Aid, etc. Over and above these a Self-Preparation Group has been started for the definite purpose of preparing the members physically, emotionally and mentally for the Coming. The Head sends monthly instructions to members for this. A scheme of Study-Meditation with a virtue to be practised each day, based on *At the Feet of the Master* has been compiled by Bro. G. S. Arundale and has been successfully used during the last six months. Beyond the December and Easter Conferences held at Adyar, 22 other local Conferences were held all over the country.

Official Magazines and other Publications.—The *Brothers of the Star*, the national monthly English journal is under the acting Editorship of Bro. B. Rajagopalan, M.A., and has maintained its high quality. There are vernacular magazines in Tamil, Telugu, Canarese and Sinhalese, while a Hindi journal will be started from January. Among other publications *The Coming World-Teacher*, by P. Pavri, *Brotherhood and Education*, by G. S. Arundale, *Information for Enquirers*, Perpetual Calendar, Christmas and New Year Greeting Cards, and 19 leaflets and pamphlets in the vernaculars have been published.

Workers.—Bro. M. D. Panday and Bro. R. K. Kulkarni, our National Lecturers have undertaken extensive tours throughout the country and helped to put life in Groups that were inactive. We have to thank our brothers T. Ramachandra Rao and Sir T. Sadasiva Iyer for extensive tours in the South and all T. S. Lodge Organisers for their invaluable help in Star work.

Finance.—Our income during the year from donations, etc., was Rs. 8,327-11-2 and expenditure Rs. 5,231-9-2 leaving a balance of Rs. 3,086-2-0. Our building fund stands at about Rs. 10,000 and we are making efforts to collect enough to build a Star Headquarters for the East at Adyar, there being one for the Western Hemisphere at Ommen in Holland.

General.—The members of the Order in India convey their reverent and grateful homage to you for the inspiring guidance you have given them in their work. They did not have the privilege of the presence of their Head but they are happy to learn that the Head is preparing for his glorious task in the near future. Your annual messages are a source of great inspiration and show the path to us for the coming year. Our work has progressed well and we have joined in the Brotherhood Campaign with the T.S. Lodges, but the Non-Co-operation Movement has greatly hampered our work in all parts of the country.

N. S. RAMA RAO,

YADUNANDAN PRASAD,

Jt. National Representatives for India.

BRAZIL

Since the Twelfth Anniversary of the Order when we had 1,824 Members directly-affiliated to this Section, we have continued to enrol new members.

There are new workers for the Vineyard of the Lord, new preachers of His coming.

New adherents are 98 in number, and the totality of our Members is thus distributed in all the States of the Union :

Amazonas	137
Pará	40
Maranhão	59
Piauhý	51
Ceará	20
Rio Grande do Norte	4
Pernambuco	53
Alagoás	19
Sergipe	4
Bahia	391
Espirito Santo	19
E. do Rio de Janeiro	19
S. Paulo	600
Paraná	3
Santa Catharina	3
Rio Grande do Sul	288
Minas Geraes	62
Goyaz	10
City of Rio de Janeiro	116

Matto Grosso continues to be the only State of the Brazil Union that has no Members of the Order.

Meditation Groups.—According to the orders of the beloved Head of the Order, we are trying to organise Auto-Preparation Groups. We have already in activity those of Rio de Janeiro, Ceará and S. Paulo.

Our devoted Member, Gastão de Castro now travelling in the North of the Republic took upon himself the charge of the Brothers that desire to form and to join the Groups.

In a special Report I shall give you the result obtained in this new activity of the Master's Service.

Organising Secretaries.—The Section has now 15 Organising Secretaries as follows :

Dr. Claudio Rezende do Rêgo Monteiro	Manaos—Amazonas.
D. Oscarina Penalbar de Castelli ...	Belem—Pará.
Leslie Tavares ...	St. Luiz—Maranhão.
Antonio O. de Mello ...	Parnahyba—Piahy.
Tenente Cel. Caio Lustosa de Lemos ...	Fortaleza—Ceará.
Raul Duarte Ribeiro ...	Recife—Pernambuco.
Carlos Amoroso ...	Bahia.
Alberto de Alvim Telles ...	Nitheroy—E. do Rao.
Raymundo Damasceno Ferreira ...	Maceió—Alagôas.
Josebento de Oliveira Angelo Coelho...	Bello Horisonte—Minas.
Dr. Henrique de Macedo ...	S. Paulo.
Luiz de Campos Vallejo ...	Coritiba—Paraná.
Carlos Saturnino Pinto ...	Porto Alegre—Rio G. Sul.

Local Secretaries :

Rodrigues Martinez ...	Cachoeira—Rio Grande.
Rubem Weyne ...	Pelotas—Rio Grande.
Dr. Francisco Antonino Xavier	
de Olivra ...	Passo Fundo Rio Gande.
Dr. Juvenal da Silva Pinto ...	Barreiras—Bahia.
João Guilherme Martins ...	Santos—S. Paulo.
Miguel Magdalena ...	S. Goncalo—Bahia.
Ormino de Souza Porto Filho ...	Cachoeiras—Bahia.

We pray that all Members of our Section of the Order of the Star in the East understand the highest privilege given to them, that of being the Messengers of the Great Spiritual Teacher ; may they fulfil their duties, watching and praying to prepare the Path of the Lord.

Ending, we ask the Lord of Love and Compassion to protect and to illumine His humble Sons who, in Brazil try to spread the Knowledge of His coming.

RAYMUNDO P. SEIDL,
General Secretary.

THE ROUND TABLE IN AUSTRALIA

For the Year ending September 30th, 1923

Dear Senior Knight.—During the past year, in most Centres, our numbers have tended to increase, but unfortunately, the Tables at Fremantle, Morven Garden and Woy Woy, have dissolved, thus considerably reducing our growth as a whole, so that our Roll shows an increase of 13 only, *i.e.*, 34 Knights and 205 Pages and Companions.

In Adelaide, members now meet twice a month, and they have been studying shorthand and Esperanto, in order to fit themselves for greater service in the future. Meantime, in order to raise funds, they have given a Concert, and are now working for a Bazaar, whilst many of them have helped to produce the Krotona Drama for the O.S.E., and have worked for the Babies' Aid Society, the Children's Playground, the Kindergarten and Lotus Circle, and are now raising funds to purchase 3 seats in the Sydney Amphitheatre.

Brisbane reports a continuance of good work and of interest on the part of its members. At a river picnic, a charming Oxford edition of Shakespeare's complete works was presented to the State Knight, whilst a presentation was also made to the Senior Knight, on his birthday.

On behalf of the O.S.E., and also in aid of the "Save the Children Fund," a dramatised version of "The other Wise Man" has been produced on several occasions, with excellent results, whilst the activities of the Brisbane Lodge, T. S., the Children's playground, the Creche, and Kindergarten and the Society for the Prevention of Cruelty, have all been greatly assisted.

Moreover, one of the Knights has had the distinction of founding the 1st Branch of the Junior Red Cross in Queensland.

In Launceston, the Children worked hard for the "Save the Children Fund," giving a most successful entertainment in its aid.

In Melbourne, working with the Ministering Children's League, 32 boys, recovering from sickness, were given an average of 15 days'

holiday in the country ; and, with the kind assistance of a sympathiser, a badly crippled lad of 8 years of age was given 3 months holiday ; whilst a girl of 7, unable to pick up after a bad attack of bronchial pneumonia, was kept in the country for 6 months, returning therefrom the picture of health and happiness, much to the joy of her parents who shared in the expense. Many poor children were again taken for a monthly picnic to the Gardens, the seaside or the country.

A total sum of £75 was thus expended, whilst many gifts, in money and in kind, were again given to the Kindergarten, in honour of the birthday of our beloved Protector, Dr. Annie Besant.

A collection, at a most enjoyable Fancy Dress Party, realised about £9, whilst a collection is taken up at each monthly meeting of the Tables.

In Perth, besides helping the local T. S. Lodge, much work has been done for the Parkerville Home for homeless children, parcels of clothing being sent from time to time, whilst a greatly enjoyed visit was paid last Xmas, toys and sweets being taken for the children ; help has also been given to the " Save the Children Fund ".

In Sydney, the movement has suffered greatly from lack of a suitable place of meeting, but great help has been given to the Blavatsky Lodge, T.S., and to the O.S.E. ; the Krotona Drama being produced once a month at the Town Hall and never failing to draw a large and interested audience.

It is further hoped, shortly, to issue in book-form many of the addresses given from time to time by the Senior Knight of the Order, and as some of these deal with the origin of our ceremony they are likely to prove most helpful and inspiring, and so will be eagerly awaited by members everywhere.

At the Marrickville Centre, clothing has been distributed amongst the poor ; assistance given at a Bazaar in aid of the Society for the Prevention of Cruelty to Animals ; a Library is being formed and Esperanto studied by many of the Companions.

With hearty greetings to you, our Senior Knight, to our revered Protector, and to all our fellow members throughout the world, hoping our Order may grow and expand, and become an instrument of ever increasing usefulness in the King's Service, in the coming years.

SAMUEL STUDD (KNIGHT GARETH),
Chief Knight.

We never have a safe surplus fund to fall back upon in case of emergency, except our ever generous Brother Server. We have reduced the acreage of land leased out from the T.S. and have restricted it to the ground round Sevashrama and Sutrasrama, as it was found that the extra ground was not likely to be needed for a number of years to come.

THE ORDER OF THE BROTHERS OF SERVICE

1922-1923

To the President, T.S.—The Order has maintained its high standard of service, and the nature of the work done by the Brothers is as varied as reported last year. The field of their work includes Education, Scouting, The Star in the East, The Theosophical Society, The Women's Movement, and Political and Social work.

There are at present 21 Brothers. During the year there were 4 admissions into this highest Grade. Two resigned, one due to departure for America, and another due to marriage, the former becoming a Lay Brother and the latter a Probationer. Out of the 21, 9 are engaged in educational work, 3 in T.S. work, 1 in Star work, 2 in the T.P.H., 1 in Scouting, 3 in Political work, while Bro. G. S. Arundale is the Private Secretary to the Brother Server, and Bro. F. Kunz is engaged in T.S. work in Australia.

Among the other Grades of the Order, there are 5 Novices, 55 Probationers, 67 Lay Brothers, 48 Associates and 6 Donors. Two Groups of Associates have been formed at Indore and Shuklatirth, by the permission of the Brother Server, each Group contributing periodically at the rate of one anna per month per member.

The finances of the Order have improved during the year under report, due to the accession of Brothers possessing private incomes. We have to be thankful to our Lay Brothers for the great help they render to the Order by their contributions. They subscribe a little under half the total income of the Order, but this very fact makes our income unsteady, should many Lay Brothers fall into arrears. We would appeal to all Lay Brothers to be regular in their tithes to the Order. During the year under report, very few have fallen into arrears, but it is mentioned here for the future financial stability of the Order.

We never have a safe surplus fund to fall back upon in cases of emergency, except our ever generous Brother Server.

We have reduced the acreage of land leased out from the T.S., and have restricted it to the ground round Sevashrama and Suryashrama, as it was found that the extra ground was not likely to be needed for a number of years to come.

YADUNANDAN PRASAD,
Acting Secretary
for C. JINARĀJADĀSA,

Secretary.

THE THEOSOPHICAL ORDER OF SERVICE

Report for 1923

To the President, T.S.—In submitting the Report of the Theosophical Order of Service for 1923, it is my pleasure to be able to record steady progress with, at the same time, the making of useful links, and the consolidation of the work in hand. While the difficulties attendant on such work as ours do not decrease, there would appear to be a more decided urge towards brotherhood, probably resulting from the stress of present day life and the impetus given by the outpouring of spiritual life upon the world, of which all, in varying degree, must be conscious.

The visit to Europe of the Vice-President of the Theosophical Society, Mr. C. Jinarajadāsa, Mr. Krishnamurti and Mr. Nityananda, affected our own Order, as they shared with it their influence and encouragement, and did much towards giving our work another step forward.

I have been able to do a series of tours to further the work of the Order in Austria, England, and Wales and hope as time goes on and transport becomes more normal, to increase the field of my visits. As a result of these visits workers have been obtained for America, Austria, Belgium, Bulgaria, Czecho-Slovakia, Denmark, Finland, Germany, Holland, Hungary, Iceland, Italy, Jugo-Slavia, Poland, Portugal, Roumania, Russia, Scotland, Spain, Sweden, Switzerland, and Wales. We hope as time goes on that these centres of activity will become strong groups. In the case of Germany, we have already opened Headquarters in Berlin, and from there our Secretary will carry on work which, to quote the General Secretary of that distressed country, "will do much towards keeping alive the spirit of hope and spiritual faith amongst those who are at the end of their endurance".

During the *Congress of the European Theosophical Societies*, we too had our own meetings of representatives from the various countries where our activity exists, planning out ways and means of consolidation. We were tremendously helped by a public meeting, at which Mr. Krishnamurti spoke, and where he drove home in his inimitable way the necessity for the Order, and his desire that in all countries it should be supported and its activity built up. At a further public meeting Mr. Jinarājadāsa gave us also of his best, showing the great need of action as well as study, and the nature of the Theosophical Order of Service as a special channel through which the Theosophists, in co-operation with non-Theosophists, could express their desire to serve. At the conclusion of our meetings the following resolution was put in English, French, and German, and was carried with great acclamation :

It is resolved that this meeting of Theosophists participating in the European Theosophical Congress of 1923 affirms very definitely that the work of the Theosophical Order of Service, which Dr. Annie Besant founded, and of which she is the President, is of the first importance, and urges all present to do their utmost to establish the Order in their respective countries, and to make known its objects and methods of working.

Headquarters.—Removal to other districts has robbed us of several good colleagues, but others have appeared to carry on the work. In place of the tireless work of Mr. L. D. Burling, we have been fortunate to obtain the help of Miss Dorothy Matthews, B.A., as Director of our International Information Bureau. Information is being compiled concerning all reform movements in line with our ideals : some of the principal headings are : Animals' Welfare ; Arts and Crafts ; Child Welfare ; Healing ; Labour ; Peace ; Religion ; Social Work ; Women's Welfare. This work is most valuable in drawing together these movements into a common synthetic effort to serve the world. With these duties Miss Matthews combines those of Lecturer, and being a gifted speaker is proving very successful in her extensive tours. Commander J. L. Cather was another of our losses, being unable to continue to give his great help as sub-editor of *Service*. Miss Marguerite Warner accepted the vacant office, and her co-operation is much appreciated. The Research Committee has slightly changed its form of procedure, and is now able to undertake research as a committee, as well as receiving the results of research made by individual members,

and will thus prove to be a valuable co-ordinating centre, where modern healing methods will be discussed. In the place of Mrs. Coulthard, who has resigned, Mr. Leslie Severs has undertaken the Secretaryship.

The Russian F.T.S. Emergency Fund is in the capable hands of Madame Poushkiné and Mrs. Joan Cather. The yearly report shows that from April 18th, 1922, to April 18th, 1923, £ 1,797-17-8 have been received by donations, and £ 1,687-17-4 spent on 748 parcels sent to Russia through the American Relief Administration. The remaining £ 110-4-0 plus the money which has come in since April 18th are being spent on food-parcels sent through Dr. Nansen's High Commission in Geneva, the American Relief Administration having closed down on April 1st. By the time this goes to press over 300 packages will have been sent out through Dr. Nansen's organisation. These parcels cost two and a half dollars each, as against the 10 dollars of the A.R.A., but they are, of course, correspondingly smaller. The Clothing Fund records £44-11-0 received by donations, out of which £ 26-19-10 have been spent on despatching to Russia over 700 lbs. weight of clothing. The clothes themselves have all been given free to the Fund. Contributors to the Fund may be interested in the following letter received lately from Miss Guerrier, the Interim President of the T.S. in Russia: "We are living here in a world of some other dimension: heroic times, heroic people, heroic deeds. Externally life is easier now, though it is still very difficult for those who cannot earn much money. Practically you can get everything—the shops are simply luxurious—but the prices are exorbitant. Now that life has loosened a little its grip, a reaction has set in, affecting the physical health with some, the moral health with others. Strange and serious illnesses have appeared, and the young people, being more sensitive, are suffering most. A young girl of twenty, one of the best workers, is ill with leucothemia; she is melting away like a snow maiden and there is little hope for her. Another is struck with nervous blindness at the eve of her last examinations in engineering, after five years of study, and in what conditions!—sleeping two or three nights a week at her college on hard benches without pillows or blankets, in a temperature of several degrees below zero, and only black bread for food, her home being too far from College for her to walk to and fro every day."

"Others have heart-disease; two are insane. Some have passed through heavy inner crises, but happily have triumphed over them.

On the whole the spiritual growth of our people is astonishingly rapid, but it implies, of course, inner trials which strain the soul almost catastrophically."

Service, the official organ of the Order, continues its useful life, and is undoubtedly one of the most important activities. Having a steadily rising circulation, it became in 1923 a bi-monthly, with an attractive new cover. With the dawn of 1924 the magazine will be issued monthly, thus taking another step forward in its life.

The *Publications Department* published *Trades that Transgress*, by Mrs. Baillie-Weaver, being a series of articles on the cruelties of fur, feather, and other trades. The book has been extensively reviewed. Through the generosity of a friend, it was distributed to all speakers of the Independent Labour Party. We have also published *The Theosophical Order of Service*, by Dr. Annie Besant, *Ideals and Service*, by C. Jinarājādāsa, M.A., and *Kings in Our Own Right*, by Major A. E. Powell, with a leaflet, *A Question to You*. We are in process of publishing at the time of this report, *The Ritual of Business*, by Major A. E. Powell (a complete aid to efficiency in secretarial, committee and other work), *Music and Listeners*, by Marguerite Warner, L.R.A.M., and an inspiring Mystery Play, *The House of the Treasure*, by Marion Holmes.

In October, 1922, "The Fellowship in Arts and Crafts" was formally accepted as a League of the Theosophical Order of Service, and in December it was decided to extend the activities of the new League in every country where there is a Branch of the Order, that there may be a link between artists who are in sympathy with its ideals in many parts of the world. Major A. E. Powell was elected Chairman of the Fellowship for Europe. The Entertainments Section has grown very much, but is handicapped financially. During each year in London alone about 200 artists are sent to Blind Clubs, branches of the Theosophical Society, and kindred organisations, and there is need for many more. It has given many entertainments in aid of useful movements.

An Exhibition of Arts and Crafts was organised by Madame Poushchine, at 3 Upper Woburn Place, during the English Convention of the Theosophical Society in June, nearly 100 visitors attending the Fellowship "At-Home" on the Monday afternoon. A combined meeting of the Fellowship and the Vienna Art Lodge was held during the

Congress in Vienna. Mr. C. Jinarājādāsa, M.A., who has given the Fellowship the great help of becoming President, being in the chair. Groups are working in connexion with the Fellowship in Austria, England, Germany, Holland, Hungary, Iceland and Java, whence a most interesting account of work and conditions has just been received from Mrs. Kristin Matthiasson.

The International Correspondence League is becoming one of our most useful activities, with Miss Esther Nicolau, of Claris 14, Barcelona, Spain, as its energetic International Secretary.

Constant exchange of correspondence all the world over takes place, either with individual F.T.S. or between the various Lodges, thus making invaluable links of fraternity. An interesting feature has been "International News Nights," when Lodges, setting aside one night of the Lodge syllabus to this feature, receive a "News Letter," which gives accounts of the T.S. activity in other countries. These "news nights" have aroused great interest. Exchanges of visits by F.T.S. from country to country have been arranged, doing much to foster the spirit of Internationalism, and no F.T.S. should venture forth into "the stranger land" before having enquired for the Secretary of the I.C.L. in the country to be visited, and obtained his—or her!—services as guide, philosopher and friend. Three meetings of the League were held during the T.S. Congress in Vienna, the first of these being merely informal. The first business meeting was presided over by Mr. Arthur Burgess. About 35 people were present altogether, of whom twenty-one were Secretaries or delegates, the following countries being represented: Australia, Austria, England, Finland, France, Germany, Holland, Hungary, Iceland, India, Ireland, Italy, Jugo-Slavia, Norway, Poland, Scotland, Spain, Switzerland, Trieste, Wales. The Esperanto Section of the League was separately represented. Most encouraging reports were received of the work in these different countries.

The work of the Order in this country is as yet only in its infancy, the organisation having been in existence only five months. The workers, however, though few, and lacking both means and time, are enthusiastic, and anxious that the work should go forward, feeling that in no country in the world is such work more necessary than in Germany.

Norway, which has Mrs. Martin Sparre as Secretary, reports that the T.O.S. has members in most of the cities in that country, and that

active branches of the following Leagues are in existence : Speakers League, World Brotherhood's Club, Youth's Social Club, League of Service of the T. S. Lodges, Round Table, League of Mental Help and Thought Control, and League of Social Work. This last named activity has been instrumental in the establishment of a Montessori Home for homeless children, and has also done much voluntary work among prisoners' families. The Order of Service maintains a close fraternal relation with the Theosophical Society in Norway.

The Branch of the Theosophical Order of Service in Poland has only been in existence for a short time as yet, and has only three Leagues running but the members have great hopes of doing much for the ideals of the Order.

Probably few people can imagine the conditions of life in Russia. The question has been one not only of saving the lives of many, but of giving spirit. Our brothers in Russia feel a great gratitude for help given, and for the tokens of love which came to them from all parts of the world. They felt that they must do something in response, and it was very interesting to see how this attitude took the form of quiet strength, and resulted in the formation of a Section of the Order of Service, which had not previously existed in Russia for some years. Now, as a natural answer from their souls, came this Branch of the Order in Moscow.

Workshops have been opened for such crafts as shoe-binding, embroidery, etc., where members can produce goods, giving a share of the money obtained for their sale to the funds of the movement. Those members who can afford to do so give the whole of the money so obtained to the work.

The members endeavour, as far as possible, to secure the co-operation of non-Theosophists, and try to create such an atmosphere of spirituality as will bring these workers nearer to them, and also help to bring people in this special time to an atmosphere of peace and love.

A most interesting report is submitted from Spain, showing how in spite of the great difficulties there, the work has gone forward in a most remarkable way; and especially remarkable is the way in which efforts have been made to obtain some solution of the animal problem. Possibly no country could have begun with more difficult ground in this way than Spain, where for generations a blot on civilisation such as bull-fighting has been in progress. As a result of the quiet, strong,

steady work done in the country the attendances at bull-fights are on the decrease, and a greater interest is being taken in football and other healthy sports. It is significant that Spain, through our workers, was the first country to bring before the League of Nations, through the proper authorities, the question of the treatment of animals.

The work in Great Britain goes forward steadily, branches or centres of the Order having been established during the year in Cardiff, Cheltenham, Manchester, Middlesborough, Newcastle-on-Tyne, Bath, Birmingham, Bournemouth, Bridgend, Chatham, Coventry, Croydon, Eastbourne, Exeter, Huddersfield, London, Newport, Northampton, Penzance, Plymouth, Richmond, Rochdale, Scarborough, Sheffield, Southampton, Shrewsbury, Stockport, Swansea, Torquay, Wakefield, Westcliff, and Worthing.

The Order has become a shareholder in the "Open Markets Ltd." and has a representative on the Board of Directors (who acts as Chairman). The object of Open Markets Ltd. is to sell handicrafts of all Nations, and so to preserve for the future crafts which otherwise might die out.

Important movements are being rapidly affiliated to our organisation, such as: The Young Pioneers' Settlement in New Zealand; Colony for Juvenile First Offenders; Home for Mentally Deficient Children; National Children's Holiday Organisation.

The Anti-Vivisection and Animals' Protection League, which has Miss Bright as President and Mr. Baillie-Weaver as Secretary, took an active part in the efforts made throughout the country in connexion with the Martin's Act Centenary last May. Lectures have been given in London and the Provinces on various aspects of the question of the treatment of animals, by Mr. and Mrs. Spurrier, and Mrs. Baillie-Weaver, Secretary of the League, and have contributed much towards changing public opinion.

The Committee of the Braille and "Servers of the Blind" League is able to report that with the dawn of the period under review, the League very definitely drew nearer to a fuller realisation of its special objects, and an expansion of usefulness where the general work was concerned. Another inspiration to us in our work was the acceptance by H.R.H. the Princess Christian of the position of Patroness. Her gracious interest has been a great encouragement. The vacant position

of President has been accepted by Miss Ellen Terry, who early in 1923 issued an eloquent Appeal on behalf of the League which aroused considerable interest and was productive of much good. It would be impossible for the Committee to express adequately its appreciation of the help accorded by our new and distinguished President, and they can only take this opportunity to record their gratitude to Miss Ellen Terry, to whose co-operation is due the realisation of so much. In addition, with the ever ready help of our Chairman, Lady Clonmell, a Publicity Committee was established, and of this Her Grace the Dowager Duchess of Abercorn accepted the Chairmanship. With such help the Committee feels assured that we can undoubtedly look forward to steady progress.

Our protégés who are in training in several trades have almost completed this course, and we are most anxious to obtain and open as soon as possible a suitable shop and workroom where they can carry on their work under good and beneficial conditions.

Special clothing, nourishment, and outings have been provided, and a considerable amount of welfare work has been carried out in connexion with blind and myopic children, one of our staff undertaking the teaching of gardening.

Social Clubs.—The registration by the League as one of its special objects that of the provision of Social Clubs for the blind throughout Great Britain was a wise one, the great success of the Clubs already opened by the League justifying the carrying out of the complete scheme. The blind members themselves asked that they might "name" the clubs, and in many instances the names express their opinion of what the Club stands for. We are greatly indebted to the Organising Secretary of the Fellowship in Arts and Crafts for her energy in providing our London Clubs with such excellent musical fare, and those ever generous artists whose co-operation allowed the Secretary to arrange 200 engagements. Over 2,000 members have been entertained in London alone, and if our supporters could see these blind members foregather for a few hours brightness, entertainment and friendship, they would perceive the change that takes place in what are often grey and lonely lives. From these Clubs much "social" work arises, and a red letter day is the Annual Outing, this year at Southend. Excellent meals, visits to pier, sails, and all manner of unexpected "treats," caused loud exclamations of joyous content as the

return journey was made, "tired but happy". Many had never been away from Home in their lives.

With the coming of our President redoubled efforts were made to carry out our scheme for the provision of Homes for the defective blind children of Great Britain. A group of friends made possible the purchase of the first of these Homes in Reigate, Surrey, Homes which will be named the "Ellen Terry" National Homes for Defective Blind Children, and will aim at making full and proper provision for a type of child for whom at present no adequate provision exists. There are known to be at least 234 mentally defective blind children alone under sixteen years of age in this country, and the first Home will be for children under seven years. The Home has been approved by the Board of Control, and will be followed, as soon as funds allow, by a Home for those under sixteen years of age, and workshops already obtained will be adapted for such light employment as is suited to their varying capacities. As was said in a message recently issued by Miss Terry, "Here (in these Homes) these children will be lovingly cared for, given the powers which come from doing, so that the day may be just a little more full of promise and the life less full of stress as they rest secure within the shelter of their Home."

The Braille Department.—Mrs. Dudley continues with untiring patience her Secretarial work, assisted by Miss Jeffrey, and we have now 19 Braille workers and 6 pupils on our books. The following volumes have been sent in to the National Library for the Blind: *The World as Imagination*, by E. D. Fawcett, the first five volumes (it will make ten in all). *Collected Fruits of Occult Teaching*, by A. P. Sinnett, has been sent in complete (five volumes). *Reincarnation*, by Walker, complete (four volumes). *A Prisoner in Fairyland*, by A. Blackwood, the first two volumes. *Theosophy and Human Life*, by Dr. Annie Besant. Complete in two volumes. A new Braille magazine has been started by the League at the suggestion and with the co-operation of a blind clergyman who is also F.T.S. He felt that many blind people wanted more literature dealing with the mystic and esoteric side of Christianity, so the first number of *The Seeker* was issued in January. It is at present coming out monthly, but this cannot always be guaranteed, as the work is all done by hand. The Pamphlet Department is very active, and Miss Jeffrey is kept busy receiving and sending out pamphlets two days a week. The following have been added since

the last report: *The Coming Race*; *Healing Methods, Old and New*; *The Power and Use of Thought*; *Our Relation to Children*; *The Buddhist Consciousness*; *The Emergence of a World-Religion*; *The Unseen World*; *Inspiration and Meditation*; *To Those That Mourn*; *After Death—the Heaven-World*.

In the care of Mrs. Hardgrave, the Braille "Correspondence Circle" continues its successful way, and is branching out internationally, having correspondents in New York, Illinois (U.S.A.), India, South Africa, and Australia, as well as in Scotland, Wales, and Ireland. Letters expressing gratitude for this weekly or fortnightly interchange of views are constantly received, and many real friendships, affording true consolation, have been established as a result of the activity of the "Circle".

The Brotherhood of Nations League, under the leadership of Mr. H. S. L. Polak, held fortnightly study-classes during the autumn, in which the various efforts made to form Leagues of Nations, from mediæval days, were reviewed. The book read was Elizabeth Yorke's *League of Nations*. Mr. Polak, President of the League, gave a series of inspiring lectures on International Problems during the first three months of the year.

The *League of Healing*, with Mr. F. E. Pearce as President and Miss M. Burnett as Secretary, has worked steadily during the past year, excellent reports having been received from most of the Centres. The President, Mr. F. E. Pearce, has spent a busy year, lecturing in England and Scotland, stimulating the work wherever he goes. We had an interesting Conference at Brompton Rooms on April 21st, when Dr. Fergie Woods gave an address on the new Abrams-Boyd diagnostic methods, a subject very much to the fore just now; and Mr. Hendry gave a series of classes on Healing at the same place.

The Thought Control League, with Mrs. M. V. English as President, and Miss M. L. Hall as Secretary, during the year has been definitely organised, and progress seems to have been made. Last June a meditation for the use of Theosophical members was drawn up, having as subject the helping forward of the work of the Theosophical Order of Service. Three meditation groups meet in thought daily with the purpose of trying to help that work. The graduated course of study belonging to the League, which it is obligatory for non-Theosophical members to take and optional for F.T.S., seems to have

been much appreciated. Blackpool Lodge has a study class based on the course, and it is believed there is a similar one at Dover. The League owes much of its recent impetus to Blackpool Theosophists, who have considerably helped to increase its membership. Woolwich and Wallasey Lodges also appear likely to be interested; and it is hoped that before long centres may be formed for meditation and study in various places.

Conclusion.—In concluding this Annual Report I would like to convey to you, our revered President, a warm expression of gratitude for your great inspiration and help in our work, and to assure you of our devotion. Also to acknowledge our indebtedness to my friend and Chairman, Mr. H. Baillie-Weaver, who is ceaseless in his efforts to assist in every possible way our aims to make the organisation a more vital expression of its objects, worded by the Master as “an organisation of all who love for the service of all who suffer,” and my gratitude for the comradeship and help of my colleague, Ralph Thomson.

ARTHUR BURGESS,
Organising Secretary.

WOMEN'S INDIAN ASSOCIATION

To the President, T.S.—The year has been notable for the success of several of the objects for which the Women's Indian Association has been continually working. The legal profession has been opened unreservedly to women in India; a woman Magistrate has been appointed for the first time in India; the first Indian woman Miss Mithan Tata, B.A., has become a Barrister in Lincoln's Inn, London; four women were elected for the first time to Bombay Corporation; the franchise for the Legislative Council was granted to women on the same terms as to men in the United Provinces, and by a unanimous vote of the U. P. Legislative Council; the Mysore State Reforms have extended the franchise to women for both the Representative Assembly and the Legislative Council; the State of Rajkot has completely removed the disqualification of sex in political affairs and two women were elected to its Council; and finally qualified Indian women in Bombay and Madras Presidencies and in the United Provinces voted in very satisfactory numbers for the first time for their Legislative Councils at the recent election.

The membership of the Association keeps steadily increasing beyond 2,500; new Branches have been formed in Nasik, Ahmedabad, Trivandrum and Dindigul; dormant Branches in Sivaganga, Trichinopoly and Ootacamund have been revived; affiliations have been made with the Women's Library Association in Guntur, and with Mrs. Pavri's Association in Bombay. In addition to the regular meetings of the Branches, special Meetings were held by the chief officers of the Association in Ahmedabad, Bombay, Benares, Bangalore, Darjeeling, Sivaganga, Coimbatore, Kumbakonam and Trichinopoly. Much solid work is being done by the 49 Branches for the organisation of a group-consciousness amongst women, for the development of character, and the extension of knowledge to women along religious, literary, art-craft, political and altruistic lines.

Mrs. Jinarājādāsa and Mrs. Malati Patwardhan, B.A., attended the International Woman Suffrage Congress held at Rome in May as the able Delegates of the W.I.A., and Mrs. Jinarājādāsa has been forming many links of sisterhood between the Association and the Women of European countries during her recent tour. She is now Vice-President of the Association with Mrs. Cousins as General Secretary.

A new development of the Association's work has been made by the establishment of A Women's Home of Service in Madras which includes a popular Baby Welcome centre with an average attendance of 80 little children daily, and classes in various home industries for women for which 90 pupils have enrolled themselves. The Home was started in July and is supported entirely by voluntary Donations, a sum of Rs. 4,500 having been collected to cover the working of the first experimental year. A scholarship fund for penniless adult widows is now opened to provide them with necessities during their training period of residence in the Home until they are skilled enough to make their own living. Spinning, weaving, machine sock-knitting, rattan-work, sewing, knitting, embroidery, and type-writing are being taught.

The financial position of the Association is satisfactory; the journal of Association *Stri Dharma* is appreciated but is not yet self-supporting! all sympathisers with the women's movement are requested to become subscribers to it and so keep up-to-date with the extremely rapid changes that are taking place in the lives of Indian women.

The Association looks forward to getting woman franchise soon for the remaining Provinces of India from the newly-elected Councils; it will press for legislation for Maternity Benefits, for the prohibition of women working in the Coal Mines; for the extension of compulsory primary education to girls and for the extension of eligibility to women to be elected to the Councils and the Assembly. These are its immediate aims coupled with the steady weekly educational work of the individual Branches which have made the Association so widely and favourably known throughout India.

DOROTHY JINARAJADASA,

MARGARET E. COUSINS,

Joint Secretaries.

THE BRAHMAVIDYĀSHRAMA, ADYAR

To the President, T.S.—The Brahmavidyāshrama, the institution of which at Adyar was announced in the last Presidential Report, ended its first six months' lecture course in March. Though the work was new to both students and lecturers, the efficiency, enthusiasm and loyalty of all concerned resulted in a mass of work being produced which would do credit to any established seat of learning.

The distinctive feature of the Brahmavidyāshrama, however, is not the mechanical accumulation of information, but the co-ordinating of the most enlightened thought and latest research in mysticism, religion, philosophy, literature, the arts, and the sciences, with the central fact of One Cosmic Life expressing Itself not only in the evolution of these main activities of humanity, but also, and more especially, in their synthetical interrelationships which are the sign of their unity of origin.

This work, though as yet in its preliminary stage, has already impressed those engaged in it with the assurance that out of it will ultimately arise the true University of the future, and, as a necessary entrance to such University, a totally reformed system of school education.

The Second Session of the Āshrama opened in October, and is covering, with some modifications, the same ground as in the first session. The collection of synopses of lectures, with references to suitable books, is being enlarged and enriched, and even now forms an adequate survey of world culture and a guide to either general or special study.

The publication in due course of groups of these synopses, and of volumes of specially valuable lectures, will, it is hoped, encourage the Headquarters of the various National Sections of the Theosophical Society to undertake similar studies, and thus to share in the illumination and power that has come to those concerned in the work at Adyar, and also help to build up the true future system of world-education based, not on the material and lower mental, but on the spiritual nature and needs of humanity.

REPORT OF THE UNITED STATES ADYAR COMMITTEE

To the President, T.S.—In order to support in the United States the work of the Theosophical Society and of Theosophists in India there was formed in California in January, 1923, an Adyar Committee. There had been previously, of course, a certain amount of work done in America in linking the two countries, but there had been no permanent and considerable organisation to keep interest alive and to spread information. Contributions by Americans were chiefly to the Panchama School account and there was almost complete ignorance of the work that is done in India by education amongst the other classes and very little knowledge either of the social, political and religious work. After consultation with the General Secretary of the American Section, Mr. L. W. Rogers, and with Mr. Krishnamurti and Mr. Nityananda and others, the following announcement and appeal was printed in *The Messenger* for February :

"The American Section of the Theosophical Society is one of those most distant from the International Headquarters at Adyar, Madras, India; the United States is one of the few—indeed, almost the only—great Power which has no political contact with, or territory in, India; and we Americans, by reason of the great Plan of evolution which intends us for the work of the Sixth-sub-race, are as a people, through psychology and tradition, in many ways the most remote from the people of India. For these and for other reasons that close relation which ought to exist between the members of the Theosophical Society in any Section and the International Headquarters at Adyar has never been quite as evident in the United States as it might otherwise have been; and as a result we have lost much of the inspiration which intimate knowledge of the work of the Society in India would bring us. It is furthermore to be remembered that we members of the Society owe an immense debt of gratitude to India and Indians. The two great Adepts who founded the T.S. are themselves Indian by birth; a considerable portion of our earlier Theosophical knowledge came to us

through Indian forms and with Indian terminology; several of the earliest travelling lecturers were from the East; and always behind any advance of Theosophical thought there is the atmosphere of Adyar and all that it has ever meant.

"To overcome the disadvantage under which the members of the American Section of the T.S. (and the American people in general) labour and to repay in some small part the debt we owe to India and her people, it is proposed to form a United States Adyar Committee with the following objects:

"1. To keep American members of the Theosophical Society in particular, and the people of the United States in general, informed about the work of the T.S. and of individual members of the T.S. in India;

"2. To offer all possible support to that work in sympathy, money, materials and work.

"The Committee will consist of a general body made up of at least one member of the T.S. in each State, who will represent the Committee in that State (or smaller area) with the power of making up a State sub-committee if that may be found useful. Appointment of Committee members will be made by an Executive Committee composed of the undersigned. The Executive Committee will (1) correspond with Adyar, (2) direct the work of the United States Adyar Committee, (3) hold and remit funds, and (4) render brief periodical reports (not less than annually in October) to the President of the Theosophical Society at Adyar and to the State Members of the Adyar Committee in the United States. The work of the Committee being prompted by love and gratitude, and its object being worthy, it is not anticipated that it will contribute the least inharmonious element to the work of the T. S. in the U. S. A.; indeed, it would fail lamentably if it should do so. It is, of course, expected that by drawing together the T.S. in India and in the U.S.A. we shall strengthen and not weaken the T.S. as a whole. But inasmuch as its work is within the American Section, it is right and proper that the General Secretary for the time being should be the final authority regarding the work of the Committee; and though he is in no way otherwise responsible for its activities, we desire to state expressly that his disapproval at any time will be sufficient and immediate cause for the suspension of any part or the whole of the work of the Committee.

"The following notes of varieties of work which we can do will show the practical lines along which we can work to advantage :

"*The Brahmayidyashrama*.—There has lately been opened at Adyar what may be described as a Theosophical College. It is hoped by the President of the T.S. that every Section of the Society will be represented by students who will go through the prescribed courses and, by strenuous self-training and by association with older students, will be returned to their respective Sections greatly enriched in knowledge and character. Our Committee can encourage students to go; can help them with funds; can be informed about the Ashrama; and should establish scholarships for American students.

"The Ashrama will be of immense benefit to the American Section, not only through its American students, but because it will be the medium of an international exchange of workers.

"It may also be that we could get money with which to support the venture with books, equipment and staff. Books so contributed will be offered to the Adyar Library and through it placed at the disposal of the Ashrama."

"This is urgently needed.

"*Indian Students in the United States*.—Large numbers of Indian youths come to America for higher education. Our Adyar Committee should have members and associates who keep in touch with these young men, especially if they be Theosophists or sons of Theosophists. Furthermore, numbers of Theosophists would be glad to send their sons here rather than to Europe for higher education (to the advantage of India, for we in the United States are a practical people, and India wants engineers and technological craftsmen of all sorts), if our Committee could arrange to have such young men live in suitable vegetarian homes, under good conditions; and if our Committee could (in some cases) arrange for hospitality—for the poor but meritorious cases. The kindness extended to Indian students in the U. S. A. is well known.

"*Publicity Work*.—Indian news in American papers and journals is meagre and misleading. Extremist and reactionary lecturers frequently visit the United States, but the public is unable to judge of the truth of conditions in India. It is expected that the members of the Adyar Committee will read suitable books and journals on Indian affairs, to read faithfully and studiously, and to encourage others to read. And then to seize all opportunities that present themselves to correct

erroneous reports about Indian affairs. They might help to get such books widely read. They should associate themselves with oriental societies, individual Indians, and so forth, and so keep in touch with Indian work as it exists here in U. S. A. When extremist or reactionary lecturers tour here, our Committee should be in touch with them and help to influence them and their public along true lines.

“Educational Work.”—Theosophists in India are deeply interested in education and we have under our guidance many schools. These are of two general classes: those for the Panchamas or Pariahs, and those for caste children. The work in the former is fairly well known. It is important, but the work for the higher classes is no less important, for in these schools the most interesting advances are being made in education by modern methods. This educational work gives the T. S. in India a special standing which it possesses in few other countries. We are known there as serious and effective workers for the country educationally.

“Further down are indications of ways we can help this work, but here let us note the two chief ways: by regular membership and other contributions of money. The undersigned will receive these and remit them to India.

“Village Work.”—The basis of the new Indian freedom will be found only in the smallest unit, the Village. A few Theosophists have started to work up civic ideals in a few select typical villages, to start a wide reform. Conditions at present are appalling: poor sanitation, lack of schools, no civic centres as we know them, no libraries, and so on. With some funds and materials and a few itinerant lecturers with lantern and slides a vast change could be started in conditions of life. Support for this is badly wanted. The beginning already made is in villages adjacent to Adyar itself.

“Women’s Indian Association.”—We do a great deal of work for the women in India, and for this we require all sorts of magazines and materials for home economics and hygiene, etc. Money is of course also wanted, but even a few women’s magazines would be very useful indeed. Please communicate with us, and we will tell what magazines will be useful and where to send them.

“Young Men’s Indian Associations.”—These organisations also were founded under the inspiration of Mrs. Besant, and all sorts of magazines are wanted for them, as well as lantern slides, and so on; books

especially. Once more, money is also useful, but in many ways articles useful to young men would be still more valued. So for example, athletic equipment or anything of that kind would be highly prized.

"News Bureau.—We desire to organise a Bureau for sending newspaper cuttings to India for the use of Mrs. Besant and other T. S. workers in their magazines and newspapers. Members who are interested in this should send in a list of *important* journals they are prepared to read carefully and from which send cuttings on such subjects as : Education, Sociology, Politics (especially international), Religion, Science (Medicine included), Art, Technology, etc. *All* subjects that have value will be useful.

"WHO WILL HELP ?"
 "Please address all letters and remittances to The Secretary, Adyar Fund, care of Dr. ERNEST STONE, 831 Chapman Building, Los Angeles, Calif.

J. KRISHNAMURTI

FRITZ KUNZ

ERNEST STONE

MRS. MAY S. ROGERS

MRS. MARY C. BALGUY

MRS. ALMA KUNZ GULICK

"Those who are interested in the foregoing will find the following books helpful to them in getting a better idea of India :

The Future of the Indo-British Commonwealth.

Col. J. C. Wedgewood \$1.50 (Rs.)

The Meeting of the East and the West.

C. Jinarājadāsa \$1.00 (Rs.)

England and India. Dr. A. Besant \$.10 (Rs.)"

Concurrently with the appearance of the appeal, I undertook a lecturing tour in the United States and made a special feature of giving lantern-slide lectures to members in every Lodge on our work in India. Opportunity was also taken to appoint state members of the Committee in several of the more important of the American States. In May, at the American Section Convention, by kind permission of the General Secretary, an evening was devoted to India. Mr. Krishnamurti presided and spoke, and the several hundred people present were also addressed by Mr. Nityananda, Mr. Warrington and myself. A collection

was taken for the Indian work, and immediately afterwards Indian articles were auctioned. The success of this venture has already been reported through the pages of *The Theosophist*. The table at the meeting was completely covered with a high mound of money amounting to over \$2,000 in cash and promises, and the auction realised a similar sum. Up to September 21st a sum of \$4,571.46 had been collected by the Adyar Committee and remitted to the various accounts at Adyar for which the money was contributed, chiefly for education. A very small balance remains at the discretion of the Adyar U. S. Committee. All workers and work are freely given, so no postage, printing or any other expense falls on the funds.

This substantial result is in itself fine, but another of the valuable products of the work has been the increased understanding of India by America, and a pretty link between the countries has been forged by the sending of large numbers of magazines regularly by individual Americans to schools and other institutions supported by Theosophists in India. I am informed that these messengers of friendship have been gladly received.

A special feature of the work of the Committee is the celebration of Adyar Day, February 17th. It is hoped presently to import Indian products for sale in America, profits to go to our work. For this capital will be necessary, or long-term credit; and we cannot embark upon it until workers of suitable qualifications are available.

The Committee has the good fortune of having the services of Dr. Ernest Stone as Treasurer, and since the formation of the Committee monies contributed for the work in India have been duly receipted and carefully accounted for in every particular.

If our Committee workers could have a set of succinct, illustrated pamphlets giving facts about and needs of the following departments of our work in India, it would help greatly:

1. The Education Work (caste and Panchama).
2. Brahmavidyashrama.
3. Adyar, its Library and other department needs.
4. Village Work near Adyar.
5. Young Men's Indian Associations and Women's Indian Associations.

If these were carefully prepared and circulated they would help to inform our supporters. Less than one per cent of America's generous help might suffice to pay the printing, if only competent writers would collect the material and photographs and see it through the press.

FRITZ KUNZ,

Chairman.

THE VIENNA CONGRESS

To the President, T.S.—As I feel sure you have been with us in thought, you will be glad to hear that the Vienna Congress was a great success, owing chiefly of course to the presence of Mr. Jinarājādāsa, who unites to such a wonderful extent intellectuality and love, and thereby has gained a wisdom which conquers both head and heart. He and his wife radiated an influence which affected the whole spirit of the Congress, and I wish you could read the many letters of appreciation which still reach me. You will see by the programme sent you the diversity of subjects dealt with. We are also posting that of the Star and the badges. The design on the cover of the T. S. programme as well as that of the badge was made by an Austrian member, Mr. Schlesinger.

Thirty countries were represented by 1,100 delegates and we were very glad to have again amongst us a good many prominent Russian members, to whom it was an intense joy to meet one another in the longed for spiritual atmosphere of which they had been deprived so long.

The extra 3d., contributed in aid of countries with low valuta, enabled us to pay most of their expenses in Vienna as well as to help a number of Germans, Poles, Hungarians and Austrians, who otherwise would not have been able to come.

We had glorious weather all that week, and though it was fairly hot, the Konzerthaus kept wonderfully cool throughout; we had three such fine halls at our disposal as one can rarely find elsewhere. The biggest one was only hired for the public lectures, which attracted crowded audiences and so added considerably to the good financial results.

The programme does not tell of the many subsidiary activities which met privately and were enthusiastically attended. The Liberal Catholic Church held several beautiful services which evidently supplied the need of many devotional members, for no less than 80 baptisms took place.

We had also a fine Masonic meeting; the Austrian Lodge which acted as host took the opportunity for an Initiation Ceremony, so well performed that the 180 guests admired them cordially.

Further two new movements sprang up spontaneously; first a group of members united themselves to work for a better understanding and a friendlier feeling amongst the French and Germans and secondly the Theosophical League for the Federation of Nations was formed and 26 delegates from as many Nations offered themselves as Secretaries. They sent a telegram of warm support to the League of Nations and at the same time stated that they had decided to apply for affiliation.

Several meetings of the Action-Lodge took place and the Order of Service under Mr. Arthur Burgess' able leadership held others on service and interested many in his noble work.

I had the honour of being re-elected unanimously as Secretary of the Federation, and Mr. P. M. Cochiuș was elected as Treasurer. You will see from the Resolutions that the Council of the Federation will put before the General Council the proposal to hold a World-Congress in 1925 in Holland, and I need not say that we shall do our utmost by meditation and active work to prepare the way for it and we cannot but foster the great hope that we may have the inspiration of your presence on that occasion.

The Star-Congress was enthusiastically attended. Unfortunately Mr. Krishnamurti was very tired which affected his public address. The Austrian Section takes a tremendous interest in a home for poor children which was opened last autumn and where about 10 young girls are being trained and educated. An evening excursion was made there and after seeing the home, we gathered in the garden for a talk on Communities, and Mr. Jinarājādāsa and Mr. Krishnamurti both talked on the subject presenting different aspects.

It was decided during the Star Congress to accept the offer made by Holland and to establish the International Headquarters for the Order in the West in Ommen.

We were quite a party of members at Ehrwald in the Tirol busy preparing the Transactions which I am bound to get out before the end of the year. Many of those helping me now were with me last year, preparing the first scheme for the Congress. The General Secretaries undertook to take a certain number of copies for their own

Section, so that we have already about 400 copies of the Transactions ordered, which justifies our arranging for their publication.

The work for these Transactions, which are already at the printer's, is the chief reason why this report reaches you so late. I add the Resolutions taken in the Council meetings of the Federation, and other papers that may interest you.

The young Theosophists all over the world seem to feel the need of a closer association for working together within the T.S. This shows clearly in the "Order of the New Age" in Australia started by young members there under Mr. Oscar Kollerström and Miss Dora van Gelder, and in the Youth Lodge, started by Mr. T. C. Humphreys from Cambridge in England.

During the Congress all members under the age of 30 years met with Mr. Krishnamurti in the chair, and formed the European Federation of young Theosophists.

As Mr. Krishnamurti is leaving Europe soon Mr. D. Rajagopal was appointed by him as Vice-President. As soon as Mr. Oscar Kollerström is in Europe things will be shaped more definitely.

The Art-Lodge of the Austrian Section invited all those interested in Art to a meeting, the purpose of which was the founding of an international Union of Theosophical-minded Artists and Friends of Art over the whole world. Mr. Jinarājādāsa was in the chair and spoke beautifully on Art.

The enclosed photo was taken in Ommen during the Summer-school where Dr. J. J. van der Leeuw gave a course of lectures "on Man and the Commonweal". On Sunday, September 9th, the Lodge "Vrede" was formed, which sends its hearty greetings to our President.

Believe me, dear President, with loving greetings from all our members,

C. W. DYKGRAAF,
General Secretary.

T.S. IN CZECHO-SLOVAKIA

To the President, T.S.—After recounting the various attacks on the T.S. and their depressing effect on himself and his Section, the General Secretary proceeds :

Statistics.—Our register having now been brought effectively up to date by the elimination of the names of a large number of members who have resigned as well as of those, who owing to loss of their addresses, lapse of membership, death, etc., should have been removed from our register already in previous years, showed at the close of our Section's year—on the 31st August, 1923—a total membership of 503. The number of our Lodges remains the same as before, *i.e.*, 7 (Prague, Brno, Mor. Ostrava, Cáslov, Zelezny Brod, Pardubice, Olomouc) out of which the two last have—for lack of able workers and a great loss of members—entirely stopped their activities during the preceding year.

Lectures.—The outer work of Lodges in our Section continued along the same lines as before, consisting chiefly of public lectures and members' meetings. Out of these were held : at Brno (the second capital of Czecho-Slovakia) 79, in Prague 67, at Cáslov 37, at Mor. Ostrava 32, at Zelezny Brod 24. Great interest for Theosophical lectures is shown among those classes of our people who are interested in religious matters and a deeper study of the main problems of life, but as all of our lectures are obliged to spend almost the whole day in earning their living and therefore cannot devote themselves entirely to Theosophical work, it has been impossible to carry on work in such a way as is necessary for the better propaganda of our ideas.

The most important event in this respect was the recent visit of our Vice-President, Mr. C. Jinarājadāsa, to Prague, whose impressive lecture, held in a pure Theosophical spirit, has excited a new interest for Theosophy among those who had the advantage of listening to him. We are greatly indebted to our Vice-President for his visit and hope it

was not for the last time that we have had the opportunity of seeing him among us in Prague.

Literature.—Since the Editor of our former Theosophical periodical, *Ceské Svědomí*, Dr. Samalik, on account of the aforementioned troubles in the T.S. and their consequences, has left our Section and is working now quite independently, we have started a new magazine called *Lotus* which in an entirely new and much improved form appears every second month, its publishing expenses being entirely covered by the subscriptions and donations of our members.

In addition to the already existing original works and translations of Theosophical literature the following books have been translated into Czech by our members and published: H. P. B.—*The Voice of the Silence*. Alcyone—*At the Feet of the Master*, 2nd edition. Annie Besant—*The Ancient Wisdom*, and *The Riddle of Life*. *The Bhagavad-Gita*, 2nd edition, Translated by P. Maternová. M. Collins—*Light on the Path*, and *Through the Gates of Gold*. W. Einbeck—*God, Man and Universe (Introduction into Theosophical Teachings)*. Sv. Vivekanada—*Raja Yoga*, and *Karma Yoga*. Besides these several tracts and pamphlets of Theosophical contents have been published by different editors and another translation of the *Bhagavad-Gita*, by J. Cerny, is ready for print.

Library.—The chief Section's Library in Prague has been completed by hundreds of new books on Religion, Philosophy, Theosophy, Mysticism, Occultism and Psychological or Psychical sciences, other books having been mostly eliminated from it, so that it contains now almost exclusively volumes of the above mentioned nature. A new catalogue has been printed and sent to all members and public libraries as well as to interested societies and individuals. The total number of books on August 31st, 1923, was 3,408 out of which were: 1,424 in Czech, 1,179 in German, 365 in French, 192 in English, 191 in Latin and 57 volumes of Encyclopedia, Glossaries, Atlases and Dictionaries in all the before-mentioned languages.

Next to the Prague Library is that of our Lodge at Brno, containing 2,063 books, mostly in the Czech language.

Jubilee and Convention.—In commemoration of the Theosophical work done for these 25 years in our country a large and most successful Jubilee and Convention, with lectures and a brilliant "Social" with music, songs and recitations, was celebrated in the beautifully decorated spacious halls of the Prague Municipal Palace. We had the pleasure

of seeing among us on these days not only almost all of our members residing in Prague and Representatives of our Lodges but also many prominent Representatives of other important Societies of our city (*e.g.*, Philosophical Society, consisting mostly of University professors and Graduates of all branches of science, Club of Czech Writers, Branch of the British Society for Psychical Research, Metapsychical Society, Czech and German Peace Societies, Ethical Societies, etc.), all coming with hearty wishes for a further successful development of our Society along the undogmatic, impersonal and tolerant lines we had always so persistently followed in all our working during the last period of our Society's life. An inner harmony and brotherly feeling between all the visitors prevailed during the whole time of the festivities and made the Jubilee a perfect success in every respect. At the Convention following it was unanimously resolved to express to our President, Dr. A. Besant, hearty thanks and gratitude for all that she has up to the present time done for the promotion and defence of the true spirit of Universal Theosophy and uplifting of Humanity, which resolution, as an official statement of our Section, I solemnly proclaimed in my English address at the opening of the eighth European Theosophical Congress in Vienna, 1923.

Reviewing thus our past year's work I am fully aware that we could have done more in carrying out the programme of our work, were it not for the aforementioned troubles which were not always easy to refute or explain to our members, informed of them through different books and journals of our country. But if everyone of us will impersonally try his best to understand and do his own duty to his Higher Self and his Fellow-men as well as help the T.S. in purifying it of all that in his opinion might darken its genuine spiritual ideas and high human aims, I firmly believe that we shall victoriously overcome all the obstacles in due time and shall be able to report once more a true and effective Theosophical work done in perfect harmony and peace.

HERR JAN BEDRNICEK,

General Secretary.

T.S. IN NORWAY

To the President, T.S.—I have hereby the honour of submitting to you the Annual Report of the T.S.'s work in Norway.

The list of membership shows a decrease in number as the council has erased from the register 78 members due to failing to pay fees.

Membership October 1, 1922	...	...	384
New members	...	...	14
			<hr/>
			398
Members resigned	...	...	11
" dead	...	...	2
" transferred to other Section...			1
" dropped due to failing to pay fees		78	<hr/>
			92
			<hr/>
			306
			<hr/>

No new Lodges have been formed this year and none have been dissolved.

Propaganda has not been very active this year and no regular public lectures have been given. As a new means of propaganda can be noted that a group of young people interested in Theosophy, most of whom are members of the T.S., has been established. The group is to be regarded as a Lodge of the Karma and Reincarnation Legion, and aims at introducing Theosophical ideas through popular lectures dealing with various phases of karma and reincarnation. Regular meetings are held every fortnight.

The National Representative of the Order of the Star, Dr. Lilly Heber, has given a series of three lectures on: "The New Age and Its Problems." The lectures have been very much appreciated by the public, and have, no doubt, helped some to a wider outlook on life. A good many interesting facts derived from the study of Occultism and

Theosophy were given out, and the enterprise may justly be considered as a successful piece of propaganda work for Theosophical ideas.

The Publishing House.—During the Convention week a meeting was held on August 30, concerning the management of the Norwegian T.S. Publishing House. This institution which was constituted last year as a *Lending Branch* has now been handed over to the Norwegian Section as a gift. Financially and legally the Publishing House will continue to be an independent body within the T.S., having its own council appointed by the General Council.

Some books have been published during the year as the enclosed book-list will show.

Our Magazine, *Norsk Teosofisk Tidsskrift* is regularly issued bi-monthly as before, and is a good and much appreciated link between the members, and also a means of propaganda among outsiders.

Mrs. Anna Rognskaug has also this year sent out her leaflet: *Lotusbladet*, a magazine for the young.

The Vice-President's visit was a great joy and encouragement to our members. I feel sure that the influence left Mr. Jinarājādāsa will last long and that his work here was a real help for many of the members as also for the movement as a whole. He was received both by public and press with interest and sympathy. In Norway where political interests are more prominent than religious ones, guests from India will always be received with attention and sympathy.

I beg to send to you and the members assembled in Convention the most loyal and affectionate greetings from the Norwegian Section.

AGNES MARTENS SPARRE,
General Secretary.

BOOKS PUBLISHED DURING 1923

Talks with a Class, forthcoming subscription, part 1 and 2, published by Annie Besant.

Death as Psychic Experience, by Collins. 2nd edition.

When the Sun Moves Northward, by Collins.

First Principles of Theosophy, by Jinarājādāsa. Forthcoming subscription parts 1-5 published.

Thought Power, by Thorne, 2nd edition.

Awaken, by Two Workers.

Norsk Theosofisk Tidsskrift, 4th volume.

Lotusbladet, 8th volume.

This Report reached Adyar just before I left for Benares and was mislaid; it was not late, as I thought.—P.T.S.

THE THEOSOPHICAL SOCIETY

Formed November 17, 1875. Incorporated April 3, 1906
In the matter of Act XXI of 1900 of the Acts of the Viceroy
and Governor-General of India in Council, being
an Act for the Registration of Literary,
Scientific and Charitable Societies

THE THEOSOPHICAL SOCIETY MEMORANDUM OF ASSOCIATION

MEMORANDUM OF ASSOCIATION

1. The name of the Association is "The Theosophical Society".
2. The objects for which the Society is established are:
 - (a) To form a nucleus of the Universal Brotherhood of Humanity without distinction of race, creed, sex, caste, or colour.
 - (b) To encourage the study of Comparative Religion, Philosophy, and Science.
 - (c) To investigate unexplained laws of Nature and the powers latent in man.
 - (d) The holding and management of all lands vested for the above objects.
 - (e) The purchase, or acquisition on lease or in exchange or on loan or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

THE THEOSOPHICAL SOCIETY

FOUNDED NOVEMBER 17, 1875. INCORPORATED APRIL 3, 1905

*In the matter of Act XXI of 1860 of the Acts of the Viceroy
and Governor-General of India in Council, being
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and

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 - (iii) To investigate unexplained laws of Nature and the powers latent in man.
- (a) The holding and management of all funds raised for the above objects.
- (b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

(c) The sale, improvement, management, and development of all or any part of the property of the Society.

(d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.

3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the Governing Body of the Society, are as follows :

GENERAL COUNCIL

Ex Officio

President-Founder ... H. S. Olcott, Adyar, Madras, Author.

Vice-President ... A. P. Sinnett, London, England, Author.

Recording Secretary ... Dr. S. Subramania Iyer, Madras,

Justice of the High Court.

Treasurer ... W. A. English, M.D., Adyar, Madras.

Retired Physician.

Alexander Fullerton, General Secretary, American Section, 7 West 8th Street, New York.

Upendranath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U.P.

Bertram Keightley, M.A., General Secretary, British Section, 28 Albemarle Street, London, W.

W. G. John, General Secretary, Australasian Section, 42 Margaret Street, Sydney, N.S.W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. Sanders, General Secretary, New Zealand Section, Queen St., Auckland, N.Z.

W. B. Fricke, General Secretary, Netherlands Section, 76 Amsteldijk, Amsterdam.

Th. Pascal, M.D., General Secretary, French Section, 59 Avenue de La Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380 Corse Umberto I., Rome.

Dr. Rudolf Steiner, Gen. Secretary, German Section, 95 Kaiserallee, Friedenau, Berlin.

José M. Massö, Acting General Secretary, Cuban Section, Havana, Cuba.

Additional

Annie Besant, Benares, Author	Francesca Arundale, Benares.
[for 3 years].	Author [for 2 years].
G. R. S. Mead, London, Author	Tumacherla Ramachandra Row,
[for 3 years].	Gooty, Retired Sub-Judge
Khan Bahadur Naoroji Dorabji	[for 1 year].
Khandalavala, Poona, Special	Charles Blech, Paris, France, Re-
Judge [for 3 years].	tired Manufacturer
Dinshaw Jivaji Edal Behram, Surat,	[for 1 year].
Physician [for 2 years].	

4. Henry Steele Olcott, who, with the late Helena Petrovna Blavatsky, and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.

5. The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus or otherwise by way of profits to the persons who at any time are or have been members of the Society, or to any of them or to any person claiming through any of them. Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.

6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration in the said trust premises, unless, such loss, damage or deterioration shall happen by or through his or their wilful default or neglect.

7. If upon the dissolution of the Society, there shall remain after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects

similar to the objects of the Society, to be determined by the votes of not less than three-fifths of the members of the Society, present personally or by proxy, at a meeting called for the purpose, or in default thereof, by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with the Memorandum of Association, and the undersigned, being seven of the members of the Governing Body of the said Society, do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands, dated this 3rd day of April, 1905.

Witness to the signatures :

	{	H. S. OLCOTT
W. GLENNY KEAGEY ...		W. A. ENGLISH
		S. SUBRAMANIAM

ARTHUR RICHARDSON ...	{	FRANCESCA ARUNDALÉ
		UPENDRANATH BASU

PYARE LAL ...	ANNIE BESANT
PEROZE P. MEHERJEE ...	N. D. KHANDALAVALA

RULES AND REGULATIONS FOR THE MANAGEMENT OF THE ASSOCIATION NAMED "THE THEOSOPHICAL SOCIETY," ADYAR, MADRAS

1. The General Council, which shall be the Governing Body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component National Societies, *ex officio*, and of not less than five other members of the Society; and not less than seven members of the General Council shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

2. The terms of those members of the General Council who hold office *ex officio* shall expire with the vacation of their qualifying office,

while the other members shall be elected for a term of three years, by vote of the General Council at its Annual Meeting; the names of proposed members shall be sent to all members three months before the Annual Meeting. Members retiring shall be eligible for re-election.

3. It shall be competent for the General Council to remove any of its members, or any officer of Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose of which at least three months' notice shall have been given; the quorum consisting, however, of not less than five members.

4. The General Council shall ordinarily meet once a year, at the time of the Annual Meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him, by the Recording Secretary, on the written requisition of not less than five members; but of such special meetings not less than three months' notice shall be given, and the notice shall contain a statement of the special business to be laid before the meeting.

5. At all meetings of the General Council, members thereof may vote in person, or in writing, or by proxy.

6. The quorum of an ordinary as well as of a special meeting of the General Council shall be five. If there be no quorum, the meeting may be adjourned *sine die*, or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.

7. The President, or in his absence the Vice-President, of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.

8. In the absence of the President and the Vice-President, the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.

9. The term of office of the President shall be seven years.

10. Six months before the expiration of a President's term of Office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries by the Recording Secretary. Each General Secretary shall take the votes of the individual members of his National

Society on the list of members forwarded to Adyar in the preceding November, and shall communicate the result to the Recording Secretary, who shall take those of the Lodges and Fellows-at-large attached to Adyar. A majority of two-thirds of the recorded votes shall be necessary for election.

11. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.

12. The President shall appoint the Treasurer, the Recording Secretary and such subordinate officials as he may find necessary, which appointments shall take effect from their dates, and shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present, nor counting as a member of the Executive Committee for purposes of such vote.

13. The Treasurer, Recording Secretary and subordinate officials being assistants to the President in his capacity as executive officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.

14. The General Council shall at each Annual Meeting appoint an Executive Committee for the ensuing year, of whom at least two-thirds shall be members of the Council, and it shall consist of seven members, all residents of India, including the President as *ex-officio* Chairman, the Vice-President when resident in Madras, the Treasurer, and the Recording Secretary as *ex-officio* Secretary of the Committee, and three of the members of such Committee shall and three shall not be natives of India or Ceylon.

15. The Executive Committee shall, as far as convenient, meet once in every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary, when he is required to do so, by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.

16. At a meeting of the Executive Committee, three members shall constitute a quorum.

17. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting, and in case of equality of votes the Chairman for the time being shall have a casting vote.

18. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

19. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be sufficient discharge for the same.

20. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras or such other Bank or Banks as the Executive Committee, T.S., shall select; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.

21. The funds of the Society not required for current expenses may be invested by the President, with the advice and consent of the Executive Committee, in Government or other Public securities, or in the purchase of immovable property or First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.

22. Documents and conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

23. The Society may sue and be sued in the name of the President.

24. The Recording Secretary may, with the authority of the President, affix the Seal of the Society on all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

25. On the death or resignation of the President, the Vice-President shall perform the duties of President, until a successor takes office.

HEADQUARTERS

26. The Headquarters of the Society are established at Adyar, Madras, and are outside the jurisdiction of the Indian Section.

27. The President shall have full power and discretion to permit to any person the use of any portion of the Headquarters' premises for occupation and residences, on such terms as the President may lay down, or to refuse permission so to occupy or reside. Any person occupying or residing under the permission granted by the President shall, on a fortnight's notice given by or on behalf of the President, unconditionally quit the premises before the expiry of that period.

ORGANISATION

28. Every application for membership in the Society must be made on an authorised form, and must, whenever possible, be endorsed by two Fellows and signed by the applicant; but no person under the age of twenty-one years shall be admitted without the consent of their guardians.

29. Admission to membership may be obtained through the President of a Lodge, the General Secretary of a National Society, or through the Recording Secretary; and a Diploma of membership shall be issued to the Fellow, bearing the signature of the President, and countersigned by the General Secretary, where the applicant resides within the territory of a National Society, or countersigned by the Recording Secretary, if admission to membership has been obtained through the Recording Secretary.

30. Lodges and unattached Fellows residing within the territory of a National Society must belong to that National Society, unless coming under Rule 31.

31. When a Lodge or an individual Fellow is, for any serious and weighty reason, desirous of leaving the National Society to which it, or he, belongs, but is not desirous of leaving the Theosophical Society, such Lodge or individual Fellow may become directly attached to Headquarters, severing all connection with the National Society, provided

that the President, after due consultation with the General Secretary of the said National Society, shall sanction the transfer. This should equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new member is residing should always precede any decision for his admission.

32. Lodges or Fellows-at-large, in countries where no National Society exists, must apply for their Charters or Diplomas directly to the Recording Secretary and may not, without the sanction of the President, belong to National Societies within the territorial limits of which they are not situated or resident.

33. Any seven Fellows, in a country where no National Society exists, may apply to be chartered as a Lodge, the application to be forwarded to the President of the Society through the Recording Secretary.

34. The President shall have authority to grant or refuse applications for Charters, which, if issued, must bear his signature and that of the Recording Secretary and the Seal of the Society, and be recorded at the Headquarters of the Society.

35. A National Society may be formed by the President, upon the application of seven or more chartered Lodges.

36. All Charters of National Societies or Lodges and all Diplomas of membership derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.

37. Each Lodge and National Society shall have the power of making its own Rules, provided they do not conflict with the Rules of the Theosophical Society, and the rules shall become valid unless their confirmation be refused by the President.

38. Every National Society must appoint a General Secretary, who shall be the channel of official communication between the General Council and the National Society.

39. The General Secretary of each National Society shall forward to the President, annually, not later than the first day of November, a report of the year's work of his Society, and at any time furnish any further information the President or General Council may desire.

40. National Societies, hitherto known as Sections, which have been incorporated under the name of "The . . . Section of the T.S.," before the year 1908, may retain that name in their respective countries,

in order not to interfere with the incorporation already existing, but shall be included under the name of National Societies, for all purposes in these Rules and Regulations.

FINANCE

41. The fees payable to the General Treasury by Lodges not comprised within the limits of any National Society are as follows: For Charter, £1; for each Diploma of Membership, 5s.; for the Annual Subscription of each Fellow, 5s., or equivalents.

42. Fellows-at-large not belonging to any Lodge shall pay the usual 5s. Entrance Fee, and an Annual Subscription of £1, to the General Treasury.

43. Each National Society shall pay into the General Treasury 8d. (or its equivalent) for every active member on its rolls, and shall remit the same to the Treasurer on or before the first day of October of the current year, and the official year of the Society should close on 31st October, instead of 30th November.

44. In the event of the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, *ipso facto*, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society and shall be delivered up to the President on its behalf; and such National Society or Lodge shall not be entitled to continue to use the name, motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the seceding National Society or Lodge to such non-seceding Lodges and Fellows as in his judgment shall seem best for the interests of the Society.

45. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting for the ensuing year.

MEETINGS

46. The Annual General Meeting or Convention of the Society shall be held in India in the month of December, at such place as shall

be determined by the Executive Committee in the June of each year. Lodges desirous of inviting the Convention and able to make due arrangements for its accommodation, shall send the invitation in the March of the current year, with particulars of the arrangements they propose to make.

47. That at least once in every seven years a World Convention of the Theosophical Society shall be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India.

48. The President shall have the power to convene special meetings of the Society at his discretion.

REVISION

49. The General Council, after at least three months' notice has been given to each member of said Council, may, by a three-fourths vote of their whole number, in person, in writing, or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

FOR 1923—24

GENERAL COUNCIL FOR 1923-24

Ex-Officio

President

DR. ANNIE PRATT

Vice-President

C. STANLEY

Recording Secretary

GENERAL COUNCIL AND OFFICERS
Treasurer
FOR 1923-24

General Secretaries

MR. L. W. ROGERS, T.S. in America; 320 Oakdale Avenue, Chicago, Ill., U.S.A.

MAJOR D. GRAHAM PEAR, T.S. in England; 23 Bedford Square, London, W.C. 1.

PT. IRMAL NARAYAN GUPTA, T.S. in India; Benares City, U.P.

DR. J. W. BAIN, T.S. in Australia; 114 Hunter Street, Sydney, N.S.W.

HENRI HENRI FERNANDEZ, T.S. in Sweden; Ostermalmsgatan 73, Stockholm, Sweden.

J. R. THOMAS Esq., T.S. in New Zealand; 371 Queen Street, Auckland, New Zealand.

MRS. C. W. DIERHAFF, T.S. in the Netherlands; Amstelrijk 26, Amsterdam.

MORIMER CHARLES BUCK, T.S. in France; 4 Square Eaux, Paris VII, France.

COLUMBIO G. BIGNARDI, T.S. in Italy; 2 Corso Fiume, Torino VII, Italy.

GENERAL COUNCIL AND OFFICERS

FOR 1923—24

GENERAL COUNCIL FOR 1923—24

Ex-Officio

President

DR. ANNIE BESANT

Vice-President

C. JINARĀJADĀSA

Recording Secretary

J. R. ARIA

Treasurer

A. SCHWARZ

General Secretaries

MR. L. W. ROGERS, T.S. in America ; 826 Oakdale Avenue, Chicago, Ill., U.S.A.

MAJOR D. GRAHAM POLE, T.S. in England ; 23 Bedford Square, London, W.C. 1.

PT. IQBAL NARAYAN GURTU, T.S. in India ; Benares City, U.P.

DR. J. W. BEAN, T.S. in Australia ; 114 Hunter Street, Sydney, N.S.W.

HERR HUGO FAHLCRANTZ, T.S. in Sweden ; Ostermalmsgatan 75, Stockholm, Sweden.

J. R. THOMSON ESQ., T.S. in New Zealand ; 371 Queen Street, Auckland, New Zealand.

MEJR. C. W. DYKGRAAF, T.S. in the Netherlands ; Amsteldijk 76, Amsterdam.

MONSIEUR CHARLES BLECH, T.S. in France ; 4 Square Rapp, Paris VII, France.

COLONELLO O. BOGGIANI, T.S. in Italy ; 8 Corso Fiume, Torino VII, Italy.

- HERR AXEL VON FIELITZ-CONIAR, T.S. in Germany ; Ommen, Holland.
- SEÑOR DON RAFAEL DE ALBEAR, T.S. in Cuba ; Apartado 365, Havana, Cuba.
- PROFESSOR ROBERT NADLER, T.S. in Hungary ; Muegyetem, Budapest 1, Hungary.
- DR. JOHN SONCK, T.S. in Finland ; Kansakoulukatu 8, Helsingfors, Finland.
- MME. A. KAMENSKY, T.S. in Russia ; 11 Ch. Dumas, Champel, Geneva, Switzerland.
- HERR JAN BEDRNICEK, T.S. in Czechoslovakia ; Palace Lucerna, Stepanska ut Prague 11.
- J. BRUNO BISCHOFF ESQ., T.S. in South Africa ; P.O. Box 935, Pretoria, South Africa.
- MRS. JEAN R. BINDLEY, T.S. in Scotland ; 28 Great King Street, Edinburgh, Scotland.
- MADMOISELLE H. STEPHANI, T.S. in Switzerland ; 2 Rue du Cloitre Geneva, Switzerland.
- MONSIEUR GASTON POLAK, T.S. in Belgium ; 45 Rue de Loxum, Brussels, Belgium.
- HERR J. KRUISHEER, T.S. in Dutch East Indies ; Blavatsky Park, Weltevreden, Java.
- MRS. M. FRASER, T.S. in Burma ; Olcott Lodge No. 21, 49th Street, Rangoon, E.
- HERR JOHN CORDES, T.S. in Austria ; Theresianumgasse 12, Vienna IV, Austria.
- MRS. AGNES MARTENS SPARRE, T.S. in Norway ; Gabelsgatan 41, Kristiania, Norway.
- J. H. PEREZ ESQ., T.S. in Egypt ; P.O. Box 240, Cairo, Egypt.
- HERR CHRISTIAN SVENDSEN, T.S. in Denmark ; Hauchsvej 20, Copenhagen, Denmark.
- T. KENNEDY ESQ., T.S. in Ireland ; 16* South Frederick Street, Dublin, Ireland.
- SEÑOR SALVADOR MORALES, T.S. in Mexico ; Apartado 2715, Mexico D.F., Mexico.
- ALBERT E. S. SMYTHE ESQ., T.S. in Canada ; 22 Glen Grove Avenue, West Toronto, Canada.
- SENORA ANNIE MENIE GOWLAND, T.S. in Argentine ; Rivadavia 1525, 2 piso, Buenos Aires, Argentina.

SEÑOR ARMANDO ZANELLI, T.S. in Chile; Casilla de Correo 548, Valparaíso, Chile.

COM. R. PINTO SEIDL, T.S. in Brazil; 112 Rue General Bruce, Rio de Janeiro, Brazil.

MONSIEUR SOPHRONY NICKOFF, T.S. in Bulgaria; 84 Tzar Simeon, Sofia, Bulgaria.

HERR JAKOB KRISTINSSON, T.S. in Iceland; Ingolfsstr 22, Reykjavik, Iceland.

COMMANDANTE DE E. M. JULIO GARRIDO, T.S. in Spain; Sociedad Teosofica, Travesia de Trujillos, No. 3, Madrid (12), Spain.

DR. JOAO ANTUNES, T.S. in Portugal; Avenida Elias Garcia 40, 1-2, Lisbon, Portugal.

PETER FREEMAN ESQ., T.S. in Wales; 3 Rectory Road, Penarth, Wales.

MADMOISELLE WANDA DYNOWSKA, T.S. in Poland; Wilcza Str. 10, M. 14, Warsaw, Poland.

Additional

MISS FRANCESCA ARUNDALE, Adyar, Madras [1922 for 3 years].	J. KRISHNAMURTI, Adyar, Madras [1921 for 3 years].
P. K. TELANG Esq., Theosophical Society, Benares [1922 for 3 years].	A. HYDARI Esq., Hyderabad, Deccan [1921 for 3 years].
KHAN BAHADUR N. D. KHANDALAVALA, Dubash House, Hughes Road, Bombay [1922 for 3 years].	HIRENDRANATH DATTA Esq., 139 Cornwallis Street, Calcutta [1921 for 3 years].
DR. S. SUBRAMANIA IYER, LL.D., "Guindy House," Guindy Road, Saidapet [1923 for 3 years].	

Presidential Agent

Rumania

E. F. D. BERTRAM Esq., 42 Strada Regale, Ploesti, Rumania.

President's Private Secretary

G. S. ARUNDALE

Legal Adviser

DR. S. SUBRAMANIA IYER, LL.D.

HEADQUARTERS**Executive Committee**

THE PRESIDENT

THE VICE-PRESIDENT

THE RECORDING SECRETARY

THE TREASURER

MISS A. J. WILLSON

YADUNANDAN PRASAD

DR. G. SRINIVASAMURTI

Superintendent

B. RANGA REDDY

Garden Superintenden

K. R. JASAWALA

Bhojanashala

J. SRINIVASA RAO

Consulting Engineer

T. C. ANANTARAMA IYER

Theosophical Publishing House

S. RAJARAMA IYER

Vasanta Press

A. K. SITARAMA SHASTRI

Adyar LibraryPANDIT A. MAHADEVA SHASTRI (*Director*)

CABLE ADDRESSES :

The President : " Olcott, Madras."

Gen. Sec., American Section : " Theosoph, Chicago."

do. English Section : " Theosoph, London."

do. Indian Section : " Theosophy, Benares."

do. Australian Section : " Theosoph, Sydney."

do. New Zealand Section : " Theosophy, Auckland."

do. Scottish Section : " Theosophy, Edinburgh."

do. S. African Section : " Secure, Johannesburg."

do. Scandinavian Section : " Teosof, Stockholm."

do. Mexican Section : " Counselor, Mexico."

do. Egyptian Section : " Peresco, Cairo."

MINUTES

*Of a Meeting of the General Council, T.S., held at "Shanti Kunja,"
Benares, on December 25th, 1923, at 2 p.m.*

PRESENT

Dr. Annie Besant	... President, T.S.
Mr. C. Jinarājādāsa	... Vice-President, T.S.
„ J. R. Aria	... Recording Secretary, T.S.
„ A. Schwarz	... Treasurer, T.S.
Major D. Graham Pole	... General Secretary, T.S. in England.
Mr. J. Kruisheer	... „ „ „ Dutch East Indies.
„ M. B. Wagle	... Asst. General Secretary, T.S. in India.
„ P. K. Telang	... Member, General Council, T.S.
„ Hirendranath Datta	... „ „ „

1. The Minutes of the Meetings of December 27th, 1922, having been previously circulated among the Members of the General Council, were taken as read, and duly signed.

2. The Councillors' votes on the re-election of Dr. S. Subramania Iyer were all in favour so he was re-elected as Additional Member of the General Council for three years.

3. Owing to the lateness of its receipt, very few votes were received on the proposal which the Secretary of the Council of the Federation of the European Sections had sent to Adyar Headquarters in the beginning of November, and which was circulated among the Councillors as per President's letter of 10th November, 1923. The votes that were so far recorded were 13 against, and 4 in favour, but as the proposal was submitted to the Council, it was fully discussed

in the Meeting and was unanimously disapproved on the following grounds :

(a) That as the World Congress was held in 1920 in Paris, Europe, there was no necessity for holding another World Congress so soon on the same continent.

(b) That it had already been resolved in the General Meeting of December 23rd, 1921, that the Second World Congress should be held in the year 1926, so the proposal of the Secretary of the Council of the Federation of European Sections so far as holding it in Holland should stand over till then.

(c) That as the Jubilee of the T.S. should be held in the Adyar Headquarters in 1925, a World Congress in the same year would be undesirable ; hence it was unanimously resolved :

That a letter embodying the above reasons should be sent round among the Councillors for their consideration before they send their votes next year (1924).

4. The Treasurer's Report was on the whole quite satisfactory though it showed a small deficit of Rs. 835-15-10 without taking last year's balance into consideration.

5. The T.S. and Adyar Library Budgets for 1924 were unanimously passed after full discussion.

T.S. BUDGET FROM 1st NOVEMBER, 1923 TO 31st OCTOBER, 1924

INCOME			EXPENDITURE		
	Rs.	A. P.		Rs.	A. P.
Fees and Dues ...	18,000	0 0	Adyar Library Contribution	5,000	0 0
Rent and Interest ...	20,000	0 0	Office Salaries ...	1,700	0 0
Garden Produce ...	7,000	0 0	Servants' Wages ...	6,700	0 0
Deficit (to be covered by			Garden Expenses ...	13,100	0 0
Donations) ...	8,436	0 0	Printing and Stationery ...	3,500	0 0
			Telegrams and Postages ...	1,000	0 0
			Lighting Expenses ...	4,500	0 0
			Taxes ...	436	0 0
			Construction and Repairs ...	6,000	0 0
			Establishment Charges ...	1,500	0 0
			<i>The Adyar Bulletin</i> ...	600	0 0
			Olcott Cottage (Gulistan) ...	700	0 0
			Miscellaneous Expenses ...	1,700	0 0
			Library Museum ...	1,000	0 0
			Electrical Department ...	3,000	0 0
			Furnishing ...	2,000	0 0
			Brahmavidyashrama ...	1,000	0 0
	53,436	0 0		53,436	0 0

ADYAR LIBRARY BUDGET FROM 1ST NOVEMBER, 1923 TO 31ST OCTOBER, 1924

INCOME	Rs. A. P.			EXPENDITURE	Rs. A. P.		
	Rs.	A.	P.		Rs.	A.	P.
Interest on Capital (5 per cent on Rs. 95,000) ..	4,750	0	0	Salaries	6,600	0	0
Contribution by T.S. ...	5,000	0	0	Fire-Insurance	293	0	0
Sale of Books	500	0	0	Books and Periodicals ...	1,500	0	0
Deficit to be covered by Donations	1,643	0	0	Purchase and Copying of MSS. Bookbinding, Stationery and Sundries	1,000	0	0
				Publishing	1,300	0	0
					1,200	0	0
	11,893	0	0		11,893	0	0

6. Owing to the high prices of Adyar Library Publications, very few sales were made during the year under report, and year after year the stock of unsold books had increased, hence it was resolved :

That Pandit Mahadeva Shastri be asked to reduce all round the prices of unsold books so as to enable scholars and the public at large to buy them at the reduced price.

Carried unanimously.

7. In view of the splendid original Literary work done by our late lamented General Secretary of the Indian Section, T.S., Rai Bahadur Purnendu Narayana Sinha, the President proposed that the General Council should present the "Subba Row Medal" to the family of the deceased in honour and appreciation of the valuable contribution he had made to Hinduism in the light of Theosophical knowledge.

Carried unanimously.

8. Our venerable late Vice-President Dr. S. Subramania Iyer, who had served us loyally and faithfully as a member of the Executive, T.S., for a number of years, was unable to take any active part in the management of the Executive Committee, T.S., owing to his advanced age and weak health ; hence the President proposed that Dr. G. Srinivasamurti who had rendered very valuable help to the T.S. in various capacities would be suitable as an Indian representative in place of Dr. S. Subramania Iyer, hence it was resolved :

That the Executive Committee, T.S., for 1924 should be formed of the following Additional Members besides the President, Vice-President, Recording Secretary and Treasurer, namely,

Miss A. J. Willson.

Mr. Yadunandan Prasad.

Dr. G. Srinivasamurti.

Carried unanimously.

9. The temporary appointment of Mr. G. Narasimham to act as Auditor in place of Mr. P. R. Lakshman Ram, deceased, was confirmed by the Council, hence it was resolved :

That Mr. G. Narasimham, F.R.S.A., F.A.A., be appointed Auditor for the year 1924 on the usual remuneration.

Carried unanimously.

10. The Vice-President informed the Council that he had received several communications from German and Austrian members of the Society for monetary help to print cheap editions of *The Secret Doctrine* and other standard Theosophical works, and asked the General Council whether it would be possible to sanction some amount from the T.S. General Funds to defray the expenses. The General Council after due consideration came to the conclusion that it could not sanction any amount from the T.S. General Fund, but suggested that the European Federation which had got ample funds at its disposal could very easily undertake the task and help the German and Austrian Brothers.

11. The General Secretary of the T.S. in Belgium had sent a letter, dated 2nd November, 1923, to the President, desiring to know the opinion of the General Council, whether the T.S., as such, could be affiliated to an Organisation called "Union des Associations Internationales" which has its Headquarters at the "Palais Mondial," in Brussels, as a proof of its sympathy for Internationalism. As the rules and constitution of the above Organisation were not known to any one, the members present did not vote in any way, hence it was resolved :

That the General Secretary, T.S. in Belgium, be requested to send about 50 copies of the Rules and Constitution of the "Union des Associations Internationales" to Adyar Headquarters to be circulated among the Councillors along with his proposal in the next year's circular letter from the President.

Carried unanimously.

12. The Council having suffered a great loss in the sudden death of Rai Bahadur Purnendu Narayana Sinha, the much-respected General Secretary of the Indian Section, who had rendered very valuable services to the T.S. in general and Indian Section in particular, it was proposed and unanimously passed that the following resolution of condolence be sent to his family :

That the General Council of the T.S. places on record its love and gratitude for the very valuable services Rai Bahadur Purnendu Narayana Sinha had rendered to the Society for many years, and sends

to his family its affectionate sympathy with the loss sustained by them, a loss which the whole Society shares with them.

The meeting ended at 3 p.m.

A special Meeting of the General Council was called on 30th December, 1923, at "Shanti Kunja," Benares, at 5.15 p.m., where President, Vice-President, Recording Secretary, Treasurer, Major D. Graham Pole, General Secretary of the T.S. in England, Rai Iqbal Narain Gurtu, General Secretary of the Indian Section, T.S., Mr. J. Kruisheer, General Secretary of the T.S. in Dutch East Indies, and Messrs. Hirendranath Datta and P. K. Telang, Additional Members of the General Council, were present.

The President wished to know the views of the Councillors regarding a private communication that she had received from England, which asked whether it were possible for her to sanction the formation of a Lodge, to be called "The Socialist Lodge," in the Theosophical Society in England with the object of studying Socialism and discussing social problems in the light of Theosophy.

The Council after careful consideration came to the conclusion that though the objects were in themselves good, the name of the Lodge was likely to be misunderstood as formed for the propaganda of Socialism, and might lead to the introduction of party politics and so involve the neutrality of the T.S., hence the Council did not advise sanctioning such a Lodge in the T.S.

2. The President informed the Council that the Youth Movement was going on vigorously all over Europe and young men were coming forward to organise themselves as "young Theosophists" all over the World. A similar Movement had been started in India which had formed Youth Lodges in various parts of the country and wished to be attached directly to the T.S. organisation. She therefore wished to know if the General Council thought it wise to recommend to each General Secretary the formation of such an organisation as was most suited for the T.S. in each National Society. It was Resolved :

That the General Council of the T.S. warmly welcomes the Youth of each country who are organising themselves as "young Theosophists," as part of the great Youth Movement of the World, and recommends each General Secretary to authorise within his territory the formation of such an organisation as appears to be the most advantageous for the Theosophical Society.

Carried unanimously.

The Meeting rose at 6.30 p.m.

The T.S. in America
(CHARTERED 1875-1890)
OF THE
THEOSOPHICAL SOCIETY

(Corrected up to December, 1923)

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"Theosophy," Chicago

to his family, his friends, and the community at large, and to the whole of the world, which is the only way to the truth.

The meeting ended at 3 p.m.

A special Meeting of the General Council was called on 20th December, 1922, at "Shanti Kupa," Bombay, at 5.15 p.m., where President, Vice-President, Recording Secretary, Treasurer, Major D. Graham Bell, General Secretary of the T.S. in England, Rai Ishai Narain Gupta, General Secretary of the Indian Section, T.S., Mr. J. Krishner, General Secretary of the T.S. in Dutch East Indies, and Messrs. Bhargava, Datta, and P. S. Tark, Additional Members of the General Council, were present.

The President, in his address to the Council, referred to the progress of the Society since the last meeting, and to the work done by the various branches. He also mentioned the fact that the Society had been successful in obtaining recognition from the Government of India, and that it had been successful in obtaining recognition from the Government of the United Kingdom. He also mentioned the fact that the Society had been successful in obtaining recognition from the Government of the United States of America.

The Council, after a long and interesting discussion, decided to accept the President's report, and to recommend that the Society should continue its work in the same manner as it has been doing. The Council also decided to recommend that the Society should continue its work in the same manner as it has been doing. The Council also decided to recommend that the Society should continue its work in the same manner as it has been doing.

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1923

T.S. IN AMERICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address			
Aberdeen, S. D.	Aberdeen	...	1923	Mrs. Helen H. Fuller	...	Mrs. Katherine Rahn	...	Box 46 Nicotter Apts.
Akron, Ohio	Akron	...	1908	Frank Howe	...	Miss Dorothy Graham	...	786 Chalker Street.
Alameda, Calif.	Alameda	...	1922	Miss Charmian Crittenden	...	Mrs. Sara Frisbie	...	1359½ Pearl Street.
Albany, N. Y.	Albany	...	1913	Wm. L. Blaum	...	Miss Florence R. Freeman	...	210—8th Avenue, Watervliet, N. Y.
Albuquerque, New Mexico	Albuquerque	...	1922	Frank Passmore	...	Miss Grace N. Jenkins	...	c/o N. Y. Life Ins. Co.
Alhambra, Calif.	Alhambra	...	1920	Mrs. C. H. Case	...	Mrs. C. H. Case	...	900 Bushnell Ave.
Ames, Iowa	Ames	...	1921	Miss C. Myrtle Reid	...	Mrs. Mary M. Bennett	...	615—8th Street.
Anaconda, Mont.	Anaconda	...	1902	Edw. B. Cottin	...	Duncan M. Munro	...	317 W. Commercial Street
Ancon, C. Z.	Panama Canal	...	1919	...	...	E. St. Clair Clayton	...	Pedro Miguel, C. Z., Miraflores Locks.
Ashland, Ore.	Ashland	...	1923	Dr. F. G. Swendenborg	...	Miss Clara A. Borah	...	495 N. Main Sreet.
Atlanta, Ga.	Atlanta	...	1916	Mrs. Inez Barnett	...	Wm. S. Gibson	...	Hapeville, Ga.
Augusta, Ga.	Augusta	...	1920	Mrs. M. H. Elliott	...	Mrs. H. M. Dawson	...	818 Bon Air Avenue.
Austin, Tex.	Austin	...	1908	C. P. Luck	...	Dr. W. D. Gorton	...	2612 Salado Street.

do.	Dharma	...	1912	I. I. Nelson	...	Mrs. Ellen A. Graves	...	1411 W. 5th Street.
Baker, Ore.	Baker	...	1917	Mrs. Mary W. Shriner	...	Mrs. Edith F. Nichols	...	2648 Main Street.
Baltimore, Md.	Maryland	...	1916	Thomas Pond	...	Miss Frances Etchberger	...	1517 Park Avenue.
Baton Rouge, La.	Truthseekers	...	1921	...	...	G. C. Huckaby	...	Box 578.
Bay City, Mich.	Bay City	...	1919	Edw. D. Spaulding	...	Edw. D. Spaulding	...	809 Saginaw Street.
Beaumont, Tex.	Beaumont	...	1923	Mrs. W. H. Cummins	...	Mrs. Louise H. Russell	...	1308 Hazel Street.
Berkeley, Calif.	Berkeley	...	1908	John B. Stearns	...	Miss Florence L. Hurd	...	962 Euclid Avenue.
Big Rapids, Mich.	Big Rapids	...	1914	Mrs. Jennie Doe	...	Mrs. Bess F. Perry	...	123 N. Warren Avenue.
Billings, Mont.	Billings	...	1922	Mrs. Myrtle G. Patterson	...	S. W. Soule	...	211 N. 34th Street.
Birmingham, Ala.	Birmingham	...	1904	Mrs. Amelia W. Fisk	...	Mrs. Orlene B. Moore	...	1509 Milner Crescent.
Bismarck, N. D.	Bismarck	...	1923	Chas. E. Lowder	...	Miss Margaret Ingram	...	403—5th Street.
Boston, Mass.	Annie Besant	...	1922	Mrs. Bertha C. Child	...	Mrs. Mary C. Hull	...	42 Peterborough Street.
Boulder, Colo.	Boulder	...	1917	George W. Welch	...	Mrs. Flora H. Welch	...	2130 Bluff Street.
Bozeman, Mont.	Bozeman	...	1923	Mrs. Mary Lyon	...	Mrs. Lulu Kindler	...	322 Lindley Street.
Bremerton, Wash.	Bremerton	...	1920	Mrs. L. B. Flint	...	Mrs. D. J. McDowell	...	1060 Ninth Street.

1923

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Brooklyn, N.Y.	Brooklyn	1904	Dr. John N. Wilkie	Miss Lucille R. Hunt	227 Macon Street.
Buffalo, N.Y.	Buffalo	1897	Henry Asmus	Mrs. Dorothy J. Ketcham	964 Jefferson Street.
do.	Buffalo West Side	1915	Mrs. Eunice D. Lord	Glenn L. Lord	352 Auburn Avenue.
Butte, Mont.	Butte	1896	Arthur Lehwalder	Mrs. Emily T. Lottin	719 N. Emmet Street.
Casper, Wyo.	Casper	1922	Dr. J. W. Bingham	Frank L. Martin	P.O. Box 1620.
Chattanooga, Tenn.	Chattanooga	1923	J. A. Johnson	Hugh RiDout	421 Walnut Street.
Cheyenne, Wyo.	Cheyenne	1922	Chas. E. Wright	Miss Loretta Kelly	315 E. 17th Street.
Chicago, Ill.	Akbar	1912	Dr. Weller Van Hook	Fredk. J. Dickson	5459 Blackstone Avenue.
do.	Activity	1923	Ralph Eugene Westbrook	Mrs. Hannah R. E. Anderson	3712 Janssen Avenue.
do.	Arjuna	1921	Mrs. G. M. Brand	Mrs. Ulysses G. Gray	4522 N. Winchester.
do.	Annie Besant	1909	Mrs. Clarence Gowell	Clarence Gowell	1723 N. Richmond Street.
do.	Chicago	1885	W. G. Greenleaf	Mrs. Mary Kenney	1316 Garland Building.
do.	Copernicus	1923	Julian B. Oglozinski	Mrs. Marion Syrek	3010 W. 22nd Street.
do.	Englewood	1923	Jas. C. Crummey	Mrs. Alina R. Crummey	6955 Perry Avenue

do.	...	Herakles	...	1914	Dr. Edwin B. Beckwith	...	Miss Martha Vail Lanterman	...	4419 Greenwood Avenue.
do.	...	Leadbeater	...	1911	Mrs. E. H. Breese	...	Carl H. Rahn	...	2250 Clybourne Avenue.
do.	...	Pioneer	...	1917	Josiah Jones	...	Mrs. Ophelia Johns	...	3832 Elmwood Avenue.
do.	...	Rainbow	...	1921	Mrs. A. M. Swenson	...	Dr. G. Swenson	...	1927 N. Kedzie Avenue.
do.	...	Rigel	...	1923	H. J. Budd	...	Mrs. Candace M. Masters	...	2057 Kenilworth Avenue.
do.	...	Chicago North Shore	...	1911	Mrs. A. Gail Haake	...	Mrs. Fernie M. Robinson	...	Hollywood, Ill.
do.	...	Sheridan Park	...	1922	Mrs. Lois F. Holmes	...	A. Eugene Deaderick	...	1018 N. State Street.
do.	...	South Shore	...	1922	Mrs. Clara J. Kochersperger	...	Jerome Kochersperger	...	7212 Coles Avenue.
Cincinnati, Ohio	...	Queen City	...	1919	H. W. Dawn	...	H. W. Dawn	...	31 Glencoe Place.
Cleveland, Ohio	...	Annie Besant	...	1921	C. S. Maltbie	...	Mrs. Annie M. Climo	...	8002 Melrose Avenue.
do.	...	Cleveland	...	1897	J. Arthur Faulk	...	Miss Ella M. Pelton	...	1936 E. 79th Street.
Colorado Springs, Colo.	...	Colorado Springs	...	1914	Mrs. Louise C. Arnold	...	Dr. C. R. Arnold	...	116 E. Dale Street.
Columbia, S.C.	...	Columbia	...	1919	...	...	Laville Bremer	...	2908 Divine Street.
Columbus, Ohio	...	Columbus	...	1914	Mrs. Jennie Bolenbacher	...	Mrs. Effie Seipel	...	1743 Cleveland Avenue.
do.	...	Harmony	...	1920	Mrs. Ida V. Zetty	...	P. K. Mettle	...	56 N. Grant Avenue.

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T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Council Bluffs, Iowa	Council Bluffs	1909	Geo. L. Powlison	Mrs. Anita Owen	714 Mynster Street.
Crookston, Minn.	Crookston	1910	Adolph Anderson	Mrs. May R. Lycan	397 Houston Avenue.
Dallas, Tex.	Dallas	1914	I. N. Doak	Miss Mary Fouraker	404 Scollard Bldg.
Dayton, Ohio	Dayton	1915	Mr. M. Marguerite Pratt	Ward E. Pratt	R. R. 17.
Denver, Colo.	Colorado	1906	John Constable	Mrs. Mabel Stewart	950 Corona Street.
do.	Rocky Mountain	1921	Mrs. Jessie Oder	Cecil V. Hickling	737 E. Colfax Avenue.
Des Moines, Ia.	Des Moines	1914	John Thompson	Mrs. Margaret E. Bennett	1526 W. 30th Street.
Detroit, Mich.	Brotherhood	1916	E. Norman Pearson	Arthur M. Coon	380 Highland Avenue.
do.	Detroit	1897	Dr. Martin V. Meddaugh	Mrs. Alice E. Meddaugh	1309 Warren Avenue, W.
do.	Sampo	1910	Miss Anna Aho	Miss Aino Kaksonen	83 E. Euclid Avenue.
Duluth, Minn.	Duluth	1906	Abraham Holstead	Mrs. Edith Holstead	3501 E. 3rd Street.
E. Orange, N.J.	Olcott	1909	Dr. Cornelia S. Browne	Mrs. Grace E. Colvin	56 N. Maple Avenue.
Elmira, N.Y.	Elmira	1921	Henry E. De Voe	Fred D. Herrick	1001 Lake Street.
El Paso, Tex.	El Paso	1918	Miss Grace V. Logan	Miss. Evelyn S. Logan	1117 Arizona Street.

Eugene, Ore. ...	Eugene	...	1921	Mrs. Henry Folz	...	Mrs. Elizabeth S. Whyte	...	1289 E. 19th Avenue.
Everett, Wash.	Everett	...	1913	Mrs. Contrace C. Engel	...	Emmy E. Smith	...	3214 Hoyt Avenue.
Fairhope, Ala.	Fairhope	...	1918	Mrs. Mabel Sondt	...	Mrs. Etta K. La Pierre	...	Fairhope, Ala.
Fargo, No. Dak.	Fargo	...	1916	Mrs. Florence Chase	...	Mrs. H. Kay Campbell	...	311 Equity Bldg.
Ft. Lauderdale, Fla.	Ft. Lauderdale	...	1919	Mrs. Nina Y. Bailey	...	O. S. Vaniman	...	Ft. Lauderdale, Fla.
Fort Hayes, Ohio	Army Lodge	...	1923	Col. T. E. Merrill	...	Capt. E. S. Johnston	...	Ft. Hayes, Ohio.
Fort Wayne, Ind.	Fort Wayne	...	1915	Rem. A. Johnston	...	Miss Marguerite Mayr	...	916½ Lafayette Street.
Fort Worth, Tex.	Fort Worth	...	1913	John C. Farley	...	...	...	Pres., 311 W. Daggett Ave.
Fremont, Nebr.	Fremont	...	1906	Mrs. Hannah B. Stephens	...	H. Howard Rabe	...	1510 N. "C" Street.
Fresno, Calif. ...	Fresno	...	1914	Mrs. Rue Zimmerman	...	Mrs. Nellie Frembing	...	902 Echo Street.
Glendale, Calif.	Glendale	...	1920	Alfred K. Jenkins	...	Mrs. Ella P. Tatlow	...	311 Oak Street.
Glendive, Mont.	Glendive	...	1921	Mrs. Alice M. Hunt	...	Mrs. Nellie L. Davis	...	128 S. Kendric Street.
Grand Rapids, Mich.	Grand Rapids	...	1902	James B. Howard	...	Miss Luella N. Jessup	...	R. R. No. 8.
Grand Forks, N.D.	Grand Forks	...	1923	William Young	...	Mrs. Jessie S. Gerrish	...	No. 3 St. Apt. 5, Dennie Block.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Great Falls, Mont.	Great Falls ...	1921	Orland Livarson ...	Miss Lulu B. Pendroy ...	44 Woodworth Apts.
Gulfport, Miss.	Gulfport ...	1921	Dr. W. W. Cox ...	Mrs. Beatrice V. Bagby ...	800 Gulf Street.
Greeley, Colo.	Greeley ...	1922	Mrs. Ida C. Old ...	Mrs. Amelia Hoyt ...	1310—9th Street.
Helena, Mont.	Helena ...	1908	Frank Jones ...	Miss Anne Dunne ...	State Capitol, Gen. Warden Office.
Holyoke, Mass.	Holyoke ...	1902	Nathan P. Avery ...	Mrs. Jennie N. Ferris ...	1236 Dwight Street.
Honolulu, Hawaii	Honolulu ...	1902	Mrs. Alice Rice ...	Miss Ellen Rice ...	Beverly Court, Kinan Street.
Houston, Tex.	Houston ...	1912	Mrs. Laura S. Wood ...	Mrs. Estella G. Crotty ...	Box 457.
Indianapolis, Ind.	Indianapolis Lotus ...	1906	Bella Jacobs ...	Mrs. Emma L. Murray ...	1313 Woodlawn Ave.
Jacksonville, Fla.	Blavatsky ...	1921	Mrs. Minnie Washington ...	Mrs. Lulu M. Braden ...	2015 Davis Street.
do.	Jacksonville ...	1919	Wm. H. Harwick ...	Mrs. Flora A. Harwick ...	215 West Bldg.
Joplin, Mo.	Joplin ...	1922	Mrs. Henrietta C. Cosgrove ...	Mrs. Olive Jones ...	16th and Madison Street, Webb City, Mo.
Kansas City, Mo.	Hermes ...	1920	A. L. Boudin ...	Mrs. Edith Thomas ...	3321 Virginia Street.

do.	...	Kansas City	...	1897	F. J. Rosenbaum	...	Miss Nellie Bishop	...	4330 Charlotte.
Knoxville, Tenn.	...	Knoxville	...	1923	D. K. Young	...	Miss Laura Hoskins	...	405 E. Oklahoma Ave.
La Grange, Ill.	...	La Grange	...	1911	Mrs. M. V. Garnsey	...	Mrs. Sarah A. Fogg	...	434 N. Brainerd Ave.
Lansing, Mich.	...	Lansing	...	1919	Mrs. Bessie Finkbeiner	...	Geo. Mainwaring	...	708 Michigan Ave.
Leavenworth, Wash.	...	Leavenworth	...	1917	Mrs. Inez McPhee	...	Mrs. Edith L. Hathaway	...	Leavenworth, Wash.
Lima, Ohio.	...	Lima	...	1898	Mrs. Margaret C. Tolby	...	Louis P. Tolby	...	864 W. High Street.
Lincoln, Nebr.	...	Delta	...	1917	Annie E. Stephenson	...	Miss Andry Stone	...	1644 Washington.
do.	...	Lincoln	...	1899	F. E. Ferris	...	Miss Loraine Follett	...	Box 537.
Linden, Md.	...	Linden	...	1917	Mrs. Caroline W. Chandler	...	Mrs. Gertrude M. Hodgeson	...	Linden, Md.
Little Rock, Ark.	...	Little Rock	...	1923	...	...	...	...	...
Long Beach, Calif.	...	Long Beach	...	1913	Samuel Heald	...	Mrs. Gertrude Ball	...	1084 Mahanna Ave.
Los Angeles, Calif.	...	Alkio (Finnish)	...	1920	John Roine	...	John Forssell	...	1010 Seward Street.
do.	...	Besant	...	1920	Bishop Irving S. Cooper	...	Miss Ethel W. Barbour	...	2033 Argyle Ave.
do.	...	España	...	1921	Antonio Carmona	...	Justo Rivas	...	103 E. 1st Street.

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Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Los Angeles, Calif.	Hollywood ...	1912	W. Scott Lewis ...	Mrs. Betsey Jewett ...	2446 Gower Street.
do. ...	Hollywood-Freeport ...	1898	Mrs. Clara K. Jungkunz	Miss Minna Kunz ...	1800 Canyon Dr.
do. ...	Krotona ...	1913	Dr. Maurice Dukes ...	Mrs. Helen Benke ...	1943 Vine Street.
do. ...	Los Angeles ...	1894	C. F. Holland ...	R. S. Baverstock ...	1315 Montana Street.
Louisville, Ky.	Louisville ...	1908	...	Mrs. Mabel Martin ...	420 W. Breckenridge, Thierman Apts.
Madison, Wis.	Madison ...	1916	W. C. Dean ...	H. S. Siggelko ...	27 N. Pinckney Street.
do. ...	Wisconsin ...	1923	Allison Merriam ...	Mrs. Janette Sannes ...	1124 Jenifree Street.
Medford, Ore.	Medford ...	1923	Mrs. Ida Woods ...	Mrs. Kinyon (Rachel H.) ...	430 S. Fir Street.
Memphis, Tenn.	Memphis ...	1916	Louis V. Philippi ...	G. J. Braun ...	244 N. Claybrook Street.
Miami, Fla. ...	Miami ...	1919	Clifton Benson ...	Mrs. Eliz. A. Atherton ...	1759 N. Miami Ave.
Miles City, Mont.	Miles City ...	1923	...	Clayton M. Hutchinson ...	Box 1053.
Mill Valley, Calif.	Mill Valley ...	1919	Mrs. Catherine W. Rud- dock	Mrs. Ada C. Brown ...	Box 280, R.F.D.
Milwaukee, Wis.	Milwaukee ...	1910	Miss Flora Menzel ...	Miss Regina Chmielewski...	620—23rd Avenue.

do.	...	Slowacki (Polish)	...	1922	Frank Mikolageski	...	Miss Mae E. Mlynarek	...	793—26th Avenue.
Minneapolis, Minn.	...	Minneapolis	...	1887	Frank E. King	...	Newton A. Dahl	...	3342 Oakland Avenue.
do.	...	St. Anthony	...	1906	Dr. F. J. Walling	...	Mrs. Emma S. Lee	...	1220 LaSalle Avenue.
do.	...	Yggdrasil	...	1897	C. O. Neuman	...	P. P. Sandbeck	...	1422—6th St., N.
Missoula, Mont.	...	Missoula	...	1923	Mrs. Pearl Keith	...	Mrs. Etta W. Parrett	...	315 E. Cedar Street.
Mobile, Ala.	...	Mobile	...	1919	Mrs. Mort Bixler	...	Miss Laura Pillans	...	906 Government Street.
Montclair, N.J.	...	Montclair	...	1921	Eugenia Travis	...	Miss E. L. Bogue	...	293 Valley Road.
Mount Vernon, N.Y.	...	Mount Vernon	...	1913	Rev. Harold O. Boon	...	F. Irving Hull	...	9 So. Third Avenue.
Muskegon, Mich.	...	Unity	...	1910	...	...	J. B. Benson	...	17 E. Irwin Street.
Muskogee, Okla.	...	Muskogee	...	1921	Mrs. Anna Hathaway	...	Mrs. V. Madigan	...	715 Boston Street.
Napa, Calif.	...	Napa	...	1923	Henry D. Kerr	...	Mrs. Clara N. Scanlon	...	1230 Laurel Street.
Nashville, Tenn.	...	Nashville	...	1915	B. H. Enloe	...	Mrs. Gussie H. Dodd	...	Courtland Apts.
Newark, N.J.	...	H. P. B.	...	1916	Mrs. Anna Hyatt	...	Mrs. L. H. Colvin	...	79 N. Oak Street.
do.	...	Newark	...	1908	Miss Adeline M. Lawrence	...	Miss Bertha K. Streib	...	363 Lake Street.
New Haven, Conn.	...	New Haven	...	1913	Mrs. Lucy Park

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T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
New Orleans, La.	Crescent City	1921	Claude D. Corey	W. M. Steele	4923 Camp Street.
New Rochelle, N.Y.	New Rochelle	1913	Miss Helen Thomas	Mrs. Florence V. C. Shepherd	18 Gramercy Place.
New York, N.Y.	Central	1908	Miss Katherine Farrington	Miss Mary C. Hyatt	230 Madison Avenue.
do.	Mayflower	1918	Francisco Brualla	M. A. Cruzat	602 St. Nicholas Avenue.
do.	New York	1897	Mrs. Emilie B. Welton	Miss Hannah A. Babcock	697 West End Avenue.
do.	Realisation	1923	Dr. Albert H. Amstein	Ernest Medina	45 Seventh Avenue.
do.	Vipunen	1916	Leo Emil Kaarna	Mrs. L. E. Kaarna	250 E. 53rd Street.
Norfolk, Va.	Norfolk	1904	James D. Bibb	Mrs. Lellie Edwards	407 Chestnut Street.
Oakland, Calif.	Oakland	1898	Miss Margaret V. Sherlock	Mrs. Emme F. Shortledge	1284 Ashmount Avenue.
Oak Park, Ill.	Oak Park	1914	Mrs. Gertrude S. March	Carl Kempf	210 S. Kenilworth.
Ogden, Utah.	Ogden	1922	Benj. Bitton	Herbert E. Dunton	Box 463.
Oklahoma City, Okla.	Oklahoma City	1914	Dr. H. R. Watkins	Mrs. Bernice G. Vance	512 Baltimore Building.
Okmulgee, Okla.	Okmulgee	1921	Mrs. Margaret Z. Eastwood	Miss Lela Luck	516 S. Muskogee Avenue.

Olympia, Wash.	Olympia	...	1921	Carl Lehman	...	Mrs. K. Mosher	...	1118 E. Bay.
Omaha, Nebr....	Omaha	...	1910	John T. Eklund	...	Mrs. K. P. Eklund	...	4319 Parker Street.
Pacific Grove, Calif.	Pacific Grove	...	1915	Dr. Helen T. Cleaves	...	Mrs. Herbert E. Washburn	...	153 Pacific Avenue.
Paducah, Ky. ...	Paducah	...	1918	Geo. H. Wilson	...	W. G. McFadden	...	1413 So. 3rd Street.
Palo Alto, Calif.	Palo Alto	...	1920	Kendall Jenkins	...	Mrs. Hallie Watters	...	633 Channing Avenue.
Pasadena, Calif.	Pasadena	...	1896	Mrs. Alice Roberts	...	Mrs. Grace W. Williams	...	1749 Summit Avenue.
Paterson, N.J....	Paterson	...	1910	Miss Anna Songson	...	Fredk. H. B. Brack	...	207 Hamburg Avenue.
Pensacola, Fla.	Pensacola	...	1920	Edmund C. Skottowe	...	C. A. Nesom	...	Box 1548.
Peoria, Ill. ...	Peoria	...	1915	Dr. Flora Moss Jackson	...	Walter S. Mitchell	...	Y.M.C.A.
Philadelphia, Pa.	Hermes	...	1915	Mrs. C. Shillard Smith	...	Walter A. Jones	...	6031 Elmwood Avenue.
do. ...	Philadelphia	...	1897	Henry R. Walton	...	Jesse G. Wiley	...	127 Walnut Street.
do. ...	Pythagoras	...	1923	Henry L. Koester	...	Samuel H. Cleaver	...	60 No. 39th Street.
Phoenix, Ariz.	Phoenix	...	1917	W. H. Plunkett	...	Carl A. Divs	...	Ariz. Fire Ins. Bld.
Pittsburg, Pa.	Nirvana	...	1909	Mrs. Margelia E. de Vou	...	Mrs. Carrie L. Cadwallader	...	239 So. Pacific Avenue.
do. ...	Pittsburg	...	1907	Mrs. H. S. Keyser	...	Mrs. Ethel Robinson	...	66 Main St., Mt. Oliver Sta.
Pomona, Calif.	Pomona	...	1916	Mrs. Louise Foxworthy	...	Mrs. Mary Ivarson	...	400 N. Town Avenue.

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T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Port Angeles, Calif.	Port Angeles	1923	Mrs. E. Rhea Shelleberger	Gordon D. J. Wren	Rainier Hotel, W. Front Street.
Port Huron, Mich.	Port Huron	1910	...	Mrs. Sophina A. Peck	1507 Military Street.
Portland, Maine	Portland	1916	Mrs. Nellie S. Lang	Mrs. Minnie L. Clark	254 Danforth Street.
Portland, Ore.	Portland	1911	Dr. W. A. Robertson	Chas. B. Pfahler	295—12th Street.
Pueblo, Colo. ...	Pueblo	1922	Wm. Spencer	Mrs. Minerva D. Hamilton	521 W. 19th Street.
Reading, Pa. ...	Reading	1910	Edw. F. Kingkinger	Mrs. Josephine H. Peirce	139 So. 3rd Street.
Red Bank, N.J.	Monmouth	1919	Mrs. L. M. Applegate	Mrs. Lillian Hyer	26 Rector Place.
Reno, Nev. ...	Reno	1909	G. Holesworth	J. H. Wigg	716 W. 7th Street.
Reno, Nev. ...	Service	1922	Mrs. Myrtle L. McCormick	Miss Grace Mahan	73 High Street.
Richfield Springs, N.Y.	Richfield Springs	1914	Lewis H. Robinson	L. F. Perkins	Schuyler Lake, N. Y.
Richmond, Calif.	Richmond	1922	Hugh J. Donnelly	Mrs. Louise Donnelly	326—1st Street.
Riverside, Calif.	Riverside	1914	Godfried Lohrli	Bertie E. Pownall	566—6th Street.

Rochester, N. Y.	Genesee	...	1909	John D. Carey	...	Mrs. Anna E. Andrews	...	34 Manhattan Street.
do.	Rochester	...	1907	F. L. Garbutt	...	Mrs. Grace E. Rockwood	...	24 Lakeview Terr.
do.	White Lotus	...	1913	Miss Fannie Goddard	...	Miss Fannie Goddard	...	87 Ave., "D".
Rockford Ill.	Rockford Harmonic	...	1919	Mrs. Louise C. Stevensen	...	Grace M. Laurence	...	R. R. 1, Oak Heights, Ill.
Rutland, Vt.	Rutland	...	1917	Mrs. Clara R. Walker	...	Mrs. Marion A. Gibson	...	108 Gibson Avenue.
Sacramento, Calif.	Sacramento	...	1910	Roderick J. Anderson	...	Mrs. Edith Lee Ruggles	...	2126—27th Street.
Saginaw, Mich.	Saginaw	...	1898	K. R. Lindfors	...	Willis R. Fisher	...	2302 N. Michigan Avenue.
St. Louis, Mo.	Akhandia	...	1921	...	...	...	...	...
do.	St. Louis	...	1912	Fredk. Lillebridge	...	Charles D. Hurxthal	...	Room 48, 204 N. 3rd Street.
St. Paul, Minn.	St. Paul	...	1891	E. C. Boxell	...	W. W. Allen	...	32 So. Dunlop Street.
St. Petersburg, Fla.	St. Petersburg	...	1919	Mrs. Rebecca J. Boardman	...	Mrs. Maude H. Kennard	...	726 N. 4th Street.
Salt Lake City, Utah.	Salt Lake City	...	1909	W. B. Henning	...	Mrs. Mary P. Henning	...	681—5th Avenue.
San Antonio, Tex.	Amor	...	1921	F. Ruano	...	F. Uguiyo	...	749 Leal Street.
do.	San Antonio	...	1909	Mrs. Gertrude Wright	...	E. F. Wright (Treas)	...	303 S. Alamo Street.

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T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
San Bernardino, Calif.	San Bernardino	1922	S. A. Walters	Arthur R. Hosegood	283 E. "C" Street.
San Diego, Calif.	Annie Besant	1897	Miss Adelaide Hawley	Mrs. Effie B. Alexander	4071 Hawk Street.
San Francisco, Calif.	Golden Gate	1895	Dr. P. S. Haley	Mrs. Elizabeth J. Eaton	1234—46th Ave.
do.	Pacific	1917	J. David Houser	Mrs. A. Bonham Smith	3292 Sacramento Street.
do.	San Francisco	1901	Mrs. Clarice E. Walter	Mrs. Clara B. Walters	441 Sutter Street.
San Jose, Calif.	San Jose	1911	...	...	...
Santa Ana, Calif.	Santa Ana	1912	Adelbert Porter	Mrs. Mildred Ocain	P.O. Box 463.
Santa Barbara, Calif.	Santa Barbara	1916	Edwin E. Barnes	Miss Lorain Lawton	1706 Grand Ave.
Santa Cruz, Calif.	Santa Cruz	1896	Mrs. Emily English	Mrs. Mate L. Middour	320 Mission Street.
Santa Fe, N. Mex.	Santa Fe	1922	...	Edgar L. Street	Santa Fe, N.M.
Santa Monica, Calif.	Crescent Bay	1916	Charles Edgar	Mrs. Nona Gagen	1314—6th Street.

San Pedro, Calif.	San Pedro	...	1923	Geo. Ian Maxwell	...	Mrs. Grace Rector	...	401 Robal Inn.
Santa Rosa, Calif.	Santa Rosa	...	1900	Mrs. Adelaide Cox	...	Mrs. Adelaide Cox	...	1120 McDonald Ave.
Savannah, Ga.	Savannah	...	1923	J. E. Sullivan	...	Miss Anna Schwaab	...	301 E. Henry Street.
Scranton, Pa.	Scranton	...	1921	Alexander Airston	...	R. A. Berrenburg	...	Clarks Summit, Pa.
Seattle, Wash.	Besant	...	1922	Mrs. Adelaide Lang	...	John A. McGill	...	Port Orchard, Washington.
do.	Seattle	...	1896	Mrs. N. P. Holmes	...	R. B. Barnard	...	15 Prospect Street.
Sheridan, Wyo.	Sheridan	...	1896	Sim Goddard	...	Perry Hulse	...	Sheridan, Wyo.
Spokane, Wash.	Spokane	...	1903	Mrs. Maude White	...	Mrs. Marie C. Acoam	...	3214 Grand Avenue.
Springfield, Mass.	Springfield	...	1907	Mrs. Mary B. French	...	Mrs. Annie L. Morris	...	319 Central Street.
Stockton, Calif.	Stockton	...	1922	H. E. Dike	...	Mrs. Ada Shirkey	...	645 E Lindsay Street.
Superior, Wis.	Superior North Star	...	1919	Judge Wm. E. Hailey	...	Miss Blanche Wood	...	Superior, Wis.
Syracuse, N. Y.	Syracuse	...	1897	Mrs. Anna Williams	...	Mrs. E. Pearl Cooper	...	318 Duane Street.
Tacoma, Wash.	Tacoma	...	1899	G. A. Weber	...	James Parry	...	711 So. "K" Street.
do.	Unity	...	1914	Mrs. A. L. Blodgett	...	Mrs. Ida. M. Pease	...	1501 N. Oakes Street.
Three Forks, Mont.	Three Forks	...	1923	Mrs. Nathalia A. Richards	...	Mrs. Mattie M. McCulloch	...	306 Main Street.

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T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Toledo, Ohio ...	Harmony ...	1910	Mrs. Anna P. Bird ...	Robt. Jeschka ...	1155 Fernwood Avenue.
do. ...	Toledo ...	1892	Mrs. Rose K. Steuer ...	A. W. Stuart ...	1909 Jefferson.
Trenton, N.J. ...	Trenton ...	1921	Mrs. Alice Buckelew ...	Henry G. Guire ...	104 Rutherford.
Troy, N.Y. ...	Troy ...	1921	Mrs. E. S. Kinloch ...	Miss Clara Geiser ...	2159—14th Street.
Tucson, Ariz. ...	Tucson ...	1923	H. V. Anaya ...	Miss Claire Grasberger ...	187 N. Church Street.
Tulsa, Okla. ...	Besant ...	1920	Jos. Dent Watson ...	Miss Mary Chenault ...	41 N. Wheeling Street.
Vallejo, Calif. ...	Vallejo ...	1923	C. S. Brown ...	E. G. Obermayr ...	535 Georgia Street.
Waco, Tex. ...	Waco ...	1918	Mrs. A. R. Wilson ...	Mrs. Lillian E. Barnes ...	1517 N. 12th Street.
Wallace, Ida. ...	Wallace ...	1915	Mrs. Elizabeth Sutherland ...	John Dolan ...	406 Bank Street.
Walla Walla, Wash. ...	Walla Walla ...	1921	Henry C. Samuels ...	Albert Robson ...	1044 Franklin Avenue.
Warren, Ohio ...	Warren ...	1918	Frances Davis ...	Mrs. Louisa W. Davies ...	48 S. Linden Avenue.
Washington, D.C. ...	Lightbringer ...	1922	Ingild Povelsen ...	Miss Elise L. Atwood ...	635 F. St. N.W.
do. ...	Washington ...	1897	Jas. W. McGuire ...	Mrs. Caroline Gillette ...	203 E. Capitol Avenue.
Wenatchee, Wash. ...	Wenatchee ...	1921	Melvin O. Stone ...	Mrs. Ruth G. Stone ...	Virginia, Minn.

Wheeling, W. Ya.	Wheeling	...	1914	Mrs. Cora Morris	...	H. G. Pratt	...	Room 15, City Bld., Martins Ferry, O.
Wichita, Kans.	Wichita	...	1923	Mrs. Henrietta V. Pike	...	Miss Sybilla S. Muntz	...	217 Lulu Avenue.
Wilkes-Barre, Pa.	Wilkes-Barre	...	1922	Roy G. Dorsey	...	H. S. Ball	...	103 Bedford St., Kingston.
Youngstown, Ohio	Youngstown	...	1921	R. Harris	...	Mrs. Maysie Burch	...	59 St. Louis Avenue.

The T.S. in England

(CHARTERED 19-10-1888)

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891

NOW KNOWN AS THE T.S. IN ENGLAND

General Secretary

MAJOR D. GRAHAM POLE, 23 Bedford Square, London, W.C. 1

Cable Address

THEOSOPH, London

T. S. IN ENGLAND

T.S. IN ENGLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Alderley and Wilmslow	Alderley Edge	1922	A. Chynoweth	Miss D. L. Briggs	The Croft, Wilmslow, Cheshire.
Ashford	Ashford	1916	Mrs. W. Denness	Mrs. F. Wilkinson	8 Park Road, Ashford.
Audenshaw (Lancashire)	Peace	1923	L. Edwards	T. H. Redfern	Gower Hay Bank, Osborne Rd., Hyde, Cheshire.
Barnsley	Barnsley	1922	J. Fletcher	C. A. White	213 Park Road, Barnsley.
Bath	Bath	1900	Mrs. Target	Mrs. Geraldine	11 Charlotte Street, Bath.
Birkenhead	Wirral	1911	Miss K. Baxter	Arthur Batty	84 Easton Road, The Park, New Ferry.
Birmingham	Birmingham	1890	A. Phillips	Miss F. M. Smith	1 Newhall Street, Birmingham.
do.	Annie Besant	1908	J. Bernard Old	Miss C. C. Reynolds	58 Aubrey Road, Small Heath, Birmingham.
Blackburn	Blackburn	1911	Mrs. Hansford	Mrs. Gilmour	Temple Court, Church Street.
Blackpool	Blackpool	1909	Miss Schofield	Miss Howson	6 Leamington Road, Blackpool.
Bolton	Bolton	1916	Miss B. Whitehead	Miss A. Chapman	3 Glen Avenue, Deane, Bolton.

Bournemouth ...	Bournemouth	...	1892	Mrs. Lyon	..	Mrs. Nunn	...	5 Lansdowne Road, Bournemouth.
Bowdon ...	Bowdon	...	1921	W. Wroblewski	...	Miss E. Jowett	...	Beech Villa, Stamford Rd., Bowdon.
Bradford ...	Bradford	...	1902	A. Jackman	...	J. F. Harvey	...	Glen Road, Eldwick, Bingley, Yorks.
do. ...	Minerva	...	1917	P. Lund	...	Miss Pattinson	...	41 Woodview, Bradford.
Brighton ...	Brighton	...	1890	Mrs. Mathie	...	Miss C. Angell	..	4 Norfolk Square, Brighton.
Bristol ...	Bristol	...	1912	Mrs. Fitzherbert	...	E. G. Palmer	...	60 Waverley Road, Redland, Bristol.
Burnley ...	Burnley	...	1912	S. Stansfield	...	Mrs. Jackson	...	22 Tay Street, Accrington Road, Burnley.
Cambridge ...	Verulam	...	1919	G. N. Stephenson	...	D. L. Tovey	...	8 St. Clements Gardens, Thomson's Lane.
Chatham ...	Chatham	...	1914	Miss S. A. M. Sharman	...	Miss A. M. Seymour	...	4 Malvern Rd, Gillingham, Kent.
Cheltenham ...	Cheltenham	...	1909	A. Monies	...	Mrs. Pearson	...	"Homeland," Ryeworth Rd., Charlton Kings, Cheltenham.
Chester ...	Chester	...	1917	Mrs. A. C. Duckworth	...	A. B. Priddey	...	Hovendene, Dee Hills Park, Chester.
Cleckheaton ...	Cleckheaton	...	1918	Mrs. E. Stocks	...	T. S. Thomas	...	5 Beechfield Terrace, Cleckheaton.

T.S. IN ENGLAND *(Continued)*

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Chorlton-cum-Hardy (Manchester)	Chorlton-cum-Hardy ...	1916	Mrs. Pontefract ...	Miss M. Dickinson ...	24. Wilton-Road, Chorltoncum Hardy.
Combe Down ...	Wayfarers ...	1920	Lady Woodroffe ...	Miss M. Cornish ...	2 Alexandra Place, Combe Down, Bath.
Coventry ...	Olcott ...	1912	Mrs. M. A. Nevill ...	Miss Rose Birkett ...	41 Chester St., Coventry.
Derby ...	Derby ...	1909	J. W. C. Perkins ...	Miss L. Rigsby ...	71 Begrave Street.
Devonport (Devonshire)	Devonport ...	1923	Miss H. S. Bennett ...	W. R. Browning ...	3 Wellington St., Stoke, Devonport.
Dover ...	Dover ...	1921	Mrs. L. K. Graham ...	J. H. Picton ...	100 Crabble Hill, Dover.
Eastbourne ...	Eastbourne ...	1912	Miss H. C. Sayer ...	Miss F. J. Taylor ...	Rest Harrow, East Dean Road, Eastbourne.
do. ...	Orpheus ...	1915	Miss K. E. Hicks ...	Miss Mabel Rush ...	53 A. Terminus Road, Eastbourne.
Exeter ...	Exeter ...	1914	Mrs. Cruttenden ...	W. H. James ...	31 Longbrook St., Exeter.
do. ...	Isca ...	1919	Miss F. A. Howard ...	R. Stanley Clarke ...	Ship Hotel, Crediton, Devon.
Folkestone ..	Folkestone ...	1909	Mrs. C. D. Yates ...	Miss Foort ...	111 Seabrook, Hythe, Folkestone.
Gloucester ...	Gloucester ...	1913	Mrs. Pinchbeck ...	Mrs. Forster ...	8 The Oval.

Guernsey	...	Guernsey	...	1923	The Hon. L. S. Bristowe	Mrs. Lily Gallierme	...	Longfield Vinery, Guernsey, Channel Isles.
Guildford	...	Guildford	...	1921	F. G. Evans	Mrs. Shepherd	...	194 High St., Guildford.
Halifax	...	Halifax	...	1919	Stanley Worsnop	C. Grenshaw	...	Upper Highfield, Mt. Tabor, Halifax.
Harrogate	...	Harrogate	...	1892	A. Hodgson-Smith	R. W. Bell	...	23 Kent Rd., Harrogate.
Hastings & St. Leonards		Hastings & St. Leonards		1920	A. Chaplin	...		Pres.—“The Firs”, Crowthurst, Sussex.
Hornsea	...	Hornsea	...	1919	C. W. Morrow	E. A. Hart	...	15 Grosvenor Terrace, Hornsea.
Hull	...	Hull	...	1912	Mrs. E. M. Jefferson	Mrs. E. M. Dudding	...	62 Pendrill Street, Hull.
Ilkley	...	Ilkley	...	1913	Mrs. Mensforth	Miss A. Pickersgill	...	Park View, 55 Skipton Rd., Ilkley.
Ipswich	...	Ipswich	...	1921	Miss King	Miss W. B. Burley	...	43 High Street, Ipswich.
Jersey	...	Jersey	..	1914	J. A. Thomson	Miss A. E. Grandin	...	16 Regent Road, Jersey.
Keighley	...	Keighly	...	1921	Mrs. Clayton	V. Hudson	...	Southleigh, Oakworth, nr. Keighley.
Kidderminster		Kidderminster	...	1923	Arthur G. Hopkins	Leonard G. French	...	77 Chester Rd., Kidder- minster.
Leeds	...	Leeds	...	1900	C. S. Best	Miss C. Sheldon and H. G. Wenban		13 Queen Square, Leeds.

T.S. IN ENGLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Leicester ...	Leicester ...	1912	W. F. Kirk ...	H. Shapcote ...	10 Guthlaxton Street, Leicester.
Letchworth ...	Letchworth Garden City ...	1909	Capt. S. Ransom ...	E. F. Cowell ...	East View Field Lane, Letchworth.
Lincoln ...	Lincoln ...	1922	Mrs. White ...	Miss G. Poppleton ...	The Cedars, St. Catherines.
Liverpool ...	Liverpool ...	1895	Miss C. Jones ...	Miss S. D. Pilcher ...	17 Waverly Road, Liverpool.
London ...	Action ...	1919	Lady Emily Lutyens ...	Miss J. B. Chambers ...	23 Bedford Square, London, W.C. 1.
do. ...	Alpha ...	1918	Mrs. Dorothy Grenside ...	Miss H. Havers ...	13 Lindhurst Gardens, N.W. 13.
do. ...	Anerley and South Norwood ...	1923	Miss S. I. Lakeman ...	Mrs. L. Legge ...	177 Selhurst Road, South Norwood, London.
do. ...	Astrological ...	1915	Ch. Carter ...	Miss W. P. Rigg ...	8 Upper Woburn Place, W.C. 1.
do. ...	Battersea & Clapham ...	1922	H. Chaplin Smith ...	Mrs. Montem Smith ...	102 North Side, Clapham Common, S.W. 4.
do. ...	Blavatsky ...	1887	E. L. Gardner ...	Mrs. Dudley ...	17 Hornsby Rise Gardens, N. 19.
do. ...	Bow ...	1920	Mrs. K. Cordwell ...	T. J. Goldring ...	37 Glenpark Road Forest Gate, E. 16.

do.	...	Brixton	...	1919	Miss G. Hutchinson	...	Miss Hilda Lyons	...	20 Arthur Road, S.W. 19.
do.	...	Central London	...	1910	Mrs. R. G. Cather	...	Miss E. Stone	...	6 Tavistock Square, W.C. 1.
do.	...	Christian	...	1919	Mrs. Muirson Blake	...	Capt. Muirson Blake	...	Mon Abri, Chorley Wood, Herts.
do.	...	Croydon	...	1898	P. Tovey	...	Mrs. L. Stubbs	...	396 Lower Addiscombe Rd., Croydon.
do.	...	Ealing	...	1920	Major K. A. R. Smith	...	Miss. Empson	...	26 Grange Rd., Ealing, W. 5.
do.	...	East Finchley	...	1921	Mrs. Dorothy Harris	...	Mrs. Jacob	...	53 Hertford Rd., No. 2.
do.	...	Finchley H.P.B.	...	1922	Mrs. Bessie Leo	...	Miss D. M. Codd	...	38 The Village Rd., Church End, Finchley, N. 3.
do.	...	Fellowship	...	1923	B. Bayliss	...	F. Thoresby	...	78 Lancaster Gate, W. 2.
do.	...	Forest Gate	...	1919	Mrs. A. Kniveton	...	Mrs. Knight	...	64 Walton Road, E. 13.
do.	...	Hackney	...	1911	L. A. Bosman	...	J. Honig	...	9 Thornby Rd., Clapton, E. 5.
do.	...	Hammersmith	...	1921	Mrs. F. Thoresby	...	J. C. Neal	...	62 Black Lion Lane, W. 6.
do.	...	Hampstead	...	1897	Mrs. G. H. Whyte	...	Mrs. Kellaway	...	20 The Pryors, N.W. 3.
do.	...	Hampstead Garden Suburb	...	1917	Dr. Alice Ker	...	Miss Rowe	...	4 Ashbourne Avenue, N.W. 11.
do.	...	Harlesden	...	1913	H. B. Pratt	...	Miss M. Cadman	...	Blaenafon, Harlesden Road, N. W. 101.

TS. IN ENGLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
London	Esperance (Harrow) ...	1919	F. R. Stephens	F. R. Stephens	62 Pinner Road, Harrow.
do.	Highgate ...	1915	Mrs. Dudley	Miss C. S. Hesketh	17 Hornsey Lane, No. 6.
do.	Ilford ...	1917	Miss I. Prest	Miss E. Haslam	68 Cranbrook Road, Ilford.
do.	Isis ...	1914	Mrs. P. Smith	E. G. Lovell	c/o The Br. School of Voice Production, 4 Maynard St., New Oxford, Street W. 1.
do.	Kingston ...	1906	E. Hooper	W. A. Jones	39 Orchard Road, Kingston-on-Thames.
do.	Lewisham ...	1920	Mrs. M. Padgham	W. A. Llewellyn	44 Burnt Ash Hill, Lee, S. E. 12.
do.	Leytonstone ...	1919	G. Taylor Gwinn	H. S. Justice	22 Cavendish Drive, Leytonstone, E.
do.	London ...	1911	...	Lt.-Col. E. R. Johnson	26 Aulrey Walk, W. 8.
do.	Maidenhead ...	1911	J. D. Carter	Miss A. Williams	The Laurels, St. Lukes Rd., Maidenhead.
do.	North London ...	1893	Mrs. G. McNamara	A. G. Elphick	23 Drylands Road, Crouch End, N. 8.
do.	Norwood ...	1921	J. Scott	Mrs. C. Gregory	Yew Cottage, Arnall's Road, S.E. 19.

do.	...	Osiris	...	1922	Countess of Clonmel	...	Miss H. Fitzrandolph	...	65 Kensington Mansions S. W. 5.
do.	...	Putney	...	1921	J. W. Hamilton Jones	...	Miss Robinson	...	112 Breakspears Road, Brockley, S.E. 4.
do.	...	Gnostic (Paddington)	...	1922	Miss Bothwell Gosse	...	Miss Debenham	...	8 Addison Road, W. 14.
do.	...	Richmond	...	1912	Mrs. Welch	...	Miss K. Polson	...	7 Montpelier Road, E. Twickenham.
do.	...	St. John's Wood	...	1918	Miss Muriel Burnett	...	Miss Auerbach	...	11 Accl Road, N.W. 6.
do.	..	Dharma (Surbiton)	...	1921	Baroness de Pallandt	...	Mrs. M. Howse	...	11a The Crescent, Surbiton.
do.	...	Southend	...	1918	Mrs. La Rivierie	...	Mrs. Batting	...	"Mayfair," Westbourne Grove, Westcliff-on-Sea.
do.	...	Streatham	...	1921	Mrs. V. Morgan	...	Miss Ivy Lavender	...	62 Tivoli Road, West Norwood.
do.	...	Surya	...	1920	A Burgess (ag.)	...	Miss M. Creswick	...	37 Cale Street, Chelsea S.W. 3.
do.	...	Emmanuel (Tufnel Park)	...	1920	Dr. F. A. de Boissière	...	Miss I. C. Daubin	...	114 Mercers Road, N. 19.
do.	...	Union	...	1915	Lady Emily Lutyens	...	Miss K. Beswick	...	6 Tavistock Square, W.C. 1.
do.	...	West London	...	1897	Mrs. Ernest Thesiger	...	Miss Frances Hamilton	...	153 Brompton Road, S.W. 3.
do.	...	Wimbledon	...	1912	Mrs. Baillie-Weaver	...	Ernest Hooper	...	62a Hill Road, Wimbledon.

T.S. IN ENGLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
London	Wood Green	1919	Chas. L. Burdick	Mrs. Meadows	14 Elvendon Road, N. 13.
do.	Woolwich	1911	W. T. Smith	W. H. Cocks	7 Kingsdale Rd., S.E. 18.
do.	Youth	1923	Travers C. Humphreys	Miss Mand Jeffery	8 Staunton Road, Kingston-on-Thames.
Loughborough	Loughborough	1910	Mrs. W. F. Hawker	O. Lowe	48 Frederick Street, Loughborough.
Luton	Luton	1913	G. Reilly	A. Monger	48a High Town Road, Luton.
Maidstone	Maidstone	1916	Ch. H. Ellis	Mrs. Elmore	Chanctonbury, Loose, Maidstone.
Manchester	Manchester City	1892	E. W. Pontefract	J. W. Ashton	4 Short Street, Tib Street.
Middlesbrough	Middlesbrough	1919	A. B. Crow	E. J. Dunn	2 Linden Grove, Linthorpe, Middlesbrough.
Morecambe	Morecambe	1920	J. W. Hacking	Wm. Slater	54 Scott Road, Regent Rd., Morecambe.
Nelson	Nelson	1910	J. Dugdale	Mrs. Dugdale	17 Napier Street, Nelson.
Newark	Newark	1916	...	Rev. J. W. Cock	12 Winchelsea Avenue, Newark.

Newcastle-on-Tyne	Newcastle-on-Tyne	...	1914	P. S. Taylor	...	G. Ballantyne	...	5 Higham Place, Newcastle-on-Tyne.
Northampton	Northampton	...	1914	F. O. Roberts	...	Mrs. Mudd	...	37 Hazelwood Road.
Norwich	Norwich	...	1918	Mrs. Pearson	...	Miss Pearse	...	26 Trinity St., Norwich.
Nottingham	Nottingham	...	1902	B. W. Dowson	...	J. Cooke	...	9 Devonshire Road, West Bridgford, Nottingham.
Oldham	Oldham	...	1911	F. R. Mills	...	J. Withnell	...	21 Manor Road, Shaw, Oldham.
Oxford	Oxford	...	1910	D. Dudley Barlow	...	T. Carter	...	Lawn Upton, Littlemore, Oxford.
Penzance	Penzance	...	1920	...	...	Mrs. Ward	...	3 South Terrace, Penzance.
Plymouth	Plymouth	...	1902	W. H. Watkins	...	Miss M. M. Anthony	...	31 Thorn Park, Plymouth.
Portsmouth	Portsmouth	...	1907	Miss E. F. Maynard	...	Mrs. L. Layton	...	12 Victoria Rd., N., Southsea.
Preston	Preston	...	1922	J. D. Hall	...	Miss N. Reeder	...	71 Elmsley St., Preston.
Reading	Reading	...	1913	E. J. Likeman	...	Miss B. Petty	...	Rothsay Caversham, Oxon.
Redhill	Redhill	...	1911	Mrs. Hallett	...	Miss M. E. Barns	...	Pound Hill, Worth, nr. Crawley.
Rochdale	Rochdale	...	1914	Mrs. Porritt	...	Miss F. C. Ashworth	...	133 Yorkshire Street, Rochdale.

T.S. IN ENGLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Rotherham ...	Rotherham ...	1917	Mrs. W. M. Slack ...	J. Bradford Slack ...	"Fernhurst," Brunswic Road, Rotherham.
Scarborough ...	Scarborough ...	1919	Mrs. Cass Smith ...	Mrs. Hewetson ...	28 Londesborough Road, Scarborough.
Sheffield ...	Sheffield ...	1896	A. J. Chappell ...	Mrs. R. G. Girling ...	4 Ventnor Place, Sharrow, Sheffield.
Southampton ...	Southampton ...	1903	Dr. E. H. Stancomb ...	Miss E. G. Cooper ...	160 High Street, Southampton.
Southport ...	Southport ...	1910	T. H. Lees ...	Wm. Towers ...	12 Cross Street, South port.
Stockport ...	Stockport ...	1911	Miss E. M. Cadman ...	Miss W. R. Agnew ...	220 Bramhall Lane, Stockport.
Stockton-on-Tees.	Stockton-on-Tees ...	1919	F. C. Clarke ...	M. H. Brown ...	12 Eaton Road, Stockton-on-Tees.
Stoke-on-Trent	Stoke-on-Trent ...	1918	G. T. Audley ...	Miss M. E. Bailey ...	School House, Meir,
Sutton-Coldfield	The Messenger ...	1914	Bernard Old ...	Miss A. M. Chadband ...	45 Lakey Lane, Hall Green, Birmingham.
Tonbridge ..	Tonbridge ...	1912	Mrs. A. L. Berry ...	F. Puttee ...	72 St. Mary Road, Tonbridge.
Torquay ...	Torbay ...	1914	Miss E. M. Murdock ...	Mrs. Laurie ...	Flat, Higher Terrace, Torquay.

Tunbridge Wells	Tunbridge Wells	...	1917	Mrs. A. L. Berry	...	Mrs. Berry	...	16 Molyneux Park, Tunbridge Wells.	
Tyneside	...	Tyneside	...	1902	J. Taylor	...	J. A. Watson	...	25 Ocean View, Whitley Bay.
Wakefield	...	Wakefield	...	1905	E. A. Brotherton	...	Mrs. N. Dixon	...	3 Hatfield St., Wakefield.
Wallasey	...	Wallasey	...	1919	A. A. Richmond	...	Mrs. Anderson	...	48 Brighton Street, Wallasey.
Watford	...	Watford	...	1912	Miss Enid Lorimer	...	Miss M. H. Christie	...	Cotswold, Silverdale Road, Watford.
West Bromwich	Service	...	1911	E. Mynett	...	Miss A. E. Baker	...	117 Beeches Road, Bromwich.	
West Hartle- pool	Pythagoras	...	1918	Mrs. T. Beckett	...	T. Beckett	...	56 Whitby Street, West Hartlepool.	
Weston-super- Mare	Weston-super-Mare	...	1918	J. Pagesmith	...	Mrs. V. Siese	...	7 Waterloo Street, Weston- super-Mare.	
Wigan	...	Wigan	...	1910	E. Staveley	...	T. Lowe	...	24 Queen St., Lambertead, Green, nr. Wigan.
Wolver- hampton	Wolverhampton	...	1913	T. Chambers	...	H. Cooper Jackson	...	48 Finchfield Road, Wolverhampton.	
Worthing	...	Worthing	...	1912	Mrs. M. F. Darmer	...	Robert D. Wright	...	11 Salisbury Rd., Worthing.
York	...	York	...	1903	E. H. Drummond	...	C. Shaw	...	5 Markham Street, York.

T.S. IN ENGLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
ASSOCIATED LODGES					
Constantinople	Byzantine ...	1922	Major-Gen. G. M. Franks	Mrs. L. Doughty-Wylie ...	Women's Club, Bomonti, Constantinople.
Revel (Esthonia)	Besant ...	1922	Prof. N. Erassy	Mme. Sakolovska ...	S. Balesnat., m. 2a K. 4, Revel, Esthonia.
Riga (Latvia)	Riga ...	1922	Geo. Birks	V. A. Shibayeff	Elizabeth Street, 57 log. 14 Riga, Latvia.

T.S. IN ENGLAND (Continued)

Centre	Name of Federation	Secretary	Secretary's Address
CENTRES			
Abingdon	Southern	A. C. Hyde Parker	Ock Lea, Abingdon.
Aylesbury	Eastern	Miss M. E. Tapping	3 Beaconsfield Rd., Aylesbury, Bucks.
Bacup	Northern	Miss A. J. Lord	19 Industrial Street, Bacup.
Chelmsford	...	Mrs. Butterworth	6 Belgrave Rd., Wanstead, Essex.
Chesterfield	Midland	Miss A. M. Powell	29 Newbold, Chesterfield.
Chichester	Eastern	Miss F. E. Partridge	28 Lyndhurst Road, Chichester.
Colne	Northern	W. Shipley	21 Grosvenor Street.
Crewkerne	Southern	Rev. J. R. Cleland	Drumclog, Crewkerne, Somerset.
Darlington	Northern	Miss P. Lavington	13 Greenbank Road.
Dorking	Eastern	A. Spooner	Mill Cottage, Logmore Lane.
Esher	...	Mrs. Cooper	Arbrook Orchard, Arbrook Lane, Esper.
Falmouth	Southern	T. Smith	6 Park Terrace, Falmouth.
Faversham	Eastern	W. H. Manson	Fairview, Barning Heath, Maidstone.
Haslemere	...	C. Tubb	Glencoe Villas, Bridge Road, Haslemere.

T.S. IN ENGLAND (Continued)

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Centre	Name of Federation	Secretary	Secretary's Address
Herne Bay ...	Eastern ...	Mrs. Kate E. Whyte	... Pilton, Station Road.
Hexham-on-Tyne ...	Northern ...	L. Allen	... 6, The Woodlands, Hexham-on-Tyne.
Hitchin ...	Eastern ...	C. J. H. Robinson	... "Fiona," High Avenue, Letchworth.
Horsforth ...	Northern ...	Mrs. A. B. Holmes	... New Laithes Road, Horsforth, Yorks.
Horsham ...	Eastern ...	Miss L. Arnold	... The Causeway, Horsham.
Huddersfield ...	Northern ...	R. Clayton	... 848 Manchester Road, Bradford.
Leighton Buzzard ...	... ..	P. J. Channon	... 38 Ashwel St., Leighton Buzzard, Bedfordshire.
Lewes ...	Eastern ...	Miss A. Shelley	... 5 Dorset Road.
London :			
Clapton ...	Midland ...	H. Twelvetrees	... 89 Clapton Common, E 5.
Enfield, Wash ...	" ...	W. James	... 42 Totteridge Road, Enfield, Wash.
Sidcup ...	" ...	J. Sprague	... 97 Main Road, Sidcup
Traid D'Union ...	... ..	Mme. M. Stienon-Mertens	... 58 Cazenare Rd., N. 16.
Loose ...	Eastern ...	Mrs. A. Elmore	... Chanctonbury, Loose, nr. Maidstone.
Malvern ...	Midland ...	Bert Gill	... Mountain Cottage, West Malvern.
Mansfield ...	" ...	R. Ramm	... 147a Notts Road, Mansfield.

Margate	...	Eastern	...	Miss C. E. Hare	...	Bleak House, Cliff Terrace.
Melksham	...	Southern	...	S. P. Maslem	...	22 Roundpond, Melksham.
New Earswick	...	North	...	Harold B. Brown	...	35 Hawthorn Terrace, New Earswick.
Portishead	...	Southern	...	J. P. Brawn	...	Merry Down, Down Rd., Portishead.
Saffron Walden	...	Eastern	...	Mrs. G. Frend	...	Audley End, Essex.
St. Albans	...	"	...	Orlando Middleton	...	F.R.I.B.A., Town Hall Chambers.
Sittingbourne	...	"	..	Miss C. L. Hall	...	Ardeer, London Road.
Southwick	...	"	...	F. H. Mansell	...	St. Clare School, Park Lane, Southwick.
Stratford-on-Avon	...	Midland	...	R. A. Davidson	...	14 Evesham Place, Stratford-on-Avon.
Stroud	...	Southern	...	Miss T. A. Watt	...	Pitchcombe, nr. Stroud, Glos.
Tintagel	...	"	...	Miss L. J. Dickinson	...	Trebrea Lodge, Tintagel.
Wellington College	...	"	...	Miss Hardcastle	...	Waterloo Hotel, Wellington College, Berks.
West Cornwall	...	"	...	Mrs. Cheliew Woolcock	...	Point, Deveran, Cornwall.
Whitstable	...	...	...	Mrs. H. L. Griffiths.	...	Romany, Tankerton, Kent.
Wimborne	...	Southern	...	W. E. Froud	...	17 High Street, Wimborne.
Winchester	...	...	...	Miss E. N. Hinnes	...	"The Gaer," St. Giles Hill, Winchester.
Worcester	...	...	...	D. M. Harley	...	Sabatta, 29 Bozward Street, St. John's, Worcester.

T.S. IN ENGLAND (Continued)

Federation	President	Secretary	Secretary's Address
FEDERATION OFFICIALS			
London	... Major A. E. Powell	... Sydney E. Crook	... A. I. C.
Northern	... Hodgson Smith	... Miss D. L. Briggs	... The Croft, Wilmslow, Cheshire.
Southern	... Mrs. S. M. Sharpe	... Miss M. E. Palmes	... 10 Laura Place, Bath.
Eastern	... Mrs. A. E. Powell	... Mr. P. Mylles	... 38 West View, Letchworth.
Midland	...	... J. W. C. Perkins	... Mossley Villa, Ambergate, Derbyshire.

The T.S. in India

(CHARTERED 1-1-1891)

General Secretary

RAI IQBAL NARAYAN GURTU, Benares City, U.P.

Cable Address

THEOSOPHY, Benares

THE T.S. IN INDIA

T.S. IN INDIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Adyar	... The Adyar Lodge, T.S.	1897	A. Schwarz	... Mrs. D. Dinshaw	... Leadbeater Chambers, Theosophical Society, Adyar.
do.	... The Service Lodge, T.S.	1920	G. V. Subba Rao	... K. J. Sharma, B.T.	... Damodar Gardens, Adyar.
do.	... The Vasantapuram Ladies' Lodge, T.S.	1918	Mrs. T. Raghamma	... Mrs. E. K. Peramma	... T.S., Adyar.
Agra	... The Nirvana Lodge, T.S.	1910	Raj Narayan Brahmawar, B.A., LL.B.	Ganga Prasad, B.A., LL.B.	Vakil, Pipalmandi, Agra.
Ahmedabad	... The Ahmedabad Lodge, T.S.	1899	Chimanlal N. Doshi, B.A., LL.B.	Dr. Jacob E. Solomon, L.M. & S.	Asst. Surgeon, Medical Hospital, Ahmedabad.
Ahmednagar	... The Ahmednagar Lodge, T.S.	1910	R. V. Joshi, B.A.	... H. K. Patwardhan, B.A., LL.B.	High Court Pleader, Opposite Dt. Court, Ahmednagar.
Ajmere	... The Ajmere Lodge, T.S.	1909	P. Mathura Prasad Bhargava	Raghunath Prasad	... Engineer-in-Chief's Office, B.B.C.I.Ry., Ajmere.
Akola	... The Akola Lodge, T.S.	1901	N. K. Phadke, B.A., LL.B.	W. L. Chiplonkar	... Pleader, Akola.
Aligarh	... The Unity Lodge, T.S.	1883	Rai Lakshmi Narayana Dube, B.A.	Radha Krishna Lal	... Postal Press, Aligarh.
Aliyur	... The Kadambar Lodge, T.S.	1915	P. Sarasagopala Mudaliar	S. Subramania Mudaliar	... Aliyur, Kivalur P.O., Tanjore District.
Allahabad	... The Anand Bhavan Lodge, T.S.	1903	Mrs. Alice Robson	... Niranjan Mittra	... 130 La Touche Road, Allahabad.

do.	...	The Gautama Lodge, T.S.	1920	P. Damodaram Pillai ...	Braj Raj, M.A.	Prof., Kayastha Pathasala, S. Road, Allahabad.
Alleppy	...	The Annapurna Lodge, T.S.	1903	K. S. Dharmaraja Iyer, B.A., B.L.	K. N. Ananta Subramania Iyer, B.A., B.L.	Vakil, Alleppy.
Alwar	...	Shri Krishna Lodge, T.S.	1910	K. Hamir Singhji ...	Pandit Lakshmi Datta Sharma	Havali P. Kabool Singhji, Alwar.
Amalapuram	...	The Amalapuram Lodge, T.S.	1901	M. Narasiah Pantulu Garu	K. Lakshminarasimha Rao	Moberlipeta, Amalapuram.
Amba- samudram	...	The Ambasamudram Lodge, T.S.	1889	Rai Saheb R. Subbier ...	S. V. Kailasanatha Iyer ...	Pleader, Ambasamudram.
Amritsar	...	The Jignasa Lodge, T.S.	1896	Dattaram Kapur, B.A., LL.B.	...	Amritsar.
Anakapalle	...	The Anakapalle Lodge, T.S.	1921	D. Sanyasi Raju ...	B. Papayya Sastri ...	Anakapalle.
Anamalai	...	The Anamalai Narayana Lodge, T.S.	1904	A. A. Rajaram ...	A. R. Srinivasa Mudaliar ...	Anamalai, Coimbatore Dt.
Anantapur	...	The Anantapur Lodge, T.S.	1885	B. Subba Rao Pantulu ...	Y. Venkata Rao ...	Headmaster, Mission School, Anantapur.
Anekal	...	The Dhruva Lodge, T.S.	1919	M. Vengaiya Chetty ...	A. Muniveerappa ...	Headmaster, London Mission A. V. School, Anekal (Mysore).
Andheri	...	The Olcott Lodge, T.S.	1921	Mavji Govindji ...	Govind N. Paranjpe ...	Murzbanabad Road, Andheri.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Ankleshwar ...	The Ankleshwar Lodge, T.S.	1922	...	Dhansukhram D. Pandya ...	Main School, Ankleshwar.
Arkalgad ..	The Sri Lakshmi Narasinha Lodge, T.S.	1912	A. V. Nanjunda Chetty...	K. Sitarama Iyengar ...	Sanitary Inspector, Arkalgad.
Arni ...	Shri Krishna Lodge, T.S.	1885	A. V. Parasurama Naikar	W. Srinivasachari ...	Teacher, T.S., Arni.
Arrah ...	The Arrah Lodge, T.S.	1882	Rai Jung Bahadur ...	Paramanand ...	Superintendent, Deo Kumar Estate, Mahabir Tola, Arrah.
Arsikere ...	The Arsikere Lodge T.S.	...	M. Raghavendra Rao ...	...	Arsikere.
Aska ...	The Tattwanu-sandhanam Lodge, T.S.	1910	C. Venkataramanayya Pantulu	K. Ramamurti ...	Aska (Ganjam).
Aurangabad ...	The Aurangabad Lodge, T.S.	1908	Lakshmi Narayan Lal ...	Surya Bhana Lal ...	Pleader, Aurangabad.
Avarani ...	The Narayana Lodge, T.S.	1908	S. Mathuranayagam Pillai	A. P. Ratnasabhpathi Pillai ...	Avarani, Pudicherry P.O., via Sikkil.
Avidah ...	The Nautam Lodge, T.S.	1914	L. H. Patel ...	Gunvantram M. Bhutt ...	Avidah, via Ankleswar.

Badagara ...	The Mahadeva Lodge, T.S.	1902	V. R. Subramania Ayyar	V. K. Raman Menon ...	Vakil, Badagara.
Balasinor ...	The Maitreya Lodge, T.S.	1916	Trikamlal Ranchod Trivedi	Krishnalal Giridharlal Trivedi	Bahuchara Mata, Balasinor, Gujerat.
Bally ...	The Bally Lodge, T.S.	1913	Dr. Satis Ch. Banerji ...	Satish Chandra Banerji ...	Mohanlal Bahlwala Road, Bally P.O., Dist. Howrah.
Balrampur ...	The Besant Lodge, T.S.	1922	Ganesh Duttacharya ...	Gir Raj Kishore ...	Balrampur (Gonda).
Bangalore Cantonment	The Bangalore Cantt. Lodge, T.S.	1886	N. P. Subramania Iyer, B.A.	F. Harvey ...	No. 6 St. John's Road. Bangalore.
Bangalore City	The Bangalore City Lodge, T.S.	1905	Raja Dharma Pravina K. S. Chandrasekhara Aiyer, B.A., B.L.	V. Venkanna Bhatta ...	Basavangudi, No. 8, II Street, Bangalore.
Bankipur (Patna)	The Behar Besant Lodge, T.S.	1882	Rai Bahadur Debendranath Das, M.A., B.L.	Ram Prasad, B.L. ...	High Court Vakil, Bakerganj, Patna.
do.	The Dhruva Lodge, T.S.	1915	...	Chandra Madhav Prasad ...	Maithapur (Patna).
Bapatla ...	The Bapatla Lodge, T.S.	1901	S. A. Panchapagesh Iyer, B.A., L.T.	E. Narasimha Iyer, B.A., L.T.	Pleader, Bapatla (Guntur).
Bareilly ...	The Rohilkhand Lodge, T.S.	1911	P. Bhagwan Das ...	Pt. Beni Madhav, B.A. ...	Victoria Ry. School, Bareilly.
Baroda ...	The Rewah Lodge, T.S.	1882	Kashibhai C. Amin	Pranlal P. Baxi ...	Samadhi Pol, Baroda.
Barpetta ...	The Shanti Lodge, T.S.	1920	Ram Prasad ...	Gajendra Nath Das ...	Hd. Clerk, Local Board, Barpetta.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Begusarai ...	The Begusarai Lodge, T.S.	1909	...	Rohini Kumar Gupta	... Pleader, Begusarai.
Belgaum ...	The Belgaum Lodge, T.S.	1901	P. M. Murdeshwarkar	... K. Padmanabha Rao	... Asst. Master, M. E. Mission High School, Gondhaligali, Belgaum.
Bellary ...	The Sanmarga Lodge, T.S.	1882	K. Venkata Rao	... R. Krishna Sing Gour	... Retired Dy. Tahsildar, Bellary.
do. ...	The Maitreya Ladies' Lodge, T.S.	1916	S. Karemna	... Mrs. Muthyala Achamma	T.S., Brucepet, Bellary.
Belur ...	The Belur Lodge, T.S.	1914	Rama Jois	... M. R. Surappa	... Ayurvedic Physician, Belur, Hassan District.
Benares ...	The Arundale Lodge, T.S.	1909	Prof. Krishna Nandan Prasad	Dr. R. V. Phansalkar	... T.S., Benares.
do. ...	The Kashi Tattva Sabha, T.S.	1885	P. K. Telang	... M. B. Wagle	... T.S., Benares.
do. ...	The Kasika Lodge, T.S.	1909	Upendranath Basu, B.A., LL.B.	S. Raghvendra Rao	... Dwarkadas Garden, Opp. Bharat Dharma Syndicate, Jagatganj, Benares Cant.
do. ...	The Vasantalaya Lodge, T.S.	1919	Miss Uma Shuri Gurtu	... Miss Anasuya M. Wagle	... Vasantashrama T.S., Benares.

do.	...	The Nachiketas Lodge, T.S.	1922	B. D. Kelkar	...	S. S. Joshi	...	Research Scholar, ½ Quarters, Hindu University P.O., Benares.
Berhampur (Bengal)	...	The Adi Bhoutic Lodge, T.S.	1881	Akil Kumar Chatterji	...	Dr. Sasi Bhushan Dutt	...	Asst. Surgeon, Gorabazar, Berhampur (Bengal).
Berhampur (Ganjam)	...	The Berhampur Lodge, T.S.	1901	N. Rama Murti	...	Lingaraj Panigrahi	...	Berhampur, Ganjam.
Bezwada	...	The Bezwada Lodge, T.S.	1887	T. Seshachala Rao, B.A.	...	S. Narayana Murti	...	Overseer, P.W.D., Bezwada.
Bhagalpur	...	The Bhagalpur Lodge, T.S.	1882	...	...	Anata Prasad, B.L.	...	Pleader, Bhagalpur.
Bhalod	...	The Bhalod Lodge, T.S.	1906	M. Ragunathji	...	M. N. Panda	...	T.S., Bhalod, via Ankleswar.
Bhavnagar	...	The Bhavnagar Lodge, T.S.	1882	Pranjivan Uddhavaji	...	Bhanu Prasad Dajibhai	...	Bhagtola Street, Bhavnagar, Kathiawar.
Bhind	...	The Bhind Lodge, T.S.	1917	Bhala Singh	...	M. D. Pustake	...	Medical Officer, c/o Civil Hospital, Bhind.
Bhutapandi	...	The Shivakami Lodge, T.S.	1920	T. P. Lakshmana Iyer	...	A. R. Subramania Iyer	...	Teacher, A. V. School, Bhutapandi.
Bogra	...	The Bogra Lodge, T.S.	1923	Baidyanath Sanyal	...	Hara Prasad Rai	...	Supt., Edward Industrial School, Bogra (Bengal).
Bolaram	...	The Bolaram Lodge, T.S.	1910	Rai Bahadur S. Venkata Reddy	...	C. Balasundram	...	Military Accounts Office, Bolaram.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Parlakimedi ...	The Ramalinga Lodge, T.S.	1910	...	B. L. Narasimaswami ...	Asst. Master, Rajah's College, Parlakimedi.
Parur ...	The Bhargava Lodge, T.S.	...	...	V. Kumar Menon ...	Chandirathi House, Parur, Travancore.
Parvatipur ...	The Parvatipur Lodge, T.S.	...	P. Parthasarathy Iyengar, B.A., B.L.,	D. Suryaprabha Rao, B.A.	Pleader, Parvatipur (Vizagapatam).
Patiala ...	The Patiala Lodge, T.S.	1909	Chowkas Ram Chandan	Dr. Radhakrishna Bhalla ...	Samania Gate, Patiala.
Peddapuram ...	The Shri Krishna Lodge, T.S.	1901	P. Rajagopalachari ...	A. Venkataramayya ...	Pleader, Peddapuram, Godavari Dt.
Penukonda ...	The Penukonda Lodge, T.S.	1893	T. Sivasankaram ...	R. Krishna Sastrulu ...	Pleader, Penukonda.
Periyakulam ...	The Periyakulam Lodge, T.S.	1884	Dewan Bahadur V. Ramachandra Naidu Garu	T. P. Nagasubramania Aiyar	Pleader, Periyakulam.
Pollachi ...	The Pollachi Lodge, T.S.	1888	D. Balasubramania Chettiar	C. S. Venkatachariar ...	Mirasidar, Pollachi.
Ponani ...	The Maheshwari Lodge, T.S.	1902	P. V. Doraswami Aiyar, B.A., B.L.	V. Venkatachala Aiyar ...	Vakil, Dt. Munsif's Court, Ponani, Malabar District.
Pondicherry ...	The Sri Krishna Lodge, T.S.	1909	R. Periyaswami Pillai	A. V. Mouttayan ...	Secretariat-General, Pondicherry.

Poona ...	The Poona Lodge, T.S.	1882	Rao Bahadur Dr. P. V. Shikhare	Krishnarao Ganesh ...	2148 Sholapur Road, Poona Cant.
do. City ...	The Maharashtra Lodge, T.S.	1917	V. T. Agashe, L.C.F. ...	G. S. Marathe, M.A., A.I.A. ...	536 Sadashivpeth, Poona City.
do. ...	The Besant Lodge, T.S.	1921	Mrs. Ramabai Shikhare	Miss Rangubai Gokhale ...	922 Sadashiv Peth, Poona City.
Poonamalle ...	The Poonamalle Lodge, T.S.	1898	C. N. Erulappa Mudaliar	N. S. Viraraghavachary ...	Contractor, Ranga Vilas, Poonamalle.
Porayar ...	The Porayar Lodge, T.S.	1915	K. Swami Aiyar ...	...	...
Prodattoor ...	The Prodattoor Lodge, T.S.	1893	...	P. R. Subramania Aiyer ...	Head Master, National H. School, Prodattoor.
Pudukottah ...	The Shri Sadasiva Brahmendra Lodge, T.S.	1917	A. Mahalinga Aiyar ...	T. V. Ramachandra Iyer ...	North Main Street, Pudukotah.
Puliyurkurichi	The Shri Ganesh Lodge, T.S.	1918	A. Thanu Pillai ...	G. Subramania Aiyar ...	Teacher, L. G. V. School, Tuchala P.O., Puliyurkurichi.
Puri ...	The Puri Lodge, T.S.	1919	...	Purnachandra Addy ...	Baradand, Puri.
Purnea ...	The Purnea Lodge, T.S.	1902	Ram Prasad ...	Shiv Prasad ...	Pleader, Madhalam P.O., Purnea.
Pursewaukum	The Pursewaukum Lodge, T.S.	1898	...	T. Kundaswami Pillai ...	75 Vellala Street, Purse- waukum, Vepery, Madras.

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Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Purulia ...	The Purulia Lodge, T.S.	1919 1898	...	Woopendra Ch. Banerji ...	Mukhtiar, Purulia.
Puttur ...	The Sarada Lodge, T.S.	1902	...	B. Mangesh Rao ...	Pleader, Puttur.
Quetta ...	The Quetta Lodge, T.S.	1905 1912	Khan Bahadur Ardeshir D. Marker, O.B.E.	C. Narayanaswamy ...	Office of the Controller of Military Accounts, Quetta.
Rajahmundry	The Rajahmundry Lodge, T.S.	1887	B. Sivarama Sastri ...	K. Satyanarayana ...	c/o Star & Sons, Rajahmundry.
do. ...	The Gautami Mahila Divyagnyana Samajam Lodge, T.S.	1917 1903	Mrs. Naga Malli Lakshmi Narasamma	...	...
Rajahpalayam	The Gnanananda Lodge, T.S.	1915 1912	N. Sabhapathy Aiyar ...	R. Subba Raja ...	Schoolmaster, Padhupala. yam Qr., Rajapalayam.
Rajbari ...	The Brahmailidya Lodge, T.S.	1922 1909	Shyam Charan Bhattacharya	Jogendranath Bhatta- charya	Teacher, R. S. D. Institute, Rajbari, E. Bengal.
Rajkot ..	The Rajkot Lodge, T.S.	1899 1931	H. N. Pandey ...	Manilal M. Mehta, M.A., B.Sc.,	Pleader, Civil Station, Rajkot.
Ramachandra- puram (Godavari Dt.)	The Shri Ramachandra Lodge, T.S.	1918 1914	...	R. Vajjalu, B.A., B.L. ...	Pleader, Ramachandra- puram, Godavari District.

Ramgarh ...	The Ramgarh Lodge, T.S.	1923	Chandoo Lal Mathur	Ramji Lal Ameshwari ...	Ramgarh (Alwar).
Ramnad ...	The Ramnad Lodge, T.S.	1904	...	R. Shri Khalahasti ...	Pleader, Ramnad.
Ranchi ...	The Chota Nagpur Lodge, T.S.	1887	Sukumiar Haldar ...	Profulla Kumar Banerjee	Ranchi.
Rangpur ...	The Saraswat Lodge, T.S.	1921	Prio Nath Pakrasi ...	Sures Chandra Majumdar	Pleader, Rangpur.
Ranipet ...	The Ranipet Lodge, T.S.	1898	P. Krishnamachari ..	T. Swaminatha Aiyar, B.A.	Pleader, Ranipet, N. Arcot.
Ratnagiri ...	The Sri Ram Lodge, T.S.	1916	Rao Sahib Lakshman Vishnu Parulekar	M. L. Parulekar ...	Pleader, Ratnagiri, Bombay.
Rayadrug ...	The Rayadrug Lodge, T.S.	1898	Rao Sahib K. Raghappa	V. Buddappa ...	Rayadrug.
Reddiyur ...	The Vishalakshi Lodge, T.S.	1910	V. R. Muthukumara- swami Reddiyar	V. Gopalayya ...	Reddiyur, Eyyalur P.O., S. Arcot District.
Rishra ...	The Rishra Lodge, T.S.	1905	Dr. P. T. Laha, L.M.S. ...	S. K. Banerji ...	Sustitola, Rishra.
Rohri ...	The Prembhavan Lodge, T.S.	1904	Metharam Sujan Singh...	Tarachand Keswani, B.A. ...	Head Master, A. V. School, Rohri.
Sabrang ...	The Brindabanchandra Lodge, T.S.	1923	Harihar Mahapatra ...	Udayanarayan Mahapatra	Sabrang, Dt. Balasore.

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Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Saharanpur ...	The Fraternity Lodge, T.S.	1904	B. Govind Swarup Mathur, B.A.	Dr. Brij Behari Lal Mathur	Pathanpura Charitable Dispensary, Saharanpur.
Saidapet ...	The Shri Krishna Lodge, T.S.	1901	C. M. Doraswami Naidu	T. R. Venkateshan Naidu	No. 37 Seshachalam Mudali Street, Saidapet, Chingleput District.
Salem ...	The Salem Lodge, T.S.	1897	D. P. Chennakrishna Chettiar	M. V. Gopal Chettiar	Cloth Merchant, Salem.
Sambalpur ...	The Sambalpur Lodge, T.S.	1903	Nandakishore Lal	Mahendranath Verma	Pleader, Sambalpur.
Sangli ...	The Sangli Lodge, T.S.	1911	K. R. Chapkhane, M.A., L.L.B.	P. D. Bhide	Kelkar's Wada, Sangli, S.M.C.
Sangrur ...	The Sangrur Lodge, T.S.	1896	Raghunath Das	Raghunath Das	Manager of Schools, Sangrur.
Sassaram ...	The Sri Krishna Lodge, T.S.	1908	...	Keshav Behari Varma	Pleader, Sassaram.
Satyamangalam ...	The Satyamangalam Lodge, T.S.	1917	C. K. Kaliyana Venkataramier	S. N. Ananthanarayana Sastri	Satyamangalam, via Erode.
Secunderabad ..	The Secunderabad Lodge, T.S.	1882	Bezonji Aderji	Dhanakoti Pillai	Immamboli Street, Secunderabad.
Sendamangalam ...	The Sendamangalam Lodge, T.S.	1916	...	M. R. Ramalinga Chettiar	Namakal Taluk, Trichinopoly Dist.

Serampur ...	The Serampur Lodge, T.S.	1902	Jogendranath Goswami...	Sarada Prasad Ghosh, B.L.	Queen Street, Serampur.
Sewan ...	The Sewan Lodge, T.S.	1918	Kailas Behari Sahai ...	Ram Swarup Lal ...	Pleader's Court, Sewan.
Sheopur, Kalan ...	The Nivriti Lodge, T.S.	1916	Rup. H. Narain Dhar ...	Giriraj Prasad ...	Divisional Officer, Sheopur, Kalan.
Shikarpur ...	The Shikarpur Lodge, T.S.	1917	Tarasing R. Madnani ...	Lilaram J. Khattar, B.A. ...	Amrit Homœopathic Dispen- sary, Shikarpur.
Shillong ...	The Shillong Lodge, T.S.	1923	Kamala Kanta Barna ...	Jankinath Chaudhari ...	Thana Road, Shillong.
Shimoga ...	The Durvasa Lodge, T.S.	1905	S. Sitaramiah ..	T. Venkata Subba Sastri, B.A., LL.B.	Pleader, Shimoga.
Shivaganga ...	The Shivaganga Lodge, T.S.	1897	M. S. Ganesa Aiyar, B.A., B.L.	A. R. Rangaswami Aiyar ...	Pleader, Shivaganga, Rannad District.
Shiyali ...	The Shiyali Lodge, T.S.	1910	The Hon'ble K. Chidam- branatha Mudaliar	Sundaram Aiyar ...	Teacher, Mudaliar High School, Shiyali.
Sholapore ...	The Maitreya Lodge, T.S.	1882	...	Ardeshar P. Chinoy ...	c/o Old Mill, Sholapore.
Sholinghur ...	The Sholinghur Lodge, T.S.	1889	...	S. C. Srinivasachariar ...	Pleader, Sholinghur.
Shri- vaikuntham	The Agasthya Lodge, T.S.	1897	...	T. L. Balakrishna Rao, B.A.	Teacher, Coronation Secondary School, Shri- vaikuntham, Tinnevely Dt.

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Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Shuklatirtha ...	The Narmada Lodge, T.S.	1922	Chandulal T. Vyas ...	Haribhai N. Patel ...	Narmada English School, Shuklatirtha, via Chamargam.
Sibsagar ...	The Sibsagar Lodge, T.S.	1923	Girindra Chandra Gupta	Rajendranath Barooah ...	Asst. Master, Govt. High School, Sibsagar, Assam.
Sidlaghatta ...	The Sidlaghatta Lodge, T.S.	1908	D. Venkata Narayanappa Chetty	K. P. Puttana	Cloth Merchant, Sidlaghatta.
Sikkil ...	The Gnana Sambanda Lodge, T.S.	1908	Sivachidambaram Pillay	R. Appukutti Pillai ...	North Street, Sikkil Post.
Simla ...	The Himalayan Esoteric Lodge, T.S.	1883	G. I. Piper ...	Bhagwant Rai ...	B 8/46, Phagli Quarters, Simla.
Sitapur ...	The Sitapur Lodge, T.S.	1910	Pandit Tribhuvannath Sopori	Chand Narayan Harkauli ...	Vakil, Sitapur.
Sompet ...	The Kodanda Rama- swami Lodge, T.S.	1901	K. Jaganadham Pantulu	G. Sitharama Murti ...	Pleader, Sompet.
Sorattuperiam Kuppam	The Sri Ram Lodge, T.S.	1912	...	V. Krishnama Raja ...	Sorattuperiam Kuppam.
Srinagar ...	The Kashyapa Lodge, T.S.	1900	Balvant Singh ...	Aftabkaul Nizamat ...	Chandapara, 2nd Bridge, Srinagar.
Srivilliputtur ...	The Natchiyar Lodge, T.S.	1883	Rao Sabib K. Srinivasa Aiyengar	G. Narayana Rao ...	Pensioner, Srivilliputtur.

Sukkur	...	The Sukkur Lodge, T.S.	1908	Kishandas Jhamrai, B.A., LL.B.	Balchand R. Ramchandani	Accountant, Municipality, Sukkur.
Supaul	...	The Supaul Lodge, T.S.	1914	Surendra N. Batobiyal ...	Hari Har Mukerjee ...	T.S., Supaul.
Surat	...	The Sanatana Dharma Subha Lodge, T.S.	1886	Dr. K. V. Hora	Maganlal B. Sheth	Vakil, Haripara, Surat.
Sylhet	...	The Shri Hatta Shri Krishna Chaitanya Lodge, T.S.	1920	Sudarshana Das	Jaminikanta Rai Dastidar	Zamindar, Sylhet, Assam.
Taleparamba...		The Taleparamba Lodge, T.S.	1911		T. Rama Poduval	Vakil, Taleparamba, N. Malabar District.
Tamluk	...	The Tamralipti Lodge, T.S.	1899	Durga Ram Bose	Basant Kumar Sarkar	Pleader, Tamluk.
Tanjore	...	The Shri Besant Lodge, T.S.	1883	Subramania Sastriar	T. G. Narayanaswami Pillai, L.M.P.	West Main Street, Tanjore.
Tellicherry	...	The Tellicherry Lodge, T.S.	1902		S. Sankara Aiyar, B.A., B.L.	High Court Vakil, Tellicherry.
Tenali	...	The Tenali Lodge, T.S.	1900	C. V. Subramaniam Garu	D. C. Krishnayya, B.A., L.T.	Asst. Master, High School, Tenali.
Terizhandar	...	The Terizhandar Lodge, T.S.	1909	...	T. K. Ponnuswami Mudaliar	Terizhandar P.O., via Kuttalam, Tanjore Dist.
Tezpur	...	The Gautama Lodge, T.S.	1921	Chandra Kanta Das	Narendra Kumar Basu	Pleader, Tezpur.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Thalanayar ...	The Shri Natarajan Lodge, T.S.	1913	...	S. Kodhandapani ...	Thangair Village Munsif, Manakudi, Thalanaya P.O., Tanjore District.
Thana ...	The Thana Lodge, T.S.	1919	...	R. V. Ranadive ...	Mulki's Wada, Thana.
Thiruppani Yattaram	The Shri Maitreya Lodge, T.S.	1913	T. A. Krishnaswami Naidu	P. Sarangapani Naidu ...	Thiruppani Vattaram, Madanam P.O., Tanjore.
Tindivanam ...	The Tindivanam Lodge, T.S.	1900	V. Muthuswami Aiyer ...	N. Thangavelu Mudaliar ...	Sub-Registrar, Tindivanam.
Tinnevelly ...	The Tinnevelly Lodge, T.S.	1881	A. Palamallainatha Pillai	S. Kandaswami Pillai ...	Dt. Manager, Central Union Press, Tinnevelly Town.
Tirumichiyur ...	The Shanti Ashram Lodge, T.S.	1911	A. Ratnasabhpathy Mudaliar	R. Swaminatha Aiyar ...	Contractor, Tirumichiyur, Peralam P.O., Tanjore Dt.
Tirupati ...	The Shrinivasa Lodge, T.S.	1898	V. Krishnayya Garu ...	S. Ethirajulu Naidu ...	Pleader, Tirupati.
Tirupatur ...	The Tirupatur Lodge, T.S.	1884	...	T. A. Shanmugam Chetty	Mittadar, Tirupatur, North Arcot.
Tirupur ...	The Tirupur Lodge, T.S.	1909	K. S. Ramaswami Gounder	N. A. Chidambarier ...	Sub-Registrar, Tirupur (Coimbatore).
Tirutturai-pundi	The Tirutturai-pundi Lodge, T.S.	1898	...	N. R. Subramania Aiyer, B.A., L.T.	Headmaster, Board High School, Tirutturai-pundi (Tanjore.)

Tiruvakeri ...	The Tiruvakeri Lodge, T.S.	1920	Narassappa	...	K. V. Shrinivaschar	...	Amildar, Tiruvakeri.
Tiruvalur (Tanjore)	The Tiruvalur Lodge, T.S.	1898	B. C. Gopalaswami Mudaliar	...	T. Rajam Aiyengar	...	Kamalalayam, West Bank, Tiruvalur, Tanjore Dist.
Tiruvattar ...	The Adi Keshava Lodge, T.S.	1916	K. Rajagopala Aiyar	...	...	...	...
Titagarh ...	The Vishalakshi Lodge, T.S.	1909	Amulya Chandra Mukerji	...	Madhusudhan Bhattachar- jee	...	T.S., Khardah, Titagarh, E.B.S. Railway.
Trichinopoly ...	The Trichinopoly Lodge, T.S.	1883	Ayyasami Pillai	...	S. Raghavachari	...	Madalankottai St., Teppa- kulam P.O., Trichinopoly.
Trichur ...	The Trichur Lodge, T.S.	1902	...	...	K. Raman Menon	...	Vakil, Trichur.
Triplicane ...	The Triplicane Lodge, T.S.	1898	Rai Bahadur T. Vara- darajulu Naidu	...	M. S. Venkatarama Aiyar, M.A.	...	Lala Hanumantha Lala Lane, Triplicane, Madras.
Trivandrum ...	The Anantha Lodge, T.S.	1883	R. Ananta Rao	...	R. Srinivasan, M.A.	...	Professor, Maharajah's College, Trivandrum.
do. ...	The Padma Lodge, T.S.	1919	P. C. Narain Menon	...	C. Shivashankar Pillai	...	Veluvedi, Virkupur Street, Trivandrum.
Tumkur ...	The Lakshmi Kantha Lodge, T.S.	1905	K. A. Rangienar, B.A., LL.B.	...	P. Ramachandra Rao	...	Cloth Merchant, Tumkur.
Tundla ...	The Ananda Lodge, T.S.	1915	Harischandra Bansole	...	Dr. Binode Behari De	...	Sub-Asst. Surgeon, Tundla.
Tuticorin ...	The Thirumantra Lodge, T.S.	1904	Oscar Kellar	...	A. Jankiram Chettiar, B.A., B.L.	...	Merchant, Tuticorin.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Tyamagondulu	The Tyamagondulu Lodge, T.S.	1917	Narsimha Chetti ...	C. Narayana Chetty ...	Tyamagondulu, Bangalore.
Udaipur ...	The Udaipur Lodge, T.S.	1905	...	Gushtasp D. Zal ...	c/o Messrs. Pherozshah & Co., Udaipur.
Ujjain ...	The Vikrama Lodge, T.S.	1915	Meharwanji N. Hatiram	Pandit Durga Shankar Nagar	Sarafa, Ujjain.
Ukkadai ...	The Ukkadai Lodge, T.S.	1906	R. B. A. Annaswami Thever	N. Swamiratha Pillai ..	Ukkadai, Tanjore District.
Umadhara ...	The Umadhara Lodge, T.S.	1919	Ganpat Bawa Kala Bawa	Prabhat Bawa Tejal Bawa	Umadhara, Gujarat.
Unao ...	The Shanti Dayak Lodge, T.S.	1917	Pragnarain, M.A., LL.B.	Lakshmi Bahadur Nigam...	Pleader, High Court, Unao, U.P.
Uttarapara ...	The Uttarapara Lodge, T.S.	1904	Lalit Mohan Banerjee ...	Harihar Mukerjee ...	c/o Babu Lalit Mohan Banerjee, Shibtole Street, Uttarapara, Bengal.
Yalakarai ...	The Shri Ranga Lodge, T.S.	1908	R. Purushottam Naidu ...	S. Subbu Mudaliar ...	Madapuram, Kilayur P.O., via Negapatam.
Yettagaran-pudur	The Besant Lodge, T.S.	1913	Sambasiva Mudaliar ...	V. M. Subbarayan ...	Yettagaranpudur, Pollachi Taluk, Coimbatore Dt.
Yedaraniam ...	The Vedavichara Lodge, T.S.	1898	...	M. Nagaswami Iyer ...	Sub-Asst. Surgeon, Yedaraniam, Tanjore District.

Vellore	The Vellore Lodge, T.S.	1885	C. Narasayya, B.A., B.L.	S. T. Vajravelu Mudaliar ...	Rukmini Vilas, Vellore.
Villupuram	The Vasudeva Lodge, T.S.	1900	S. Venkatarama Aiyar ...	C. Seshadri Iyengar, B.A., B.L.	Pleader, Villupuram, Arcot Dist.
Viralimalai	The Viralimalai Lodge, T.S.	1918	...	M. Swaminatha Aiyar ...	Viralimalai, Pudukottah State.
Vizagapatam	Vizagapatam Lodge, T.S.	1887	Dr. Appa Narasinha Naidu	Emani Narasimham ...	Sunnapuvidhi, Kottapeta, Vizagapatam.
Vizianagram	The Vasistha Lodge, T.S.	1884	...	M. Venkata Rangaiya ...	Maharaja College, Vizianagram.
Vriddachalam	The Vriddachalam Lodge, T.S.	1900	...	V. Murugesu Mudaliar ...	Retired Tahsildar, Vridda- chalam.
Warangal	The Warangal Lodge, T.S.	1891	V. Venkata Ramaiah ...	K. Sudarsana Rao ...	High Court Vakil, Hanankonda, Warangal.
Washermanpet	The Washermanpet Lodge, T.S.	1909	G. Seshacharlu ...	G. Seshacharlu ...	Kivurpudu, P.O., Varadiah- palem, Ponneri, Chingleput Dist.
Yedatur	The Yedatur Lodge, T.S.	1920	Saligram Sangappa ...	Srinivasachar ...	Clerk, Taluk Office, Yedatur (Mysore).
Yellamancheli	Yellamancheli Lodge, T.S.	1901	K. Venkata Narasinha ...	G. V. Suba Rao ...	Pleader, Yellamancheli.
Yeotmal	The Yeotmal Lodge, T.S.	1902	Y. K. Deshpande, M.A., LL.B.	Vishwanath Gopal Bhatta	T.S., Yeotmal.

CENTRES—T.S. IN INDIA

Place	Name of the Centre	When Formed	President	Secretary	Secretary's Address
Amroha ...	The Amroha Centre, T.S.	1921	...	Bhagwati Sahai	High Court Vakil, Amroha.
Basti ...	The Basti Centre, T.S.	1920	...	B. Raghunandan Prasad	Pleader, Rakka, Basti.
Birbati ...	The Paramhansa Centre, T.S.	1923	...	Santi Chandra Chowdry	Birbati (Cuttack).
Budaun ...	Budaun Centre, T.S. ...	1921	Prabhat Chandra Mukerji, M.A., LL.B.	Manohar Lal	Mohulla, Patiali Sarai, Budaun.
Chenna-rayapatna	The Chennarayapatna Centre, T.S.	1916	...	S. Subba Rao	Sub-Overseer, Chennarayapatna.
Damoh ...	The Damoh Centre, T.S.	1916	R. B. Damodara Rao	S. Prem Shankar	Retired Head Master, Damoh, C.I.
Davangere ...	The Davangere Centre, T.S.	1921	...	B. Govinda Rao	Clerk, H. School, Davangere (Mysore).
Dharampore ...	Dharampore Centre, T.S.	1920	...	Ram Prio Das	Sanatorium, Dharampore, Simla Hills.
French Rocks ...	French Rocks Centre, T.S.	1919	...	A. A. Natesan	Landholder, Municipal Council, French Rocks, Mysore.
Gobichetti-paliem	The Gobichettipaliem Centre, T.S.	1922	...	S. N. Ananthanarayana Sastri	Pleader, Gobichettipaliem.

Gopalgunj	...	The Gopalgunj Centre, T.S.	1906	Jotindranath Sen	...	Bene Madhab Bharat	...	Pleader, Go palgunj Saran, via Siwan.
Grama	...	The Rama Mandir Centre, T.S.	1916	G. Lakshman Chetti	...	...	...	Cloth Merchant, Grama (Hassan).
Gubbi	...	The Gubbi Centre, T.S.	1911	Biddare Chennappa	...	G. S. Nanjappa	...	Weaver, Gubbi (Mysore).
Gurivayur	...	The Gurivayur Centre, T.S.	1922	P. V. Gopala Menon	...	V. Kuthi Rama Menon	...	Vasiath House, Choughat, S. Malabar.
Jamalamudugu	...	Jamalamudugu Centre, T.S.	...	...	...	S. Subbiah Chetty	...	Merchant, Jamalamudugu.
Jugdul	...	The Jugdul Centre, T.S.	1919	...	...	B. Birendra Kumar Chowdhuri	...	Zamindar, Jugdul.
Kalimpong	...	The Kalimpong Centre, T.S.	1923	Kinmong Latthakin	...	Tshering Phuntshog	...	White House, Kalimpong (Darjeeling).
Kalyandrug	...	The Kalyandrug Centre, T.S.	1923	M. Lakshmi Narasappa	...	P. Narasinga Rao	...	Landholder, Kalyandrug (Anantapur).
Katni	...	The Katni Centre, T.S.	1920	...	...	Bhojraj Dubey	...	Head Master, A. V. School, Katni.
Kheri-Lakhimpur	...	Kheri-Lakhimpur Centre, T.S.	1921	Pt. Mohan Lal	...	B. J. Prakash Rai, B.A., LL.B.	...	Pleader, Kheri-Lakhimpur.
Kishangar	...	Kishangar Centre, T.S.	1919	...	...	Ghanashyam Das Jithlia	...	Kishangar, Rajputana.
Mandsaur	...	Mandsaur Centre, T.S.	1921	Ramdeo Baldeo	...	Ram Lal	...	Purgana Officer, Irrigation Jivajiganj, Mandsaur.

CENTRES—T.S. IN INDIA *(Continued)*

Place	Name of the Centre	When Formed	President	Secretary	Secretary's Address
Nadapuram ...	Nadapuram Centre, T.S.	1922	A. K. Rama Verma Rajah	A. C. Krishnan Nair ...	Vakil, Nadapuram, N. Malabar.
Nandurbar ...	Nandurbar Centre, T.S.	1916	...	Vasudeo Kesha Kheokar ...	Pleader, Nandurbar, W. Khandesh.
Perukalapudi ...	Perukalapudi Centre, T.S.	1920	...	P. Nagabhushan Rao ..	Duggirala, Guntur Dt.
Quilandy ...	Quilandy Centre, T.S.	1906	K. Manamohan Menon ...	V. G. Parameswara Iyer, ...	Sea Customs Office, Quilandy, N. Malabar.
Sahebganj ...	The Sahebganj Centre, T.S.	1920	...	Mahadev Biswas ...	Headmaster, H. E. School, Sahebganj, Sakrigali P.O.
Sri Ramapur ...	Sri Ramapur Centre, T.S.	...	...	B. K. Ramaiah Chetty ... B.A., L.T.	Sri Ramapur, via Chiknayakanhalli.
Tirukattupalli	Tirukattupalli Centre, T.S.	...	M. Swaminath Pillai ...	N. Yagnarama Aiyar, ...	Teacher, High School, Tirukattupalli, via Baddur, Tanjore Dist.
Tirumalaivasal	Tirumalaivasal Centre, T.S.	...	...	T. S. K. Narayanaswami Pillai	Rice Merchant, Tirumalaivasal, Tanjore Dt.
Umreth ...	The Umreth Centre, T.S.	1921	Keshavlal V. Dvivedi ...	Himatlal D. Dave ...	Santram Falia, Umreth.

The T.S. in Australia

DR. J. W. BEAN, 114 Hunter Street, Sydney, N.S.W.

Cable Address

"Treasury Sydney"

T.S. IN AUSTRALIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Adelaide ...	Adelaide T.S. ...	1890	H. Olifent ...	Miss M. Craigie ...	334A. King William St., Adelaide, S.A.
Armidale ...	Armidale T.S. ...	1913	Miss Spasshatt ...	Mrs. Scriven ...	"Tregera," Armidale, N.S.W.
Ballarat ...	Ballarat T.S. ...	1909	M. Rutherford ...	Miss Vale ...	A. M. P. Bldgs., Lydiar St., N. Victoria.
Brisbane ...	Brisbane T.S. ...	1891	Mrs. Mason Beatty ...	G. W. Morris ...	59 Ann. St., City Queensland.
Cairns ...	Cairns T.S. ...	1902	W. J. Whiteside ...	Mrs. Carey ...	Box 190, P.O. Cairns, Queensland.
Charters Towers	Charters Towers T.S.	1913	Miss Leahy ...	Miss Leahy ...	Towers St., Charters Towers, Queensland.
Chatswood ...	Chatswood T.S. ...	1915	Mrs. Green ...	Mrs. Horder ...	Memorial Hall, Chatswood N.S.W.
Hobart ...	Dana Lodge ...	1923	J. M. Moddridge ...	R. G. L. Brett ...	6 Millers' Chambers, Liverpool and Murray St.
Devonport ...	Olcott T.S. ...	1912	M. Innes ...	Mrs. Cory ...	St., Margarets, Devonport, Tasmania.
Fremantle ...	Fremantle T.S. ...	1900	D. Ewart ...	Miss Garland ...	9 Central Chbrs., High St., Fremantle, W.A.

Glenelg	...	Glenelg T.S.	...	1921	...	Mrs. Alderman	...	"Wando," Kensington Gds. Adelaide, S.A.
Hobart	...	Hobart T.S.	...	1890	M. Susman	...	Mrs. Worth	123 Collins St., Hobart, Tasmania.
Launceston	...	Launceston T.S.	...	1900	Mr. Ogilvie	...	Mrs. W. Farmer	54 Elizabeth St., Launceston, Tasmania.
Lismore	...	Lismore T.S.	...	1920	J. McCarte	...	E. A. Holly	Box 33, P.O. Lismore, N.S.W.
Marrickville	...	Marrickville T.S.	...	1922	J. Bosch	...	Miss E. B. Moore	Despointes St., Marrickville, N.S.W.
Melbourne	...	Melbourne T.S.	...	1890	S. Studd	...	Miss E. Todd	181 Collins St., Melbourne, Victoria.
Newtown	...	H. P. B. Lodge	...	1910	...	H. Caunter	...	St. George's Hall, Newtown, N.S.W.
Perth	...	Perth T.S.	...	1897	Mrs. Young	...	S. Fisher	192 St. George's Terrace, Perth, W.A.
Prahran	...	Prahran T.S.	...	1894	H. M. Buckie	...	Mrs. Wooff	New St., Garden Vale, Victoria.
Rockhampton	...	R. Hampton T.S.	...	1910	Mrs. B. Blunt	...	R. Bennett	Box 39, P.O. Rockhampton, Qld.
Sydney	...	Blavatsky T.S.	...	1922	J. Mackay	...	Mrs. M. Elliott	140 Philip St., Sydney, N.S.W.
Toowoomba	...	Toowoomba T.S.	...	1913	A. W. Noakes	...	H. Horn	Rothwell chbs., Margaret St., Toowoomba (Queensland).

T.S. IN AUSTRALIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Townsville ...	Townsville T.S. ...	1901	A. Reye	Mrs. Taylor	Flinders St., Townsville, Queensland.
Tweed River ...	Tweed River T.S. ...	1910	H. H. Hungerford	Mrs. G. Franklin	Box 25, P.O. Murwillumbah, N.S.W.
Sydney ...	Western Suburbs T.S.	1920	D. Calnan	Miss M. Morris	Carlisle St., Ashfield, N.S.W.
Woodville ...	Woodville T.S. ...	1921	H. Herman	...	Pres., "Volta," Hannay St., Woodville, S.A.
Woolloomooloo ...	H. L. E. P. ...	1910	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1920	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1923	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1925	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1927	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1929	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1931	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1933	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1935	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1937	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1939	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1941	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1943	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1945	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1947	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1949	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1951	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1953	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1955	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1957	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1959	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1961	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1963	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1965	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1967	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1969	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1971	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1973	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1975	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1977	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1979	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1981	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1983	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1985	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1987	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1989	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1991	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1993	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1995	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1997	...	...	...
Woolloomooloo ...	Woolloomooloo T.S.	1999	...	...	...

The T.S. in Sweden

(CHARTERED 7-7-1895)

Originally included in the Scandinavian Section

General Secretary

HERR HUGO FAHLCRANTZ, Östermalmsgatan 75, Stockholm

Sweden

Cable Address

“TEOSOF, Stockholm”

MADONNA M.I. S.T.

T.S. IN SWEDEN

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Angelholm	Angelholm Lodge ...	1923	J. F. Ahlberg	Arvid Andersson	Angelholm.
Boden	Facklan „ ...	1900	Aug. Berglund	...	Boden.
Boras	Boras „ ...	1923	A. Engelke	Mrs. Malin Holmquist	Svea-Byran, Boras.
Enköping	Lotus „ ...	1911	C. M. Axelsson	...	Enköping.
Eskilstuna	Eskilstuna „ ...	1919	Viking Dale	Miss M. Oberg	Drottninggatan 16, Eskilstuna.
Eslöv	Eslöv „ ...	1904	Axel Körner	...	Eslöv.
Falun	Falu „ ...	1921	Gottfrid Alm	Mrs. A. Boström- Murtensson	Trotsgatan 28, Falun.
Filipstad	Filipstad „ ...	1922	Mrs. G. Essen-Magnusson	Nathan Eriksson	Filipstad.
Gävle	Gävle „ ...	1904	Miss Hanna Landberg	J. Hedlund	S. Hospitalsgatan 10, Gävle.
Göteborg	Göteborg „ ...	1893	A. Bergsten	Mrs. A. Fryckholm	Alfhemsgatan 2, Göteborg.
Halmstad	Halmstad „ ...	1920	G. H. Malmström	A. Holmberg	Halmstad.
do.	Mot Ljuset „ ...	1921	Mrs. A. Nilsson	Miss A. Nordhoff	Kungsgatan 5, Halmstad.
Härnösand	Härnösand „ ...	1917	S. E. Aae	A. Johansson	Rotudden 75, Härnösand.
Husvårna	Husvårna „ ...	1920	Mrs. Hulda Ljungström	Miss K. Eckerber	Trädgårdsgatan 13, Husvårna.

Jonköping	...	Jönköping	„	...	1920	Ivar Sjöberg	...	Miss Märta Sandqvist	...	Slottsgatan 10, Jönköping.
Karlstad	...	Karlstad	„	...	1922	Miss W. Adamsson	...	Miss Karin Larsson	...	Klara 16, Karlstad.
Kungsbacka	...	Exelsior	„	...	1921	G. Lundgren	...	Mrs. A. Lagergren	...	Kungsbacka.
Linköping	...	Linköping	„	...	1904	Ernst Tolf	...	...	...	Linköping.
Lulea	...	Bäfrast	„	...	1897	Mrs. Selma Johansson	...	...	...	Lulea.
Lund	...	Lund	„	...	1893	Nils af Ekenstam	...	Hans Erlandsson	...	Tomegapsgatan 7, Lund.
Malmö	...	Malmö	„	...	1904	Gabriel Wessberg	...	Miss I. Nilsson	...	Västergatan 27 A, Malmö.
Motala	...	Motala	„	...	1921	F. Hagren	...	...	...	N. Skolgatan 8, Motala.
Nässjö	...	Nässjö	„	...	1921	S. J. Tufvesson	...	Hj. Olsson	...	Nässjö.
Norrköping	...	Norrköping	„	...	1908	Albert Bergström	...	Mrs. E. Bergström	...	Generalsgatan 7, Norrköping.
Nyköping	...	Nyköping	„	...	1922	Miss M. Seton	...	K. I. Ericson	...	S. J., Nyköping.
Örebro	...	Örebro	„	...	1893	Edw. Andersson	...	...	...	Postfack 22, Örebro.
Arjuna	...	Arjuna	„	...	1921	Joh. Thernell	...	Bernh. Lavén	...	Linnégatan 5, Hagaby, Örebro.
Östersund	...	Östersund	„	...	1903	Thure Frölander	...	Miss Tekla Petersson	...	Gröngatan 37, Östersund.
Prollhattan	...	Prollhattan	„	...	1923	O. Smedberg	...	Miss Elin Blomquist	...	Skolgatan 18, Prollhattan.
Säffle	...	Säffle	„	...	1921	Mrs. Eva Silvén	...	...	...	Säffle.

T.S. IN SWEDEN (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Söderköping	Söderköping „ ...	1913	Mrs. Beda Valgren	...	Söderköping.
Södertälje	Södertälje „ ...	1922	Emil Backlund	Harald Engdahl	Radhusgatan 3, Södertälje.
Solleftea	Solleftea „ ...	1895	A. L. Lundberg	J. P. Bäckman	Härnösand.
Stockholm	Stockholm „ ...	1898	Cyril Holm	Sven Serrander	Anskariagatan 1, Stockholms
do.	Orion „ ...	1907	G. H. Liander	J. R. Ekstrand	Sv. Trävaruexportföreningen, Stockholm 7.
Sundsvall	Sundsvall „ ...	1889	Miss N. Fjellström	Mrs. Siegne Svanberg	Vret 96, Sundsvall.
Tranas	Tranas „ ...	1918	Gustaf Lindborg	Mrs. A. Lindborg	Tranas.
Trelleborg	Trelleborg „ ...	1907	M. Lindknist	...	N. Vallgatan 15, Trelleborg.
Uddevalla	Veritas „ ...	1921	Knut Svensson	Mrs. O. Déraus	Hedegarda, Uddevalla.
Uppsala	Uppsala „ ...	1895	Gustaf Waxin	Mrs. L. Schildt	Övre Slottsgatan 14 B, Uppsala.
Vasteras	Västeras „ ...	1921	H. Boström	Miss A. Appelberg	Ö Kyskogatan 10 Väste.

The T.S. in New Zealand

(CHARTERED 7-4-1896)

General Secretary

J. R. THOMSON, 371 Queen Street, Auckland, New Zealand

Cable Address

"THEOSOPHY, Auckland"

Place	Name of the Branch	Organized Date	Organized By
Auckland	1890	1890	1890
Wellington	1891	1891	1891
Christchurch	1892	1892	1892
Dunedin	1893	1893	1893
Lyttelton	1894	1894	1894
Timaru	1895	1895	1895
Palmyra	1896	1896	1896
Whangarei	1897	1897	1897
Whangana	1898	1898	1898
Whangapoua	1899	1899	1899
Whangarei	1900	1900	1900
Whangarei	1901	1901	1901
Whangarei	1902	1902	1902
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Whangarei	1995	1995	1995
Whangarei	1996	1996	1996
Whangarei	1997	1997	1997
Whangarei	1998	1998	1998
Whangarei	1999	1999	1999
Whangarei	2000	2000	2000

THE T.S. IN NEW ZEALAND

T.S. IN NEW ZEALAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Auckland ...	H.P.B. ...	1903	J. R. Thomson ...	Mrs. Frank Turner ...	371 Queen St., Auckland.
Christchurch ..	Christchurch ...	1894	S. T. Butler ...	Miss J. G. Montgomery ...	263 Manchester Street.
Dunedin ...	Dunedin ...	1893	...	W. M. Hogg ...	Dowling Street.
Gisborne ...	Gisborne ...	1906	G. H. Lockett ...	A. Gleave ...	Box 189, Gisborne.
Hamilton ...	Hamilton ...	1908	Mrs. Duncan ...	Miss Flo. Hewlett ...	63 Collingwood Street.
Hastings ...	Hastings ...	1913	C. E. Gamble ...	S. H. Baker ...	Cliff's Buildings, Queen St., Hastings.
Hawera ...	Hawera ...	1911	Mrs. Norman Martin ...	Howlett ...	Hallenstem's Buildings, High St., Hawera.
Invercargill ...	Invercargill ...	1906	P. B. Macdonald ...	O. G. Goldsmith ...	P.O. Box 54.
Motueka ...	Motueka ...	1907	L. E. Rhodes ...	Lynlph E. Rhodes ...	High Street, Motueka.
Napier ...	Napier ...	1903	Mrs. C. C. Smith ...	Miss Corkill ...	P.O. Box 8, Port Ahuriri.
New Plymouth	New Plymouth ...	1916	C. C. Lake ...	P. A. Carter ...	King's Buildings, Devon St., Plymouth.
Oamaru ...	Oamaru ...	1918	G. L. Grenfell ...	Miss B. Sprott ...	Arum Street.
Palmerston North	Palmerston North ...	1911	H. B. Free ...	J. H. Cooper ...	17 Church Street.

Stratford	...	Stratford	...	1916	W. McInnes	...	W. Abraham	...	Hamlet Street.
Timaru	...	Timaru	...	1912	Mrs. Shallcrass	...	Mrs. Fossey	...	40 Craigie Avenue.
Waipukurau	...	Waipukurau	...	1919	J. H. Walker	...	Miss Winlove	...	"The Laburnums,"
Wanganui	...	Wanganui	...	1896	Miss S. Gifford	...	J. H. Ford	...	134 Victoria Ave.
Wellington	...	Wellington	...	1888	B. Yeates	...	Miss J. S. Napier	...	19 Maria St.

The T.S. in The Netherlands

(CHARTERED 14-5-1897)

General Secretary

MEJ. C. W. DYKGRAAF, 76, Amsteldijk, Amsterdam

T.S. IN THE NETHERLANDS

T.S. IN THE NETHERLANDS

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Alkinaar ...	Blavatsky Lodge ...	1919	C. Petrus	L. Jansen	Verdroukenoord 14.
Amersfoort ...	Amersfoort „ ...	1913	Dr. W. H. Denier van der Gon	Mej. H. R. A. Rambonnet	Huygenslaan 27.
Amsterdam ...	Amsterdam „ ...	1891	Mevr. S. Th. C. Ramondt Hirschmann	J. Vigeveno	Vossinsstraat 30.
do. ...	Wahana „ ...	1896	J. L. M. Lauweriks	Mej. D. L. Levie	Allard Piersonstraat ii.
do. ...	Het Oosten „ ...	1918	Mevr. A. van der Meulen Hibma	Mej. A. J. Visser	2e van Swindenstraat 6.
do. ...	Sattva „ ...	1923	Mevr. H. G. de Booy-Boissevain	Mevr. H. Schroder-van Guens	Ferierstraat 4.
do. ...	Dharma „ ...	1920	D. van Golberdingen	H. M. Hörchner	Westerstraat 126.
Apeldoorn ...	Apeldoorn „ ...	1911	G. Heuvelman	Mevr. D. W. Schaftenaar-van Vloten	Groenewoudweg 15.
Arnhem ...	Arnhem „ ...	1905	P. M. van Walchren	Mej. M. Plemp van Duiveland	Brugstraat 7.
Breda ...	Olcott „ ...	1917	G. W. J. van Sierenberg de Boer	Mevr. M. A. P. J. C. H. E. Jonckheer Versteegh Maclemans	Koninginnestraat 13.
Bussum ...	Bussum „ ...	1913	Th. J. J. Ram	Mevr. C. E. Pistorius-Abuys	Wichmanlaan 22.

Delft	...	Delft	...	1905	W. van Thienen	...	H. G. Fokker	...	Oostsingel 12c.
Deventer	...	Deventer	...	1914	J. A. Blok	...	Mej. J. E. de Lange	...	J. P. Sweelinkstraat 30.
Dordrecht	...	Dordrecht	...	1917	A. C. Berg	...	Mej. M. C. van Geelen	...	Clara Mariahof 21.
Enschede	...	Enschede	...	1916	J. H. Bolt	...	W. van der Hoeden	...	Roessingh Bleekweg 74, 1/B, Lonneker.
Groningen	...	Groningen	...	1913	W. L. Zonnevillage	...	Mevr. B. Overhoff-Bolt	...	Oranjestraat 3.
Haarlem	...	Haarlem	...	1896	J. Op't Eynde	...	Mej. E. H. Heyboer (temp.)	...	van der Vinnestraat 27 rood.
Helder	...	W. B. Fricke	...	1896	M. van Maanen	...	W. G. van der Meer	...	Kanaalweg 122.
Hilversum	...	Hilversum	...	1913	Mevr. C. M. Perk-Joosten	...	Mevr. J. G. M. Vreede-Vreede	...	Sterrelaan ii.
Hoorn	...	Leadbeater	...	1917	H. C. F. X. Doudart de la Grée	...	Mevr. M. Clarion-Broeknan	...	Koepoortsweg 65.
Laren	...	Gooi	...	1907	P. van Stam	...	J. Hendriks	...	"De Leemakker."
Leeuwarden	...	Het Noorden	...	1916	P. J. F. Kater	...	Mevr. G. Komter	...	Gijsbert Japickstraat 4.
Leiden	...	Leiden	...	1905	Mej. C. Verhey van Wijk	...	W. A. Kriest	...	Hugo de Grootstraat 22.
Middelburg	...	Ardjoena	...	1918	Dr. J. F. van Deinse	...	C. F. Diesch	...	Kinder dijk P. 103.
Nijmegen	...	Nijmegen	...	1902	E. L. Sellegier	...	J. G. C. Degens	...	Koolemans Beynenstraat 120.
Ommen	...	Vrede	...	1923	A. F. Folkersma	...	Mevr. F. de Vries-Viehoff	...	Pythagoras School, Ommen.

T.S. IN THE NETHERLANDS (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Rotterdam	Rotterdam Lodge	1897	B. Wouters	Mej. M. Hillen	Schermlaan 29 A.
do.	Besant	1916	M. Brinkman	Mej. J. M. Dutilh	Mauritsweg 12.
The Hague	The Hague	1897	J. D. Ros	Mej. G. Slotboom	Laan Copes 143.
do.	Pythagoras	1920	F. Zwollo	F. Zwollo, Jr.	de Carpentierstraat 150.
Utrecht	Utrecht	1901	Dr. H. Th-Gerlings	Mej. J. J. van Wijngaarden	Kruisstraat 7.
do.	P. C. Menleman	1915	W. D. Hop	S. Belinfante	Zuiderzeestraat 27.
Vlissingen (Flushing)	Hermes	1920	D. H. Prins	K. B. de Kat	Coosje Buskenstraat 8.
Zaandam	Zaandam	1915	G. de Boer	Mej. E. Buys	Hoogendijk 116.
Zwolle	Zwolle	1905	Mej. L. E. Gratama	W. C. Visser	Julianastraat 10.
CENTRES					
Amsterdam	Het Zuiden	1911	Mevr. H. G. de Booy-Boissevain	Mevr. M. Schrödervan Geuns	Feniersstraat 4.
Baarn	Baarn	1911	W. H. Meursing	Mej. L. H. J. van der Maas	Krügerlaan 10.
Bergen	Bergen	1902	Mevr. J. M. Sellegerehout	Mevr. S. Wiersma-Dorhout	Vinkenbaan.

Beverwijk	...	Degoede Verwachting	...	L. D. van Cappelle	...	Mej. C. M. Top	...	Führopstraat 3, Schoten.
Ede	...	Ede	...	Mevr. Chr. J. Meiners	...	Mej. C. Kool	...	Kernhem.
Eindhoven	...	Eindhoven	...	J. E. van Dissel	...	Mevr. A. A. van Dissolvos	...	Voorteweg 2.
Enkhuizen	...	Enkhuizen	...	Mevr. A. H. Egmond Polman	...	Mej. G. Woudstra	...	Breedstraat.
Heerlen	...	Werken Waak	...	P. J. Becker	...	Mevr. A. Fideman Lourens	...	Bodemplein 24, Rumpen.
Krommenie	...	Krommenie en Omstreken	...	P. J. Boon	...	J. Blijenburg	...	Emmastraat 6.
Leerdam	...		...	P. M. Cochius	...	Mej. M. Fledderus	...	"Fu den Bongerd."
Terschelling	...	H. Brandarius	...	T. F. van Heusden	...	J. van der Burgt	...	Trompstraat 1.
The Hague	...	Raja	...	Mevr. H. van der Veen	..	Mej. C. G. Zey	...	Regentesselaan 89.
Weesp	...	Weesp	...	H. Laan	...	J. W. Posthuma	...	Nieuwstad 52.
Zeist	...	Zeist	...	F. A. Brandt	...	F. A. Brandt (tempt.)	...	Rozenhveve.
FEDERATION								
		Gooi	...	Th. J. J. Ram	...	W. H. Mursing	...	Baarn Mollernstraat ii.

(CHARTERED 2-8-1899)

General Secretary

CHARLES BLECH, 4 Square Rapp, Paris VII

FROM THE REVIEWER

T.S. IN FRANCE

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Aix-en-Provence	Sextia ...	1922	E. Pannetier ...	R. Mailhe ...	2 rue Lettéra.
Alger	Yoga ...	1907	J. Méliou ...	Mlle. Bozzoli ...	2 rue Berthezène.
do.	Union-Fraternité ...	1913	Henry Flobert ...	Courjon ...	Pres., 72 rue d'Isly.
Antibes	Hélios ...	1921	Mme. Rondeau ...	Maurice Bousquet ...	Villa Mounier, La Garoupe.
Angers	Tolérance ...	1907	A. Loiseau ...	Mlle. Aubineau ...	Pres., 1 Chemin des Rêveries.
Bordeaux	Gladius ...	1910	P. de Robert ...	Ed. Fay ...	20 rue de St. Genès.
do.	Harmonie ...	1913	J. Dévignes ...	Mme. H. Dévignes ...	180 Cours Gambetta, Talence.
Boulogne sur Mer	Entente Cordiale ...	1916	Mlle. F. MacColl ...	...	Chateau d'Outreau.
Brest	Celtique ...	1922	E. Novince ...	Mlle. Le Coz ...	Pres., 50 rue du Chateau.
Cannes	Apollonius de Tyane ...	1917	Mme. Fortin ...	Mme. Wartelle ...	25 Route de Grasse.
Carthage	de Carthage ...	1923	Mme. Windust ...	Mlle. Calard ...	Pres., Sidi Bou Saïd, Tunisie.
Casablanca	Sphinx ...	1922	A. Bard ...	R. Lefèvre ...	P. O. Box 89.
Cherbourg	Aurore ...	1920	E. Lemoine ...	G. Thorin ...	90 rue de Sennecey.

Clermont-Ferrand	Vahana	...	1911	Paul Hubert	...	Mlle. Arnaud	...	86 Avenue de Lyon.
Constantine	Étoile d'Or	...	1922	Fourrier	...	Marcel Isaac	...	3 rue de Morès.
Dijon	Stella	...	1916	Mlle. Lévêque	...	M. Vincent	...	Pres., 3 rue Vaillant.
Grenoble	de Grenoble	...	1896	Belle	...	Mme. Picquot	...	11 rue Voltaire.
do.	Horizon	...	1918	Mlle. Z. Jayet	...	Mme. Dacquín	...	7 Grande Rue.
do.	Pour Lui	...	1922	Mme. Christin	...	Mme. Guéripel	...	Pres., 3 rue du Dr. Mazet.
Hanoi (Tonkin)	Dragon	...	1920	Janvier	...	...	...	Pres., rue Delorme.
Le Hayre	Caritas	...	1911	Bruhier	...	M. E. Audemar	...	44 rue Auguste Comte.
Le Mans	Persévérance	...	1913	R. Malèze	...	Mme. Colet	...	Pres., 2 rue du Doyenné.
Lyon	Le Rayon	...	1899	Dombé	...	Cl. Pelossier	...	6 rue Barrême.
do.	Activité-Patience	...	1920	Perrichon	...	M. Morf	...	Pres., 41 rue due la Charité.
Marseille	Ana-Bai	...	1900	H. Leblais	...	Pellissier	...	Pres., 37 Bd. des Dames.
do.	Sophia	...	1902	Mme. Blanot	...	Mme. Pellissier	...	Pres., 14 rue Montée de Lodi.
do.	L'Aube	...	1905	Mme. Bendit	...	Mme. Vincent	...	Pres., 393 rue Paradis.
Metz	Fidélité	...	1921	M. Arnstoff	...	Mme. Autun	...	13 rue Mozart.
Monaco	Espérance	...	1907	E. Izard	...	A. Micha	...	1 rue Basse.

T.S. IN FRANCE (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Montmorency...	Christ ...	1921	Mme. Potel ...	Mme. de Morlhon ...	Pres., 34 rue de Pontoise.
Mulhouse ...	Haut Rhin ...	1907	Mlle. Felmé ...	Mlle. F. Farmer ...	5 rue des Gardes Vignes.
Nancy ...	Lorraine ...	1912	E. Coné ...	Mme. A. Muller ...	10 rue Rangraff.
Nantes ...	de Nantes ...	1905	Mme. Cardinal ...	Mme. S. Bosque ...	13 rue des Vieilles Douves.
Nice ...	Vidya ...	1902	Mlle. C. Bayer ...	M. J. Vernay ...	Pres., 39 Bd. Carabacel.
do. ...	Union ...	1923	G. Dufour ...	H. Chochon ...	L'Étoile, Pessicart, Nice.
Nîmes ...	Excelsior ...	1911	Poggioli ...	Mlle. Fontanieu ...	Pres., à Gallargues, Gard.
Oran ...	Alcyone ...	1912	Léonetti ...	Mlle. Tavéra ...	Pres., 6 rue de Namur.
do. ...	Monada ...	1922	Emilio Delfino ...	A. de Las Penas ...	24 Bd. Marceau.
Paris ...	L'Union ...	1899	Seillon ...	Renard ...	Pres., 148 Bd. de Grenelle.
do. ...	Le Lotus ...	1899	Commandant Duboc ...	Mme. d'Eguilles ...	Pres., 61 rue Lafontaine, XVI.
do. ...	L'Essor ...	1900	Mlle. A. Blech ...	E. Point ...	Pres., 21 Avenue Montaigne, VIII.
do. ...	Iccha ...	1909	Mme. M. Maugham ...	... ..	Pres., 4 rue d'Anjou, VIII.
do. ...	Harmonie ...	1910	Mme. Alis Hérés ...	Lafèche ...	Pres., 40 rue Albouy, X.
do. ...	Dhyana ...	1910	Mme. Deffaux ...	Mlle. Jamin ...	Pres., 35 rue du Sommerad, V.

do.	...	Labor	...	1912	Broussey	...	Pierre Bory	...	<i>Pres.</i> , 16 rue Bourgelat, Alfort, Seine.
do.	...	Volonté	...	1916	Mlle. E. Morel	...	Ludovic Rochet	...	<i>Pres.</i> , 4 Square Rapp, VII.
do.	...	Studio	...	1917	Mlle. V. Reynaud	...	M. G. Belnet	...	<i>Pres.</i> , 10 rue du Marché, Neuilly sur Seine, Seine.
do.	...	Ananda	...	1920	Demengel	...	Mlle. A. Terrien	...	4 Square Rapp, VII.
do.	...	Sattva	...	1922	J. Demarquette	...	G. d'Arras	...	<i>Pres.</i> , 6 rue de Port Mahon, CII.
do.	...	Krishnamurti	...	1922	Mlle. S. Bruni	...	Mlle. Laprairie	...	<i>Pres.</i> , 4 Square Rapp, VII.
Pau	...	L'Étincelle	...	1922	Mme. Ch. de Lasseuse	...	Plagnet	...	<i>Pres.</i> , Villa St. Yves, 11 Avenue Dufau.
do.	...	de Pau	...	1911	Lemozy	...	Mlle. Clouchet	...	<i>Pres.</i> , Usine à Gaz.
Rouen	...	La Fraternelle	...	1909	Mlle. Decroix	...	P. Pimare	...	<i>Pres.</i> , 16 Route Neuve, Mont Saint Aignan.
St. Etienne	...	Service	...	1921	Em. Cognet	...	Fred. Cognet	...	<i>Pres.</i> , 25 rue Michelet.
Sousse	...	La Paix	...	1911	Rochefort	...	Mme. Berthier	...	Place de la Gare.
Strasbourg	...	Pythagore	...	1920	Mme. North-Siegfried	...	M. Rieber	...	<i>Pres.</i> , 1 rue des Arquebusiers.
Toulon	...	Théophile Pascal	...	1896	V. Guglielmi	...	Mlle. Grégoire	...	<i>Pres.</i> , 228 route de la Valette, Brunet, Toulon.
Toulouse	...	Sénévé	...	1912	Mlle. Jalambic	...	Mlle. Dhers	...	<i>Pres.</i> , 1 rue des Contelliers.

T.S. IN FRANCE (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Toulouse	Giordano Bruno	1916	Mme. Burckhardt	F. Giguères	Pres., 25 rue d'Alsace, Lorraine.
Tunis	Annie Besant	1905	V. Giustucci	H. Périès	Pres., 5 rue de Russie.
Valence	Vayu	1920	Mlle. Vernier	Plèche	3 Place du Palais.
Versailles	Fraternité	1917	R. Moser	Mlle. Marcy	Pres., 47 Bd. de la République.
do.	La Semeuse	1918	Mme. Chardine	Mme. Caurette	Pres., 21 rue Saint Médéric.
CENTRES					
Laon				Benzimbra	1 rue de la Congrégation.
Lille				Mlle. Bataille	79 rue de Fives.
Rabat	Maroc			E. Guiraud	6 Avenue du Chellab.
Tanger	Maroc			R. Contreras	Calle Gal Damaso, Berenguer.
ATTACHED BRANCHES					
Athenes (Greece)	Platon	1923	Basile Krimpas	Jean Charitos	55 rue Sozopoleos.
Bonnevoie (Luxembourg)	Leadbeater	1923	Mathias Brenner	Theodore Jung	41 rue Aug. Charles.

T.S. IN ITALY

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bari	Iside	1914	Ing. Luigi Sylos-Calò	Gianmichele Positano	Ufficio Tecnico Provinciale.
do.	Osiride	1923	Gaetano Romano	Rag. Francesco Donatone	50 via Celentano.
Bologna	Bologna	1901	Dr. Luigi Bombicci Porta	Idelfo Cavedagni	22 via dell'Indipendenza.
do.	Em. Swedenborg	1922	Carlo Montanari	Luigi Michelini	23 via Pellegrino Tibaldi.
Firenze	A. Besant	1905	Sig.ra Luisa Gamberini	Giuseppe Del Conte	109 via Masaccio.
Forlì	Veritas	1923	Dr. Giuseppe Gasco	...	Oneglia, 10 via Statuto.
Genova	Giordano Bruno	1902	Prof. Ottone Penzig	...	1 Corso Dogali.
do.	Giuseppe Mazzini	1904	Avv. Cesare Festa	Francesco Brunacci	20 via Colle Caffaro.
do.	Ex Vetere Novum	1918	Magg. Placido Canciani	Armando Venzi	7 via Corsica.
Milano	Ars Regia	1913	Avv. Giuseppe Sulli Rao	Ferdinando Dall'Oglio	43 via Broletto.
Mondovì	Marsilio Ficino	1909	Rag. Ernesto Montemurri	...	R. Sottoprefettura.
Ostiglia	Ipazia	1922	Regolo Molinari	Ezio Zavanella	Ostiglia (Mantova).
Palermo	Palermo	1904	Magg. Adelchi Borzi	Tomaso Virzi	8 via Alloro.
Pisa	Maitreya	1920	Emilio Turin	...	11 via Paradisa (S. Biagio).
Roma	Rinascenza	1902	Dr. Giovanni Gelanzè	...	93 Viale della Regina.

do.	...	Amor	...	1922	Rag. Luigi Meloni	...	Ettore Marrosu	...	89 Piazza Pia.
S. Margherita Ligure		Fratellanza	...	1921	Sig.ra Lina Walther	...	...		9 Salita Montebello.
Taormina	...	Andromace	...	1914	Sig.na Rosalia Bull	...	Sig.na Stella Pinotti	...	Villa la Torretta.
Taranto	...	Taras	...	1923	Dr. Pietro Trani	...	Enrico Vigliano	...	64 via Acclavio.
Torino	...	Leonardo da Vinci	...	1904	Lucio Barbero	...	Pietro Berardo	...	60 via Gioberti.
do.	...	H. S. Olcott	...	1907	Gaspere Boris	...	...		1 via della Consolata.
do.	...	Lumen de Lumine	...	1907	Sig.ra Elvina Bulano	...	Cesare Bulano	...	5 via Marco Polo.
do.	...	H. P. Blavatsky	...	1908	Colonn. Oliviero Boggiani		Sig.ra Gretchen Boggiani		8 Corso Fiume.
do.	...	Pitagora	...	1909	Sig.na Romilda Gagliardi		Sig.ra Pia Nori	...	24 via Issiglio.
do.	...	Dharma	...	1912	Riccardo Debenedetti	...	Sig.ra Clementina Masoero		31 via S. Francesco da Paola.
Trieste	...	Verita	...	1910	Ing. Grant A. Greenham		Sig.na Egeria Giaciolli	...	1 via Benvenuto Cellini.
Venezia	...	Il Veneziano	...	1908	Sig.na Fanny Michelin	...	...		415 Calle Larga S. Marco.
CENTRES									
Anacapri	...	Isola di Capri	...	...	Sig.ra Aagot Mazzarella Lilloe	...	...		Anacapri (Napoli).
Oneglia	...	Imperia	...	...	Sig.ra Prof. Nicoletta Gasco Delpey	...	...		10 via Statuto.

T.S. IN ITALY (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Parma	...	...	Manlio Magnani	...	74 Strada XXII Luglio.
Treviso	...	...	Dr. Carlo Lorenzon	...	6 Barriera Vittorio Emanuele.
Udine	Marco Aurelio	...	Sig.ra Elena Pissareff	...	13 via Mazzini.

The T.S. in Germany

(CHARTERED 27-7-1902)

Under Rule 44 its Charter was declared to have lapsed and become forfeited on February 2nd, 1913.

The Charter was revived and transferred to the German Lodges attached to Adyar Headquarters on March 7th, 1913.

General Secretary

AXEL VON FIELITZ-CONIAR, Ommen, Holland.

LE HEBER

T.S. IN GERMANY

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Berlin	Baldur	1912	Frau V. Sönklar	...	Fürstenwalde, Spree Friesenstr. 5.
do.	Blavatsky	1912	Frl. Charl. Böhm	...	Berlin SO 33, Falken- steinerstr. 45.
do.	Adyar	1914	Bernhard Deicke	...	Berlin N. W. 21 Emdener- str. 34.
do.	Parzival	...	Frl. Charl. Lauterbach	...	Berlin N. W. 5 Wilsnac- kerstr. 29.
Dinslaken	Krishna	...	Paul Senskysen	...	Dinslaken.
Dusseldorf	Blavatsky	1911	Joh. Fahrland	...	Duisburg-Meiderich Albrechtstr. 70.
do.	Eber-Sanat	1913	Ernst Pieper	...	Düsseldorf, Paulusplatz 13.
do.	Alkyone albescit polus	1912	Frl. Joh. L. Guttman	...	Düsseldorf, Königsplatz 21.
do.	Blavatsky-Olcott	1920	Frau M. Korn Löwe	...	Düsseldorf, Poststrasse 20.
Elbing	Parzival	1921	Frau M. Liedtke	...	Elbing, Johannisstr. 3.
Essen	Ekkehard	1922	Ernst Keske	...	Essen, Weissbachstr. 8.
Fürstenwalde	Zum Licht	1913	Karl Wachtelborn	...	Fürstenwalde, Spree Victoriastr. 13.

Gottingen	...	Freiheit	...	1913	Axel v. Fielitz-Coniar	...	Ommen, Holland.
Wesel	...	Alkyone	...	1921	George Heinerici	...	Wesel, Artilleriestr. 20.
Hamburg	...	Hübbe-Schleiden	...	1913	Frau Marg. C. Hintze	...	Wandsbek, Behrensstr. 6.
do.	...	Hansa	...	1921	Frau Else Boyken	...	Hamburg-Fuhlsbüttel, Resedenweg 21.
Hannover	...	Theognostische	...	1912	August Bethe	...	Hannover, Gretchenstr. 51.
do.	...	Bruderschaft	...	1912	Otto Schwarz	...	Hannover, Hartmannstr. 4.
do.	...	Hübbe-Schleiden	...	1923	Ludwig Heidmann	...	Hannover-Linden Limmerstr. 39.
Hagen	...	Buddha	...	1912	Gustav Böhm	...	Menden Westf. Iserlohn- str. 10.
Kiel	...	Faust	...	1923	Baronin Blome	...	Kiel, Düsternbrook 45.
Königsberg in Preussen	...	Zum Heiligen Gral	...	1923	Robert Bilke	...	Königsberg Pr. Herderstr. 2.
Leipzig	...	Hephata	...	1923	Hugo Obermaier	...	Leipzig-Connewitz Koburgerstr. 2.
Löwenberg in Schlesien	...	Der Pfad	...	1922	Alfred Heidrich	...	Löwenberg in Schles, Laubanerstr. 269.
Lünen, Lippe	...	Bruderschaft	...	1923	Wilh. Kortenbruck	...	Lünen, Kaiserstr. 2.

T.S. IN GERMANY (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Lohberg	Glückauf	1922	Franz Ziaja	...	Lohberg, Schlepperstrasse 52.
Nordhausen	Parzival	1919	Konrad Voges	...	Nordhausen, Neumarkt.
Weimar	Hypatia	1921	Frl. Marg. Kamensky	...	Weimar, Luisenstr. 21.
do.	Sonnendadler	1923	Frl. Gertrud Prellwitz	...	Oberhof in Thür.
Stralsund	Centrum	1923	Dr. Hans Körberg	...	Stralsund, Knieperdamm 1.
Hagen	Hagen	1913	Hagen, ...
...	...	1923
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The T.S. in Cuba

(CHARTERED 7-2-1905)

General Secretary

RAFAEL DE ALBEAR, Apartado 365, Habana, Cuba

ALBEAR DE RAFAEL

Year	President	Secretary	Treasurer	Members
1905
1906
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T.S. IN CUBA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Arabos (Los) ...	Hypatia Lodge ...	1923	Miguel Fiol	Benigno Vazquez	Los Arabos, Matanzas.
Banes ...	Unidad " ...	1914	Jose Ramon Rojas	Jorge F. Proenza	Apartado 44, Banes, Or.
Bayamo ...	Rayos de Luz " ...	1913	Carlos E. Blanco	Juan A. Blanco	Pres., Marmol 16.
Ciego de Avila	Maitreya " ...	1912	Federico J. Fariñas	Juan Fernandez	S. Sanchez 9.
Cienfuegos ..	Sophia " ...	1902	Octavio Guerrero	Fidel Lapinel	Cuartel 110.
do. ...	Zaratustra " ...	1923	Felipe Artiles	Luis Torralbes	Sta. Elena 65.
Habana ...	Annie Besant " ..	1901	Rafael de Albear	Guillermo Ordoñez	Apartado 365, Habana.
Manzanillo ...	Pitágoras " ...	1913	Ramon Cañete	Victoriano Lozano	E. Loynaz 30.
Matanzas ...	Dharma " ...	1908	Mateo I. Fiol	Luis E. Fernandez	Tello Lamar 67.
Palma Soriano	Caridad " ...	1910	Manuel Beaton	Francisco del Toro	Palma Soriano.
Sanoti Spiritus	Leadbeater " ...	1911	Lorgio Vargas	Alejandro Gomez	Jesus Nazareno 22.
San Luis ...	Destellos de Oriente	1907	Heliodoro Cutiño	Luis Rodriguez	San Luis, Or.
Santiago ...	H. P. Blavatsky	1905	Jose Cedron	Oscar Rabaud	Toro 13, B.
do. ...	Loto Blanco Lodge ...	1905	Enrique Rivera	Aurea Ballesta	Sta. Lucia baja 40.
Sta. Clara ...	Amor " ...	1923	Antolin Garcia Alvarez..	Roberto L. Verdaguer	Sta. Rosa 7.

Sta. Isabel	Hermes	"	...	1918	German Cortés	...	Francisco Pino	...	T. Cruz 38.
Lajas									
Ti Arriba	Luz de Oriente		...	1907	...		Eduardo Rosillo	...	Adelaida, La Maya, Or.
Tuinucu	Jesus de Nazareth		...	1913	Adolfo Garcia Echenique		Rafael Rodriguez	...	Tumucú, Villas.
Vueltas	Jinarajadasa Lodge	...		1918	Carlos Acosta	...	Manuel E. Monteagudo	...	S. Sanchez 10.
COSTA RICA									
Alajuela	Costa Rica	"	...	1920	Aquiles Acosta	...	Alberto Cordoba	...	Alajuela.
San Jose	Virya	"	...	1904	Tomas Povedano	...	Jose Monturiol	...	Apartado 206.
do.	Dharana	"	...	1910	Omar Dengo	...	Mercedes Montalto	...	Apartado 633.
PUERTO RICO									
Aguadilla	Nivritti Marga		...	1916	B. Jimenez Serra	...	Francisco Vincenty	...	P.O. Box 141.
do.	Alcione	"	...	1922	Nestor Vincenty	...	Engracia Cerezo	...	Aguadilla.
Moca	Fraternidad	"	...	1922	Aristides Maisonave	...	America Guzman de Ruiz...		Apartado 474, Aguadilla.
do.	Lux ex tenebris		...	1922	Antonio Bosques	...	Ramon Vera	...	Moca.
Ponce	Ananda	"	...	1905	Esteban C. Canevaro	...	Condesa Vda. de Fleurian		43, Cristina St.
do.	Voz del Silencio		...	1921	Luis Porrata-Doria	...	Hermínia C. de Bas	...	Sol 30.
San Juan	Luz en el Sendero		...	1911	A. J. Plard	...	Rafael V. Cintron	...	Pres., P.O. Box 696.

T.S. IN CUBA *(Continued)*

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Santurce ...	Krishnamurti Lodge ...	1923	J. Federico Legrand ...	Isabel Vega Jimenez ...	Santurce.
EL SALVADOR					
San Salvador ...	Teotl " ...	1912	J. Max Olano ...	Ramon Aviles ...	San Salvador.
do. ...	Aletheia " ...	1921	Vicente Cortes Reales ...	Jose E. Mujica ...	San Salvador.
NICARAGUA					
Granada ...	Darlú " ...	1922	Enrique Traña ...	Juan Marcos Lopez Morales	Granada.
Managua ...	Eucarás " ...	1919	Adan Canton ...	Arsenic Cruz ...	Managua.
DOMINICANA REPUBLICA					
Santiago ...	Gantama " ...	1919	Pedro M. Archambault ...	Genaro Perez ...	Belér 5.
COLOMBIA					
Agua de Dios ...	Giordano Bruno	1922	Inocencio Reyna M. ...	Clementina Rodriguez ...	Agua de Dios.
Bogota ...	Arco Iris " ...	1922	Ramon Martinez R. ...	Florentino Perez ...	Pres., Apartado 539.
GUATEMALA					
Guatemala ...	Gnosis " ...	1923	Rodolfo Leiva ...	Francisco Acker ...	4. Ave. Sur No. 100.

The T.S. in Hungary

(CHARTERED 7-7-1907)

General Secretary

PROF. ROBERT NADLER, Műegyetem, Budapest I
Hungary

THE T.S. IN HUNGARY

Year	Name of the Editor	Original Date of	Editor	Editorial	Editorial
1907
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T.S. IN HUNGARY

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Budapest	Apolló	1906	Prof. Robert Nadler	Frau Ilona Nadler	Budapest, I. Lógodi-u. 9.
do.	Blavatsky	1906	Frau Leona de Maszak	Frl. Iza Fischl	do. IX. Csillag-u. 4.
do.	Bólyai	1906	Jenő Harsanyi	...	do. II. Zárda-u. 50.
do.	Besant	1911	Frau Ella v. Hild	Frl. Elsa v. Bömches	do. I. Horthy Miklósút- 56/a
do.	Chrestos	1911	Frau Roza Toperczer	Béla de Takach	do. II. Fő-u. 7i.
do.	Keleti-Csillag	1912	Frl. Izabella Ferenczy	...	do. VII. Szegényház- tér 7.
do.	Szolgalat	1919	Frl. Maria Szlemenics	Ödön Nérei	do. I. Magyaradí-út 55.
do.	Rakóczy	1920	Afred Reisch	Istvan Kállay	do. III. Cserepes-u. 6.
do.	Pythagoras	1923	...	...	...

DR. JOHN SONCK, Kansakoulukato 8
Helsingfors, Finland

С. П. ДИДЬКО

T.S. IN FINLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Helsinki	Kalevala	1907	Klaus Nikula	Rouva Emmi Leimu	Helsinki, Vilhovuorenkatu 10.
do.	Elämä	1919	Eino Vuorinen	Neiti Laina Hirvonen	Helsinki, Eerikinkatu 39.
do.	Vägen	1907	Edvin Larsson	Neiti Signe af Hällström	Helsinki, Tarkk'ampujan- katu 17.
Hämeenlinna	Hämeenlinnan looshi...	1923	A. A. Saarnio	A. Astala	Hämeenlinna.
Iisalmi	Valoa kohti	1908	Neiti Kyllikki Ignatius...	Neiti Eini Kääriäinen	Iisalmi.
Jyväskylä	Päivölä	1919	Vilho Lounas	Vilho Lounas	Jyväskylä.
Kellomäki	Esperantia	1920	Neiti Vera Holschewnikov	Rouva V. P. Blinova	Kellomäki.
Kotka	Väinölä	1908	M. Ylönen	Rouva Matty Ylönen	Kotka.
Lahti	Majakka	1921	Tuomo Tuisku	Neiti Selma Mäkelä	Lahti.
Mikkeli	Otava I	1909	Neiti Selma Mehtonen	Lahja Leppänen	Mikkeli, Yrjönkatu 10.
Oulu	Aatto	1912	Juho Laitinen	Rouva Anna Djerf	Oulu, Alalaanila, Omakoti.
do.	Rauha	1918	Neiti Lyyli Hela	Neiti Salli Kaartinen	Oulu.
Tampere	Valonheittäjä	1910	Vihtori Huhtala	Mauri Pesonen	Tampere, Polvikatu 5.
Turku	Aura	1907	Robert Sumu	Neiti Katri Samstén	Turku, Arseeninkatu 42.

do.	...	Aurora	...	1908	Neiti Suoma Telenius	...	Neiti Anna Vilenius	...	Turku, It. Pitkätatu 27.
Vaasa	...	Tähti	...	1908	Frans Tornfors	...	T. Laurila	...	Vaasa, Korsholman- puistikko 26.
Vihanti	...	Korventuli	...	1915	M. Erkkilä	...	T. Salovaara	...	Kilpua, Korvenkylä.
Viipuri	...	Sampo	...	1907	Rouva Impi Rahkonen	...	Neiti Irene Asunmaa	...	Viipuri, Sammonkatu 42.
DORMANT									
Joensuu	...	Valontaimi	...	1908	...	...	...	...	...
Lohja	...	Lohjan Loimu	...	1918	...	...	...	...	...
Kurikka	...	Etsijä	...	1907	...	...	...	...	...
CIRCLES									
Heinola	...	...	...	...	Niilo Valvanne	...	...	...	Heinola.
Lappeenranta	...	...	...	...	John Souck	...	...	...	Lappeenranta.
Pispala	...	...	...	...	Kyösti Laine	...	...	...	Pispala.
Pori	...	...	...	...	Herman Lehti	...	...	...	Pori, Iso poikkikatu 125 Osa.
Porvoo	...	...	...	...	Elias Lilje	...	...	...	Porvoo.

T.S. IN FINLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Riihimäki	Willie Angervo	...	Riihimäki.
Vammelsuu	Neiti Alma Salonen	...	Vammelsuu.
Turku	Neiti Berta Peltonen	...	Turku.
Helsinki	Rouva Amina Syrtlanof	...	Helsinki.
CISCONS					
...	...	1892
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N.B.: The Swedish names of places have been changed to corresponding Finnish names.

The T.S. in South Africa

(CHARTERED 27-4-1909)

The T.S. in Russia

(CHARTERED 12-11-1908) In 1928, the Government to the T.S. was withdrawn. The T.S. in Russia and its branches remained, till recognition is once more granted.

General Secretary

MADAME ANNA KAMENSKY, 1 Coutance, Geneva, Switzerland

Cable Address

"Secura, Johannesburg"

The T.S. in Russia

T.S. IN RUSSIA

In 1923, the recognition already granted by the Soviet Government to the T.S. was withdrawn. The T.S. in Russia and its branches remain therefore dissolved, till recognition is once more granted.

MADAME ANNA KAMENSKY, 1 Courbevoie, GENEVE, Switzerland

The T.S. in South Africa

(CHARTERED 27-4-1909)

General Secretary

J. BRUNO BISCHOFF, P.O. Box 935

Pretoria, Transvaal, South Africa

Cable Address

"SECURE, Johannesburg"

J.T. IN SOUTH AFRICA

Place	Name of the Branch	Created Date of
Cape Province	Transvaal	1904
Cape Province	Transvaal	1912
Cape Province	Transvaal	1915
Cape Province	Transvaal	1916
Cape Province	Transvaal	1917
Cape Province	Transvaal	1918
Cape Province	Transvaal	1919
Cape Province	Transvaal	1920
Cape Province	Transvaal	1921
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Cape Province	Transvaal	1998
Cape Province	Transvaal	1999
Cape Province	Transvaal	2000

T.S. IN SOUTH AFRICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Benoni, Transvaal	Benoni Lodge ...	1919	A. J. Gough ...	J. K. Lloyd ...	Box 311 Benoni, Transvaal.
Bloemfontein, Orange Free State	Bloemfontein Lodge	1919	C. G. Schmidt ...	Miss A. Lindenberg ...	3 Elizabeth St., Bloemfontein, O.F.S.
Bulawayo, Rhodesia	Bulawayo „ ...	1911	Hugh Baird ...	M. M. Fletcher ...	Box 592 Bulawayo, Rhodesia.
Capetown, Cape Province	Capetown „ ...	1904	De Smidt ...	Mrs. McClure ...	Hampton Court Flats, Pine Grove, Green Point.
Durban, Natal	Durban „ ...	1904	J. Wind ...	Mrs. A. Scheffer ...	169 Frere Road, Durban, Natal.
do. ...	Olcott „ ...	1920	L. G. Hallett ...	Val. Gillette ...	Box 626, Durban, Natal.
Johannesburg, Transvaal	Johannesburg Lodge	1899	A. J. Gough ...	H. Arnold ...	Box 863, Johannesburg, Transvaal.
Pietermaritzburg, Natal	Pietermaritzburg Lodge	1909	Mrs. G. A. Catline ...	Miss D. Batchellor ...	Girls Collegiate School, Pietermaritzburg.
Port Elizabeth, Cape Province	Port Elizabeth Lodge	1915	H. J. Ogwan ...	Mrs. J. A. Quin ...	Box 583, Port Elizabeth, Cape Province.

R	Pretoria, Transvaal	Pretoria „ ...	1904	J. B. Bischoff ...	W. E. Bunting Jackson ...	Box 47, Pretoria, Transvaal.
	Salisbury, Rhodesia	Salisbury „ ...	1914	P. F. Dery ...	Mrs. Seanlen ...	Box 188, Salisbury, Rhodesia.
	Yeoville, Transvaal	Yeoville „ ...	1914	T. H. R. Jefferson ...	C. M. James ...	1 Observatory Avenue, Observatory, Johannesburg.

The T.S. in Scotland

(CHARTERED 3-3-1910)

General Secretary

MRS. JEAN R. BINDLEY, 28 Great King Street, Edinburgh

Cable Address

"THEOSOPHY, Edinburgh"

THE T.S. IN SCOTLAND

T.S. IN SCOTLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Aberdeen ...	Aberdeen Lodge ...	1910	C. Nelson Stewart ...	Mrs. Drysdale ...	324 King Street, Aberdeen.
Dumfries ...	Dumfries „ ...	1921	Mrs. McLean ...	Miss B. S. Hendrie ...	Portland Place, Dumfries.
Dundee ...	Dundee „ ...	1910	J. Lorimer Thomson ...	Mrs. John R. Miller ...	23 Blackness Avenue, Dundee.
Dunfermline ...	Dunfermline „ ..	1923	Robert Kilpatrick ...	Edgar S. Meader ..	8 Leslie Road, Rosyth.
Edinburgh ...	Edinburgh „ ...	1893	Captain A. G. Pape ...	Mrs. Hay ...	20 Northumberland Street, Edinburgh.
do. ...	Olcott „ ...	1910	Mrs. Kilpatrick ...	Miss Stephenson ...	3 Howard Place, Edinburgh.
do. ...	Orient „ ...	1910	J. Mason Allan ...	Mrs. J. Mason Allan ...	9 St. John's Terrace, Corstorphine.
do. ...	Orpheus „ ..	1910	Miss I. M. Pagan ...	Mrs. Blain Douglas ...	6 South Learmouth Gardens, Edinburgh.
do. ...	Leith „ ...	1920	Allan Sutcliffe ...	Miss B. Drummond ...	33 East Claremont Street, Edinburgh.
do. ...	Morningside „ ...	1916	Mrs. Morison ...	Miss N. B. Hughes ...	14 Lauriston Gardens, Edinburgh.
do. ...	Newington „ ...	1922	Mrs. Gale ...	Miss M. McLean ...	9 Lauderdale Street, Edinburgh.

do.	...	Portobello	„	...	1918	...	Miss J. M. Turnbull	...	11 Argyle Crescent, Portobello.	
Falkirk	...	Falkirk	„	...	1912	William Smith	..	Miss J. Rule	...	64 Alma Street, Falkirk.
Forfar	...	Forfar	„	...	1911	Mrs. Buchanan	...	Mrs. Scott	...	Lynn Hall, Forfar.
Giffnock	...	Giffnock	„	...	1913	Mrs. Wm. McLellan	...	John Craig	...	Jesmond, Belmont Drive, Giffnock.
Glasgow	...	Glasgow	„	...	1900	Charles R. Young	...	Mrs. J. P. Allan	...	17 Queen's Crescent, Glasgow, W.
do.	...	“ Annie Besant ”			1911	Mrs. Bowman	...	James Summers	...	10 Monteith Row, Glasgow.
do.	...	Langside	„	...	1910	William McLellan	...	Thomas Gifford	...	20 Albert Drive, Queen's Park, Glasgow.
Greenock	...	Greenock	„	...	1923	Andrew Fyfe	...	Miss E. A. Millar	...	52 Union Street, Greenock.
Inverness	...	Inverness	„	...	1922	W. B. Burnett	...	T. W. Wilson	...	Ontario Lodge, Fairfield Road, Inverness.
Kirkcaldy	...	Kirkcaldy	„	...	1922	Miss I. B. Laing	...	Alexander Baillie	...	2 Park Place, Kinghorn.
Leven	...	Leven	„	...	1910	David Russell	...	Miss H. G. Younger	..	Wynberg, Hawthorn Street, Leven.
Paisley	...	Paisley	„	...	1917	E. Ross Griffiths	...	Miss M. T. McPhedran	...	Springhill View, Barrhead.
Perth	...	Mercury	„	..	1923	Mrs. Forbes	...	Miss E. E. Watt	...	13 Mill Street, Montrose.
do.	...	Perth	„	...	1911	Mrs. Forbes	...	Mrs. Harris	...	6 County Place, Perth.

T.S. IN SCOTLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Rutherglen ...	Rutherglen Lodge ...	1922	Miss Armour ...	John F. Drummond ...	"Westburn," Cathcart Road, Rutherglen.
St. Andrews ...	St. Andrews " ...	1922	Miss Cruttwell ...	Miss Riddell-Webster ...	18 Queen's Terrace, St. Andrews.
Wishaw ...	Wishaw " ...	1917	D. S. Miller ...	Miss G. M. Hunting ...	31 Ivanhoe Crescent, Wishaw.

CENTRES: Dennistoun, Galashiels, Springburn.

(CHARTERED 1-12-1910)

Mlle. H. STEPHANI, 3 Cours des Bastions, Geneva

T.S. IN SWITZERLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Geneve	... Agni ...	1903	Mlle. H. Stephani	... Mme. J. Giron ...	<i>Pres.</i> , 4 Cours des Bastions, Genève.
do.	... Helvétia ...	1910	O. Wiedmer	... Mme. A. Wiedmer ...	11 rue Duroveray, Genève.
do.	... Alcyone ...	1912	Mlle. H. Rochat	... Mlle. G. Hussy ...	15 Chemin Krieg, Genève.
do.	... Orphée ...	1915	A. Niestlé	... Mlle. A. Pellet ...	34 Rue Liotard, Genève.
do.	... H.P.B. ...	1918	Mlle. M. L. Brandt	... Mlle. M. Gros ...	<i>Pres.</i> , Domaine de l'Etoile, Céligny-Génève.
do.	... Leadbeater ...	1919	Ch. Pasche	... Mme. A. Burroz ...	<i>Pres.</i> , 63 rue de Lyon, Genève.
do.	... Le Service ...	1920	R. Borel	... Mlle. E. Senglet ...	<i>Pres.</i> , Domaine de l'Etoile, Céligny-Génève.
do.	... Ananda ...	1922	Mme. H. Jarrys	... Mme. L. Schmidgen ...	<i>Pres.</i> , 21 Rue de Malagnou, Genève.
La Chaux de Fonds	Vérité ...	1921	A. Goggler	... Mme. E. Welti ...	<i>Pres.</i> , 63 Rue Léopold Robert, la Chaux de Fonds.
Lausanne	... Lotus Blanc ...	1917	Mlle. M. Chappuis	... Mlle. B. Taylor ...	<i>Pres.</i> , 5 Chemin Vinet, Lausanne.
do.	... Espérance ...	1920	C. Bailly	... Mlle. E. Dubois ...	20 Place Chanderson, Lausanne.

Locarno	...	Annie Besant	...	1922	Mlle. M. Franzoni	...	Mlle. E. Bernasconi	...	<i>Pres., via Dogana Vecchia, Locarno.</i>
Neuchatel	...	Néocomia	...	1913	H. de Pury	...	Mme. R. Grossmann	...	<i>Pres., Château d'Hauterive, Neuchâtel.</i>
CENTRES									
Bale	...	...	...	...	Mlle. E. Baumann	...	...	...	66 Blauenstrasse, Bâle.
St. Gall	...	...	...	...	A. Holrieder	...	...	...	Teufenerstrasse, St. Gall.

The T.S. in Belgium

(CHARTERED 7-6-1911)

General Secretary

GASTON POLAK, 45 Rue de Loxum, Brussels, Belgium

Place	Zone of the Branch	Charter Date of	President	Secretary	General Secretary
Brussels	Brussels	1906	...	...	111 Rue Catherine, Liège
Liège	Liège	1903	...	...	24 av. Froidet, Liège
Brussels	Brussels	1903	...	...	3 R. de la Cour, Bruxelles
Brussels	Brussels	1906	...	...	10 R. Melville, Liège
Brussels	Brussels	1903	...	...	24 R. Jaffroy, Liège
Brussels	Brussels	1910	...	...	Brussels
Brussels	Brussels	1913	...	...	22 R. de Mont Blanc
Brussels	Brussels	1910	...	...	4 R. de Louvain, Liège
Brussels	Brussels	1910	...	...	9 Rue de la Cour, Liège
Brussels	Brussels	1903	...	...	108 Rue de la Cour, Liège

THE T.S. IN BELGIUM

T.S. IN BELGIUM

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Anvers	Antwerp's Lodge	1899	Claessens	...	108 Markgraevelaan, Anvers.
do.	Persévérance	1910	Wittebans	...	5 Haringroedstraat, Anvers.
Bruxelles	Alcyone	1912	Dr. Nyssens	Van der Haeghen	4 R. du Postillon Uccle.
do.	Blavatsky	1910	Mme. Van Meenen	...	55 R. du Mont Blanc, Bruxelles.
do.	Bruxelles	1898	Van de Graaf	...	53 R. Malibran, Ixelles.
do.	Centrale	1898	G. De Boeck	Gimenne	10 R. Mercelis, Ixelles.
do.	Krishna	1920	Mlle. Nelly Schoenfeld	...	7 R. de la Bonté, Bruxelles.
do.	Lotus Blanc	1903	Mlle. V. André	...	84 Av. Floréal, Uccle.
Liege	Liège	1909	Puraye	Mme. Dchamps	111 Rue Cathédrale, Liège.

The T.S. in the Netherlands=Indies

(CHARTERED 6-4-1912)

General Secretary

J. KRUISHEER, Blavatskypark 4, Weltevreden, Java

THE T.S. IN THE NETHERLANDS-INDIES

T.S. IN THE NETHERLANDS-INDIES

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bandoeng	... Bandoeng ...	1908	J. N. van der Ley ...	Mevr. T. Fournier v. d'Wilk	Dagoweg, 141.
do.	... Girilojo ...	1920	R. Mangoenpoerwoto ...	Soeprapto ...	A. B. C. Straat, 11.
do.	... Galihpakoean ...	1921	Padmadinata ...	M. Wangsaätmadja ...	H. O. Tjitjadas.
Batavia	... Batavia ...	1909	Mevr. J. M. Kruisheer-Bolter	H. Abbinga ...	Blavatskypark, 3.
do.	... Djokerto ...	1918	Mas. Kadiroen ...	Soehono ...	G. Ceylon, 59.
Buitenzorg	... Buitenzorg ...	1903	J. E. van der Stok ...	A. Heymans ...	Pledang, 37.
do.	... Pakoekoehan ...	1918	M. Soekaryasasmita ...	M. Sindoemidjojo ...	Buitenzorg.
Cheribon	... Cheribon ...	1920	M. Hannibal ...	M. Hannibal ...	Commies, S. S.
Djokjakarta	... Djokjakarta ...	1903	Mej. W. B. A. Bousquet	D. J. v. Hinloopen Labberton	Djokja.
Klaten	... Klaten ...	1911	M. R. Wignjosastro ...	R. Soekirno ...	Adj. Djaksa.
Lawang	... Lawang ...	1918	Mej. B. J. Meyerink ...	J. Rade ...	Lawang.
Madioen	... Madioen ...	1923	N. M. C. Tideman ...	Mej. E. Bousquet ...	Magetan.
Malang	... Malang ...	1911	F. Bicknese ...	J. Sonne ...	Achterkampement, 2.
Medan	... Medan ...	1911	S. Schouten ...	Mevr. Schouten-Heeren ...	Wilhelminalaan.
Modjokerto	... Modjokerto ...	1920	F. Beeckman ...	F. Hellemans ...	Modjokerto.

Pasoeroean ...	Pasoeroean ...	1918	Mevr. C. E. A. Kuipper-Loos	R. Tg. Soejono ...	Pasoeroean.
Pekalongan ...	Pekalongan ...	1920	L. Lehnkering ...	R. Moektamat ...	Pekalongan.
Poerbolingo ...	Poerbolingo ...	1918	J. K. v. Slee ...	Gan Tiang Leng ...	Poerbolingo.
Poerwokerto ...	Poerwokerto ...	1918	C. C. W. v. Ganswyk ...	Mevr. A. v. Ganswyk-Kedde ...	Poerwokerto.
Poerworedjo ...	Poerworedjo ...	1923	M. Prawirosoedirdjo ...	...	Onderw. H. T. S.
Salatiga ...	Salatiga ...	1920	A. Ng. Prawirhardjo ...	F. H. Bissel op ...	Ond. Gollie.
Samarang ...	Samarang ...	1901	B. Volkers ...	Mevr. C. Hinsman-v. d. Schraaf	Djangli-Tjandi.
Soekaboemi ...	Witte Lotus ...	1921	Mevr. J. Wiebanga-Zeydel	Mevr. C. G. Brunger-Morees	Soekaboemi.
Soerabaia ...	Soerabaia ...	1903	E. de Munck-Mortier ...	Mevr. C. R. van Mook-Bouwman	Simpangpark, 2.
Soerakarta ...	Soerakarta ...	1908	R. M. P. Bratatanojo ...	Mej. Ch. v. Nooyen ...	Mesen.
Wonogiri ...	Wonogiri ...	1917	M. Ng. Hardjoprakoso ...	Kartodimoeljo ...	Wonogiri.
CENTRES					
Ambarawa ...	Ambarawa ...	...	R. Radji ...	...	Ambarawa.
Balikpapan ...	Balikpapan ...	...	C. H. A. de Steur ...	R. A. Zwart ...	Balikpapan.
Bandjermassin ...	Bandjermassin ...	...	H. K. M. Defares ...	...	Bandjermassin.

T.S. IN THE NETHERLANDS-INDIES (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Delangoe ...	Delangoe ...	...	R. Djojosoehardjo ...	M. Prawirabantoena ...	Delangoe.
Depok ...	Depok ...	...	...	F. J. Brodhaag ...	Depok.
Djember ...	Djember ...	...	...	J. C. F. Verbeek ...	Djember.
Fort de Kock ...	Agam ...	...	A. Karim ...	A. Latif ...	Dondjolalam.
Gorontalo ...	Gorontalo ...	...	Po Tong Hien ...	D. Pengemanan ...	Gorontalo.
Kediri ...	Kediri ...	...	Mevr. Norogue-Besier ...	...	Kediri.
Koedoes ...	Koedoes ...	...	R. Wignjwijoto ...	Radji ...	Mlati-Lor.
Makasser ...	Makasser ...	...	R. v. Hinloopen Labberton	J. C. Lucas ...	Makasser.
Soekahardja ...	Soekahardja ...	...	R. Ng. Wignjohartono ...	R. Prawirosoedirdjo ...	Soekahardja-Solo.
Tasikmalaja ...	Tasikmalaja ...	...	M. Mangoenpoerwoto ...	Kirnadipoera ...	Hulponderwyzer.
Tegal ...	Tegal ...	...	...	M. Prawirosoedirdjo ...	H. Onderwyzer, H. I. S.
Tjimahi ...	Tjimahi ...	...	...	A. van den Tol ...	Pontjol 58 A.
Tjitjalengka ...	Tjitjalengka ...	...	...	Khouw Tjioe Goan ...	Handelaar.

T.S. IN BURMA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bassein	Sama Daithi Lodge	1914	U Kyaw Zan	U Po Thein	Head Broker, Talaingyaung Quarter, Bassein.
Henzada	Ananda	1912	...	Maung Po Yin	Teacher, Govt. High School, Henzada.
Mandalay	Lotus	1911	Dr. B. N. Mullan	J. N. Basu	Advocate, Merchant Street, Mandalay.
Maymyo	Blavatsky	1910	Dr. M. R. Mudaliar	T. M. S. Achari	Block No. 7, Blavatsky Lodge, Maymyo.
Monywa	Maitreya	1914	U Khema	U San Pe	Advocate, Monywa.
Moulmein	Buddhist	1911	U Chit Hlaing	Maung Gyi	Headmaster, Buddhist School, Moulmein.
Myittha	Myittha	1914	...	U San Pe	Advocate, Myittha.
Pegu	Leadbeater	1914	U Tsein, M.R.A.S.	Abdul Gaffur	Pali Teacher, Govt. H. School Henzada.
Rangoon	Olcott	1885	Lt.-Col. G. E. T. Green	Mrs. Leonard	21—49th Street Rangoon.
do.	Youth	1923	Maung Hla Sein	S. R. Krishnan	Olcott Lodge, 21—49th Street, Rangoon, E.

CENTRES

Kyaiklat ...	...	...	...	Dr. M. S. Pillay ...	Civil Hospital, Kyaiklat.
Taungdwingyi ...	...	...	...	U San Mya ...	Landowner, Taungdwingyi.
Sagaing ...	...	...	...	Dr. A. C. Syam, L.M.S. ...	Civil Surgeon.
Tharrawaddy ...	...	...	...	U Ba Sin, B.A. ...	Township Officer.
Toungoo ...	...	...	...	Maung Ba Shin ...	Subordinate Civil Service.
Kyankse ...	...	...	...	U Po Thin ...	(1) A. T. M.
Thayetmyo ...	...	...	...	U Po Mya ...	Corner of Thenjyi and H. Aana Roads.

(ORIGINALLY CHARTERED 28-11-1912)

General Secretary

JOHN CORDES, Theresianumgasse 12, Vienna IV, Austria

[illegible]

A. I. KURBANOV, A. T.

T.S. IN AUSTRIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Gloggnitz	... Gloggnitz ...	1920	Anson Radschopf	...	Gloggnitz Obere, Silberberggasse 20.
Graz	... Blavatsky ...	1919	William Rooney	Brano Donash	... Graz Friedricgasse 33.
Modling	... Phoenix ...	1921	Alfred Susan	R. Huebner	... Wien I. Petersplatz 7.
Vienna	... Alcyone ...	1912	John Cordes	Frl. Hanna Wertheimer	... Wien I. Esslinggasse 7.
do.	... Star in the East ...	1919	John Cordes	Karl Riedel	... Wien IV. Theresianumg 12.
do.	... Selene ...	1912	Prof. Hans Hueber	Frau Cecile Hueber	... Wien II. Ferdinandstr. 31.
do.	... Art-Lodge ...	1920	Dr. W. Klein	Dr. P. A. Pisk	... Wien IV. Mommsengasse 3.
do.	... Vajra ...	1912	H. W. Schiff	Dr. Fritz Engel	... Wien I. Rothenturmstr. 19.
do.	... Action-Lodge ...	1920	Dr. R. Weiss	Frau H. Riechter	... Pres., Wien XIII. Kinderheim 5 Knödelhuetta 12.
do.	... Sirius ...	1912	Andr. Pischl	...	Wien I. Schansflergasse 6.

Varnsdorf	...	Adyar	...	1913	Oskar Beer	...	Frau Doris Beer	...	Varnsdorf, Czechoslovakia.
Voeslan	...	Fraternitas	...	1923	Hans Zenger	...	Josef Hof Caner	...	Voeslan, Bahnstr. 22.
Waidhofen a/d Ybbs		Waidhofen	...	1923	Egon Gabler	...	H. Wilhelm	...	Waidhofen a/d Ybbs, Graben 25.

THE IN AUSTRIA

Place	Name of the Branch	Date of Opening	President	Secretary	Secretary's Address
Vienna	St. George	1888	Anton Radek	...	Chergitz Oros Sillbergstrasse 30.
Graz	Marxists	1919	William Breyer	Robert B. B. B.	Oran Friedbergstrasse 35.
Wien	Marxists	1921	Alfred Sauer	R. B. B.	Wien 1, Fährplatz 1.
Wien	Marxists	1912	John Cordet	Prof. Hans Hartmann	Wien 1, Kollbergstrasse 7.
do	Marxists in the East	1919	John Cordet	Karl Biedel	Wien 18, Theresienstrasse 12.
do	Marxists	1912	Prof. Hans Hartmann	Prof. Carl Biedel	Wien 11, Ferdinandstrasse 21.
do	Marxists	1920	Dr. W. Biedel	Dr. W. B. B.	Wien 17, Mariahilferstrasse 3.
do	Marxists	1912	H. W. Biedel	Dr. Carl Biedel	Wien 1, Theresienstrasse 10.
Marxists	Marxists	1920	Prof. Biedel	H. Biedel	Marxists w/ A. Biedel
Marxists	Marxists	1920	Hans Biedel	Prof. W. B. B.	Marxists w/ A. Biedel
Marxists	Marxists	1912	Prof. Biedel	Prof. Biedel	Marxists w/ A. Biedel
Marxists	Marxists	1912	Prof. Biedel	Prof. Biedel	Marxists w/ A. Biedel

The T.S. in Norway

(CHARTERED 8-10-1913)

PASSED OVER FROM THE SCANDINAVIAN SECTION

General Secretary

FREU AGNES MARTINS SPARRE, Gables gt. 41, Kristiania, Norway

T.S. IN NORWAY

Place	Name of the Branch			Date of Charter	President	Secretary	Secretary's Address
Bergen	...	Bergen	Lodge ...	1909	...	Froken Kalink Thomassen...	Vestre Torogate 14.
Haugesund	...	Vesta	,, ...	1919	...	Fru Gerda Johannessen ...	Haugesund.
Kristiania	...	Kristiania	,, ...	1905	...	Carl Beudtsen ...	Nygaten 6.
Kristiansund	...	Kristiansund	,, ...	1913	...	Fru Anna Roguskang ...	Kristiansund, N. Norway.
Ranfoss	...	Syostyernen	,, ...	...	...	W. Romsloe ...	Ranfoos St.
Rjukan	...	Fensal	,, ...	1920	...	...	...
Skien	...	Gjemsö	,, ...	1912	...	Fru Elise Schousta Nilsen	Maelagaten, Skien.
Stavanger	...	Stavanger	,, ...	1911	...	Froken Erika Berle ...	Gansel pr. Stavanger.
Stord	...	Klippen	...	...	...	O. Olvik ...	Stord.
Tromso	...	Midnatssol	,, ..	1912	...	Fru Kristine Vesterlid ...	Tromso, Norway.
Trondhjem	...	St. Olav	,, ...	1911	...	Fru Karen Bugge ...	Dronningens Gt. 26 ^a , Trondhjem.
Undset (Ovre Rendalien)	...	Stgerna	,, ...	1913	...	Fru Magntild ...	Undset.

The T.S. in Egypt

(CHARTERED 16-1-1918)

General Secretary

J. H. PÉREZ, P. O. Box 240, Cairo, Egypt

18 IN EGYP

Year	Place	Date of Birth	Residence	Occupation	Address
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T.S. IN EGYPT

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Alexandria	Annie Besant	1917	Prof. M. Chedel	H. Azzopardi	<i>Pres.</i> , c/o Dr. A. Leuty, 22, Rue Nebi Daniel, Alexandria.
do.	Hypatia	1917	J. Whitfield	C. Alterskye	<i>Pres.</i> , c/o National Bank of Egypt.
Cairo	Hikmet-el-Kadim	1908	J. H. Pérèz	Theo. Jaillon	<i>Pres.</i> , P.O. Box 769, Cairo.
do.	Ra	1916	R. G. Micklam	H. E. Mansfield Pacha	<i>Pres.</i> , P.O. Box 240, Cairo.
do.	Isis (Dormant)	1917	...	J. Chaker	P.O. Box 13, Faggalah, Cairo.
do.	Giordano Bruno	1917	E. Veronesi	...	P.O. Box 50, Cairo.
do.	Concorde (Ladies' Lodge)	1917	Mme. E. Guzel	...	<i>Pres.</i> , c/o P.O. Box 240, Cairo.
Port-Said	Egypte	1917	H. Gerbaud	E. Rouvas	c/o Cie. du Canal, Port-Said.

The T.S. in Denmark

(CHARTERED 16-9-1918)

General Secretary

CHRISTIAN SVENDSEN, Hauchsvej 20, Copenhagen, Denmark

16-9-1918

Life	Name of the Editor	Original Date of	President	Secretary	Members
København	Olesen	1872	...	...	Copenhagen Denmark 1872
År	Zachariae	1878	...	...	...
År	...	1887	...	...	Copenhagen Denmark 1887
År	...	1888	...	...	Copenhagen Denmark 1888
År	Højstads	1888	...	...	Copenhagen Denmark 1888
År	Brønck	1891	...	...	Copenhagen Denmark 1891
Copenhagen	...	1893	...	...	Copenhagen Denmark 1893
År	...	1899	...	...	Copenhagen Denmark 1899
År	...	1899	...	...	Copenhagen Denmark 1899

T.S. IN DENMARK

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Aalborg ...	Aalborg Lodge ...	1919	H. Morell ...	Bonsdorff ...	Aalborg.
Aarhus ...	Aarhus „ ...	1905	Bonde-Jensen ...	Jorgensen ...	Bülowsgade 55, Aarhus.
Copenhagen ...	Besant „ ...	1922	Fru G. Drachmann ...	A. T. Kapel ...	Frederik d. 6 tes Alle 14, Copenhagen.
do. ...	Blavatsky „ ...	1911	Aug. Plum ...	Einer Petersen ...	Brandes Alle 9, Copenhagen.
do. ...	Hellerup „ ...	1922	Heilskov ...	A. Andersen ...	Ordrupvej 123, Charlottenlund.
do. ...	Isis „ ...	1922	H. Hermann ...	Hoedt-Thomsen ...	Bjelkes Alle 29, Copenhagen.
do. ...	Marie „ ...	1904	St. Larsen ...	Nyberg ...	Prinsesse Maries Alle 15, Copenhagen.
do. ...	Nakskov „ ...	1918	Otto Viking ...	Miss Ornsholt ...	Nakskov.
Nakskov ...	Olcott „ ...	1916	Frants Lexow ...	Miss E. Arboe ...	Dosseringen 63, A., Copenhagen.

The T.S. in Ireland

(CHARTERED 25-8-1919)

General Secretary

WM. R. GRAY, 16 South Frederick Street
Dublin, Ireland

Issue	Name of the Printer	Quoted Date of	Location	Secretary	Members' Names
1910	...	1910
1911	...	1911
1912	...	1912
1913	...	1913
1914	...	1914
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1916	...	1916
1917	...	1917
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T.S. IN IRELAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Belfast	Belfast Lodge	1910	Rev. John Barron	A. Alexander	44 Donegall Street, Belfast.
do.	Lotos „	1913	do.	do.	do.
Cork	Cork and County Lodge	1919	Mrs. M. Dring	Mrs. K. F. Gordon	Weston, Fermoy, Cork.
Dublin	Dublin	1909	P. L. Pielou	Miss J. M. Nichols	The Bungalow Highfield Rd., Rathgar, Dublin.
do.	Irish	1909	Mrs. Despard	do.	do.
do.	Hermes	1919	Cyril Fagan	R. J. W. Palmer	18 Charlestown Avenue, Rathmines, Dublin.
Londonderry	Maiden City Lodge	1919	Wm. Maxwell	Mrs. A. Parke	Tamneymore, Londonderry.

The T.S. in Mexico

(CHARTERED 12-11-1919)

General Secretary

SALVADOR MORALES, Apartado 2715, Mexico D.F., Mexico

Cable Address

"COUNSELOR, Mexico."

U.S. IN MEXICO

T.S. IN MEXICO

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Cid. Vict. Tams.	Redención ...	1920	Alfonso Cervantes ...	Jesús E. Cervantes ...	Ciudad Victoria, Tamps., Juarez 81.
Chihuahua, Chih.	Arjuna ...	1922	Gonzalo G. Delgado ...	Enrique Vargas ...	Ap. 133, Chihuahua, Chih.
Durango, Dgo.	Sabiduria y Amor ...	1923	Antonio R. Ramos ...	Fco. E. Martínez ...	Negrete 46, Durango, Dgo.
Guadalajara, Jal.	Luz de Occidente ...	1920	E. Maciel de la Paz ...	Everardo Hernández ...	5 Sector Hgo. 36, Guadalajara, Jal.
Mazatlan, Sin.	Amor ...	1923	P. M. Sarmiento ...	Daniel Arguelles ...	Pedregozo 59, Mazatlán, Sin.
Merida, Yuc.	Mayab ...	1914	Sra Emilia S. de Escalante	Fco. Gómez Rul	Calle 22 Núm. 201, Mérida, Yuc.
do.	Zamná ...	1915	Augusto Pérez E.	Primo F. Aranda	Ap. 358, Mérida, Yuc.
Mexico, D.F.	Annie Besant ...	1919	I. Luna E.	Enrique Pérez	Rosales 22, México, D.F.
do.	Aura ...	1906	A. de la Peña Gil	Ma. Refugio Ochoa	do
do.	Dr. Franz Hartmann ...	1921	Guillermo Weber	Hugo Brehme	Ap. 2255, México, D.F.
do.	Maitreya ...	1919	Horacio Manterola	J. E. Garcia B.	Donceles 69-9, México, D.F.
do.	Mercurio ...	1917	J. Romano Muñoz	Manuel Armas	Rosales 22, México, D.F.
do.	Sirio ...	1916	Agustín Servín	Carlos Loazno	do

do.	...	Teocitlalin	...	1917	Ma. Teresa Luna	..	J. Z. Valadez	...	Donceles 69-9. México, D.F.
Monterrey, N.L.		La Voz del Silencio	...	1921	R. Gómez Camacho	...	P. Centú Peña	...	Ap. 359, Monterrey, N.L.
Pachuca, Hgo.		Minerva	...	1921	Fco. Bunt	...	Rosaura Mateos	...	Ap. 31, Pachuca, Hgo.
Progreso, Yuc.		Amado Nervo	...	1921	Oscar Kielmann	...	Severiano Martinez L.	...	Calle 31 Núm. 107, Progreso, Yuc.
Puebla, Pueb. ...		Noemí	...	1920	Ed. Unda y A.	...	Erich Frische	...	16 de Septiembre 1306, Puebla, Pueb.
Saltillo, Coah.		Pablo C. Maldonado	...	1923	María Angeles Moreno	...	Alfredo Moreno	...	Cuanhtemoc 95, Saltillo, Coah.
Tampico, Tams.		Hypatia	...	1921	Alfredo Cuarón	...	Doroteo Terán	...	Sanatorio Cuarón, Tampico, Tams.
Tlajomulco, Jal.		Kout Humí	...	1921	Juana F. de Aguayo	...	Cipriano Rodríguez	...	Tlajomulco, Jal.
Torreón, Coch.		El Salvador	...	1919	Mariano Montoya	...	Jesús Mireles	...	Av. Morelos 714, Torreón, Coah.
Veracruz, Ver.		Alcione	...	1920	Esther Espinosa	...	C. Cano Zamudio	...	Aquiles Cerdán 13, Veracruz, Ver.
do.	...	Apolonio de Tyana	...	1920	Plutarco I. Ramírez	...	Galo R. Hernández	...	lo. de Mayo Núm. 4 B. Veracruz, Ver.
Xalapa, Ver. ...		Luz de Oriente	...	1922	F. Jiménez Guerra	...	G. Gómez Cartamí	...	3a. Juárez Núm. 7 Xalapa, Ver.

The T.S. in Canada

(CHARTERED 12-11-1919)

General Secretary

A. E. S. SMYTHE, 22 Glen Grove Ave West

Toronto, Ontario, Canada

12 IN CANADA

No.	Name	Address	Term of the Bishop	Ordination Date of
1891	Walter, Mrs. J.	Walter, Mrs. J.	1891	1891
1892	Walter, Mrs. J.	Walter, Mrs. J.	1892	1892
1893	Walter, Mrs. J.	Walter, Mrs. J.	1893	1893
1894	Walter, Mrs. J.	Walter, Mrs. J.	1894	1894
1895	Walter, Mrs. J.	Walter, Mrs. J.	1895	1895
1896	Walter, Mrs. J.	Walter, Mrs. J.	1896	1896
1897	Walter, Mrs. J.	Walter, Mrs. J.	1897	1897
1898	Walter, Mrs. J.	Walter, Mrs. J.	1898	1898
1899	Walter, Mrs. J.	Walter, Mrs. J.	1899	1899
1900	Walter, Mrs. J.	Walter, Mrs. J.	1900	1900
1901	Walter, Mrs. J.	Walter, Mrs. J.	1901	1901
1902	Walter, Mrs. J.	Walter, Mrs. J.	1902	1902
1903	Walter, Mrs. J.	Walter, Mrs. J.	1903	1903
1904	Walter, Mrs. J.	Walter, Mrs. J.	1904	1904
1905	Walter, Mrs. J.	Walter, Mrs. J.	1905	1905
1906	Walter, Mrs. J.	Walter, Mrs. J.	1906	1906
1907	Walter, Mrs. J.	Walter, Mrs. J.	1907	1907
1908	Walter, Mrs. J.	Walter, Mrs. J.	1908	1908
1909	Walter, Mrs. J.	Walter, Mrs. J.	1909	1909
1910	Walter, Mrs. J.	Walter, Mrs. J.	1910	1910
1911	Walter, Mrs. J.	Walter, Mrs. J.	1911	1911
1912	Walter, Mrs. J.	Walter, Mrs. J.	1912	1912
1913	Walter, Mrs. J.	Walter, Mrs. J.	1913	1913
1914	Walter, Mrs. J.	Walter, Mrs. J.	1914	1914
1915	Walter, Mrs. J.	Walter, Mrs. J.	1915	1915
1916	Walter, Mrs. J.	Walter, Mrs. J.	1916	1916
1917	Walter, Mrs. J.	Walter, Mrs. J.	1917	1917
1918	Walter, Mrs. J.	Walter, Mrs. J.	1918	1918
1919	Walter, Mrs. J.	Walter, Mrs. J.	1919	1919
1920	Walter, Mrs. J.	Walter, Mrs. J.	1920	1920
1921	Walter, Mrs. J.	Walter, Mrs. J.	1921	1921
1922	Walter, Mrs. J.	Walter, Mrs. J.	1922	1922
1923	Walter, Mrs. J.	Walter, Mrs. J.	1923	1923
1924	Walter, Mrs. J.	Walter, Mrs. J.	1924	1924
1925	Walter, Mrs. J.	Walter, Mrs. J.	1925	1925
1926	Walter, Mrs. J.	Walter, Mrs. J.	1926	1926

T.S. IN CANADA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Banff, Alta ...	Banff ...	1919	...	George H. Paris ...	Banff, Alta.
Calgary, Alta	Calgary ...	1913	W. J. Hoskyn ...	James Rogers ...	927 Fifth Avenue, W., Calgary, Alta.
Creelman, Sask	Creelman ...	1917	...	Frederick C. Williams ...	Creelman, Sask.
Edmonton, Alta	Edmonton ...	1911	Reginald D. Taylor ...	H. W. Taylor ...	11128, 125th Street, Room 36, Empire Building.
Hamilton, Ont.	Hamilton ...	1916	C. Dumbray ...	Miss Nellie Gates ...	96 Rothesay Avenue.
do. ...	Annie Besant ...	1921	Hugh Stevenson ...	James A. Wallace ...	18 Fullerton Ave., Hamilton.
London, Ont.	London ...	1918	Richard H. Cronyn ...	Mrs. Helen M. Shaw ...	297 King Street.
Medicine Hat, Alta	Medicine Hat ...	1919	Oswald A. Rimmer ...	C. Barton Browne ...	P.O. Drawer 800.
Montreal, P.Q.	Montreal ...	1913	Charles Fyfe ...	E. E. Bridgen ...	231 Addington Avenue.
Nanaimo, B.C.	Nanaimo ...	1918	Mrs. Evelyn M. Bate ...	John C. Mc Guffie ...	425 Vancouver Avenue.
Ottawa, Ont. ...	Ottawa ...	1917	Cecil H. Arden ...	David H. Chambers ...	581 Bay Street.
do. ...	Fellowship ...	1922	Alfred J. Franklin ...	H. M. Bradley ...	437 Arlington Ave.
Regina, Sask ...	Regina ...	1911	Mrs. Stevens ...	...	Pres., Suite 1, Smith's Block, Regina, Sask.

do.	...	Alcyone	...	1921	Harry G. Smith	...	Mrs. Clara Forler	...	Suite 2, Duncan Apartments, Regina.
St. Thomas, Ont.		St. Thomas	...	1919	Benj. T. Garside	...	Mrs. Hazel B. Garside	...	19 Park Avenue.
Summerland, B.C.		Summerland	...	1919	Mrs. Kate Bentley	...	J. W. S. Logie	...	West Summerland, B.C.
Toronto, Ont.		Toronto	...	1891	Albert E. S. Smythe	...	Harry R. Tallman	...	71 Ellerbeck Avenue.
do.	...	West End	...	1911	Walter Cotton	...	Mrs. Elizabeth Belchar	...	250 North Lisgar Street.
✕ Vancouver, B.C.		Vancouver ✕	...	1898	James Taylor ✕	...	Miss Catherine M. Menzies	...	1242 Nelson Street.
do.	...	Orpheus	...	1912	W. C. Clark	...	Dr. W. E. Wilks, F.R.C.S.	...	604 Vancouver Block.
do.	...	North Vancouver	...	1921	Mrs. Edith Fielding	...	Mrs. Alice W. Dyson	...	523—19th Street East, Vancouver, B.C.
do.	...	Julian	...	1922	A. M. Stephen	...	Mrs. Grace Fewster	...	2590 Fifth Avenue West, Vancouver, B.C.
Victoria, B.C.	...	Victoria	...	1901	Mrs. Bessie Smith	...	George Sydney Carr	...	33 Govt. Street, Victoria, B.C.
do.	...	Brotherhood	...	1921	Odo A. Barry	...	Ashley W. Boyden	...	330 Pemberton Bldg.
Vulcan, Alta	...	Vulcan	...	1922	Guy Denbigh	...	Robert Greacen	...	Vulcan, Alta.
Winnipeg	...	Winnipeg	...	1911	F. W. Hall	...	Mrs. Lilian M. Beck	...	Suite 48, Eugenie Apartments, Norwood.
do.		Blavatsky		1919	Wm. Quest		...		321 McGee St.

T.S. IN ARGENTINA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Asuncion (Paraguay)	Destellos del Oriente...	1912	Arq. J. Marsal	Ramon Vallory	Casilla 83, Asuncion.
Bolivia ...	Paz ...	1921	C. Navarro	Dr. V. Birbuet	Casilla 312, La Paz.
Buenos Aires (Argentine)	Agama ...	1917	Norberto Miranda	Aurora Miranda	Defensa 775, Buenos Aires.
do. ...	Loto Blanco ...	1918	Domingo Pita	Isabel Escardo	Casilla 1530, Buenos Aires.
do. ...	The Beacon ...	1920	Edward Harrison	Kenneth Veirs	do.
do. ...	Vi-Dharma ...	1901	Geronimo Reuss	Ricardo Otero	do.
Concordia ...	Hermes ...	1922	Dr. A. Iarcho	Pedro Harispe	Urquiza 569, Concordia, E. R.
Ecuador ...	Ecuador ...	1918	Dr. V. D. Benitez	...	Casilla 9, Guayaquil.
Mendoza ...	Gautama ...	1919	Dr. M. Lemos	Dr. C. Stoppel	B. Mitre 604, Mendoza, F. C. P.
do. ...	Clemencia ...	1922	P. Gonzalez F.	Pedro Gras	Salta 2321, Mendoza, F. C. P.
Montevideo (Uruguay)	Hiranya ...	1905	Juan Geis	Enrqa. Bianca	Lima 1288, Montevideo.
Rosario ...	Hypatia ...	1909	Adrian Madril	Gul. Schmidt	San Luis 953, Rosario, F. C. C. A.

do.	...	Pitagoras	...	1911	O. Gossweiler	...	E. Gossweiler	...	Salta 2926, Rosario, F. C. C. A.
Santa Teresa	...	Alcyone	...	1918	B. Demichelli	...	C. Anghileri	...	Santa Teresa, F. C. C. A.
Tucuman	...	Elevacion	...	1920	A. M. Carrizo	...	R. J. Robinson	...	9 de Julio 82, Tucuman, F. C. C. A.

The T.S. in Chile

(CHARTERED 20-1-1920)

General Secretary

SENOR ARMANDO ZANELLI, Casilla de Correo No. 548

Valparaiso, Chile

T.S. IN CHILE

Place	Name of the Branch	Created Date of	President	Secretary	Secretary's Address
Co.	Antofagasta	1930	Rosa E. de Yanez	...	Casilla 3301.
Co.	Los Andes	1935	Yvonne de Yanez	...	Casilla 65.
Antofagasta	El Salvador	1939	Clara E. de Yanez	...	Casilla 200.
Valparaiso	Requena	1940	Clara E. de Yanez	...	Casilla 319.
Santiago	El Desemboque	1941	Desemboque B.	...	Casilla 344.
Co.	Los Andes	1949	Clara E. de Yanez	...	Casilla 250.
Santiago	Yumbay	1955	Yumbay B.	...	Casilla 330.
Chillan	Chillan	1950	Chillan B.	...	Casilla 111.
Idioma	Idioma	1959	Idioma B.	...	Casilla 914.
Concepcion	Los Andes	1919	Los Andes B.	...	Casilla 410.
Antofagasta	Desemboque	1959	Desemboque B.	...	Casilla 150.

T.S. IN CHILE

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Antofagasta ...	Destellos ...	1909	Zoila M. de Ruiz ...	Eloisa Z. de Vergara ...	Casilla 789.
Concépcion ...	Van Hook ...	1919	J. T. Belmar S. ...	Gumercindo Jofré ...	Casilla 640.
Iquique ...	Numen ...	1919	Max. Urizar F. ...	I. Benado ...	Casilla 674.
Quillota ...	Syrius ...	1920	Hortensia de Cruz ...	Emilia Lagos Alliende ...	Casilla 114.
Santiago ...	Arundhati ...	1902	Ismael Valdes A. ...	Raul Besoain L. ...	Casilla 226.
do. ...	Ana Huguet ...	1919	Carlos Parrau E. ...	Julia Ramirez P. ...	Casilla 829.
Serena ...	El Despertar ...	1921	Demetrio Salas M. ...	Julio Poblete P. ...	Casilla 244.
Talcahuano ...	Leadbeater ...	1909	Genaro Villegas ...	Domingo Llanos ...	Casilla 319.
Valparaiso ...	Fraternidad ...	1909	Cracio Fernandez ...	Eduardo Reves Tureo ...	Casilla 800.
dc. ...	Lob Nor ...	1902	Armando Hamel ...	Oswaldo Avalos A. ...	Casilla 68.
do. ...	Valparaiso ...	1920	Rosa F. de Arce ...	Leonila Avalos Ibarra ...	Casilla 3367.

The T.S. in Brazil

(CHARTERED 20-1-1920)

General Secretary

COM. R. PINTO SEIDL, 112 Rue Général Bruce
Rio de Janeiro, Brazil

T.S. IN BRAZIL

T.S. IN BRAZIL

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Belem do Para	Annie Besant ...	1920	Alderico Limade ...	Francisco da Silva Costa	State of Para.
Cachoeira ...	Lotus Branco ...	1920	Willy Kronbauer ...	Hermínio Pohlmann ...	Rua F. de Setembro, 139.
Curityba ...	Nova-Krotona ...	1919	Professora Georgina Mongruel	Dr. Porthos Vellozo ...	Rua 15 de Novembro, 85.
Fortaleza, Ceara	Unidade ...	1920	Luiz de Moraes Correa ...	Francisco Portella Carvalho	State of Ceara.
Lavras-Minas	Bhagavad Gautama ...	1920	Jose Bento Angelo ...	Carlos Feldmann ...	State of Minas Geras.
Manaos ...	Jesus de Nazareth ...	1918	Gastão de Castro ...	Themistocles P. Gadelha ...	Caisa Postal, 68, A.
Nitheroy ...	Damodar ...	1922	Luiz do Nascimento Passos Cardozo	Alberto de Alvim Telles ..	Rau Barão do Amazonas, 255.
Parnahyba ...	Maitreya ...	1920	Alarico José da Cunha	Oscar Costa Vaz ...	Parnahyba.
Porto Alegre ...	Jehoshuá ...	1910	Leopoldo Bethiol	Seraphim de Sá e Silva ...	State of R. G. do Sul.
Recife ...	Henry Olcott ...	1921	Francisco Fernandes da Rocha	Adalicio Quintino dos Santos	Rua Riachuelo, 485.
Rio de Janeiro	Perseverança ...	1910	General Raymundo Pinto Seidl	Captain Albino Monteiro	Rio de Janeiro.
do. ...	Pythagoras ...	1916	Dr. Juvenal Meirelles Mesquita	...	..

do.	...	Orfeu	...	1919	Aleixo Alves de Souza	...	...
Santos	...	Albôr	...	1914	Joao Guilherme Martins	Maximino Rocha	...
do.	...	Arjuna	...	1919	Francisco Corrêa Mello	José Ricciéri	Praca Mauá, 30.
S. Luiz, Maranhão		Pax	...	1914	Raymundo M. Sobral	Leslie Nelson Tavares	Praca Benedicto Leite, 2.
S. Paulo	...	S. Paulo	...	1919	Bento Barreto	Antonio de Castro Gomes	Rua Guerino Andrade, 21.
S. Salvador, Bahia		Alcyone	...	1912	Americo F. Lima	Luiz Ferreira de Castro	Pr. Portão da Piedade, 20.
Victoria	...	Helena Blavatsky	...	1920	...	...	...
CENTRES OF STUDY							
Barreiras, Bahia		Annie Besant	...	1916	Dr. Juvenalda Silva Pinto	Dona Maria J. Sampaio Pinto	Barreiras, Bahia.
Bomfim Bahia		Banyan	...	...	...	...	Bahia.
Maceio	..	Krishnamurti	...	...	...	...	Alagôas.
Pelotas	...	Helena P. Blavatsky	...	1922	Rubens Weyne	Silvino Joaquim Lopes	Caixa Postal, 31.
Ponta Pora	...	Harmonia	..	...	...	...	Matto Grosso.
S. Paulo	...	Moria	...	1921	Professora D. Eunice Caldas	Professôra D. Firmiana Araujo	Av. Agua Branca, 18.

T.S. IN BULGARIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Rahovo	Alcyone	1923	Miss Nanka Pekoff	Boris Marcoff	Rahovo.
Rousse	Transfiguration	1920	Dimitry Batanoff	Jordan Ivanoff	Bancova, 2.
Schoumen	Resurrection	1921	Boris Popoff	V. Haralanoff	Tzar Boris, 27.
Sliven	Bojan the Mage	1923	Michael Kantarjeff	...	Sliven.
Sofia	President Olcott	1907	Sophrony Nickoff	J. Nicoloff	Tzar Simeon, 84.
do.	Racovsky	1920	Ivan Groseff	Mrs. M. Groseff	do.
do.	H. P. Blavatsky	1920	Mrs. P. Caraghosoff	Mrs. M. Dragneff	Gr. Ignatieff, 19.
do.	Annie Besant	1920	Sava Djoneff	D. Theodoroff	Br. Miladinoff, 101.
do.	Apostol	1920	Mrs. B. Petrounoff	Mrs. R. Gheorghieff	Vladasika, 27.
do.	Jesus Christ	1921	Vs. Basanoff	Mrs. M. Basanoff	Cheinov, 12.
do.	Ivan Rilsky	1922	St. Schopoff	St. Francoff	Knjajevo.
Vratza	Cyrril and Methody	1911	Const. Liporansky	Const. Parpoff	Vratza.

General Secretary

JAÐOB KRISTINSSON, Ingolfsstr. 22, Reykjavik, Iceland

[illegible]

ДИАЛОГ И. Б. Т.

T.S. IN ICELAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Akureyri ...	Systkinabandid ...	1913	Mrs. Kristin Matthiasson	Jonas Thor ...	Brekkgata, Akureyri.
Borgarnes ...	Aurora ...	1919	Jósef Bjornsson ...	Magnus Jonsson ...	Borgarnes, Migrasysla.
Eyjafjördur ...	Sannleiksleitin ...	1919	David Jonsson ...	Ingibjorg Tryggvad ...	Grisará, Eyjafjördur.
Hafnarfjördur ...	Hafnarfjord Lodge ...	1920	Sæmundur Gudmundsson	David Kristjansson ...	Lækjargata, Hafnarfj.
Lauganes ...	Lauganes „ ...	1919	Kristofer Pétursson ...	Miss Harriet Kjær ...	Lauganes, Reykjavik.
Reykjavík ...	Reykjavik „ ...	1912	Jon Arnason ...	Sören Sörensen ...	Ingolfstr 22, Rvík.
do. ...	Septima ...	1920	Jakob Kristinsson ...	Pétur Leifsson ...	Thorsgata, Reykjavik.
Vífilstadir ...	Framsókn ...	1919	Miss Maria Jóhannsdóttir	Gróa Kristjansdóttir ...	Ingolfstr 22, Rvík.

The T.S. in Spain

(CHARTERED 28-4-1921)

General Secretary

JULIO GARRIDO, Travesía de Trujillos 3 pral,
Madrid (Spain)

T.S. IN SPAIN

Place	Zone of the Export	Charter Date of	Export	Export	Secretary's Address
Valencia	...	1912	...	...	...
Valencia	...	1914	...	...	...
Barcelona	...	1915	...	...	...
do	...	1916	...	...	...
Seville	...	1917	...	...	...
do	...	1918	...	...	...
Madrid	...	1919	...	...	...
do	...	1920	...	...	...
Cádiz	...	1921	...	...	...
do	...	1922	...	...	...
Barcelona	...	1923	...	...	...
Valencia	...	1924	...	...	...

T.S. IN SPAIN

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Alicante	... Alicante ...	1919	Ramón Oca	... Rafael Navarro	... Pozo 20.
Barcelona	... Barcelona ...	1893	Dr. José Roviralta	... Miss Maria Sola	... Montesión 18.
do.	... Arjuna ...	1908	Ramón Maynadé	... Enrigue Sellarés	... Pres., Princesa 14.
Cádiz	... Cadiz ...	1919	Cesar Bordoy	... Juan Ortega	... San Juan de Dios 12.
do.	... Dharma ...	1920	Eloy Junco	... J. M. Espinosa	... Villalobos 12.
Madrid	... Madrid ...	1893	Manuel Treviño	... Luis Velazquez	... Travesia de Trujillos 3.
do.	... Hesperia ...	1921	Manuel Torrente	... Vicente Olivares	... Pres., Hermosilla 78 ento.
Sevilla	... Fraternidad ...	1911	Manuel Gomez	... Juan Chazarri	... Mateos Gago 20.
do.	... Zanoni ...	1919	Dr. Manuel de Brioude	... Cristobal Garcia	... Azafran 29.
Sabadell	... Fides ...	1923	Mrs. M. Calonge	... José Carbonell	... San Jaime 17.
Tarrasa	... Bhakti ...	1914	Mrs. E. Villalta	... Pablo Corbera	... Pantano 50.
Valencia	... Valencia ...	1918	Fernando Muñoz	... Fernando Valera	... Ermita de San Vicente 2s.

The T.S. in Portugal

(CHARTERED 5-9-1921)

General Secretary

DR. JOAO ANTUNES, Avenida Elias Garcia 40—1², Lisbon
Portugal

T.S. IN PORTUGAL

T.S. IN PORTUGAL

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Lisbon	Isis	1920	Oscar Garção	Antonio Chaves Cruz	Rvenida Almirante Reis, No. 50-1 ^a E., Lisbon.
do.	Jeoshua	1921	Alipio Loureiro	Fernando Belard da Fonseca	Quinta Malhapão, Alqueirão, Meleças, Lisbon.
do.	Annie Besant	1921	Manoel Maria Gomes de Abreu	Jorge Angelo da Cunha	Calçada do Tojal a Bemfica, No. 115, Lisbon.
do.	Osiris	1921	Julio dos Santos Trindade	Teodorico Antonio Gorjão	R. Saraiva de Carvalho, No. Lisbon.
do.	Visconde de Figanière	1921	Arthur do Nascimento Nunes	Eduardo Tudela de Castro	R. Visconde Valmor, 20-4 ^o D., Lisbon.
do.	Horus	1921	D. Adelaide de Carvalho	Jose Antonio dos Santos Teixeira	Calçada da Tapada à Ajuda, No. 170, Lisbon.
do.	Krishnamurti	1921	Dr. Carneiro de Moura	Eduardo Ventura Reymão	Rua de S. Bernardo (à Estrela) No. 19-2 ^o , Lisbon.
do.	Lotus Branco	1921	Anibal Ferreira Breia	Manoel Palma Vasconcelos	Largo Dr. Afonso Pena, No. 18-2 ^c , Lisbon.

do.	...	S. Paulo	...	1921	Severiano Alberto Ivens Ferraz	Joaquim Lourenço de Almeida	Rua Maria da Fonte, Lisbon.
do.	...	Hermes	...	1922	Jose Florindo Costa	Antonio da Silva	Calçada de Arroios, Lisboa.
do.	...	Pitagoras	...	1922	Francisco Pereira de Figueiredo	Arlindo de Almeida e Silva	R. Tomaz Ribeiro, No. 5, r/c, Lisbon.

CLUB IN PORTUGAL

Year	Name of the Club	Year of Foundation	President	Secretary	Secretary's Address
1870	Clube de Futebol	1870	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1881	Clube de Futebol	1881	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1891	Clube de Futebol	1891	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1901	Clube de Futebol	1901	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1911	Clube de Futebol	1911	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1921	Clube de Futebol	1921	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1931	Clube de Futebol	1931	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1941	Clube de Futebol	1941	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1951	Clube de Futebol	1951	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1961	Clube de Futebol	1961	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1971	Clube de Futebol	1971	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1981	Clube de Futebol	1981	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa
1991	Clube de Futebol	1991	António de Oliveira	António de Oliveira	António de Oliveira, Rua do Arco, 10, Lisboa

PETER FREEMAN, 3 Rectory Road, Penarth, Wales

S. J. A. W. M. I. S. T.

T.S. IN WALES

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bangor	... St. David's Lodge ...	1921	Wm. Aspden	Miss E. Edwards	The Union Infirmary, Bangor.
Barry	... Barry ,, ...	1921	Mrs. Florence Jones	J. Carrington	103 High St., Barry.
Bridgend	... Bridgend ,, ...	1922	H. Trimnell	Mrs. Addis	29 Cowbridge Rd., Bridgend.
Cardiff	... Cardiff ,, ...	1911	Mrs A. Banks	Mrs L. Page	15 Field's Pk. Rd., Cardiff.
do.	Christian ,, ...	1922	Miss A. M. Ridler	Miss Agnes Addie	59 Bangor Rd., Cardiff.
do.	Dewi Sant ,, ...	1921	Peter Freeman	Miss G. M. Evans	31 Richmond Rd., Cardiff.
Colwyn Bay	... Colwyn Bay ,, ...	1919	Mrs. J. H. Clegg	Mrs. Tudman	6 Kingsway.
Llandudno	... Llandudno ,, ...	1921	Mrs. J. M. James	Mrs. J. M. James	"Lyndhurst," Penrhyn Bay, Llandudno.
Merthyr Tydfil	Merthyr ,, ...	1921	F. Harvey	D. J. Williams	3 Cross Morlais St., Dowlais, Glamorgan.
Newport, Mon.	Newport ,, ...	1913	Miss M. Wade Jones	Miss M. V. Fry	2 Dewsland Park Road, Newport, Mon.
Penarth	... Penarth ,, ...	1917	Mrs. Peter Freeman	Miss Mary Jones	2 Bradenhom Place, Penarth.

Rhyl	...	Rhyl	„	...	1920	Jno. Williams	...	Miss M. Arrowsmith	...	“Meifod,” Abergele, N. Wales.
Shrewsbury	...	Shrewsbury	„	...	1920	Wm. Bevan	...	Mrs. D. Evans	...	10 Dogpole, Shrewsbury.
Swansea	...	Swansea	„	...	1922	Mrs. T. B. Hutton	...	E. T. Morgan	...	4 Norfolk Terrace, Mount Pleasant, Swansea.

CENTRES

Aberdovey	...	Aberdovey Centre	...	1923	...	Mrs. A. C. Jackson	...	“Monkshill,” Aberdovey.
Abergavenny	...	Abergavenny Centre	...	1920	...	Miss A. M. Rees	...	7 Oxford St., Abergavenny.
Ebbw Vale	...	Ebbw Vale	„	...	1922	W. J. Williams	...	6 Glan Ebbw, Ebbw Vale.
Ogmore Vale	...	Ogmore Vale	„	...	1921	W. Vickers	...	34 Adare St., Bridgend.
Pontypool	...	Pontypool	„	...	1921	Miss J. Protheroe	...	25 Blændare Rd., Pontypool.
Tenby	...	Tenby	„	...	1923	Mrs. N. Ramsden	...	Rebleen, Tenby.

The T.S. in Poland

(CHARTERED 26-7-1923)

General Secretary

MISS WANDA DYNOWSKA, Wilcza Str. 10, m 14,
Warsaw, Poland

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T.S. IN POLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Cracow	... "Thy Kingdom Come" Lodge	1921	T. Bibro	... J. Bleiweis	... Czarneckiego Str. 12, Cracow.
Lodz	... Sattva Lodge ...	1923	Mrs. E. Steinberg	... T. Bochenski	... Nawrót 8, m. 29, Lódz.
Warsaw	... Agni Lodge ...	1921	Miss Evelyn Karas	... Miss J. Hausbrandt	... Zielna Str. 23, m. 6, Warsaw.
do.	... Action Lodge ...	1921	Miss Wanda Dynowska	Mrs. H. Krzyzanowska	... Wilcz Str. 10, m. 14, Warsaw.
do.	... Harmony Lodge ...	1923	Miss J. Pawlowska	... Miss W. Banaszewska	... Wilcza Str. 10, M. 14, Warsaw.
do.	... H. P. B. Lodge ...	1923	Mrs. J. Tremel	... Mrs. L. Alberti	... Trauguta Str. 6, m. 26, Warsaw.
do.	... Annie Besant Knowledge	1923	Mrs. W. W. rzesniewska	Swierszczewski	... Wilcza Str. 10, m. 14, Warsaw.
Wilno	... Ananda Lodge ...	1921	Mrs. I. Korsak	... Miss J. Karas	... Mostowa Str. 5, m. 7, Wilno.

Non=Sectionalised

Presidential Agent for Roumania

E. F. D. BETTRAM, 42 Strada Regale, Ploesti
Roumania

NON SECTIONALIZED

Year	Name of the Branch	Change Date of	Branch	Section
1853
1859
1867
1876
1881
1881
1882

NON-SECTIONALISED

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
AFRICA					
Br. East Africa	Nairobi ...	1918	A. P. Best	Lal Chand Kapoor G. E. Williams.	P. O. Box 613, Nairobi, Br. E. Africa.
SINGAPORE					
Singapore, Malay Peninsula	Singapore Lodge, T.S.	1911	...	V. R. Menon	36 Race Course Road, Singapore.
FINLAND					
Helsingfors ...	Sokaren Lodge, T.S.	1911	H. Hellner	H. Hellner	Raholmen, Helsingfors, Finland.
BRITISH WEST INDIES					
Barbados ...	Barbados Lodge, T.S.	1919	Edw. Drayton	P. P. Spencer	Hastings, Barbados, Br. W. Indies.
GREECE					
Athens ...	Hermes Lodge, T.S. ...	1914	Mme. Olga Vafiadaki	D. E. Joamudes	Athens, Greece.
CHINA					
Shanghai ...	Shanghai Lodge, T.S.	1920	A. Horne	...	Box 900, C.P O., Shanghai, China.
do. ...	Sun Lodge, T.S. ...	1922	...	...	China.

Hongkong	...	Hongkong Lodge, T.S.	1923	M. Mannk	...	H. E. Lanepart	...	P.O. Box 632, Hongkong, China.
Hankow	...	Hankow Lodge, T.S.	1923	...	...	V. O. Riley	...	c/o Br. Cigarette Co., Hankow, China.
DENMARK								
Copenhagen	...	Danish Lands Lodge, T.S.	1893	...	...	Marius Andersen	...	Aaboulevard 22, Copenhagen, Denmark.
JAPAN								
Tokyo	...	Tokyo International Lodge, T.S.	1920	T. Suzuki	...	J. Brinkley	...	7 Go. 12, Takagicho, Akasaka, Tokyo, Japan.
SWITZERLAND								
Geneva	...	Sattva	1921	Mrs. S. Erismann	...	Miss Liventaal	...	32 Square des Charmilles, Geneva.
do.	...	Dharma	1921	Mrs. Rollier	...	...	...	Geneva.
do.	...	Vydia	1922	Miss A. Buffet	...	...	...	Pres., 48 rue Jean, Charles, Geneva.
do.	...	Viveka	1922	Ch. Pahon	...	Mrs. H. Guillemaud	...	1 rue Liotard, Geneva.
do.	...	Union	1922	Eric de Henseler	...	Miss V. Ganthorpe	...	32 Avenue du Lemman, Geneva.
do.	...	Stella	1923	E. Wurtten	...	...	...	Pres. 1 rue Beauregard, Geneva.

NON-SECTIONALISED (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Geneva	Atma	1923	E. Reichen	A. Mottier	Geneva
RUSSIA					
Siberia	Vladivostok	1922	...	...	Siberia, Russia.
RUSSIAN THEO- SOPHICAL LODGES AND CENTRES OUTSIDE RUSSIA*					
Reval (Esthonia)	Besant	1922	Prof. N. Erassy	Valdemar Andresen	Poska St., 51a, K. 5.
Riga (Latvia)	Riga	1922	Geo. Birks	C. Sinewitz	Kaktuilla, No. 1, eto 5 Latvia, Riga.
Kellomaki	Esperantia	1920	Vera Holschevnikov	Mme. Maria Troitskaja	Kellomaki.
Sofia	Jesus Christ	1921	Vs. Basanoff	Mme. M. Basanoff	Cheinov, 12.
CENTRES					
Finland	...	...	...	Amina Hanum Syrtlanoff	Kansakoulukatu 8, Helsingfors.
Berlin	...	...	...	Mme. Povarinsky	...

Prague	...	...	...	Mme. Nelidoff	...	...	...
Constantinople	...	...	...	...	Eck	...	...
Geneva	...	...	...	Mlle. C. Helmboldt	...	...	1 Coutance, Geneva.
Shanghai	...	...	...	.	Mme. Sokol	...	...
America	...	...	...	...	A. Lvoff	...	...
ROUMANIA									
Bucarest	...	Fratia	...	1923	Mme. Fanny Seculici	...	Mme. Dr. Zoe Pallade	...	Pres. 6 Str. Darobantilar.
Torda	...	The Transylvania Lodge in Roumania		1923		Roumania.

* 1 and 2 attached to T.S. in England, 3 to Finland and 4 to Bulgaria.

The T.S. in Czecho- slovakia

(CHARTERED 7-2-1909)

General Secretary

JAN BEDRNICEK, Prague-Letna, Cechova tr. No 3.

Office of the Section

STEPANSKA UL. PALACE "Lucerna," Prague II

THE T.S. IN CZECHOSLOVAKIA

T.S. IN CZECHO-SLOVAKIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Brno	Brno	1919	R. Zollner	J. Krejci	Brno, Stredova ul. Cis. 1.
Caslav	Caslav	1919	J. Ruzicka	R. Svatek	Caslav.
Mor. Ostrava	Mor. Ostrava	1920	Fr. Skuta	J. Parchantsky	Michalkovice u. Mor. Ostravy.
Olomouc	Olomouc	1920	...	Fr. Kroutil	Olomouc
Pardubice	Pardubice	1918	...	A. Seidl	Pardubice.
Prague	Prague	1909	J. Bedrnicek	V. Prochazka	Prague-Smichov, Kobrova ul. C. W. 12.
Zelez. Brod	Zelez. Brod	1919	J. Vavrich	Miss A. Jichova	Mala Skala u Turnova.

