

GENERAL SECRETARY, T. S. IN  
AMERICA



# General Report

OF THE

FORTY-SEVENTH

Anniversary and Convention

OF THE

Theosophical Society

*Held at Adyar*

December 25th to 28th, 1922

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THEOSOPHICAL PUBLISHING HOUSE

Adyar, Madras, India

Indian Book Shops, Benares and Bombay

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1923



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# CONTENTS

PAGE

I. Presidential Address . . . . .	1
II. The Headquarters . . . . .	35
Treasurer's Report . . . . .	37
The Adyar Library . . . . .	48
III. Sectional Report . . . . .	53
T.S. in America . . . . .	55
„ England and Wales . . . . .	<del>58</del>
„ India . . . . .	65
„ Australia . . . . .	67
„ Sweden . . . . .	71
„ New Zealand . . . . .	73
„ The Netherlands . . . . .	76
„ France . . . . .	80
„ Italy . . . . .	82
„ Germany . . . . .	85
„ Cuba . . . . .	90
„ Hungary . . . . .	92
„ Finland . . . . .	95
„ Russia . . . . .	98
„ Czecho-slovakia ( <i>not sent</i> ) . . . . .	103
„ South Africa . . . . .	105
„ Scotland . . . . .	107
„ Switzerland . . . . .	109
„ Belgium . . . . .	112
„ Dutch East Indies . . . . .	114
„ Burma . . . . .	117
„ Austria . . . . .	120
„ Norway . . . . .	123
„ Egypt . . . . .	125
„ Denmark . . . . .	127
„ Ireland . . . . .	128



	PAGE
T.S. in Mexico ( <i>not sent</i> ) . . . . .	131
„ Canada . . . . .	133
„ Argentina . . . . .	137
„ Chile . . . . .	141
„ Brazil . . . . .	143
„ Bulgaria . . . . .	147
„ Iceland . . . . .	148
„ Spain . . . . .	150
„ Portugal . . . . .	152
„ Wales . . . . .	154
IV. Books published during 1922 . . . . .	157
V. The T.S. Outposts in the Wilderness . . . . .	163
Barbados Lodge . . . . .	165
Danske-Landsloge . . . . .	167
Sökaren (The Seeker) Lodge . . . . .	168
Saturn and Sun Lodges, Shanghai, China . . . . .	169
T.S. in Poland . . . . .	171
„ Ceylon . . . . .	174
VI. Subsidiary Activities . . . . .	177
Theosophical Educational Trust (in India) . . . . .	179
„ „ „ (in Great Britain and Ireland) . . . . .	182
Olcott Panchama Free Schools . . . . .	186
„ „ „ Treasurer's Report . . . . .	189
Musæus College . . . . .	196
Galle Buddhist Theosophical Society, Ltd. . . . .	198
League of Parents and Teachers . . . . .	200
The Order of the Star in the East . . . . .	204
The Round Table . . . . .	207
The Order of the Brothers of Service . . . . .	212
The Theosophical Order of Service . . . . .	214
Women's Indian Association . . . . .	235
The Brahmavidyāshrama . . . . .	237
T.S. Employees' Co-operative Credit Society, Adyar . . . . .	243
VII. The T.S. Memorandum of Association . . . . .	245
VIII. General Council and Officers for 1922—1923 . . . . .	259
IX. Minutes of the General Council, T.S. . . . .	266



	PAGE
X. Branches of the T.S.	i
America	iii
England	xxi
India	xxxix
Australia	lxxxi
Sweden	lxxxv
New Zealand	lxxxix
The Netherlands	xciii
France	xcix
Italy	cv
Germany	cix
Cuba	cxiii
Hungary	cxvii
Finland	cxix
Russia	cxxiii
South Africa	cxxv
Scotland	cxxix
Switzerland	cxixiii
Belgium	cxixvii
Netherlands-Indies	cxixix
Burma	cxliii
Austria	cxlvi
Egypt	cli
Denmark	cliii
Ireland	clv
Canada	clvii
Argentina	clxi
Chile	clxv
Brazil	clxvii
Bulgaria	clxxi
Iceland	clxxiii
Spain	clxxv
Portugal	clxxvii
Wales	clxxxix
Mexico	clxxxv

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## PRESIDENTIAL ADDRESS





# THE FORTY-SEVENTH ANNIVERSARY OF THE THEOSOPHICAL SOCIETY

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## THE PRESIDENTIAL ADDRESS

BRETHREN :

Very joyfully and with a most thankful heart, uplifted to the Feet of Those we serve, do I welcome you to this Forty-seventh Anniversary, gathered in the World Headquarters of the Theosophical Society, the foundation of which was laid in 1875, in the City of New York, by H. P. Blavatsky and Henry Steele Olcott, under the inspiration, and by the command issued to H.P.B., the chosen Messenger of the White Lodge for the last quarter of the Nineteenth Century, by the two mighty Jīvanmukṭas, the Chohans who are the Manu and the Boḍhi-saṭṭva of the Sixth Root Race, the true Founders of the Theosophical Society, as its future embryo.

Again we repeat our yearly invocation to Those who are our Guides, leading us from the unreal to the Real, from darkness to Light, from death to Immortality :

*May Those who are the Embodiment of Love Immortal bless with Their protection the Society established to do Their will on earth ; may They ever guard it by Their Power, inspire it by Their Wisdom, and energise it by Their Activity.*

## THE GENERAL WORK OF THE SOCIETY

A considerable number of our National Societies have been making a very rigid review of their registers, and have remorselessly erased the name of every member who is not in good standing. I cannot, as President of the Society, blame this rigorous action, provided that those who are thus excluded from our ranks are not poor and unable to pay

their dues. In every National Society, the Secretaries of Lodges should be careful not to refuse any earnest man or woman by reason of poverty. But a man or woman, who can afford to pay the small sum asked for as annual subscription, and does not even so far lend support to the great Cause under the banner of which he or she enlisted, is not likely to be a useful member so far as other activities are concerned, and is rightly dropped from our Roll of Pioneers. This careful revision has slightly reduced our numbers; at first I had supposed that we had had an exceptional number of resignations. But in looking at the National Reports, I find that the abnormal loss in numbers is due to those who were dropped off the roll for non-payment of dues, for no Section shows a large resignation list; in America there were only 163 resignations as against 101 last year, and there were 1,186 new members, and 181 who applied for reinstatement; yet the total number of members dropped from 7,196 to 6,751, in spite of the addition of 1,367. But no less than 1,578 were removed from the roll. A similar drop is seen where resignations are very small. England had also given over to Wales 209 of her former members, but these stay on the register. India dropped 1,734, largely in unsequence of the N. C. O. movement. Our total falls 702 below our total of last year, and it must be remembered that as 5,340 new members joined us, our "spring cleaning" must have cost us more than 5,000 members. Well, they were only dead weight, as they did not help either with work or money, and it is right that we should not be burdened by those who are clogs instead of wings. Every member now on our rolls is an active member, and that is a solid satisfaction. I confess I am surprised to find that so small a number of members have resigned, for with the waves of irritable feeling and of exaggerated National antipathies surging round the world in every department of human life, it would not have been surprising had a large number been shaken out of a Society like our own, which stands for Brotherhood without distinctions of race. I think I shall help the younger members most by placing consecutively the information necessary for understanding the troubles of the last few years, by showing separately the converging streams, which met in the attack on Bishop Leadbeater and myself in Sydney, in June last, during my short visit to Australia.

A Christian movement, taking its episcopal succession from the Old Catholic Church, was initiated in Europe, with the view of reviving the mystic side of the teaching of the primitive Church. Students know

that from the time that the Lord Christ left the haunts of men, His secret teachings to His Apostles were preserved, as S. Clement of Alexandria tells us, in the Mysteries of Jesus, which, like the Mysteries of Egypt and of Greece, taught the more advanced Christians the inner verities of their faith. References are made to these secret teachings in the Gospels and Epistles of the New Testament, and the great Origen insisted on the value of the Gnosis, as essential to the stability of the Church. The inner explanations of the outer teachings—Esoteric Christianity, as I called some of them in a book written many years ago—were given by Theosophists who wished to share the Light they had gained with the Christians of the Western World, to build up a Church which should give the ANCIENT WISDOM in its Christian garb to Christian people. It gave these with the ceremonies which the Occultists of the Early Church had designed for the Christian Nations, thus clothing them in a stately and splendid ritual, which emphasises their mystic value, and teaching the people to believe in the “Hidden Life” behind the outer forms, that which is called in the West “the sacramental life”. The revival of this side of Christianity, had been carried on by the High Church, or Ritualists, in the Anglican Church, but being members of that Church they had necessarily retained the harsh features of mediæval Christianity which had regarded the Supreme Sacrifice of the Christ, the manifestation of Divine Love, as the manifestation of “the wrath of God to man,” as taught in S. Anselm’s famous book with that title, *Cur Deus homo*. In the Liberal Catholic Church—the title assumed by the new movement, that mediæval side disappeared, and joyful trust in Divine Love took the place of fear of Divine anger. Unfortunately the strong Protestant, or Puritan, feeling, which had bitterly opposed the Catholic revival in the Anglican Church, raised its head again against the Liberal Catholic Church in Scotland, England, the United States and Australia. Appeal was made to me to prevent its so-called “invasion of the Theosophical Society,” as many Christian members of the Society gladly welcomed a Church in which Theosophy was freely preached, accompanied by the ritual which they loved, as it had come down through the centuries, was followed still in the great Greek and Roman Churches, and in England until the time of Elizabeth, who persecuted Roman Catholics for purely political reasons and for the attempts made on her life by members of the Jesuit Order. I answered the appeal made to me by asking the Theosophists

who were Liberal Catholics not to raise antagonism in the T.S. Lodges by forcing their views on members, and by reminding the Protestants that the T.S. welcomed members of all religions and sects, and could not attack any. This defence of the neutrality of the Society is one of the charges brought against me.

A second stream sprang up in the United States against the administration of the T.S. in America, from the effects of which I had expected a large number of resignations in that country, and some above the average in Australia, where desperate attempts were made by a very tiny party, inspired not from the campaign of the 1,400 against the T.S. administration, but from a very base source to which I will refer in a moment. Probably a large part of the 1,400 were well-meaning, earnest people, misled by carefully sown suggestions of unsatisfactory conduct of the Society's business. The attacks made on Mr. Warrington were both undeserved and cruel, for he has been the faithful servant of the T.S. in the United States, and has sacrificed for it all he possessed. As some persons had found their way into the E.S. who proved false to the conditions under which they had entered, and had no regard to the promises they had made, I suspended that body for a time, and invited Mr. Warrington and Miss Poutz—for "ingratitude is not one of our vices"—to take a much needed rest in Adyar. Mr. Rogers, a colleague of Mr. Warrington, the next in office, took his place, and, when the election came round, he was elected as General Secretary and as National President in the States. He moved the T.S. Headquarters to Chicago, one of the great central towns of America, and all the work of the Society seems to have prospered in his capable hands. A most harmonious Convention was held, Mr. Warrington and Miss Poutz accompanied me to Australia, and later went on from there to America with Messrs. J. Krishnamurti and Nityananda, and Mr. Warrington has been staying with them in the Californian mountains, where the younger brother is growing stronger, and is shaking off, I hope, the insidious disease which had attacked him.

A third stream, curiously laden with venom, came from a petty magazine in America, which had been singing for many years a Hymn of Hate against the two oldest pupils of H.P.B. best known in the outer world, the Rt. Rev. Bishop Leadbeater and myself. It has been posted gratuitously to people all over the world, and must have a big sum of money at its command. It appeals to the unfortunately



large class which reads with delight all kinds of unsavoury trials and unclean literature. It joyfully sprang at the opportunity offered by the attacks made on the Liberal Catholic Church and on the T.S. administration in America, and redoubled its efforts; it revived the seventeen-years-old stories against Mr. Leadbeater, attacked me for my wickedness in pretending not to believe in his crimes, and made us out to be such monsters of iniquity—iniquity purposeless and motiveless—that it is marvellous that those among whom we lead our daily lives do not arise and tear us in pieces; on the contrary it is just these who love and trust us most, while the great majority of those who most assail us live far away from us, and many have not even seen us.

This American magazine and its handful of supporters have linked themselves with the little Sydney band of assailants who also publish a magazine, and they sent each other for publication anything that either thought could be used against us, if twisted. This fourth stream was the fertiliser of the Australian plot, with a League of Loyalty as plough. At first the attack was on the E.S. and the Liberal Catholic Church, then it was concentrated by both on Mr. Leadbeater; then later it was shifted to me, we two being the heads of the two organisations in Australia.

Mr. Leadbeater was first attacked by a revival of the old slanders of 1905—6, at the outbreak of which he had resigned in a vain effort to save the Society from being made responsible for protecting boys from a form of evil terribly prevalent, as all teachers know, in our schools, to which his attention had been drawn in his experiences as a clergyman of the Church of England, by lads who had fallen by ignorance into evil ways and sought his aid in their efforts to escape from them. All parents, teachers, doctors and clergy know the terrible havoc wrought among the young by juvenile vice, fallen into ignorantly, and of late years the evil has been boldly faced and efforts made to check it, especially by doctors, the right people to deal with it, while the duty of parents and teachers to give to their young charges such elementary physiological knowledge as should be sufficient to safeguard them during the critical period of adolescence, is now definitely recognised. Information of natural facts, formerly kept from them, and learned by stealth from undesirable sources, is now given to them along simple scientific lines by responsible elders, and the recurring tragedy of young lives, ruined by ignorance, is being lessened. A cruel misunderstanding of Mr. Leadbeater's

attempts to save two or three lads from giving way ignorantly to evil habits, perverted the advice he gave into personal wrongdoing, and the advice he gave to rescue was represented as an encouragement to evil, and his frank admission of having given the advice was wickedly represented to me as his own confession of evil living. I was deceived, and rightly condemned what I was falsely told he had himself confessed. As soon as I learnt my error—from Colonel Olcott, who, having accepted Mr. Leadbeater's resignation, urged me to repair the wrong done, and cabled his apology to his old colleague—I openly admitted it, and did all I could to make amends. Mr. Leadbeater's friends in England took action and showed the unfairness with which he had been treated, and the members of the General Council of the T.S. examined the matter. I repeat here from my Presidential Address of 1908 :

#### MR. C. W. LEADBEATER

Since February, 1906, there has been trouble in the Society, with regard to some advice given by this famous Theosophical writer and lecturer, to a very small number out of the many boys who have been closely under his influence. Mr. Leadbeater, following the precedent set by H.P.B., desired to resign at once in order to save the Society from a discussion that could only be mischievous, but meanwhile accusations against him had been sent to the President-Founder. The accusations were second-hand and the names of the accusers were concealed, so that no proper investigation could be made. But Mr. Leadbeater, while he repudiated many of the statements made, frankly admitted that he had given the advice in a few extreme cases, asserting that he had given it with good intent, but that as friends he respected regarded the advice as wrong, he would never give it again. His resignation was accepted. The late President-Founder left on record in his last Presidential Address that : "I firmly believe Mr. Leadbeater's motives are absolutely honest, and that these teachings are intended by him to aid instead of harm his pupils," and expressed the hope that he would see their un wisdom and not repeat them. Unfortunately the resignation did not stop the trouble, and both friends and foes continued to debate the matter, until the advice given—not teaching, but *advice*, given as a doctor might give a prescription containing strychnine, without expecting to be charged with giving teachings

on poisoning—became regular “teachings,” and assumed abnormal proportions. For more than two and a half years the dispute has been raging, becoming more and more excited and bitter, until the British Section appealed to the President and General Council to put an end to a state which was becoming a scandal. I have read the whole of the accusations, and have personally talked with the parents, in England and America, of most of the boys who had been, at one time or another, in Mr. Leadbeater’s care; I found them—leaving out the three who had accused him—enthusiastically grateful for the growth in character and purity shown by their sons under his influence, and it became abundantly evident that the advice had only been given in rare cases, not generally. Having acquainted myself with every available detail, I wrote the letter which you have all received, which contained an invitation to the Society to express its views. To this invitation I have received, so far, the following replies: the French Executive called a special Convention of Lodge delegates to vote whether Mr. Leadbeater should be invited to return; Ayes 32; Noes 4; Blanks 2. The Australian Council was unanimous but for one vote, in favour of invitation. Finland has voted by members, 287 for; against 1. The British Executive has voted by 9 to 4 in favour, and has resolved on a referendum vote, the most exact and impartial way of ascertaining opinion; meanwhile some voting has been going on, and 7 Lodges have voted for, 7 against and 1 for investigation: I have also had 81 individual votes for, and 2 against, and I received a telegram the day before yesterday from Messrs. Mead, Burrows, Kingsland and Miss Ward, saying there were 500 British Section votes against re-instatement, up to December 24th. Presumably this will all be done over again in the referendum. One hundred and eighteen Indian Lodges have voted so far, 108 for, 6 against, 3 for investigation, 1 that he should be left to apply. The American Section in Convention voted in favour, before my letter went out, by nearly 4 to 1.

The General Council has voted on the following series of resolutions submitted to it by myself. I drew them in this form for two reasons; first, that I cannot, as I stated last spring, take part in an invitation until February, 1910; secondly, that a clear declaration of principle, affirming Mr. Leadbeater’s right to return, if he wishes to do so, seems to me more likely to prevent the arising of a similar case in the future than special invitation to him as an individual.

*Resolved*: That this Council puts on record its full agreement with the action of Mr. C. W. Leadbeater in tendering, and of the President-Founder in accepting, his resignation, in the hope that the peace of the Society might thereby be preserved, and undesirable controversy avoided.

That this object having been entirely frustrated, and a controversy, ever increasing in bitterness, having arisen, destroying the unity of the Society in Great Britain and in the United States, and hampering the whole work of the Society in those countries, it has become necessary for this Council to intervene in the matter under dispute.

That it therefore re-affirms the inviolable liberty of thought of every member of the Theosophical Society in all matters philosophical, religious and ethical, and his right to follow his own conscience in all such matters, without thereby imperilling his status within the Society, or in any way implicating in his opinion any member of the Society who does not assert his agreement therewith.

That in pursuance of this affirmation of the individual liberty of each member and of his individual responsibility for his own opinions, it declares that there is no reason why Mr. C. W. Leadbeater should not return, if he wishes, to his place in the Society which he has, in the past, served so well.

Thirteen General Secretaries out of fourteen voted for; the 14th abstained from voting only on the ground that as Mr. Leadbeater had resigned, he could be admitted again, without any voting, into any Section, and Germany would "never oppose the slightest resistance". The 4 official members voted unanimously for; of the 7 additional members, 4 voted for; 2 against; 1 did not vote. Out of the 24 voting, 21 thus voted for; 1 did not vote, as thinking it unnecessary, though agreeing; 2 voted against.

*Resolved*: That this Council re-affirms the principle laid down by the Judicial Committee and the President-Founder, in the case of Mr. Judge, that no charge against a member, official or non-official, involving the existence or non-existence of Mahātmas, can be considered, and that the Society as a body remains neutral as to the authenticity or non-authenticity of any statements issued as from the Mahātmas. It further declares that every member is equally free to assert or to deny the authenticity of any such statement, and that no member can be bound to accept or to reject, on any authority outside himself, the genuineness of any such statement.



All the General Secretaries, the official members, and 5 out of the 7 additional, voted for ; 1 did not vote ; 1 voted against.

*Resolved:* That the two preceding resolutions be sent by the Recording Secretary to the General Secretary of the British Section, and to the American co-signatories, in answer to the appeals made by the British Section in Convention assembled and by the others.

*Resolved:* That this Council agrees with the action taken by the President in issuing *A Letter to the Members of the Theosophical Society*, and recommends that letter to the careful consideration of Members.

Thirteen General Secretaries in favour (2 asking that they might circulate or not, according to conditions of Section), 1 not voting ; 4 official members for ; additional, 4 for ; 1 against ; 2 not voting.

The highest authority in the T.S. has thus affirmed by an overwhelming majority the right of Mr. Leadbeater to return to the Society, if he wishes to do so, and the votes already given, inviting that return, show that he will be welcomed with gladness if he be willing to come amongst us once more—a signal that he may well wait for before entering. In all societies in which the majority rules, the minority yields when the final judgment by the constituted authority has been spoken ; and in this case the minority has had full speech, full discussion, and has failed to carry its case. It is bound now to let the mass of the Society, with all its responsible officers, go forward unimpeded, and to be content with the protest it has made. [End of quotation.]

That Report was made in 1908—fourteen years ago, and then passed unchallenged. Now, in 1922, I am attacked for not starting another investigation into these dead and gone accusations. I refused, and here, for the younger members, not for the assailants, I have reprinted the previous statement, as many have enquired as to what really happened, and the Report is now not readily available.

Since that time, Mr. Leadbeater has never given the advice, though he has not changed his own opinion. This is proven first, by the fact that a charge brought against him, in order to take my wards away from myself, was rejected in scathing terms against the bringer by the Bench of the High Court, Madras—though the Judge, having asked him if he still held the opinion of 1905—6 and being frankly answered in the affirmative though he had never given it since, as he stated on oath, gave it as his personal view that Mr. Leadbeater by holding such an opinion, was not a proper person to have boys in his

charge—a mere piece of the impertinence that some Judges show, when they disagree with a person's opinion, forgetting that they are on the Bench to administer the Law and not to air their special opinions or prejudices. Mr. Leadbeater's fitness for the charge of boys is shown by the trust of parents, and the splendid results of his influence on the character of his pupils. They are his witnesses.

The second proof of the purity of his teaching and influence is in the unanimous testimony lately given by the group of boys he had had in his charge in Australia, where a revival of the old slander was made by the tiny group of his enemies, by the aid of a powerful newspaper seeking sensationalism. They brought about a police enquiry, held privately, without notification to him or giving him the opportunity of any explanation, had he cared to make any, though I do not think he would not have condescended to do so. All that malice could do was brought to bear on this; but his pupils themselves offered to give evidence, including Mr. Jinarajadasa and Mr. Kunz, who were in Sydney at the time. It dragged on for weeks, every possible accuser or enemy coming forward and doing their worst, and finally the Law Officers of the Government, declared that there was not any evidence on which a criminal charge could be brought. It would be too much to expect that even this will silence the slanderers, but it may make respectable people realise the baselessness of their assertions. I add one more testimony from a very old pupil of his, G. S. Arundale, who wrote me on hearing of the vile attacks made in Sydney :

"I am sure you know how very sad I feel to read that once again my beloved and revered elder brother and teacher has to be a target for the malevolence of the ignorant. I do not know whether any of those of us who have had the priceless privilege of being his pupils are to have the good karma of bearing thankful testimony to all that he is, and to the beauty of all that he teaches. It is almost an impertinence to imagine that he stands in need of outer support, especially from the humbler among those who sat at his feet to learn. He has other support, which no violence or malignity can disturb; and he is calm and happy in the judgment of Those who really know. Yet I would fain not be denied the privilege and joy of bearing public witness to the fact, of which many years of experience bring to me ever-increasing certainty, that there is no teacher living in the outer world who renders greater service to his pupils as regards the building of character than

C. W. L. The extraordinary purity of his own life enables him to handle, as no other teacher, as no other individual, would dare to handle, problems of vital moment to the growing youth. He is attacked by those who know that such advice as he is able to give would, if given by ordinary people, be a source of danger to themselves—the givers—and therefore dangerous to those to whom they offer it. It is impossible for those who do not know, to conceive that there are people living in the world whose lives are absolutely pure, and who, through that very purity, are able to help as the rest of us would not, and should not, dare to help. They would have been saved much sad karma for themselves had they but realised that exceptions are possible, and that to those exceptions, as to daring surgeons who venture upon operations which less skilled brethren could not undertake without grave risk to the patient, the power is entrusted of giving advice, and of guarding its recipients against all possible ensuing dangers, the efficacy of which depends upon the purity of the giver, but which may cure cases otherwise, perhaps, hopeless.

“I grant that the world is right in declaring that the rest of us shall not follow his example. But the world is wrong not to discriminate between those who are in the world and of it, and those who are in the world but who are not of it, who have finished with its grosser, as well as perhaps with its subtler, temptations, and who live but to help and guide. The discrimination may be difficult, yet all right-minded men and women have the duty of making it before they condemn, before they arrive at a conclusion utterly and irrevocably damning a fellow-human being in the eyes of the world as a whole. The facts, as the attacks have brought them to light, conclusively show that the sense of that impurity which we ordinary people still possess has been unequal to the task of conceiving its absence in another; and the terrible error has been made of conceiving that there is impurity where in fact there is purity. What a lesson in the truth of the advice: “Judge not that ye be not judged,” for the condemnation of C. W. L. is but a visible proof of the unworthiness of his traducers. For C. W. L., the attitude in answer to it all has been set by Him who, when He was accused, answered not at all. But I have the right to utter my little word of love and gratitude, when some others are sounding the words of hate, and I hope good karma will bring my little word publicity.”

All who know what Bishop Leadbeater is, all who have benefited by his writings, pure and inspiring as they are, regard his very presence

as a benediction, and he is surrounded in Sydney by a close circle of intimate friends, a number of families living with him, and a colony of Theosophists slowly forming round the centre house in which he dwells.

That Colony will be, in the future, the Centre for the great Southern Pacific Continent, whence will radiate the forces shaping the future Race.

An attack of quite a different character has been carried on with the help of the American magazine and the Australian one. As all the efforts failed, their objects were dropped, and the assault was concentrated on myself. The managers of the Australian magazine, during the year, declared their intention of continuing their attacks until they had forced me to resign—a consummation not likely to be reached, especially so soon after my third election as President of the Theosophical Society. The favourite weapon is the procuring by illegitimate means private letters, written to myself, and notes written for the E.S. and betrayed by some perjured member; these are used to spread the idea that I demand blind obedience in intellectual matters, the very opposite of the truth, as E.S. members know; but it is true that there are methods of meditation which are dangerous to health unless practised under strict rules—when they are perfectly safe—and as to which a learner has to be obedient until he has mastered them, just as a chemical student must obey his teacher in chemical experiments, unless he is to run the risk of an explosion. There are subtle forces in meditation, which cannot safely be touched by ignorance, and no Occultist will be wicked enough to teach their use to headstrong ignorant persons, who do not know the laws of Nature working in subtle matter, and refuse strictly to obey their teacher, who knows them. As H.P.B. said: “The Path of Occultism is strewn with wrecks,” and Occultists naturally decline to add to the number of these. Nor will the loyal Occultist permit his students to use the powers, which through him are coming into their hands, against the work of the Masters in whom they have professed belief, as a condition of receiving the teaching. My critics on this head forget that the relationship between teachers and students in Occultism is absolutely voluntary on both sides; the student chooses his teacher, and asks to be taught; the teacher considers the would-be pupil, and if he thinks him promising, he accepts him on certain definite conditions; if on further acquaintance, either is dissatisfied with the other, either can withdraw from the relationship, established originally at the request of the student. These

facts are well known in India, but in the West they are little recognised, and so it is easy for an unscrupulous person, who gets hold of half-truths from careless or deliberate promise-breakers, to make up a dangerous-looking bogey to frighten people with catch-phrases of "spiritual tyranny," "blind obedience," "priest-craft," and the rest. Then a number of good well-meaning people take alarm, and, not in the least understanding the wire-pulling which is going on, they join in, on behalf of the supposedly menaced "freedom of thought," "freedom of conscience," and the like, and endeavour to "save the Society" from whoever, at the moment, happens to be regarded as a "leader". The older of us, who were with H.P.B., went through this kind of thing in our early days; she was attacked by the same kind of people, and with streams of horrible accusations; and the would-be saviours of those days wanted to save us, and implored, scolded, objurgated us, accused us of sheltering a charlatan and a trickster, of covering over her immorality, just as they accuse my revered Brother and myself. But we knew our H.P.B. and we stood by her through everything, and to-day she is being justified. The successors of the assailants use similar weapons against us, who were her pupils, and who lead the T.S. and the E.S.—both of which she created—to-day. She might well say to us, as the Christ said to His Apostles: "If they have persecuted me, they will also persecute you; if they have kept my sayings, they will keep yours also."

Human nature remains much the same, and many of us are playing again our old parts, as Servers or Opponents.

There is, however, one peculiarity about the late troubles, and that is that the same few assailants have been working together in different countries and on converging lines. I happen to be at the head of several international organisations, and the attack has been made along each of these lines, and some of the same individuals have worked in each, co-operating with each other for their common end. This is the first time that there has been a definite conspiracy to deprive me of the power placed in my hands by the choice of each of these several bodies. It seems a big attack, and is in reality so small, a handful of the same people leading it in each. I have been asked to use the powers I hold under the rules of the associations to expel the assailants. I absolutely decline to do anything of the sort. I will never use powers vested in me under any Constitution, to expel those who attack myself, or my personal character. Moreover, I think that the words said to have



been spoken by the Christ, as to tares and wheat growing in a field, "Let both grow together till the harvest," indicate a very wise policy.

And, further, those who, of their own free will, have chosen to fight for unpopular Causes, because they believe that those Causes are the Ark over which shines the STAR, the Ark containing the great and sacred Truths, which shall be the glory of Humanity in the future, have surely no right to complain if blows fall upon them, because they carry that Ark upon their shoulders.

After all, what are these troubles, that seem to shake a few weak souls? Mere dust raised by the swift travelling forward of the Army of Pioneers, who follow the Ark and its bearers, the Pioneers who carry the flaming Torch of the Wisdom, the Pioneers over whom floats ever the banner of Universal Brotherhood. Surely we, who know something of the Truth, else should we not be members, can walk fearlessly and steadily on, knowing that the end is sure.

Ninety-six new Charters have been issued, bringing the number from the one of 1878 up to the 2,075 of 1922. This is merely interesting as a record of our past history, as there are only 1,360 living Charters in 1922.

#### REVISED LIST OF CHARTERS ISSUED TO THE CLOSE OF 1922

1878	1	1893	344	1908	1,032
1879	2	1894	382	1909	1,125
1880	11	1895	401	1910	1,223
1881	19	1896	425	1911	1,329
1882	42	1897	487	1912	1,405
1883	88	1898	526	1913	1,483
1884	99	1899	558	1914	1,547
1885	117	1900	595	1915	1,578
1886	128	1901	647	1916	1,622
1887	156	1902	704	1917	1,677
1888	169	1903	750	1918	1,714
1889	199	1904	800	1919	1,784
1890	234	1905	860	1920	1,862
1891	271	1906	900	1921	1,958
1892	298	1907	958	1922	2,075

As the years close at different dates in the various National Societies, the records are not for the same 12 months, but each reports its progress in its own year. The United States, in spite of its erasures, keeps its place as the largest National Society in the world. India and England have again changed places, India having 5,016, while England has 4,685. India is still suffering from the Non-Co-operation movement; though it is now gradually subsiding, it has worked infinite harm, especially

among the young and the ignorant. We have no Reports from Czecho-Slovakia, Mexico and Chile. Australia shows 2,309 as against 2,168 last year with 371 new members, proving how very few were concerned in the attacks mentioned.

## LODGES AND MEMBERS

No.	National Societies	No. of Lodges	Active Members	New Members added during the year	Remarks
1	T.S. in America ... ..	216	6,761	1,186	
2	" England ... ..	142	4,658	674	
3	" India ... ..	391	5,016	430	
4	" Australia ... ..	26	2,309	371	
5	" Sweden ... ..	39	1,092	123	
6	" New Zealand ... ..	18	1,299	66	
7	" The Netherlands ... ..	33	2,305	215	
8	" France ... ..	61	2,760	430	
9	" Italy ... ..	25	515	106	
10	" Germany ... ..	21	427	146	
11	" Cuba ... ..	33	813	182	
12	" Hungary ... ..	8	370	49	
13	" Finland ... ..	18	500	36	
14	" Russia ... ..	12	392	...	Last year's figure.
15	" Czecho-Slovakia ... ..	7	1,129	...	No report, last year's figures.
16	" South Africa ... ..	12	348	68	
17	" Scotland ... ..	25	839	141	
18	" Switzerland ... ..	13	225	14	
19	" Belgium ... ..	9	269	41	
20	" The Netherlands-Indies	24	1,688	178	
21	" Burma ... ..	10	186	8	
22	" Austria ... ..	13	578	154	
23	" Norway ... ..	14	359	21	
24	" Egypt ... ..	8	82	12	
25	" Denmark ... ..	9	368	55	
26	" Ireland ... ..	7	132	23	
27	" Mexico ... ..	22	380	...	No report, last year's figures.
28	" Canada ... ..	27	962	171	
29	" Argentine Republic ... ..	14	444	102	
30	" Chile ... ..	11	224	...	No report, last year's figures.
31	" Brazil ... ..	21	419	57	
32	" Bulgaria ... ..	9	209	267	
33	" Iceland ... ..	8	264	52	
34	" Spain ... ..	11	384	60	
35	" Portugal ... ..	11	153	57	
36	" Wales ... ..	14	202	...	
	Non-Sectionalised Countries ...	18	654	125	
	Grand Total ...	1,360	39,773	5,391	

Let us now look at the work of the National Societies, so that we may see how each is shaping.

UNITED STATES. "Steadily increasing tranquillity" is the General Secretary's statement. In 3 cases new Lodges, formed by members who felt that they could not longer remain in Lodges which they considered disloyal to the most distinguished leaders of the T.S., began with small memberships. One of them had but eight charter members. They have, however, grown amazingly. Each of them is now giving public lectures in popular hotel auditoriums, and is drawing much larger audiences than the old Lodges, from which they withdrew, have had for several years.

"Considerable progress has been made in the movement to build and own our lodge halls. The most ambitious among the plans is that of the New York Lodge in New York City, with a hall seating 600 people. "Since my last report, we have purchased a brick and stone residence building for our National Headquarters, at 826 Oakdale Avenue, Chicago. We have also purchased the book stock of the T.P.H. at Krotona, removed it to Chicago, and have installed a printing plant. This has made it necessary to almost double the size of our Headquarters building and the work of construction has just been completed. Our official magazine and Theosophical books are now printed on our premises. The capital of \$25,000 necessary to enable the Section to own and operate the book publishing business was loaned in small sums by our members." The Publicity Department is well organised and is doing fine work. Lotus groups for children are being organised on a National scale.

ENGLAND AND WALES. "Steady progress has characterised the Theosophical movement in England and Wales," says Major Graham Pole. The most important event was the forming of the T.S. in Wales as a National Society, our 36th. The General Secretary of England presided over its First Convention, and gave it a good send-off. He presided also at the Scotch Convention, and attended the Conventions of Holland, France and Germany. Mr. Duckworth attended the Convention in Egypt and Lady Emily Lutyens and Mrs. Sharpe are reported as attending our Indian Convention last year. Visitors have been welcomed from America, Argentina, Australia, Canada, Denmark, Finland, France, Holland, India, Java, Malacca, New Zealand, Scotland, South Africa, Sweden and the U.S.A. "The

Thirty-second Annual Convention of the Theosophical Society in England and Wales was a great success, both from the point of view of the numbers who attended, and also of the high quality of the various papers which were read. The keynote of the Convention was one of enthusiasm and joy. We were very glad to welcome several visitors from other National Societies, including Ireland (which was represented by the General Secretary, Mr. W. R. Gray), France, Scotland, Argentina, India (represented by Mr. Ernest Wood), Burma, U.S.A., Russia, South Africa and Egypt (represented by Mrs. Duckworth). Whenever the note of International Brotherhood was sounded, a hearty response from the Convention was the result, and it is hoped that one of the tangible outcomes of the Convention will be a drawing closer together of the links that bind the many National Societies of which the Theosophical Society is composed, each contributing its own note to the Theosophical harmony." Lodges and Centres are reported as "working splendidly". An Indian Reception Committee has been formed, as many Indians visit Headquarters. Mr. Baillie-Weaver has represented the Society on the Committee of Religions and Ethics formed by the League of Nations Union. Four National Lecturers are working, and Miss Codd has been lent to Australia.

INDIA. The General Secretary reports: "The atmosphere of distrust and hatred upset the balance of the National mind, and made it easy for revolutionary and extreme ideas to find admission into it, even against the genius of the Nation as a whole. All sense of tolerance, respect and decorum seemed to vanish from the land for the time being. A touchy sentiment, intolerant of opposition and remonstrance, overtook our people, and not a few of the members of our Society fell a prey to the prevailing order of things. This has been going on for a little over three years. . . . Events that happened in Australia could not in a way disturb the Indian Section. Even the dramatic resignation of Mr. Wadia, which concerns us so nearly, did not raise any wave of unrest. From the correspondence received till now, it is only a matter of surprise, and as one member puts it: 'Our good Brother has caught the contagion from America.' The organisation of the North is now as complete as of the South, and both the North and the South are now prepared to march forward hand in hand, sharing burdens at any cost and sacrifice, for the spiritual uplift of

humanity at large. . . . The Convention held at Benares was a great success, and brought the Indian members in touch with a number of valued and respected members from outside, and we were glad to welcome back in our midst our beloved Mr. Krishnamurti and his brother, and to hear from their lips, though their stay was much shorter than we expected. The passing away of Miss Barbara Villiers, a true friend of India, cast a shadow, and we fervently pray for her return to the place where she left her body, to take a much larger share in the work to which she dedicated herself."

AUSTRALIA mentions the vote of confidence in Bishop Leadbeater and myself passed in its Convention by 86 votes to 15, 14 of which were from the Sydney Lodge—the little knot referred to previously. The troubles are recorded and the successes. Blavatsky Lodge has 370 members. I am credited with 34 addresses in 24 days in Sydney. The Vice-President toured Australia, and "in his unassuming yet strong leadership, in his kindly and gentle comradeship with all, in his Sydney addresses and on tour, he rendered this Section priceless service in its hour of crisis for which it is deeply grateful. Miss Clara Codd is greatly appreciated and is said to radiate harmony".

SWEDEN progresses steadily, and has started Federation meetings for Lodges in certain areas, and these are much enjoyed.

NEW ZEALAND was not touched by the little Australian tempest, and sent signed testimonials to Bishop Leadbeater and myself to show that it remained loyal and true. The General Secretary is "glad to report that after many years of thought and unsuccessful efforts, we are at last to have a Headquarters Building at Auckland. The H.P.B. Lodge has accepted a tender for £10,000, and the building is expected to be completed in about six months. The plans have been prepared by one of our devoted members, Mr. H. F. Robinson, and they show a building worthy to be the home of the Theosophical Society in New Zealand. The building is now in course of erection in the main street of the city, centrally situated and abutting a public work: it comprises a Public Hall, Lodge Room, Secretarial Offices, Book Depot, Library, Shrine Room, Class Rooms and other conveniences." Well done, New Zealand.

THE NETHERLANDS remarks: "The several letters and pamphlets sent us from abroad have found but very slight echo amongst our members. We are rather inclined to say, when we are told that there are such



difficulties in the Society, and that so and so are leaving it, and so creating such a disturbance: 'There are no difficulties in the T.S. unless we make them, and when prominent and active members leave it, let us double our efforts and fill the gap.' We are concerned with Theosophy and not with personalities, and the more we are in earnest about the former, the less we shall have time to quarrel about or with the latter." Being "‘slow but sure,’ we are not easily shaken, and so we hope to keep our garment intact." Holland and Theosophy have celebrated their Silver Wedding; it was "a very joyous occasion, and the attendance of several General Secretaries from other Sections made it a beautiful meeting. We were so happy as to have Mr. Graham Pole from England, Monsieur Blech from France, Herr von Fielitz from Germany, Mr. Polak from Belgium, besides several other delegates, amongst whom was Mr. Knudsen. The German General Secretary met his colleagues from England, France and Belgium for the first time after the War, and a great wave of sympathy swept over the hall when he expressed his happiness that at last he had come into touch with other Sections, after the fearful difficulties and the exclusion during the War." They met again in Germany, and felt we all united there "that Theosophists all over the world are the nearest of kin and that differences of Nationality do not exist for them". Another feature was a "Summer School" in the Guesthouse of the Community "Eerde," which is established under the Trust, and for the inside of a week we all lived the communal life, feeling the great strength and harmony that this gives to us. Much good work was also done for the Federation of the Theosophical Societies in Europe, which we hope will bear fruit in a stronger union and co-operation between them all".

FRANCE tells of a "pleasant atmosphere of comradeship and brotherly feeling at its Convention". The General Secretary undertook an extensive tour in North Africa, visiting the various Lodges of Tunisia and Algeria. He had the pleasure of witnessing a very marked progress and of being present at the establishment of two new Branches, in Constantine and in Oran. Mr. Wood gave two very good lectures in Paris. The Society is full of confidence in the future of the T.S., and has likewise the utmost faith in the Leaders who guide it. ITALY speaks of "the unwavering and thoughtful devotion of all the Italian members" to the P.T.S., and says that "a new and strong life

has permeated the Lodges". "A great activity manifests itself in Turin, where the six Lodges, assembling in common premises, work in full and fraternal harmony, promoting also debating classes about modern social questions viewed in the Light of Theosophy. In Florence, where Professor Marcault is giving a strong impulse, lecturing publicly and in the Besant Lodge, the foundation of a Lodge of the English language is proposed for the benefit of the numerous foreign colony. Our National Congress, the first after the Great War, was held this year in Trieste; it was very well attended and there reigned great harmony and fraternity. We had the pleasure to greet among the members also Miss E. Pagan of the Scottish T.S., who brought us the cordial greetings of her countrymen; we expected also till the last moment the heroic General Secretary of the Russian T.S., Mrs. A. Kamensky, but unfortunately she was hindered and did not come." The Round Table has been established there. The International note is struck here also: "The value is not to be over-estimated that so many European General Secretaries or their representatives were able to talk over mutual plans. The consultations, begun in Hamburg were continued at Ommen in Holland, as the General Secretaries of Holland, England, Sweden, Austria and Germany as also the representative of France took part in the International Summer School, which was held there. There is a possibility that in the future the European General Secretaries will meet regularly in consultation, and in this way the work of the European Sections enters on a new phase."

GERMANY is much comforted by the Brotherhood, material and physical, shown to her in her humiliated condition. The depreciation of the coinage makes it impossible for her to buy from outside lands, but books and magazines have been sent to her, and a library is being built up by fraternal hands. Mr. Knudsen helped during the last two years with lectures. All dues were remitted from Headquarters. The General Secretary writes: "The German General Secretary visited as guest of the Dutch Section their yearly General Meeting in Amsterdam, in the end of June. The affectionate welcome extended to him on all sides as representative of Germany, will never be forgotten by him. It was not only to him, but through him to all German members, and he has tried to make them conscious of this. In Amsterdam he made the acquaintance of the General Secretaries of England, France and Belgium,

also of many members of other Sections. The result of this visit to Holland was an unexpectedly happy one: our invitation to be present at our General Meeting, to be held in Hamburg on September 3rd, was accepted by the General Secretaries of England, Scotland, Denmark, Sweden, Holland and Austria. Dr. Demarquette represented the French General Secretary who had been taken ill, and the Belgian General Secretary being prevented by business was represented by Senator Wittemans; Mrs. Graham Pole, Mrs. Musæus-Higgins, Mr. Knudsen of Krotona, Mr. Pru of Burma, and many members of the Dutch and Swedish Sections also were present. Mr. Sigfried Fjellander, a young Swede, travelled from Hamburg through the Rhein-District, giving lectures in many Lodges. Our General Meeting bore the stamp of Internationalism. All speakers emphasised the unity of the T.S. and the necessity to hold fast to this unity, so that we may be able to carry out all our tasks and overcome all difficulties. . . . The Conference Hall was beautifully decorated with flowers presented by some Hamburg members. He who knows what difficulties many of us have to contend with in the fight for our daily bread, how many of us have to overwork and are underfed, he will know how to appreciate these proofs of the desire to help. Therefore a blessing rested on our General Meeting and we felt that (as Mr. Schwarz wrote from Adyar), the thoughts of Adyar were with us on that day. . . . We know what is expected of us and will stand true at our post, full of the deepest gratitude to our beloved President, and to the other great leaders of the Theosophical Society."

CUBA never varies in work, love and loyalty. It is a centre whence radiate the organising forces of Brotherhood, and it has been the trunk from which have budded off National Societies in Central and South America.

HUNGARY is steadily recovering, its membership is growing, and interest in Theosophical thought is spreading. Mrs. Beatrice Ensor paid a welcome visit during the year. The General Secretary writes: "The depression of our beloved country in the still unsettled state of affairs is deeply felt by us all, but our faith in the Great Ones, amongst Them our Hungarian Master, gives us courage to look into the future, trustful in the knowledge of that love that broods over us all." That faith will bear fruit.

FINLAND has carried on a vigorous propaganda, and was much helped by the visit of Mr. and Mrs. Ernest Wood, who visited nearly every

Lodge. It has started a Correspondence Bureau for unattached members—a very useful thing.

RUSSIA, in her awful tragedy, reports through her General Secretary, Mme. Kamensky, now working in Switzerland, that propaganda is carried on privately, public activity being impossible. They held a Convention, despite all difficulties, and the young people are beginning to rally round the movement, a very hopeful sign. They send passionate gratitude to the brethren abroad and to the leaders who “inspire us by the beauty of their lives and by their example to follow them *usque ad mortem et ultra* (to death and beyond), through life and death into eternity”. Mme. Kamensky writes: “These activities have, I think, a deep significance. Crucified Russia is guarding with holy care in the wildernesses the sources of her resurrection, and abroad wherever Russia’s sons and daughters are gathered together, a little spiritual garden is tended by the exiles, wherein are nurtured, in the sunshine of Theosophy, the flowers of hope and aspiration. Who knows? In these gardens are perhaps being sown those seeds which shall become the flowers of Russia’s resurrection, and even perhaps of a redeemed humanity.” I have no fear for Russia. Out of her agony will come strength and purity, and her splendid future is secure.

CZECHO-SLOVAKIA has so far sent no Report, but we are more inclined to blame the post than the Brethren.

SOUTH AFRICA has little to say. Were Theosophy stronger there, the blot of her wicked treatment of Indians would be removed, and a danger to the Empire averted. Our members should strain every nerve to spread Theosophy, and thus protect the Commonwealth.

SCOTLAND is ever trusty, united and strong. They have visits from many lecturers. The lectures of Professor Marcault, of the Pisa University—he will be remembered in the World Congress—attracted much public interest. The General Secretary writes: “The past year has been one of distinct progress. Increased life and energy have been visible all over the country, and perhaps this is due to the wave of life which swept through the Paris Congress being transmitted to some slight extent to our Section, through those who had the wonderful experience of attending it.”

SWITZERLAND is still unsatisfactory, and does not settle into peace, in spite of efforts.

BELGIUM works steadily and is growing slowly.

THE DUTCH EAST INDIES is full, as ever, of energy and steady work, and is trying the experiment of different Lodges for different vernaculars, the number of which hamper the work.

BURMA is not very active, but a visit from Mr. and Mrs. Cousins, those untiring workers, aroused some public interest.

AUSTRIA sends a cheery Report, despite its terrible sufferings, which it bears with rare courage, and it is preparing for the European Federation meeting in Vienna next year.

NORWAY suffers much from the economical depression, but "the work grows and the movement expands," says the Secretary, in spite of all difficulties.

EGYPT is in a stationary condition, and reports absence of development, in consequence of the economic and political position of the country.

DENMARK has lost the services of its admirable General Secretary, through continued ill-health. It reports valuable lectures from Mr. Knudsen.

IRELAND holds on, despite "sniping in the streets, gunmen, raids, railway, postal and other strikes," and "with an orgy of destruction going on, the immediate future looks dark ; but nevertheless in the deeper undercurrents of life and feeling, one intuitively knows that, despite all, the Section is growing more consolidated, and its members are learning more readily to respond to the beauty of the Divine Wisdom ; and also that deep down in the hearts of the people, and from the ancient centres, the love-light still brightly glows, and by its power the Nation is being guided slowly but surely, according to God's Plan, to complete her renaissance, and offer her contribution to the future world about to be born from the ruins of the old". Ireland lost her devoted General Secretary, who left office amid a chorus of thanks and eulogies for his devoted work.

MEXICO report has not reached us.

CANADA sends a report of much work done in the National Society, including the carrying on of Lotus Circles. It mentions a movement outside it for Church Unity, and urges Theosophists to look kindly on such efforts—as they certainly should. It concludes with the statement : " Our policy in Canada is based on the view that we have nothing to do with external quarrels ; that we owe allegiance to no one but the President and Council at Adyar ; and that we are not to be expected materially to further the interests of other organisations than our own.



We have realised the widest freedom under this policy—too wide, indeed, for some, and we can only join in the wish you expressed last year, that it would not be abused. Liberty is one of those things, like Justice and Love, which is taken away from those who do not have it in possession, and we desire to use wisely. With our renewed good wishes for your well-being and prosperity, we follow the Ancient Way.”

ARGENTINA reports great activity, and records 396 meetings at Headquarters only during the year.

CHILE report has not arrived.

BRAZIL does much by written propaganda, and also carries on lecturing work. The three National Societies in Argentina, Brazil and Chile are trying to bring about closer collaboration.

BULGARIA has received a gift of 15,000 square metres of land, for a Theosophical Home, from one of its members. It has to suspend publishing, because of the great fall in the value of its money, and all paper being imported. So it will do more lecturing.

ICELAND tells of much life, and had 250 meetings during the year. It has started a Branch of the Theosophical Fraternity in Education.

SPAIN speaks of the year as “a very busy one”; it publishes no less than five reviews, and mentions a novel called *The Astral Plane* by a non-Theosophical author. Theosophical ideas are spreading among well-known writers. The General Secretary concludes by saying: “All subsidiary activities progress along their own lines; Order of the Star in the East, Co-Masonry, Round Table, Golden Chain, Fraternity in Education, League of Good Will (Ligue de Bonté), International Correspondence League. Several members of the Alicante Lodge have joined the political movement known as the Human Rights League, which should be very useful in Spain.”

PORTUGAL, so far, limits its work to Lisbon, where meetings are held every fortnight. It has eleven Lodges at work, and publishes a magazine. The Order of the Star has been founded there.

WALES is a very little area, and has this year made for itself a National Society, as mentioned under England. It carried on a Theosophical Week during the Eisteddfod, and hopes to do much in tracing out the ancient traditions of occult knowledge. It has been visited by no less than twenty Theosophical lecturers, which speaks much for its attractiveness.

That is our Thirty-sixth and latest National Society.

T.S. OUTPOSTS IN THE WILDERNESS in Nairobi, Barbadoes, and China go steadily on. There are now in Shanghai the original Saturn Lodge, and our first Chinese Lodge, which sent us a beautiful application for a Charter on gold leaf in exquisitely written Chinese characters. Its Hon. President, Dr. Wu Ting Fang, our Chinese Pillar, became during the year a "guest of Heaven," and his loss on earth is much felt. Doubtless he helps it thence. The Danske- Landsloge might well now become a part of the Danish National Society, as it remained unincluded in it at the wish of its Founder, good Mr. Thaning, who has passed to the Peace. He clung to the isolated working to which he had always been accustomed, as the Danish Pioneer Lodge, and did not wish to change. Sokaren Lodge in Finland carries on its meetings twice a week, during nine months of the year.

#### SUBSIDIARY ACTIVITIES

THE ORDER OF THE STAR IN THE EAST.—*India*: The Head of the Order having come to India, he instituted a somewhat stricter regimen than had existed previously, in order to press forward the all-important work of preparation. Fourteen Divisional Secretaries were appointed, with Group Secretaries under them, each Secretary being at the head of a Group. All work under the superintendence of the Headquarters at Adyar, Messrs. N. S. Rama Rao and Yadunandan Prasad being the Joint Secretaries. The work is described as follows: Our work is divided into four great divisions: (1) Self-Preparation; (2) Meditation; (3) Propaganda; (4) Study and Action. The first and second are being laid stress on, and are of great use in the work in connection with the third and fourth. Propaganda is being carried on by travelling lecturers, meetings, leaflets and magazines. The Study and Action Group is very active, the nature of the work being in connection with Night Schools, Pañchama Schools, Jail Reform, Study Classes for Women, Hospital Visiting, Protection of Animals, Social Service of various kinds, etc.

*Abroad*: The Order is established in Great Britain, the Netherlands, Finland, Switzerland, Spain, Portugal.

THEOSOPHICAL EDUCATIONAL TRUST.—*India*: It is a little more prominent this year, because the S.P.N.E. which it made possible by its unselfish co-operation, giving it the leading place, as many

non-Theosophists came forward to support the National Society, and it did not wish to dominate the latter. But most of those have remained indifferent, going after the Non-Co-operation movement, and leaving the Theosophists to carry on the S.P.N.E. and bear the burden both in men and money. The persecution which all who opposed that ill-starred movement in the heyday of its success had to face, made the work fall heavily on a few, and the S.P.N.E. has had to restrict its work because of lack of funds. The T.E.T. handed over some of its schools to local bodies, but Kumbhakonam Girls' School has come back to the care of the Theosophical Lodge of that town. Madanapalle has been kept just alive, and we have asked the Syndicate of the Madras University to affiliate the second grade College we hope to start there. Benares Boys' School will have to close, despite its admirable work, unless we can obtain money enough to keep it going; the Girls' School and College go on, and with Government help we hope they will be able to live.

*England:* The names of Mr. Baillie-Weaver and Mrs. Beatrice Ensor are the guarantee for the fine work done. The Trust is concentrating its work at Letchworth, and many Theosophists go thither, that their children may have the advantage of attending S. Christopher's School. A community is "thus growing up of itself," and seems likely to consolidate in a very natural and healthy way.

"The New Education Fellowship" is planning its Second International Conference on education at Territet, Geneva, from 2nd to 14th August, 1923, which promises to be as successful as its first, held last year in Calais. The circulation of the three editions of *The New Era*, in English, French and German, is steadily increasing. The magazine appears to be much appreciated among pioneer educationists. The educational work of the Society has attracted a small but devoted band of followers to whom the success of the movement is entirely due. It has been felt by all these workers that there is a great force moving in their midst to-day, and that their work is a direct preparation for the Coming of the World Teacher. They hope that the little Letchworth community will be a small demonstration of the New Age, and its ideals applied to life. It may be added that this sense of vitality and power in our Letchworth work is felt even by people who are not F.T.S. or particularly interested in educational ventures.

*BUDDHIST SCHOOLS, CEYLON.*—*The Musæus College and School for Buddhist Girls*, keeps up its high record, and Mrs. Higgins has

returned from Europe, Sister Mary having carried on the work well during her absence. In the three examinations for Teachers, the Training College sent up 30, 21 and 14 candidates and of these 27, 17 and 13 were successful—a fine result.

*The Galle Buddhist T.S.*, as usual, managed *Mahinda College*, where Mr. Pearce is now Principal, and is making it a great success.

THE OLCOTT PAÑCHAMA SCHOOLS (Madras) are most fortunate in their Superintendent, Miss Orr, who devotes herself heart and soul to her work. The Inspector of Schools gives high praise to the work done, but here is the paragraph that pleases us most :

We are having less sickness than formerly and this is probably due to the open air bath rooms which were built of cocoa-nut leaves by the Scouts, who are gradually learning the importance of cleanliness. It is delightful now to walk through the villages near the schools and especially those nearest to Adyar, where one will find improved roads, clean wells, and very flourishing night schools. One enterprising troop built a Pandal for school purposes, which was opened recently by Dr. Annie Besant, the Honorary Scout Commissioner for India, which gracious act called forth a mighty response of love and gratitude from the villagers, who were overjoyed in having her, accompanied as she was by many Adyarrians, in their midst. The effect of such a visit cannot be overestimated, and I am sure it accounts for the useful work that is going on there every night when over 100 children are being taught to read and write in their mother-tongue.

INDORE SCHOOLS.—Mr. G. S. Arundale is working as Education Member of His Highness' Government, and is remodelling the Education system there. I have lent him for two years (at the outside). Miss Arundale has taken charge of the Women Teachers' Training College for a year, to set it going on right lines.

THE ROUND TABLE is very active. New Tables have been started in four new countries, Scotland, South Africa, Finland and Brazil. Holland has 11 Tables; Spain is organising; Italy very active; Russia helps in its work; Switzerland works in groups for special objects; Vienna tries to help poor children, bringing them for a year to a Home, to be educated "in Happiness and Beauty"; New Zealand is mixed—some Tables working well, others "languishing"; Australia shows great activity in working to raise money for good objects, and in looking after poor children. There are also Round Tables in Spain.

THEOSOPHICAL ORDER OF SERVICE.—This Report is remarkable, both for its writer and for its contents. Mr. Arthur Burgess, the Secretary, took up the work of the League when it was somewhat lethargic and was small in extent. I would ask you to read his report, and, in reading it, to bear in mind that Arthur Burgess is a cripple, tied to his couch, in a state in which most people would think that if they bore their heavy karma bravely and cheerfully, without repining and irritability, they were fully discharging their debt. But this man organises, stimulates, inspires, and produces work that would be creditable to two or three healthy men. He is a splendid example to all of us, a living proof of the triumph of the Spirit over the body. I can only give a list of the activities he superintends, the greater number being of his own originating: Accommodation Bureau, Catering Department, Information Bureau, Fellowship in Arts and Crafts, Research Committee, Russian Relief Department, Publicity Work, Speakers' Class, Publication Department, including the magazine, *Service*; Leagues: Anti-Vivisection, International Correspondence, Braille and Service of Blind, Healing, Mental Help, Thought Control, Clubs for various purposes. The Russian Relief Department deserves a special word. It was inaugurated in reply to letters from members of the T.S. in Russia, who wrote: "Feed us, or we die." A letter from the President of the T.S. in Russia to Mme. (Princess) Poushchine, a devoted worker before the Revolution, who is an impoverished exile, Secretary of the Fund raised, is pathetic in its gratitude:

"It will surely be a joy to the givers to know how wonderfully at the right moment has the help always been coming in every individual case.

"The President of one of our Lodges writes that she received the parcel on coming home from the hospital after typhus fever, unable to eat the usual coarse rye bread, and wondering how she would carry out the doctor's prescription for a convalescent régime. We know of other cases, when all the food resources in the house were exhausted, with nothing more to sell or exchange for bread, and an utter blank for the next day. And the next day came the parcel!

"Certainly many lives have been literally saved, thanks to the parcels; children's faces made rosy, mothers' heartaches stilled, and for every one of us it has meant sparing of energy for extra



and outer work, and possibility to devote more of our time to Theosophical work.

“But still more priceless than the physical help has been the spiritual gift of this tangible torch of brotherhood, this great wave of love, which has broken through all the barriers of physical isolation, bringing with it a vivid realisation of the larger life, of the deep bond of union in the service of the great Cause which makes us brothers.”

The members of the League of Service work in other organisation as well as their own, and Mr. Burgess mentions the following: The Order of the Star in the East. The Liberal Catholic Church. Co-Masonry. The Theosophical Fraternity in Education. The Health Centre and the Health Society. The Healing Group. The Animals' Freedom League. Servers of the Blind League. Guild of the Citizens of To-morrow.

That is well. As useful Societies find that Theosophical Lodges are reservoirs of useful workers, they lose the prejudices that bar us out, and our good works are as effective propaganda as our lectures.

THE WOMEN'S INDIAN ASSOCIATION continues its excellent work: it has 50 Branches and 16 Centres, with 2,500 members. Its Report shows great activity in girls' Education and in working for the franchise. Some Branches have specialised on Home Industries, and an Exhibition at Adyar showed many beautiful articles. Three of its members are Municipal Councillors, three are members of District Education Councils, and one sits on a Taluq Board.

#### THE HEADQUARTERS

Much useful work has been done this year in our Adyar Library. “The volume of the Sāmānya Vedānta Upaniṣhaḍ, comprising twenty-four out of the 108 Upaniṣhaḍ, and dealing with pure Vedānta, was published in the early part of the year. The next succeeding volume will contain Vaishṇava Upaniṣhads comprising fourteen out of the 108 Upaniṣhaḍ. These Upaniṣhaḍ relate to the cult of Viṣṇu in His various aspects, such as Nārāyaṇa, Vāsudeva, Kṛṣṇa, Gopāla, Daṭṭātreya, Nṛsimha, Rāma, Hayagrīva, and Garuda. All these Upaniṣhaḍ will be accompanied by commentaries of Shri Upaniṣhaḍ-Brahmendṛa Yogin, who has written commentaries on all the one hundred and eight

Upaniṣhaḍs. The volume is in the press and will be published in the course of the next year.

“The next volume of Upaniṣhaḍs which is under preparation for publication will contain Shākṭa and Shaiva Upaniṣhaḍs with Shri Upaniṣhaḍ-Brahmendṛa’s Commentaries. It will complete the series of the Minor Upaniṣhaḍs included in the scheme of Dr. Schrāder, my predecessor in office as Director of the Adyar Library, who brought out the first volume of the Minor Upaniṣhaḍs comprising the twenty treating of Samnyāsa. The press-copy of the Shākṭa and Shaiva Upaniṣhaḍs is now under preparation, and will be ready for printing by the time the volume of Vaishṇava Upaniṣhaḍs is printed.”

Two thousand one hundred and eighteen persons have visited the Library this year, and 21 transcripts of MSS. have been supplied to scholars in Lahore, Calcutta and Poona.

A new and very promising departure has been made in the BRAHMAVIDYĀSHRAMA, the remarkable success of which is due to Mr. and Mrs. Cousins, and several of the admirable Brothers of Service, Pandit Mahadeva Sastri, Mr. Woodward. Full details will be found in the Report. The enthusiasm and the delight in the work generated by it are remarkable, and its work is much prized by the students. Mr. Cousins, the Principal, has just refused an invitation to a Chinese University, a professorship of Rs. 1,200 a month, rather than leave it.

The T.P.H. is growing slowly. The health of Mr. Fritz Kunz having broken down, he has gone to his Homeland, travelling *via* Australia, so Mr. Rajarama has taken his place as Acting Manager, and is continuing the work of building up the business. Mr. W. D. S. Brown has been in India for an unbroken seven years of work, and goes to England for a very necessary change. Mr. Schwarz is back, looking very well and is as helpful as ever. All the workers mentioned last year are with us, except Miss Burdett, who again broke down after her return, and was obliged to go back to England. My great loss from her absence has been much repaired by Mrs. Cannan who, most kindly and efficiently, took up her work and is carrying it on. Dr. Banning is a polyglot, and Spanish, Italian, etc., go into her hands—a great relief. Mr. V. C. Patwardhan has taken up Mrs. Kerr’s work on the *Bulletin*, as she was compelled to leave again in consequence of persistent ill-health. Mr. Donald Stewart looks again the business side of the Magazines. Mr. Brooks has joined, and with Dr. Banning,

sees to new books which are passing through the press. *New India* has made no changes in its staff, but I owe ever-increasing gratitude to Mr. D. K. Telang for his unwearying help. The Vice-President and his wife, after their long and most useful tour in Australia, are again with us again, to our great joy. If I do not every year mention Rai Sahab Subbiah Chetty, Messrs. B. Ranga Reddy, A. K. Sitarama Sastri, J. R. Aria, and Miss Willson, it is because they remain always near me, unchangeable in their devotion and efficient in their work. Miss Whittam looks after Headquarters Building. Mrs. Stead Blavatsky Gardens, Miss Van Motman Leadbeater Chambers, Mr. Jussawalla the gardens. Miss Bell has been away in Australia. There is nothing I can say too strong for the BROTHERS OF SERVICE, whose whole lives are capable service and sacrifice, who keep alive our educational work, are always at hand when wanted, and have vanished before there is time for thanks. Without them, many of our Activities would stop. I am sure all their names must be written in the Golden Book.

A little Co-operative Credit Bank was opened at Adyar for the helping at the T.S. employees in November, 1921, the year to June, 1922, being only of nine months. The Registrar reports it as working well, and there are practically no arrears. When I say that a money-lender lent money to the employees at Rs. 6 *per mensem* for Rs. 100 loan, *i.e.*, 72 *per mensem*, it will be admitted that it was badly needed.

The Treasurer's Report and Balance Sheet are as always thoroughly satisfactory. Our Chancellor of the Exchequer manages his Budget better than the National ones are doing just now.

Our Headquarters miss one long-familiar figure, that of B. P. Wadia. He has been drifting away from us for some years, with his own little group of intimates, who held themselves somewhat aloof from the rest of us. They have followed him into his self-chosen exile, and we can only wish that they may either find the knowledge they seek along a path which is not ours, or may discover that they have turned down a bye-way, and rejoin us at some later time. In either case our goodwill follows them.

## CONCLUSION

Such, my Brethren, is a brief record of the work of a crowded year. Very hopeful is the note of Internationalism—the precursor of

the recognition of Universal Brotherhood. In Report after Report that joy-bringing note has been struck. How full of gladness is the Report from Germany, once more welcomed into the family of Nations; and how glad the other Nations were to gather at her Convention. Italy, Holland, England echo the note. The interchanged visits of General Secretaries, the suggested yearly meeting of those in Europe, the visiting Lecturers from different countries, the tendency to community life—all these whisper of the coming civilisation of the New Era.

Glancing over this world-wide field of work of the Theosophical Society, at the joyous confidence seen in our National Societies, at the energy, devotion and self-sacrifice displayed, we cannot but marvel that anyone who has had the good fortune to become a member should ever dream of leaving it, because some one attacks it, or some one deserts it, or some one misbehaves, or some one thinks awry. What have their follies, their sins, if you will their crimes, to do with the great Ideals of Theosophy, its profound teachings, its radiant hopes, its realised triumphs? Shall I shut my eyes because another has lost his sight? To have seen the Light and slide back into the darkness, to have watched the Sun rise and turn one's back upon it—such is truly human perversity *in excelsis*. Shall we not rather register our vow: Let who will desert the Theosophical Society, I will never desert nor betray it. It brought me the Light; it unveiled to me the reality of the worlds invisible; it turned death from an enemy into a friend; it led me to realise my own eternity; it has changed my whole attitude towards life, and has transfigured the world. Brethren, let us walk in the Light, as children of the Light, for the Ancient Wisdom guides us, and the foot-prints of our Teachers mark the Path we tread.

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## THE HEADQUARTERS





## TREASURER'S REPORT

*To the President, T.S.*—I have pleasure in submitting a report and balance-sheet for the year ending 31st October, 1922, which may be considered very satisfactory. Our Income and Disbursement Account shows the following figures :

Income (exclusive of last year's balance)	Rs.	52,874	14	8
Disbursements	„	52,936	9	0
<i>Difference</i> (Deficit)	„		61	10 4
<i>Add</i> : Credit balance carried forward from 1920—21	„	8,516	1	0
<i>Balance</i> ( <i>Surplus</i> ) carried forward to the <i>credit of</i> <i>new account</i>	„	8,454	6	8

The opening balance is therefore carried forward again, practically undiminished, to the credit of 1922—23.

### INCOME

*Rent and Interest Account.*—Rs. 24,015-5-6, as against Rs. 21,730-2-10 in the preceding year, has benefited by the large number of visitors who came to Adyar during the last cold season, and we may confidently hope that this figure will be maintained in the future.

*Fees and Dues Account.*—Rs. 18,923-0-10 is the largest figure on record, also likely to continue undiminished or even to improve with the steadily growing membership of our Society. In the case of a few countries (France, Italy, Germany, Austria, Russia, etc.) the rate of exchange is still against us and makes it impossible for them to remit our Adyar Dues at the rate of 8d. per member in £ sterling currency. Till normal conditions set in we are prepared to accept payment from

these Sections in their own currency at the pre-war rate. They form a minority, for most of our Sections are in a position to pay the full rate in £ sterling, or its equivalent in Rupees at the current rate of exchange, which again equals Rs. 15 to the £ sterling as against Rs. 7 to Rs. 10 during the war, when the fluctuations in exchange caused us a heavy loss.

*Garden Produce* likewise shows a record figure: Rs. 7,068-7-8, derived from the sale of Wood, Cocoanuts, Mangoes, Sapotas, Oranges, etc. Our income naturally varies according to monsoon conditions and other causes, but there is a steady upward tendency, and we may before long reach the point when our income will fully cover the expenditure. Till now there has been a yearly loss, which is, however, counterbalanced by the improvement and consequently increased value of our Estate, converted largely from a waste area into well cultivated fields and plantations. After several bad seasons, the present year happened to have a good Mango crop, this fruit alone bringing in Rs. 1,031-8-2. Sapotas, introduced some years ago by our Superintendent, Mr. Jussawalla, have also done very well and the income of Rs. 1,510-12-2 from this fruit is likely to increase yet considerably.

*Donations.*—Rs. 2,868-0-8 include the balance of the MacDonall Bequest, amounting to Rs. 8,603-12-8, of which sum Rs. 6,000 have been transferred to the credit of our Adyar Library to meet the deficit of the last two years.

#### EXPENDITURE

Most of the accounts show the usual figures and need no explanation. There is an increase under:—

*Garden Expenses.*—Rs. 13,125-12-4 (against Rs. 11,744-9-1 in 1920—21), principally due to a prolonged drought, necessitating additional expenditure for irrigation. Our outlay under this head may be subdivided as follows:

Productive Gardens	Rs.	8,674	1	7
Unproductive (flower) Gardens	„	4,054	14	9
Roads, Fences, etc.	„	396	12	0
	„	13,125	12	4

*Construction and Repairs* came to Rs. 6,894-7-7, against which we had a reserve of Rs. 4,000 from the previous year, the net expenditure to the debit of the current year thus amounting to Rs. 2,894-7-7 only. A sum of Rs. 3,131 had to be spent on Leadbeater Chambers, the faulty construction of this building causing constant trouble and recurring expense for upkeep and repairs. Several other buildings also needed attention, and it is advisable not to be over-economical in this respect, in order to keep our properties in good repair, preventing decay.

*Lighting Expenses.*—Rs. 4,657-6-0 have risen owing to the necessity of rewiring Blavatsky Gardens.

We have written off the following amounts for depreciation :

(1) Rs. 5,475-5-3 on our *Electric Installation*, equal to about 12 per cent, which reduces the book value to the round figure of Rs. 40,000. A new battery was put up in March last, and our installation is thus again fairly complete, and should cause little or no expenditure for new plant during the next few years.

(2) Rs. 2,598-0-9 on *Movable Property* (furniture), equal to about 10 per cent, the estimated book value carried forward being Rs. 22,000.

(3) Rs. 3,736-1-10 on *Immovable Property* (buildings), a merely nominal figure intended to round off the value of our properties to Rs. 4,50,000.

#### ADYAR LIBRARY

As already stated we have credited the Adyar Library Rs. 6,000 from the MacDonall Bequest, which fortunately enabled us to wipe out an otherwise inevitable deficit, and to raise the steadily diminishing Endowment Fund from Rs. 91,754-15-1 to Rs. 95,000.

The expenditure, amounting to Rs. 11,129-1-10, kept within the accustomed limits, and is really insufficient for an Institution of this kind. An yearly outlay of about Rs. 1,800 for books and MSS., to quote only one item, can hardly keep our Library up to date and now that it will be much utilised by the Brahmaṇḍya Āshrama we should be in a position to spend money more freely in order to have it well equipped as a Reference Library. Donations for this purpose will be welcome and greatly appreciated.

Our accommodation also is growing inadequate, and before long we shall have to plan and put up a new Library, or at least an additional

building for the overflow. A really up-to-date Library is a great desideratum, requiring, however, a large sum for building expenses and upkeep. Our present *Building Fund*, due to the generosity of the late Mr. Alfred Ostermann, amounts to Rs. 55,928-8-0, which sum should be trebled or quadrupled, for if we plan a new Library it should be architecturally beautiful, commodious and have all the latest improvements.

1922—23

The outlook for the coming year is fairly satisfactory. With a credit balance in hand of Rs. 8,454-6-8 and prospects of an undiminished income from our various sources, we hope to be able to square our budget, excepting, however, the *Adyar Library* which, as just mentioned, is in need of support. I therefore take the opportunity to close my Report with an appeal for donations to the Library, both for current expenses and for the Building Fund, trusting that it may meet with liberal response, to make it possible for us to carry out our schemes of enlargement and improvement.

ADYAR

A. SCHWARZ,

31st October, 1922

Treasurer, T.S.



## T.S. INCOME AND DISBURSEMENT ACCOUNT

DISBURSEMENT						Rs.	A.	P.
To Contribution to Adyar Library	...	...	...	...	...	2,500	0	0
„ Office Salaries	...	...	...	...	...	1,229	4	6
„ Servants' Wages	...	...	...	...	...	5,961	14	6
„ Garden Expenses:								
Productive Gardens	...	...	Rs. 8,674	1	7			
Unproductive (Flower) Gardens	...	...	„ 4,054	14	9			
Roads, Fences, etc.	...	...	„ 396	12	0			
						13,125	12	4
„ Printing and Stationery	...	...	...	...	...	3,003	2	2
„ Telegrams and Postages	...	...	...	...	...	770	10	3
„ Lighting Expenses	...	...	...	...	...	4,657	6	0
„ Taxes	...	...	...	...	...	434	7	0
„ Construction and Repairs	...	...	Rs. 6,894	7	7			
Less Reserve from 1920—21	...	...	„ 4,000	0	0			
						2,894	7	7
„ Establishment Charges	...	...	...	...	...	2,090	11	5
„ <i>Adyar Bulletin</i>	...	...	...	...	...	644	3	0
„ Olcott Cottage (Gulistan) Expenses	...	...	...	...	...	402	13	4
„ Miscellaneous Expenses	...	...	...	...	...	1,550	11	9
„ Library Museum Expenses	...	...	...	...	...	1,771	9	4
„ Depreciation on Electric Plant	...	...	...	...	...	5,475	5	3
„ „ „ Furniture	...	...	...	...	...	2,598	0	9
„ „ „ Buildings	...	...	...	...	...	3,736	1	10
						52,936	9	0
„ Balance (Surplus) carried forward to credit of New Acct.	...	...	...	...	...	8,454	6	8
						61,390	15	8

ADYAR

A. SCHWARZ,

31st October, 1922

Hon. Treasurer, T.S.



FOR THE YEAR ENDING 31<sup>ST</sup> OCTOBER, 1922

INCOME					Rs.	A.	P.
By Rent and Interest ...	...	...	...	...	24,015	5	6
" Garden Produce ...	...	...	...	...	7,068	7	8
" Donations ...	...	...	...	...	2,868	0	8
" Fees and Dues :							
India, Balance of 1921 ...	...	...	Rs.	A. P.	225	5	0
" Part payment, 1922 ...	...	...	1,855	11	0		
America ...	...	...	3,510	3	8		
Canada ...	...	...	550	0	0		
Brazil ...	...	...	62	4	0		
Chili ...	...	...	75	13	7		
Argentina ...	...	...	168	10	0		
Mexico ...	...	...	250	5	4		
Cuba ...	...	...	20	6	5		
England and Wales ...	...	...	2,208	8	10		
Scotland per 1921 ...	...	...	379	9	0		
" 1922 ...	...	...	419	8	0		
Australia, Balance per 1921 ...	...	...	748	7	7		
" Part per 1922 ...	...	...	453	7	8		
New Zealand ...	...	...	703	6	8		
Netherlands per 1921 ...	...	...	1,110	12	9		
" 1922 ...	...	...	783	8	4		
Netherlands-India ...	...	...	796	8	0		
France ...	...	...	562	6	4		
Switzerland ...	...	...	902	0	0		
Spain ...	...	...	210	10	9		
Sweden per 1921 ...	...	...	401	3	0		
" 1922 ...	...	...	506	8	7		
Denmark ...	...	...	533	13	9		
Iceland per 1921 ...	...	...	107	14	1		
" 1922 ...	...	...	127	14	0		
Burma " 1921 ...	...	...	108	8	0		
South Africa ...	...	...	153	13	6		
Egypt per 1921 ...	...	...	48	11	6		
Unattached Members and Lodges ...	...	...	937	1	6		
					18,923	0	10
					52,874	14	8
" Balance from 1920—21 ...	...	...	...	...	8,516	1	0
					61,390	15	8

Audited and found correct.

P. R. LAKSHMANRAM,

Qualified Accountant and Auditor.

## BALANCE-SHEET OF THE THEOSOPHICAL

CAPITAL AND LIABILITIES			Rs.	A.	P.	Rs.	A.	P.
<b>To General Fund (Capital)</b>						5,00,788	6	8
<b>„ Adyar Library Fund :</b>								
Value of Books and MSS.	...	...	75,000	0	0			
Endowment Fund	...	...	95,000	0	0	1,70,000	0	0
<b>„ Adyar Library Building Fund :</b>								
Balance on 1st November, 1921	...	...	53,778	6	0			
4 per cent Interest	...	...	2,151	2	0	55,929	8	0
<b>„ Subba Row Medal Fund :</b>								
Balance on 1st November, 1921	...	...	2,344	14	0			
4 per cent Interest	...	...	93	13	0	2,438	11	0
<b>„ Propaganda Fund :</b>								
Balance on 1st November, 1921	...	...	558	0	0			
4 per cent Interest	...	...	22	5	0			
			580	5	0			
Less free copies of <i>The Theosophist</i> supplied to Hungary, etc.	...	...	157	2	6	423	2	6
<b>„ Electrical Department Reserve Account</b>						6,000	0	0
<b>„ Income and Disbursement Account :</b>								
Balance (Surplus) carried forward to credit of New Account	...	...				8,454	6	8
						7,44,034	2	10

ADYAR

A. SCHWARZ,

31st October, 1922

Hon. Treasurer.

SOCIETY PER 31st OCTOBER, 1922

PROPERTY AND ASSETS		Rs.	A. P.
By Adyar Library Books and MSS.	...	75,000	0 0
„ 5 per cent War Bonds 1929/47 :			
Rs. 45,200 at 95 and par	...	43,700	0 0
„ 6 per cent Government Bonds 1927	...	10,000	0 0
„ Immovable Property	...	4,50,000	0 0
„ Movable Property	...	22,000	0 0
„ Mortgage on Madras House Property	...	60,000	0 0
„ Electrical Installation	...	40,000	0 0
„ Shares in Triplicane Urban Co-operative Society	...	194	7 3
„ Sundry Debtors and Creditors	...	8,338	14 9
„ Indian Bank, Madras, Fixed Deposit	...	15,000	0 0
„ Imperial Bank of India, „	...	10,000	0 0
„ „ „ Current Account	...	7,296	15 4
„ Cash in hand	...	2,503	13 6
		7,44,034	2 10

Audited and found correct.

P. R. LAKSHMANRAM,

Qualified Accountant and Auditor.





## THE ADYAR LIBRARY

*To the President, T.S.*—I beg to submit herewith my report of the Adyar Library for the year 1922 forming its Thirty-sixth Annual Report.

*Changes in the Staff.*—The chief attendant Canniappa Mudali, who had to retire on account of an attack of leprosy, was finally discharged and granted a compassionate pension in consideration of his faithful service of over 20 years in the Library. Pandit Gopāla Aiyer, the 2nd Pandit, who served in the Library for nearly 20 years, died last month, after an illness of over six months, during which he could not do any work for the Library. The vacancy has not been filled yet. His widow has been given a small pension.

*Work of the Staff.—Eastern Section.* The Head-Pandit Venkata-rāma Sāstri was mainly engaged in examining and describing the new acquisitions of MSS. Between him and Pandit Rāmanātha Sāstri, the subject catalogue of Samskr̥t printed works was finished. They also compared the new transcripts of MSS. with the originals. Pandit Seshādri Sarma's main work consisted as usual in preparing press copies of the works intended for publication. To his share has fallen Gopāla Aiyer's usual work of preparing index cards and registering new accessions of MSS. and printed books in the several registers. Besides attending to these items of work these Pandits assisted me in the editorial work by way of collating MSS. and reading press-proofs at the several stages, Pandit Rāmanātha Sāstri's special share in this connection being the preparation of alphabetical indexes of names and important terms.

*Western Section.*—The Librarian Mr. N. I. Venku Aiyer and the Library Assistant Mr. B. S. Rāmasubbier between them dealt with the new accessions, the maintenance of the several registers being distributed between them. The latter also attended to the binding of the old and new volumes and the clerical work relating to general correspondence. The Librarian besides revised the subject catalogue of the Indian



Section. In the cataloguing of Western Section we had at our disposal the honorary services of Mr. Y. Srinivāsa Rao, Mr. Mehta, and my son M. Krishnan, B.T., of the National University. Mr. Mehta prepared an analytical catalogue of the *Modern Review* volumes. Mr. Krishnan revised and rewrote the catalogues of books relating to Reference, Occultism, Theosophy, History, Biography, Education and Linguistics. The catalogues of these Sections will be printed one after another.

*Literary Work.*—The volume of the Sāmānya Vedānta Upaniṣhaḍs, comprising twenty-four out of the 108 Upaniṣhaḍs, and dealing with pure Vedānta, was published in the early part of the year. The next succeeding volume will contain Vaishṇava Upaniṣhaḍs comprising fourteen out of the 108 Upaniṣhaḍs. These Upaniṣhaḍs relate to the cult of Viṣṇu in His various aspects, such as Nārāyaṇa, Vāsudeva, Kṛṣṇa, Gopāla, Ḍaṭṭātreya, Nṛsiṃha, Rāma, Hayagrīva, and Garuḍa. All these Upaniṣhaḍs will be accompanied by commentaries of Shri Upaniṣhaḍ-Brahmendṛa Yogin, who has written commentaries on all the one hundred and eight Upaniṣhaḍs. The volume is in the press and will be published in the course of the next year.

The next volume of Upaniṣhaḍs which is under preparation for publication will contain Shākṭa and Shaiva Upaniṣhaḍs with Shri Upaniṣhaḍ-Brahmendṛa's Commentaries. It will complete the series of the Minor Upaniṣhaḍs included in the scheme of Dr. Schrāder, my predecessor in office as Director of the Adyar Library, who brought out the first volume of the Minor Upaniṣhaḍs comprising the twenty treating of Samnyāsa. The press-copy of the Shākṭa and Shaiva Upaniṣhaḍs is now under preparation and will be ready for printing by the time the volume of Vaishṇava Upaniṣhaḍs is printed.

In the course of the year I passed through the press my edition of the Samskr̥t text of Parasurāma-Kalpa-Sūtra with Rāmesvara-vṛitti and Umānanda-Paḍḍhaṭi, which was prepared for the Gaekwad's Oriental Series and printed at the Vasantā Press, Adyar. The familiarity with the technicalities of the Manṭra-Shāstra, which I have acquired by a study of these texts, stands me in good stead when editing the Vaishṇava and Shākṭa Upaniṣhaḍs which are interspersed with the technicalities of the Manṭra-Shāstra.

*Collection of MSS.*—This year we have been more fortunate in this part of our work. My friend Pandit R. A. Sāstri (formerly of the Adyar

Library) has supplied for almost nominal prices seven collections of Samskr̥t MSS. made in Northern and Southern India. They contain several rare works. Transcripts also of some rare works lately acquired by the Madras Government Oriental MSS. Library have been made for this Library, and my thanks are due to the Curator of the Government Oriental MSS. Library for kindly permitting my copyists to take copies of these works. The results of the search made for the Madras Government Oriental MSS. Library show that there may still exist in Southern India Samskr̥t works known to Samskr̥t Scholars only in name or not known at all.

*Additions to the Library.*—The additions in the Eastern Section comprise 60 printed books and 12 pamphlets and 349 Manuscripts. Of these Manuscripts 36 are new transcripts and the rest are old ones. In the Western Section the additions consist of 364 books and 168 pamphlets, all printed. These additions include presentations numbering 216. The donors are as follows: The Theosophical Publishing House—162, Dr. Annie Besant—9, Mr. C. Jinarājādāsa—5, The University of Illinois—5, The Brahmavidyāshrama—9, Panda Baijnath—7, Miss English—4, Mrs. Adair—2, Mr. R. S. Rāmasubbier—3, Mr. M. Krishnan—2, Sir, J. Woodroffe—1, Library of Congress—1, New York State Library—1, University of Missouri—1, Mr. R. L. Jones—1, Mr. Shahpurji—1, Anonymous—1, and Mr. Adikesavalu—1.

*Binding.*—Three hundred books and 315 pamphlets were newly bound this year.

*Use of the Library.*—Two thousand one hundred and eighteen persons visited the Library as against 1,060 in 1921. A few of them visited with the object of consulting rare books and MSS. in the Library and the volumes consulted number 533. The volumes lent out for study this year number 1,878 as against 1,433 in 1921. The increase in the number of volumes lent out this year is due to the use made of the Library by the staff of lecturers and students in the newly opened Brahmavidyāshrama, within the precincts of the Adyar Headquarters of the Theosophical Society. Transcripts of 21 MSS. in this Library were supplied to scholars in Lahore, Calcutta and Poona, at their own cost.

*Exchange.*—The mutual exchange of reports and bulletins between this Library and some of the important Libraries in the different parts of the world has been maintained as usual. Copies of the Annual Reports

of the Adyar Library were sent to these Libraries out of which 41 responded :

British Empire	...	...	...	...	12
United States of America	...	...	...	...	23
Switzerland	...	...	...	...	2
Holland	...	...	...	...	1
Japan	...	...	...	...	2
Sweden	...	...	...	...	1

A. MAHADEVA SASTRI,

*Director.*

REPORTS OF THE GENERAL  
SECRETARIES OF THE  
NATIONAL SOCIETIES

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REPORTS OF THE GENERAL  
SECRETARIES OF THE  
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## T.S. IN UNITED STATES OF AMERICA

*To the President, T.S.*—The most important thing we have to report this year is the steadily increasing tranquillity in the American Society. At this time—the autumn of 1922—there is very little of discord remaining. The lapse of time has enabled the members to reach definite decisions. The total number of resignations for the year was 163 as against 101 for the previous year. It will be seen that the excess of resignations this year is trifling, particularly when we take into account the fact that there were 180 reinstatements.

In only three of our Lodges have the recent disturbances caused a separation and the organisation of new Lodges. Two of these (in the Eastern part of the Nation), formed by members who felt that they could not longer remain in Lodges which they considered disloyal to the most distinguished leaders of the T.S., began with small memberships. One of them had but eight charter members. They have, however, grown amazingly. Each of them is now giving public lectures in popular hotel auditoriums, and is drawing much larger audiences than the old Lodges, from which they withdrew, have had for several years.

Considerable progress has been made in the movement to build and own our Lodge halls. One Lodge has built and another has purchased an old building, while building funds have grown and other Lodges have begun, or are about to begin, construction. The most ambitious among the plans is that of the New York Lodge in New York City, with a hall seating 600 people.

Since my last report, we have purchased a brick and stone residence building for our National Headquarters, at 826 Oakdale Avenue, Chicago. We have also purchased the book stock of the T.P.H. at Krotona, removed it to Chicago and have installed a printing plant. This has made it necessary to almost double the size of our Headquarters building and the work of construction has just been completed. Our official magazine and Theosophical books are now

printed on our premises. The capital of \$25,000 necessary to enable the Section to own and operate the book publishing business was loaned in small sums by our members.

One of the important activities undertaken this year is the organisation, on a national scale, of Lotus groups for the Theosophical instruction of children. This work is still in its early stages, but the response from the Lodges has been most encouraging. The plan is to systematically canvass the vicinity of each Lodge, drawing into the groups not only the children of our members, but the children of others who may be reached through the members of our Theosophical families.

We have had the usual number of official lecturers in the field during the year and, in addition, we have been favoured with visits from two lecturers from abroad—Mrs. Hilda M. Powell of London, and Mr. Ernest Wood of Adyar. They did excellent work both with the public and with the Lodges, and have earned many expressions of gratitude from our people. Mr. Wood has engaged to return to India via the United States, spending the first half of 1923 with us.

We have found our Publicity Department a great help in spreading Theosophical teachings. One of the methods is to have Lodges forward the names and addresses of interested people in their locality. To these persons is then sent an introduction to Theosophy in the form of small pamphlets dealing with the fundamentals of the philosophy, and posted a week apart. The name of any interested person met by our lecturers, or other travelling members, is added to the list. Another method used by Lodges is to insert an advertisement in their local newspapers, asking any persons interested to send their addresses to the Headquarters in Chicago. Beside supplying the enquirer with Theosophical literature, Headquarters sends the name on to the Lodge in the enquirer's city, and he soon receives a printed programme of the free lectures on Theosophy that he may hear. The work of our Publicity Department is steadily growing and proving its great usefulness as a propaganda agent.

Twenty-six new Lodges were organised in the United States during the year and fourteen lodges were dissolved. At the end of the fiscal year, we had a total of 216 lodges with an active membership of 6,761. If these figures are compared with the previous year, they will be somewhat misleading, for whereas in the past, members have been left upon the membership roster for a year after becoming delinquent, we

have now adopted the plan of counting only as active members those who are actually in good standing. Under this rule, we placed 1,570 on the inactive list at the beginning of the year. While 163 resigned during the fiscal year, 180 others made application for reinstatement. The total number of new members gained during the year was 1,186.

L. W. ROGERS,  
*General Secretary.*

## T.S. IN ENGLAND AND WALES

*To the President, T.S.—Statistics.* The statistics of membership and new Lodges continue to show the steady progress which has characterised the Theosophical Society in England and Wales for many years past. The total number of our existing Lodges is 142, of which 20 have been chartered during the past year: the Charters of 4 Lodges have been returned. We have 39 Centres at work in our National Society, most of which will probably develop into Lodges in the near future; 16 were added during the past year; 16 Centres were dissolved, of which 10 were transformed into Lodges.

During the year 674 new members have been admitted and the total number of members on the register of this National Society is 4,658. Our losses have been 673, these consisting of members who have passed on and members who have resigned, or whose membership has lapsed, or who have been transferred to other Sections.

We have transferred to the new Theosophical Society in Wales, 14 Lodges and 4 Centres, and 209 members. We have also welcomed the London Lodge, as a Lodge belonging to the Theosophical Society in England, but retaining any privileges to which it may be entitled by the Charter which it holds direct from Adyar. This addition of the London Lodge means that we have had 75 new members on our roll.

The number of members who have resigned, lapsed or died, namely, 673, is largely accounted for by the fact that during the year a Registrar has been appointed, whose sole duty it is to deal with matters connected with the register. Our register has now been brought effectively up to date by the elimination of the names of a large number of members who, owing to loss of their addresses, lapse of membership, etc., should have been removed from our register in previous years.

*Theosophical Society in Wales.*—Perhaps the most important event of the year's work has been the chartering by you on the 28th June,

1922, of the Theosophical Society in Wales, with Mr. Peter Freeman as General Secretary. Both the National Council and the Executive Committee have expressed their desire to render every possible help to this new National Society, and we have been able to render them some little financial assistance by the repayment of Headquarters dues received by us from the members in Wales, and by the payment to the new National Society of donations from members in Wales to our Special Appeal Fund—this latter, of course, with the permission of the donors. I presided at the first Annual Convention of the Theosophical Society in Wales, which was held at Cardiff, 28th and 29th October, 1922.

*Associated Lodges.*—Applications were received during the year for Charters for Lodges at Riga (Latvia), Reval (Esthonia), Constantinople (Turkey). These Charters have been granted with your sanction under Rule 32, and the three Lodges have been attached to this National Society. We are very glad to welcome such Lodges and are only too glad to place such assistance as we can at the disposal of their members.

*General Secretary's Visits Abroad.*—It has been a great pleasure to me, as General Secretary of this National Society, to attend the Annual Convention of the Theosophical Society in Germany, held at Hamburg on 2nd September, 1922, a Convention which proved to be of a most interesting and harmonious nature. The General Secretaries of Austria, Denmark, Holland, Scotland and Sweden were also present, as well as representatives of America, Belgium and France, while Russia was represented in the persons of two ladies who are, for the time being, exiles from their country and members of German Lodges.

I was invited to preside at the Annual Convention of the Theosophical Society in Scotland, held 10th and 11th June, and was glad to meet again friends with whom I worked so happily when I was General Secretary of that National Society. I have also attended the Annual Conventions of the Theosophical Societies in Holland and France.

It will be seen, therefore, that the Theosophical Society in England has not been living in "splendid isolation" during the past year, but has been represented in the person of its General Secretary at the gatherings of this Society in many other countries. Another member of this National Society, Mrs. Duckworth, attended the Annual Convention

of the Theosophical Society in Egypt, and Lady Emily Lutyens and Mrs. Sharpe represented us at the Annual Conventions of the Theosophical Society and the Indian Section which were held at Benares in December, 1921; Mrs. Sharpe also represented me on the General Council.

*Visitors from Abroad.*—As an indication of the international character of our work, it is interesting to note that we have had visitors at Headquarters from the following countries: America, Argentina, Australia, Canada, Denmark, Finland, France, Holland, India, Java, Malacca, New Zealand, Scotland, South Africa, Sweden and the U.S.A.

*Annual Convention.*—The Thirty-second Annual Convention of the Theosophical Society in England and Wales was a great success, both from the point of view of the numbers who attended, and also of the high quality of the various papers which were read. The keynote of the Convention was one of enthusiasm and joy. We were very glad to welcome several visitors from other National Societies, including Ireland (which was represented by the General Secretary, Mr. W. R. Gray) France, Scotland, Argentina, India (represented by Mr. Ernest Wood) Burma, U. S. A., Russia, South Africa and Egypt (represented by Mrs. Duckworth). Whenever the note of International Brotherhood was sounded, a hearty response from the Convention was the result, and it is hoped that one of the tangible outcomes of the Convention will be a drawing closer together of the links that bind the many National Societies of which the Theosophical Society is composed, each contributing its own note to the Theosophical harmony.

A collection was taken after the closing meeting of the Convention for the Russian F.T.S. Emergency Fund, which has been initiated by the Theosophical Order of Service, which has been able to get into touch with 350 members of the Society in Russia who were literally starving. Arrangements have been made whereby ten dollars are paid to the American Relief Administration, which amount will keep a member in Russia alive for four to six months! A splendid response was made by the members assembled in Convention, and as a result we were able to send £47 to the Theosophical Order of Service for this special fund.

*Federations and Lodges.*—The five Federations into which the Theosophical Society in England is divided, continue their useful function of bringing about a greater co-ordination of the work of the



Lodges and Centres in their respective areas, especially in connection with the publicity efforts which comprise one of the most prominent features of the work of this National Society. The several Federations and their Groups of Lodges and Centres have held the usual Conferences during the year, and these have been of great advantage as opportunities for the interchange of views on questions of Theosophical interest.

Our Lodges and Centres are working splendidly, with but few exceptions. Enough cannot be said in praise of the self-sacrificing efforts of Lodge and Centre members throughout the country. Several Lodges have been able to acquire their own premises, and it is hoped that the day is not far distant when each Lodge in England will have its own premises and thus greatly increase its possibilities of service.

*Indian Reception Committee.*—Very frequently young Indians, many of whom are members of the Theosophical Society in India, come to Headquarters for advice and to meet fellow-members, bringing with them introductions from the President or Vice-President of the Theosophical Society, Mr. Arundale, and other prominent F.T.S. On the suggestion of Mr. Jinarājādāsa, there has been organised at Headquarters a Committee to receive introductions in these cases. It is not proposed that the Committee shall do anything in the way of hospitality, but they undertake to be informed where students can go to stay, and so on. The Reception Committee consists of the General Secretary, Miss Crommelin, Commander J. L. Cather, R.N., and Mr. James Scott, M.A., and is a distinct department of Headquarters activities. We feel sure that this Committee will form another link between Britain and India, and will bring the two countries closer together.

*League of Nations Union.*—We were glad to read your remarks in the September, 1922, *Theosophist* with reference to the Committee of Religions and Ethics formed within the League of Nations Union (British). As a National Society we are glad to say that we have been represented on that Committee during the year by Mr. Baillie-Weaver, and although he has been compelled to resign his position on the Committee owing to pressure of other business, we shall continue to interest ourselves in the good work, and at the meeting of our Executive Committee to be held shortly, another representative will be appointed on behalf of the Theosophical Society in England.

*Theosophical Publishing House, Ltd.*—During your visit to London last year, you arranged to hand over the Theosophical Publishing

House, London, of which you were sole proprietrix, to the General Secretaries of England and Wales, Scotland and Ireland, subject to a debt of Rs. 40,000 due to you. The business has since been registered as a Company limited by guarantee, and not having a capital divided into shares, the members of the Limited Company being the three General Secretaries, the Treasurers of the National Societies, and the Manager of the Publishing House in London and their successors in these Offices. The Directors of the Company are the three General Secretaries and we hope to add the General Secretary for Wales shortly. The Executive Committee at their meeting on 3rd December, 1921, placed on record their warm appreciation of your generosity in this matter.

*Publicity.*—During the past year Miss Clara Codd's National Propaganda Scheme has been applied, with very useful results, to a far wider area than in previous years. The general outline of the scheme is as follows:

That once a year a lecturer should spend a week, a fortnight or a month in the same town or district, for special propaganda work, public lectures, members' meetings, lectures to outside organisations, and especially meetings with individual members and enquirers. The usual group tours and Lodge lectures, study classes, etc., effectively carry on and develop the work of the Lodge during the intervening months.

Four National Lecturers, Miss K. Browning, Mrs. E. A. Gardner (née Draper), Mr. E. L. Gardner and Mr. James Scott, were appointed for this and other work in January, 1922, in addition to Miss Clara Codd. In 33 towns the Lodges have organised courses of lectures under the scheme, and this work is likely to increase in the near future.

Miss Clara Codd has been granted leave of absence to visit Australia, and her place is temporarily filled by other lecturers. Mr. and Mrs. Ernest Wood's visit to this country has been very greatly appreciated, and we owe to both our warmest thanks for their untiring work from February to October, 1922.

*Public Lectures.*—The Sunday evening Public Lectures in the Mortimer Halls have been crowded, even during July, August and September, and Sunday Public Lectures were also given in the Steinway Hall, a well-known concert hall, for six months in the Spring. For this Autumn, the Kensington Town Hall has been taken. All over the country, especially from Bradford, Leeds and Manchester,

come reports of crowded meetings, and lecturers speak of the intense interest shown by both members and public.

*Literature.*—Three penny booklets by Miss Clara Codd have been published, and more than 20,000 penny booklets have been disposed of at public lectures, etc., during the year, besides a large number of leaflets on Elementary Theosophy. These booklets (of which we have now fourteen on various subjects) are of immense value to the work. At the first of a series on mid-day talks by Captain Sidney Ransom in the Mortimer Halls, London (during the luncheon hour) 62 of these booklets were purchased by those present.

*Diagrams.*—Copies of the following large coloured diagrams, drawn by Major A. E. Powell, have been produced for purchase by Lodges and members for study and lecture work :

The Earth Chain, Scheme and Solar System	3 diagrams
The Descent into Incarnation	6     "
The Group Soul and Individualisation	11   "
Atlantis and Lemuria (Scott-Elliot)	6     "

A very satisfactory photographic process has been found which will enable us to reproduce on linen other diagrams for study work, as funds permit at a very reasonable cost.

*Central Europe.*—A large number of Theosophical books and pamphlets has been sent in response to appeals to the various countries in Central Europe. Mr. Ernest Wood visited our associate Lodges at Reval and Riga. Most enthusiastic letters have been received from both places.

*Students' Work.*—The Blavatsky Lodge in London arranges very interesting courses of study lectures, throughout the year, open to all F.T.S. Mr. E. L. Gardner has commenced a number of short visits, giving a series of three students' lectures to large groups of F.T.S. throughout the country.

*A Theosophical Week* was organised in our lecture hall at 153, Brompton Road, London, during the Christmas vacation, 1921. Over 100 members attended from every part of the country, the principal speaker being Professor Emile Marcault, F.T.S. (of Pisa University) on the subject of "The Evolution of Intuition". The five lectures will shortly be published in book form and should prove a very notable addition to our Theosophical literature. We can only express to

M. Marcault our gratitude to him for his visit. We hope to welcome him again in the near future. The mornings of the week were devoted to practical discussions on "Methods of Organisation, Healing Work, Education, etc." The week proved of so much value that another one is being arranged for this coming Christmas.

*Scientific Group.*—An outcome of the above "Week" and of the Paris Congress, was the formation of a Scientific Group, with Mr. E. L. Gardner as President, to draw together those interested in the relationship of Theosophy and Science. This Group is divided into Sections for the purpose of study—chemistry and physics, geology, healing and psychology, psychical research, etc. Already local groups are working in three other towns besides London, and most interesting papers have been given at the first quarterly meetings.

In conclusion, Madam President, I send you on behalf of the Theosophical Society in England, our deepest affection and, through you, our warmest greetings to the brethren gathered together at the Forty-seventh Anniversary of the Theosophical Society.

D. GRAHAM POLE,

*General Secretary.*

## T.S. IN INDIA

*To the President, T.S.*—I beg to submit my report for 1921—22 and in doing so, I take the opportunity of expressing on behalf of the National Society of India its full confidence in you and its willing and loving allegiance to you as President of the Society.

India is now passing through a silent change, after the convulsions of an angry protest against the methods of bureaucratic Government in India, and the treatment of the Turkish question by the British Cabinet. The atmosphere of distrust and hatred upset the balance of the National mind, and made it easy for revolutionary and extreme ideas to find admission into it, even against the genius of the Nation as a whole. All sense of tolerance, respect and decorum seemed to vanish from the land for the time being. A touchy sentiment, intolerant of opposition and remonstrance, overtook our people, and not a few of the members of our Society fell a prey to the prevailing order of things. This has been going on for a little over three years. But we could not take a complete count of those that were resolved to leave our Society till now. For under the rules of our National Society, we cannot remove the name of any member from the Register, till he ceases to pay the Annual dues continuously for two years and a notice of suspension is given in the third year. We now find that 1,734 members have not so paid their dues and their names are now removed from the Register.

The figures of the year have necessarily fallen off, but they show the real, solid strength of the National Society at the present day. The figures have now reached their lowest point, but in this apparent descent are to be found signs of a growing strength and greater stability, such as I have not observed before, during the three years of my office. There are signs of greater zeal and increasing interest in almost all the Provinces, and if only we get more workers in the field, there is every hope of a steady increase in the ranks of our Society and of ever growing solidarity and harmony which the passing phases of the day will not be able to affect.

Events that happened in Australia could not in a way disturb the Indian Section. Even the dramatic resignation of Mr. Wadia, which concerns us so nearly, did not raise any wave of unrest. From the correspondence received till now, it is only a matter of surprise, and as one member puts it, our good Brother has caught the contagion from America.

The organisation of the North is now as complete as of the South, and both the North and the South are now prepared to march forward hand in hand, sharing burdens at any cost and sacrifice, for the spiritual uplift of humanity at large.

Our active members this year number 5,016 against 6,594 of last year. But when we remember that the names of 1,734 members have been suspended for non-payment of annual dues, we need not much wonder at the result. For the same reason, the active Lodges are 391 as against 436 of last year. There have been 430 new admissions, 11 new Lodges and 2 new Centres. Of dormant Lodges, 3 have been revived and of dormant Centres 2.

The hand of death have taken away 93, among them being Miss Forster, an old Theosophist and a devoted worker, who did much for girls' education in Gorakhpur. There have been 98 resignations as against 89 of last year.

The Convention held at Benares was a great success, and it brought the Indian members in touch with a number of valued and respected members from outside, and we were glad to welcome back in our midst our beloved Mr. Krishnamurti and his brother, and to hear their own words, though their stay was much shorter than we expected. The passing away of Miss Barbara Villiers, a true friend of India, cast a shadow, and we fervently pray for her return to the place where she left her body, to take a much larger share in the work to which she dedicated herself.

Through the dark and dense mists that have gathered again and again, we see clearly the vision of a coming Light, that cheers us all up, and the National Society of India is preparing itself for the dawn of a new day, amidst all difficulties and trials.

PURNENDU NARAYAN SINHA,  
*General Secretary,*  
*Indian National Society.*

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## T.S. IN AUSTRALIA

*To the President, T.S.*—The Section's net gain in membership for 1922 is 141 as against 179 last year.

*Convention, 1922*, at Sydney, was the most momentous in the history of the Australian Section. There were more delegates and more oversea visitors than ever before, these last including Mr. Jinarājādāsa (Vice-President of the T.S.) who presided, Mrs. Jinarājādāsa, Mr. J. Krishnamurti, Mr. J. Nityananda, Mr. F. Kunz, Miss Annie Bell, Miss Poutz, the General Secretary of New Zealand, Mr. Warrington, late General Secretary of America, Mrs. Roberts of London and others.

Interesting discussions took place on education (in connection with Morven Garden School), on the future of Labour, on Internationalism, and a comparison of East and West, on the Theosophist's relation to World Problems, and so forth. Committees sat to discuss, amongst other things, the formation of a Young People's Branch for the Section, and the feasibility of some scheme to intensively concentrate on the Three Objects of the Society. Recommendations in regard to both matters were passed. An important change in the Constitution was made, providing that no one Lodge in the Section, however big, should be able to exercise more than one-third of the total votes of the Section at Convention.

The outstanding memory of Convention, however, was the "Vote of Confidence" in yourself and Bishop Leadbeater, passed by a majority of 86 votes to 15, of which latter, 14 were recorded by members of the Sydney Lodge. This vote defined two parties with outlooks mutually incompatible for co-operative work within the Society. A subsequent "voting" throughout the Section has proved that the party in opposition to you is, comparatively, a small minority, consisting almost entirely of Sydney Lodge members.

*The Sydney "Crisis".*—Under the above name, probably, the slanderous Press Campaign which your presence with us, shortly after Convention, precipitated, will go down to T.S. posterity. It was directed against yourself, Bishop Leadbeater, and others, as well as against the Liberal Catholic Church, and was re-inforced and indirectly initiated

by the Group already mentioned. In deference to misled public opinion the Department of Justice here conducted an altogether unnecessary "Enquiry" the result of which was that after "a quite ruthless examination" (as it was termed by the Under-Secretary for Justice) nothing whatever could be established against Bishop Leadbeater.

This "Crisis" has, no doubt, damaged the prestige of the T.S. in Sydney, but it has been salutary in ending an association of opposites which had grown, for the time, undesirable. Those of the Sydney Lodge who were members of the E.S. and others like-minded with them withdrew and formed, at your suggestion and under a charter signed by your own hand, the "Blavatsky Lodge" whose keynote will be Social Service and loyalty to that basic Theosophical tolerance which had been violated in the above and similar attacks. The Lodge has upwards of 370 members. Steadily, I believe, we are recovering lost ground, and will, in time, more than re-capture public confidence.

*The President's Visit.*—With gratitude we learn that in spite of all the unpleasantness and the hampering of your work here, you have only retained kind memories of your recent visit to Australia. You handled wisely and with successful firmness a situation which had grown beyond us, and you have left with us a memory and an inspiration to try to be worthy of the confidence you place in us and to respond to the great help you have given us.

In your 24 days in Sydney you delivered 34 addresses, to members, to the public on "Britain and India," "The Coming" and on Theosophy, as well as speaking to outside bodies, members of Parliament, Sydney University Union, the Press, and for the League of Nations' Union. You held meetings, also, at your ports of call, Melbourne, Adelaide and Perth. Undoubtedly, besides directing many to Theosophy, you prepared the way for the Right Hon. V. S. Srinivasa Sastri, who just overlapped you in the West of this continent.

*The Vice-President's Tour.*—After your departure Mr. Jinarājādāsa delivered a course of lectures under the auspices of the Blavatsky Lodge, which drew large audiences and greatly helped to consolidate it. From Sydney he toured northern N.S.W. and Queensland and, on his route to Adyar, spent three weeks lecturing at each of the above mentioned ports of call. All through his long stay with us, in his splendid chairmanship of Convention, in his unassuming yet strong leadership, in his kindly and gentle comradeship with all, in his Sydney addresses

and on tour, he rendered this Section priceless service in its hour of crisis for which it is deeply grateful.

*Miss Clara Codd's Visit.*—At Mr. Jinarājādāsa's suggestion, the Blavatsky Lodge invited to Sydney on six months' service for them Miss Codd, senior National Lecturer of the English Section. She is not under Section management, but we greatly appreciate her unstinted work here and value her power of drawing us closer together through the harmony she radiates.

*Our National Lecturer.*—With regret the Section has accepted the resignation of Mr. G. H. Chappel from this position. No successor has been appointed for the present, but Mr. Chappel, valued and loved throughout the Section, has been given the title of Honorary National Lecturer and is at present on a lecturing visit to Melbourne whence he goes to Adelaide.

*The Publicity Press* has doubled its turnover during the year, increased its staff, moved into more commodious premises, and paid 6 per cent dividends. It has a good type of business; outside of its considerable work for the Society, it does much for the S. Alban's Press and has served the League of Nations' Union, Sydney University, and the various Churches. It has also largely added to its plant.

*Morven Garden School.*—Reluctantly, under the pressure of circumstances, the Section has decided to sell this property. The Playing Field has already been sold and the main property is for offer. The Principals are kindly carrying on for us in the meantime and the school is running well. When the present property is sold, the Principals will remove somewhere and carry on the school as their own.

*The Publicity Department* has been continued on the same lines as last year, viz., Public Lecturing, Distribution of Pamphlets, Press Articles and Correspondence.

Since the "Crisis," it has been thought wiser to discontinue the Sydney Domain propaganda, but the opening up of the Sunday nights' lectures at Miss Bishop's Hall by the Blavatsky Lodge has much more than made up for this.

*Press Work* has been continued, as before, by the Optimists League. In addition, appreciative mention must be made of the work of Mr. G. W. Morris, the Secretary of the Brisbane Lodge. Constantly, he supplies Theosophical matter to the Brisbane daily press in the form of correspondence or articles. At present he is contributing an excellent

series to the Brisbane *Sun* under the title, "Can a Theosophist be a Christian?," a reply to Canon Batty's (Brisbane Anglican Cathedral) pamphlet of that title.

*Lodge Charters* have been issued to Blavatsky Lodge (Sydney) and Marrickville Lodge, (Sydney suburb). Our Vice-President delivered the address at the inaugural meeting of the latter. Both, though greatly differing in size, are enthusiastic and staunch centres.

Bendigo Lodge (Victoria) has handed in its charter.

*A Theosophic Community.*—An interesting pioneer experiment in Community Life has been started at Clifton Gardens, a residential suburb on the more distant part of Sydney Harbour. "The Manor," a large house of over 40 rooms has been taken and several families (in all about 35 people, all F.T.S.) are living there under most comfortable conditions and in beautiful surroundings. The suites are so apportioned that families can see as much or as little as they wish of each other. There is a common dining room, and a communal system of house-keeping, under an expert Manageress, which is most economising in time, labour, and money. So far the experiment is very successful. Bishop Leadbeater lives at "The Manor" in beautiful and comfortable quarters and this, with the presence of other prominent F.T.S., is making it quite a Theosophical centre. It has wide verandas overlooking the sea, and nice grounds most useful for T.S. gatherings. To Mr. van Gelder, author of a fine pamphlet on Community Life, belongs the credit of "The Manor".

*Russian F.T.S. Famine Fund.*—An appeal, backed by a letter from our Vice-President, has met with a generous response from the Section. Over £140 have been sent to the T.S. Order of Service, London, to be passed on to our comrades in Russia.

*"Save the Children" Fund.*—Besides donations by Lodges through local organisations, over £100 contributed by the Section, was sent to Mrs. Ensor, London, by Mrs. Bean, for the "Save the Children" Fund.

*In Conclusion.*—The Section has done much this year in spite of storms. Though somewhat divided, it is really in a healthier and more sincere state than this time last year. We send you our deep love and loyalty in the times ahead, and wish for India and for all our brothers there the best that can be. Again we send you and our Vice-President our heartfelt thanks for all that you have done for us.

JACK W. BEAN,  
General Secretary.

## T.S. IN SWEDEN

*To the President, T.S.*—Since I wrote my last report seven new Lodges have been formed, namely : Falulodge in Falun, Säfte lodge in Säfte, Nyköpingslodge in Nyköping, Karlstadslodge in Karlstad, Filipstadslodge in Filipstad, Kristinehamns lodge in Kristinehamn and Södertäljelodge in Södertälje. One of the new Lodges, "Kristinehamns-lodge," was soon again dissolved. The total number of Lodges is now 39.

From 1-11-1921 to 1-11-1922, 123 new members have been admitted and 29 dropped, among them 5 dead. On January 1st the membership passed the figure 1,000 and is now 1,092.

*Propaganda Work* has been done through the Lodges and through lecturers travelling in different places. Mr. Sigfrid Fjellander has devoted all his time to lecturing, and has had a great success, calling new Lodges to life and stimulating the old ones.

*Teosofisk Tidskrift*, the national magazine, has been gaining ground, and has been edited on the same plan as before.

*Svenska Teosofiska Bokförlaget*, the Swedish Publishing House, has edited the books given in a separate list. The selling of books has been satisfactory.

*The Annual Convention* was held in Stockholm at Whitsuntide, and was very harmonious and inspiring. As our guest at Convention we greeted Mr. John Cordes from Vienna. Erik Cronvall was re-elected General Secretary.

In October this year we had the pleasure to receive as guest Mr. Aug. F. Knudsen from Krøtona, who gave talks to Lodges in different places.

A new feature in the work has during the year been introduced in the form of a series of *Federation meetings* of Lodges within different areas. These meetings have become very popular among the members, and give in a way a substitute to those of our members who are not able to come to the Convention.

This year we have been able to sound a strong international note in our T.S. work. I had myself the pleasure to visit the German General Secretary Mr. Axel von Fielitz-Coniar in his charming home at Bayrisch-Zell. I was further able to assist at the German Annual Convention in Hamburg in September and to get into contact with some members and lodges in Germany. Finally I attended the Theosophical summer-school at Ommen in Holland, ably conducted by Miss Dijkgraaf. I have the feeling, that these international gatherings are of great importance in the present chaotic situation in Europe. Theosophists ought to show the way in establishing sound international conditions.

Mr. Fjellander, our National Lecturer, has during more than two months this year visited different Lodges in Germany, giving talks and lectures to the members.

The troubles which have lately disturbed some of the Sections have not reached our Section. The interest is keen on the general principles guiding our work in the T.S. These topics are often discussed in the Lodges and among members in general.

I close with a greeting to the Convention and to our beloved President from all members in Sweden.

ERIK CRONVALL,

*General Secretary.*



## T.S. IN NEW ZEALAND

*To the President, T.S.*—In spite of troubles so near at hand in the T.S. world, I am glad to be able to report that our Section has remained quite undisturbed during the year 1922, as shown by ready response to the signed testimonials sent to you and your Colleague, Bishop C. W. Leadbeater. It is my hope and trust that our Section will always remain loyal and true, and show its reverence and gratitude by its untiring labours for the perfection of Humanity.

*Statistics.*—Sixty-six new members have been added to our roll during the year, 10 of whom were transferred from other Sections, and 4 have rejoined. Eleven have died, 24 have resigned, 8 transferred to other Sections and 103 have been dropped out, leaving a total membership of 1,299. Of these 109 are unattached or Sectional members. There are 18 active Lodges, and two still retaining Charters, though at present dormant. One Lodge has returned its Charter.

This is the first year in the history of our Section in which a decrease of membership has had to be recorded. I attribute the cause to the acute social unrest, and to economic and financial difficulties incident to the close of the Great War, but I confidently anticipate an appreciable increase of members next year.

*Convention.*—Our Twenty-sixth Annual Convention was held in Wellington last December, the President of the Wellington Lodge, Lt.-Col. S. R. Smythe presiding. The opening address was given by the General Secretary and was listened to with great interest by the many members and delegates present. His theme was the necessity for realising the spirit of Brotherhood in our daily lives.

The election of Sectional officers resulted in the unanimous re-election of last year's officers, namely: Mr. J. R. Thomson as General Secretary, Assistant General Secretary, Miss Irene Hemus; Treasurer, Miss G. M. Hemus, and National Lecturers, Mr. H. H. Banks, and Miss Selene Oppenheimer.

Owing to Mr. Colin Macdonald, Manager of the Vasanta Farm, intimating his desire to be relieved from his duties at the Section's earliest convenience, it was decided to take steps to dispose of the property. The Section owes much to Mr. Macdonald for all his efforts during the last nine years, during which time he has given unstinted labour and thought to making the venture a success.

*National Lecturers.*—Mr. Harry Banks did splendid work with some of the smaller Lodges during the first half of the year, but unfortunately his health broke down, necessitating his giving up his position as travelling lecturer. This has deprived the Section of a very able and enthusiastic young worker who will be much missed in this particular field of work, though he is still able to continue work in the Round Table amongst the young people.

Miss Selene Oppenheimer arrived from South Africa about the end of September, when she began work at Wellington, and has since visited several of the smaller Lodges of the North Island, inspiring and helping in many ways.

Miss C. W. Christie is still away, but she may be with us again during 1923. Mr. W. S. Short, and the General Secretary have also visited several Lodges during the year.

*Magazine.*—Our Sectional Magazine *Theosophy in New Zealand* is still being issued bi-monthly, and is undoubtedly doing its part in spreading the good tidings.

Our General Secretary visited Sydney last Easter during Convention period, and was thus privileged to meet the President, the Vice-President, Bishop Leadbeater and Mr. Krishnamurti, as well as many other distinguished members and visitors from other Sections. He was absent about three months and returned much refreshed and invigorated.

We are glad to report that after many years of thought and unsuccessful efforts, we are at last to have a Headquarters Building at Auckland. The H.P.B. Lodge has accepted a tender for £10,000, and the building is expected to be completed in about six months. The plans have been prepared by one of our devoted members, Mr. H. F. Robinson, and they show a building worthy to be the home of the Theosophical Society in New Zealand. The building is now in course of erection in the main street of the city, centrally situated and abutting a public park: it comprises a Public Hall, Lodge Room, Secretarial Offices, Book Depot, Library, Shrine Room, class rooms and

other conveniences. Presently, an illustration of the edifice will be sent to you.

Our Theosophical School, Vasanta College, is still in a more or less experimental stage. After a great deal of tireless work and thought given by Mr. J. H. Simpson and the T. S. Educational Trust Board, it was decided to engage Mr. and Mrs. Fernyhough as Principal and Matron of the School. They arrived from England in February, and thus took charge at the beginning of the school year. Many changes have been made in the methods of work, but it yet remains to be seen how they will succeed. The number of children is about the same, somewhere about 60, including about a dozen boarders. The financial position is rather unsatisfactory, but the efforts made during the year to supplement the amounts needed have been successful; it is however, necessary continually to remind our brethren that we need their help in this direction, and devise schemes by which we can meet our responsibilities.

*Kindred Movements.*—In concluding this brief report, it gives me pleasure to be able to announce the continued success of the various kindred associations which owe their initial impulse and inception to the Theosophical Society. Appealing as they do to special temperaments, they yet serve as channels for the dissemination of ideas, and thus materially assist the one great movement whose self-conscious centre is the Theosophical Society.

With love and loyalty from New Zealand members,

J. R. THOMSON,

*General Secretary.*

## T.S. IN THE NETHERLANDS

*To the President, T.S.*—According to outward events, this report cannot seem very interesting, as since October, 1921, our activities have not been very great as to propaganda, as we have no new Lodges to chronicle, and as the increase of members is not large. But I think I may say that the garment in which the Theosophical thoughts are clad in our country, is of tough and strong texture, and has but little of the fringe, that so easily is rent from the material.

The several letters and pamphlets sent us from abroad have found but very slight echo amongst our members. We are rather inclined to say, when we are told that there are such difficulties in the Society and that so and so are leaving it and so creating such a disturbance: "There are no difficulties in the T.S. unless we make them, and when prominent and active members leave it, let us double our efforts and fill the gap. We are concerned with Theosophy and not with personalities, and the more we are in earnest about the former the less we shall have time to quarrel about or with the latter." Being "slow but sure," we are not easily shaken, and so we hope to keep our garment intact.

We have formed four new Centres in the course of the year: in Beverwyk, in Leerdam, in Bergen, and in Krommenie. Such Centres are the promise of the future, as they are as it were the cradle in which the just born Theosophical baby is nursed, and made to grow into a strong Lodge when it is mature. Of new members we had only 215 against 275 last year. Of these 21 came to us from other Sections. We lost 141 members, 75 through resigning, 24 went to the Peace, 36 were transferred to other Sections, and 6 were taken off our membership rolls. So the net gain is only 74.

In the most active period of the year I unfortunately "enjoyed," as our Scottish brethren would say, a very severe illness, which handicapped me for a considerable time. Karma did not give me much time to regain strength, as immediately after it was over we had to begin our

preparations for the Twenty-fifth Anniversary of our National Society. That silver wedding of Holland and Theosophy was a very joyous occasion, and the attendance of several General Secretaries from other Sections made it a beautiful meeting. We were so happy as to have Mr. Graham Pole from England, Monsieur Blech from France, Herr von Fielitz from Germany, Mr. Polak from Belgium, besides several other delegates, amongst whom was Mr. Knudsen. The German General Secretary met his colleagues from England, France and Belgium for the first time after the War, and a great wave of sympathy swept over the hall when he expressed his happiness that at last he had come into touch with other Sections, after the fearful difficulties and the exclusion during the War.

Then and there the General Secretaries of England, France, Belgium and Holland promised him to come to the German Convention in Hamburg in September, and I add in passing that we all united there in a beautiful meeting, which made us feel that Theosophists all over the world are the nearest of kin, and that differences of nationality do not exist for them.

Straight from the Hamburg Convention the General Secretaries from England, Austria, Sweden, Germany, and the representative of Mr. Blech, who unfortunately was ill, travelled with us to Ommen, where the Trust "Brotherhood of the New Age," which works under your presidency, had arranged an international Summer School. We had the pleasure of having also Mrs. Graham Pole, Frau von Fielitz-Coniar, and Mr. and Mrs. Powell with their son Cyril with us, besides several of the Dutch members who joined in the Summer School.

Internationalism, both in general and in the T.S., was lectured on by all the General Secretaries, and by Mrs. Graham Pole, Mrs. Powell and Mr. Demarquette, who represented Mr. Blech; in the afternoon we had discussions on the subjects of the morning. One whole day was reserved for the discussion of Communities. The Summer School met in the Guest-house of the Community "Eerde," which is established under the Trust, and for the inside of a week we all lived the communal life, feeling the great strength and harmony that this gives to us. Much good work was also done for the Federation of the Theosophical Societies in Europe, which we hope will bear fruit in a stronger union and co-operation between them all.

Our Propaganda suffers greatly from lack of lecturers; yet those who are always available did good work. One of our members is a very faithful help in the propaganda through books and the spreading of literature. When his work is done, he goes out on his bicycle in the neighbourhood of the town where he is living, and visits all kinds of people, with whom he talks and to whom he sells books and pamphlets. Once he sold in two afternoons a hundred copies of *The Outline of Theosophy*, by C. W. Leadbeater!

Our Theosophical Society Publishing House has bought a sunny and pleasant place next to the Theosophical office in Tolstraat, overlooking our large beautiful garden of the P. C. Meuleman-Fund. A show-window in the street attracts the passers-by and we hope that we shall sell well. We have already published the translation of your *Inner Government of the World*, of your lecture in Holland, *The Reconstruction of a Shattered World*, and two original Dutch pamphlets; *The Testament of the Mystic*, by Dr. J. J. van der Leeuw, and *De Regenboog*, by Mr. Blok. We are now nearly ready with *How We Remember Our Past Lives*, by C. Jinarājādāsa, and the *Letters from the Masters of the Wisdom*, whilst the translation of *First Principles of Theosophy*, by C. Jinarājādāsa, is going on rapidly.

We have the translation rights and sole agency of the T.P.H. in London, and in America, and we hope soon to have that from the Adyar T.P.H.

Owing to local circumstances we have to work against rather heavy odds, but we hope that our T.S.P.H. will grow into a flourishing business, the success of which means the success of our Section, to which it belongs.

The library is growing in importance and interest in the hands of our librarian, Miss Lucy Bayer. Two thousand five hundred and twenty-seven books were sent out during the year, whilst 1,944 visitors came to the reading-room. Three hundred and twenty-six new books were added, amongst which number there are many that were given to it. An interesting statement was made by one of the regular readers, who also visits several other libraries, that the T.S. library is highly interesting to outsiders also, as it contains very rare and important books that are not to be found elsewhere.

During a few months, all the work fell on the shoulders of the sub-librarian, Mrs. Melchers, who with some active volunteers managed



to keep everything going, whilst Miss Bayer had to undergo a very dangerous operation, from which she has now fortunately quite recovered.

Altogether Headquarters had a very difficult year, as many of its inmates were very ill, so that the first of September found us bereft of our head of the household and without any servants. We feel, however, that a community of workers, who live only for the Theosophical work in the Centre of the Section, means too much to be lightly given up, and so we all stand the more firmly together, the greater the difficulties. Our dear old Mr. Fricke, who will attain his 80th year on the 4th of November, gives us all a good example, and stands like a rock of steadiness in our Section.

Last year our Headquarters was hallowed by your presence; may it soon again welcome you here, for to all of us you are the Chief, whom to trust is our glory and to follow our joy.

C. W. DYKGRAAF,

*General Secretary.*

## T.S. IN FRANCE

*To the President, T.S.*—I beg to submit my report for the year 1921—1922.

The returns for this year do not show any longer the Portuguese Lodges and Members. But, on the other side, we have the charge of Rumania, where a good many members have joined the T.S., but where no Lodge has been as yet established.

Six new Lodges have been chartered during this year, three in France (in Paris, Aix en Provence, Brest), three in North Africa (in Constantine, Oran, Casablanca). A new Centre has been opened in Laon, in the War-devastated area. One Lodge has been dissolved. The number of our active Lodges is thus 61.

Four hundred and thirty new Members have been admitted during the last 12 months, but 229 have been taken off the rolls owing to deaths, resignations, transfers and lapses, thus bringing the actual number of active members to 2,760.

The lectures, meetings and performances given at our Headquarters in Paris have been regularly attended. Our National Convention took place at Easter, on 15th, 16th and 17th of April. Fairly large numbers of representatives and delegates from the Provincial Lodges were present, and we were happy to have with us Mr. D. Graham Pole, General Secretary of the T.S. in England and Wales. Two fine lectures were given on this occasion by Mr. Chevrier and Dr. Oltramare. The business meetings were gone through without noteworthy incidents, and a pleasant atmosphere of comradeship and brotherly feeling prevailed all through the various meetings.

In the Spring, the General Secretary undertook an extensive tour in North Africa, visiting the various Lodges of Tunisia and Algeria. He had the pleasure of witnessing a very marked progress and of being present at the establishment of two new Lodges, in Constantine and in Oran.

We have had the satisfaction to welcome in Paris Mr. and Mrs. Wood, but the rather short notice we had of their coming did not permit as to inform our members sufficiently in advance, so that the two very good lectures Mr. Wood gave us were not so well attended as they deserved to be.

I must also mention the praiseworthy initiative of the Editor of the *Message Théosophique*, who started a series of lectures intended to spread Theosophy in the various districts of the Metropolis. These lectures are given every month, whenever practicable, and have been much appreciated by audiences of a somewhat different character from those we get at Headquarters.

During this year the opponents of Theosophy have shown great activity. To begin with, there was Mr. Guénon's bulky volume on *Le Théosophisme*, in which the most violent attacks are levelled at our Leaders. In addition a series of public lectures was given in a large hall by the Rev. Father Ménage, the main principles of Theosophy being on that occasion sharply assailed. Since then these lectures have been issued in book form.

In spite of the efforts made by our opponents, the results they have obtained are mostly negative, and have done us more good than harm. We are therefore full of confidence in the future of the Theosophical Society, and have likewise the utmost faith in the Leaders who guide it.

Be so kind as to convey our fraternal greetings to all brothers and sisters assembled in Convention.

CHARLES BLECH,

*General Secretary.*

## T.S. IN ITALY

*To the President, T.S.*—I have once again the honour to submit to you, the Annual Report of the activities of the T.S. in Italy for the year ending October 31st, 1921, and on the same occasion to tender to you, our revered President, the unwavering and thoughtful devotion of all the Italian members, who see in you their elder Brother, their noble Leader, their wise Teacher.

The work done for the Theosophical cause in Italy during the current year can be said to be satisfactory: the Theosophical ideas commend themselves ever more, not only to the higher classes, but also to the humbler ones, among whom the idea of reincarnation specially is rapidly spreading. The vast majority of the Italian people tends to-day to something more elevated and more worthy to be lived for than the mere egoistic theories which a narrow and crude materialism tried to impose in our country in these last 30 years; and to these tendencies is due the great movement of rebellion against those reactionary forces, that has these very days arisen so suddenly, although not by all unexpectedly, in order to give once more value to the great ideals of Motherland, of Love and of Sacrifice.

A new and strong life has permeated our Lodges. Nearly all of them have increased in the number of their members, some twice and one, the Iside Lodge in Bari, more than thrice. The Verità Lodge in Trieste is still occupying itself with putting into practice its plans about the Theosophical School, and now is preparing the publication of a periodical on Education, for which the means are secured, thanks to the generosity of one of its members, Signor E. Müller. A great activity manifests itself in Turin, where the six Lodges assembling in common premises work in full and fraternal harmony, promoting also debating classes about modern social questions viewed in the light of Theosophy. In Florence, where Professor Marcault is giving a strong impulse, lecturing publicly, and in the Besant Lodge, the foundation of a Lodge

of the English language is proposed for the benefit of the numerous foreign colony.

Our National Congress, the first after the Great War, was held this year in Trieste; it was very well attended and there reigned great harmony and fraternity. We had the pleasure to greet among the members also Miss E. Pagan of the Scottish T.S., who brought us the cordial greetings of her countrymen; we expected also till the last moment the heroic General Secretary of the Russian T.S., Mrs. A. Kamensky, but unfortunately she was hindered and did not come. The Congress, which was presided over by Mr. G. A. Greenham, the active President of the Verità Lodge in Trieste, after the affairs of internal administration, occupied itself in a particular manner with the problems of modern education, and was closed with two most interesting public lectures delivered by Professor E. Marcault, on "Theosophical Intuition" and the "Mission of the T.S. in the World".

As I already hinted, in my Report of last year, a section of the Order of the Round Table has been this year instituted in Italy, which has taken here the name of the *Ordine del Cavaliere Ideale* (Order of the Ideal Knight), which in a short time has strongly developed through the active work of Miss Rosa Bianca Talmone, who initiated the movement, and is now the head and soul of it. Another new institution has begun this year in Italy: the "Oasis" of the Star in the East, due to the enthusiastic and indefatigable work of the National Agent of the Star, Signor E. Turin. They themselves will certainly report about their activities; I limit myself to asking your permission to thank them here officially in the name of all the members of the Italian T.S. for their splendid example of devoted work.

Other activities are beginning in Italy referring to the Order of Service. So we have now a National Agent of the League of Correspondence; in Turin there is going to be constituted a Society for the help and assistance of prisoners, to which will belong Theosophists as well as non-Theosophists.

The total number of existing Lodges is 25, two of which are dormant. In this year three new Lodges have been formed: the *Fratellanza* Lodge in Santa Margherita Ligure, the *Amor* Lodge in Rome, and the *Ipazia* Lodge in Ostiglia, whereas one, the *Sattva* Lodge in Genoa, has been dissolved. The active Centres are to-day six, and three are in process of being formed.

During this year 106 new members have been admitted and 1 transferred from other National Societies, 107 in total; the losses in the same period of time are 31 (6 dead, 13 resigned, 11 dropped, 1 transferred), leaving a net gain of 76. The total number of members registered on our rolls is to-day 549, of whom we have to consider 515 as active and 34 as suspended members. Of the 515 active members 466 are attached to Lodges and 49 unattached.

As to literary activities, our Theosophical review, *Gnosi*, owing to the devoted exertions of its editorial Committee is asserting itself very well not only among our members, but among outsiders also; unhappily the enormous prices of paper and printing prevent for some time still its becoming a monthly, as was our hope. The subscriptions made on the occasion of the Paris Congress of last year provided us with the means of starting anew the printing of books, and before the end of 1922 two volumes will appear: *Thought Power* is a new translation and the *Textbook of Religion and Morals*, to be shortly followed by other books, as *Awaken*, *The Idyll of the White Lotus*, *Occult World*, *In the Outer Court*, and a reprinting of *Esoteric Christianity* and *At the Feet of the Master*. For Propaganda purposes we have had printed in pamphlet form 5,000 copies of the eight short articles on the fundamentals of Theosophy, which you published some years ago in *The Theosophist*; these pamphlets are largely distributed to the general public.

COLONELLO OLIVIERO BOGGIANI,

*General Secretary.*

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## T.S. IN GERMANY

*To the President, T.S.*—The Report of last year ended with the hope that our Section might be granted a year of quiet development after the many storms it has gone through. It gives me special pleasure to be able to begin this year's Report with the confirmation of this hope, and to be able to say that a year of steady harmonious growth lies behind us. Our progress is perhaps not very visible to the outside world, for the unfortunate financial condition of Germany makes it impossible to carry on propaganda to any great extent. An organisation whose object is to further the progress of humanity, as is the case of our German Section, requires much larger funds to work with than we at present possess, in order to successfully draw the attention of the outer world to its work. And so the chief activity of the Lodges and of single individuals was confined to the deepening and widening of their own studies, and drawing into the T.S. those who by their karma were led to it.

On the I. X. 1921 there were in the Section :

Members	...	...	...	...	297
Lodges	...	...	...	...	19
Centre	...	...	...	...	1

(To prevent misunderstanding only 268 members were mentioned in our last report as it still had to be ascertained whether the unattached members considered themselves members of our Section.)

The following changes have taken place in the number of our members during the last year :

New Members	...	...	...	...	146
Transferred from other Sections	...	...	...	...	6
Left	...	...	...	...	19
Died	...	...	...	...	3

Charters were issued to three new Lodges: Lodge "Glückauf" in Lohberg and Lodge "Der Pfad" in Löwenberg. Lodge "Ekkehart" in Essen.

A Centre was started in Königsberg. The Parzifal Lodge in Nordhausen is at present in abeyance, as its membership has sunk below 7, but it is hoped that its name may soon appear among the active Lodges again. The quarterly Reports of the Lodges always showed the Lodge meetings were well frequented, the evenings are generally devoted to study, but now and again members as well as non-members have given lectures, amongst these latter the three philosophical Poets may be mentioned: Arnold Nadel (Berlin), Rembe (Berlin), and Storos Vidunas (Lithuania). Although not members of the T.S. their being and their work is permeated with Theosophy. We gladly welcome every guest who visits us, and who by the expression of his thoughts and experiences adds to our intellectual as spiritual riches.

Thanks to presents of money from J. C. Cordes, Hamburg, and from J. H. Perez, Cairo, it was possible for us to publish the magazine of the German and Austrian Sections, *Theosophisches Streben*. Members from other Sections, filled with the conviction that the publication of this magazine is not only of interest to the German Section but to the whole T.S., as it is the only one in the German language, have promised to help for the coming year. It is the best and only possible means of propaganda in those countries where the German tongue is spoken. If owing to lack of money this magazine could no longer be published, it would be a great loss for the whole T.S., so that members of all Sections should have the same interest in its upkeep. We do not work here for the separated interests of Germany, but are only the outposts on German ground of the great army of truth-seekers, gathered together in the T.S. under the banner of Theosophy, and of whom each at his own post, each in his own land, is working for a common cause.

Mr. Ernst Pieper has presented to the Section:

Hundred copies of *The Future Socialism*, by Annie Besant.  
Hundred copies of *Theosophy and the Theosophical Society*, by Dr. Otto Penzig.  
Two hundred copies of *The Masters*, by Annie Besant.

Copies of the first two were sent to 93 Universities and High Schools with the request to place them in their libraries in order that students might have the opportunity of studying them.

The most pleasant event of the last year is the renewing of the cordial relations with Adyar, and also with the other Sections. Everywhere true understanding of our difficult position has been shown, and we have been helped with sympathy and often with direct monetary support. By an appeal in the magazine *Theosophy*, Major Graham Pole has assisted us to found a sectional Library. He was able to send some packets of books and also a sum of money, which had been subscribed for this purpose by members of the English Section. Mr. C. Jinarājadāsa also sent some valuable books from his library. We sent to the donors of these gifts our heartiest thanks for these proofs of their willingness to help. The Library contained on September 30th, 167 vols. Fräulein Hubrecht of Holland and Mr. A. F. Knudsen of Krotona gave lectures in many Lodges and delighted their members by their knowledge and spiritual gifts. In this way they united more firmly their respective Sections with us, and helped us to overcome the difficulty of our lack of lectures; this lack may be partly ascribed to the impossibility of lectures here being able to pay the travelling expenses, and also the fact that those of our members able to hold lectures are not so independently situated that they could devote their time to such work.

The German General Secretary visited as guest of the Dutch Section their yearly General Meeting in Amsterdam, in the end of June. The affectionate welcome extended to him on all sides, as representative of Germany, will never be forgotten by him. It was not only to him but through him to all German members, and he has tried to make them conscious of this. In Amsterdam he made the acquaintance of the General Secretary of England, France and Belgium, also of many members of other Sections. The result of this visit to Holland was an unexpectedly happy one: Our invitation to be present at our General Meeting to be held in Hamburg on September 3rd was accepted by the General Secretary of England, Scotland, Denmark, Sweden, Holland and Austria. Dr. Demarquette represented the French General Secretary who had been taken ill, and the Belgian General Secretary being prevented by business was represented by Senator Wittemans; Mrs. Graham Pole, Mrs. Musæus-Higgins, Mr. Knudsen of Krotona, Mr. Pru of Burma and many members of the Dutch and Swedish Sections also were present. Mr. Sigfrid Fjellander, a young Swede, travelled from Hamburg through the Rhein-District giving lectures in many Lodges. Our General Meeting bore the stamp of Internationalism. All speakers

emphasised the unity of the T.S., and the necessity to hold fast to this unity, so that we may be able to carry out all our tasks and overcome all difficulties.

The value is not to be over-estimated that so many European General Secretaries, or their representatives, were able to talk over mutual plans. The consultations, begun in Hamburg, were continued at Ommen in Holland, as the General Secretaries of Holland, England, Sweden, Austria and Germany as also the representative of France took part in the International Summer School which was held there. There is a possibility that in the future the European General Secretary will meet regularly in consultation, and in this way the work of the European Sections enters on a new phase.

The former members of the Council were unanimously re-elected for three years. In order to fix the Headquarters of the Section in Hamburg, the former Treasurer, Mr. Ernst Keske of Werden, relinquished his office, to which Mr. Otto Meffert of Hamburg, 27, Billwälder Neudeich 181, was elected, so that now four members of the Council live in Hamburg and its suburbs; this change makes the work of organisation much easier.

The Headquarters of the Section are in the house of Mr. Oscar F. C. Hintze, Wandsbek bei Hamburg, Behrenstrasse 6.

The address of the General Secretary remains as before, Bayrischzell (Oberbayern) Haus 93.

For the next three years the members of the Council will be :

*General Secretary* : Mr. Axel von Fielitz-Coniar, Bayrischzell Haus 93.

*Recording Secretary* : Mr. Oscar F. C. Hintze, Wandsbek bei Hamburg, Behrenstrasse 6.

*Treasurer* : Mr. Otto Meffert, Hamburg 27, Billwälder-Neudeich 181.

Mrs. Marg. Hintze, Wandsbek bei Hamburg, Behrenstrasse 6; Mrs. Else Boyken, Fuhlsbüttel, Resedenweg 21, Hamburg; Mr. H. P. V. Lilienfeld-Toal, Kiel, Muhliusstrasse, 51; Mr. Otto Schwarz, Hannover, Hartmannstrasse 4.

The harmonious working together of the Council in the past year promises good results for the future. It is to be hoped that all its members will be able to devote their time and strength to the work of our Section for the whole time for which they have taken office. The

great confidence the Lodges have shown the members of the Council by their unanimous re-election of them will lead to still more activity, so that every Lodge will feel itself a part of one organisation whose welfare will be to it as its own welfare.

The need unites. In the past winter many Lodges were only able to carry on their meetings because every member brought a little fuel. That so many members from Middle Germany and even from East Prussia were present at our General Meeting is again a proof of willingness to make some sacrifice, that cannot be quenched even by the prices of the German Railways.

The Conference Hall was beautifully decorated with flowers presented by some Hamburg members. He who knows what difficulties many of us have to contend with in the fight for our daily bread, how many of us have to overwork and are underfed, he will know how to appreciate these proofs of the desire to help. Therefore a blessing rested on our General Meeting, and we felt that (as Mr. Schwarz wrote from Adyar) the thoughts of Adyar were with us on that day.

We know what is expected of us and will stand true at our post, full of the deepest gratitude to our beloved President, and to the other great leaders of the Theosophical Society.

AXEL VON FIELITZ-CONIAR,

*General Secretary.*

## T.S. IN CUBA

*To the President, T.S.*—I have the honour to submit the Annual Report of the Cuban Section for the year ending on October 31st, 1922, with the expression of our reverent love, everlasting trust and deep loyalty, and our greetings to those assembled at the Annual Convention.

Notwithstanding the obstacles, ever permanent, this Section continues progressing, not in Cuba, but in Porto Rico, and in the Republics of Colombia and Nicaragua.

During the year, charters have been issued to seven new Lodges, *viz.*:

“Voz del Silencio,” Porto Rico; “Alcione,” Porto Rico; “Fraternidad,” Porto Rico; “Lux ex tenebris,” Porto Rico; “Arco Iris,” Colombia; “Giordano Bruno,” Colombia; “Darlu,” Nicaragua; and three have been dissolved, *viz.*: “Isis,” Cuba; “Sol,” Cuba; “Sarasvati,” Cuba.

One hundred and eighty-two members have joined, and 102 have been dropped for the following reasons:

Non-payment of fees, 73; Passed away, 10; Resigned, 15; Transferred, 4. Total 102.

We have at present 33 lodges and 813 members distributed as follows:

COUNTRIES	LODGES				MEMBERS
Cuba ...	...	16	...	...	471
Costa Rica ...	...	3	...	...	64
Porto Rico ...	...	7	...	...	165
El Salvador ...	...	2	...	...	39
Nicaragua ...	...	2	...	...	34
Republica Dominicana ...	...	1	...	...	10
Colombia ...	...	2	...	...	30
		<hr/> 33			<hr/> 813



We continue the publication of the official organ of this Section, *Revista Teosofica*, and an active propaganda is being made through several local papers. Also the review *Virya* is issued by the Lodge of this name, of Costa Rica.

We steadily carry on our work, and we are always trying to intensify our propaganda in all our field of activities. Recently I have been authorised by our beloved President to issue diplomas and charters in the Philippine Islands, in spite of their distance from Cuba, in view of the fact that the Spanish language is spoken there, and this Section has already started to get into touch with several persons in said Islands.

On January 30 last, we had the pleasure of being visited by Brother L. W. Rogers, General Secretary of the American Section, who stayed four days in Havana. Mr. Roger's visit has not only helped to strengthen the fraternal bonds between the two Sections, but has also afforded an opportunity to exchange views about plans for the future.

Before finishing, permit me to recall to the brethren in Convention assembled, the suggestion I made in the General Council which took place in Paris in July, 1921, regarding the advisability of our next World Congress being held in Washington.

The troubles that have taken place in the Theosophical brotherhood in various countries have been known by our Section, but they have not at all adversely affected our fraternity, nor have they deviated us from the road we have chosen.

I finish my report reiterating to our President, in the name of the Cuban Section, as well as in my own, our most profound affection, respect and unswerving loyalty, and our fraternal greetings to our brethren in that Forty-seventh Annual Convention.

RAFAEL DE ALBEAR,

*General Secretary.*

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## T.S. IN HUNGARY

*To the President, T.S.*—In the name of the Hungarian Theosophical Society I beg you to accept our warmest greetings to you and all members present at this year's Convention in Adyar.

Considering the difficult times that the Theosophical movement seems to be passing through at present, we would like to take this opportunity to assure you of our loyalty and confidence in you, and those elder brothers who stand beside you in the Master's work.

We are glad to be able to report, that the spreading of Theosophical thought and greater interest in our Society is very apparent in our country. Our weekly meetings, 36 in all from October to June, were faithfully kept last season, and were well attended in spite of the general difficulties of living and the great rise in the price of tramfares. Of the lectures given at these meetings, 11 were original, 18 were translations from English and German books, and 6 evenings were set apart for questions and answers, and 1 social evening was held, the last in the old year which did much to strengthen the friendly feeling between our members. Besides these our eight lodges hold their own private meetings. The work of our music group formed a year ago has done much towards the beautifying and uplifting of our meetings. Thirty Sunday propaganda lectures were held at Headquarters and one public lecture in a concert hall, which proved to be a great success; the room was well filled and good and long reports appeared in all the leading papers. Owing to the tremendous rise in house rent in Budapest and the difficulties of heating we have been forced to give up our big Lecture Hall which was in the same house as our Headquarters. Since then our lectures have been held in our small rooms at Headquarters, which are consequently so crowded that sometimes people are standing in the hall.

The teachers of our Society and those interested in education have formed an educational group which we hope will do much in the future for the education of our rising generation.

Forty-nine new members joined this year, 1 member resigned, 9 were dropped and 3 died, making an increase of 36. The total number of our members now being 370.

This year 16 new books were presented to our library, but our Society was unable to buy any, so that now we have 1,211 volumes. Many of our books are in a bad condition, but some of the members have come forward to help, and are themselves rebinding them.

In this year we have published two books. *Our Philosophy of Education*, by Josephine Ransom, and the third edition of *At the Feet of the Master*, the first through the kind help of the Theosophical Fraternity in Education, and the second of English, French and German F.T.S.

Our year book for 1921 was published only this spring, and now we have just brought out our year book for 1922, which takes the place of our old magazine, *Teozófia*, which we are still unable to publish. But we hope to revive it next year.

Although we have practically been unable to do anything in the way of publishing books, still through a newly formed Hungarian publishing Society, Kultura, many Theosophical works are appearing in print. One of our members is at present translating for them Scott-Elliot's *Atlantis*, and Dr. Franz Hartmann's *Black and White Magic*, and Du Prel's *Le Mystère de la Vie Humaine*, also translated by our members, are in the printer's hands. This same Publishing Society is also bringing out the *History of Occultism in Hungary*, specially written for them by one of our members, who is also giving a public lecture on Theosophy with lantern slides showing the pictures of our leaders Mme. Blavatsky, Mrs. Besant, Olcott, Sinnett, Leadbeater, Jinarājadāsa and the Headquarters at Adyar.

These are some of the signs of the growing general interest in Theosophical thought.

Before closing, we would like to mention the recent visit of Mrs. Beatrice Ensor, who although she spent only a few days in our capital, still found time to give a lecture at Headquarters to our English speaking members, about the work carried on in the English Section, and her kindness was much appreciated by us all.

It is still a great sorrow to us that we are unable to send Hungarian printed matter to our members in occupied territory, to Jugoslavia, Transylvania, to the south and east of Hungary, because such communications are still forbidden.

The depression of our beloved country in the still unsettled state of affairs is deeply felt by us all, but our faith in the Great Ones, amongst Them our Hungarian Master, gives us courage to look into the future, trustful in the knowledge of that love that broods over us all.

Dear President, please accept this expression of our love and esteem.

NADLER ROBERT,

*President.*

## T.S. IN FINLAND

*To the President, T.S.*—I have herewith the honour and privilege to submit to you the Report of the T.S. in Finland during the period 1921—1922.

Only one new Lodge has been formed during the year, namely, Majakka (Beacon) in Lahti. In reality this is the re-awakened old Lodge with the same name, chartered in 1910, but dormant for some years. Some members, moving from Helsingfors to Lahti, gave it a new start. It was formed and began its activity in September, 1921, with 18 members. The Lodge Päivölä in Fyväskylä, which was labelled dormant, has shown a little more activity and has been working the whole year.

No Lodge has been dissolved during the year. The number of active Lodges is thus 18.

During the year our Section has increased by 36 members.

The total number of active members, attached and unattached is thus 500.

The Annual Convention was held on the 3rd—5th June in Lahti, where it was invited by the new Majakka Lodge which had got possession of a big school building with plenty of rooms and a big festival hall. The number of delegates and participants was about 100; among them three Finnish members from American Sections (U. S. A. and Canada), bringing greetings from their Sections. The harmony was perfect and the enthusiasm great. After the Convention was finished, there began for a week a Theosophical lecturing course with discussions, during which 2 or 3 lectures were given every day; the number of the participants in the course was 30.

*Propaganda.*—Public lecturing work has been carried out more extensively than before, for which we are much indebted to the help we got from Sweden and India. The Swedish National Lecturer, Miss Anna Pallin, visited us twice during the winter and spring, and delivered in all 21 very well attended public lectures to our Swedish population in 5 towns and held many members meetings. As a result

of her visit Swedish speaking study-circles were started in Helsingfors, Abo and Borga. In July and August Finland was visited by Mr. and Mrs. Ernest Wood. They stayed here in July only 3 days, during which Prof. Wood held 3 members meetings. Then they went to Riga and Reval, and after returning they stayed here from the 1st to the 31st August. During this time Mr. and Mrs. Wood travelled around Finland, visiting almost every Lodge, giving public lectures and holding members meetings. Thus he gave 5 public lectures in Helsingfors, and 1 or 2 in the other places, all together 20 well attended lectures in 11 different towns. The enthusiasm and the thankfulness of the members were very great in having the rare opportunity to meet and hear a lecturer and prominent Theosophist from Adyar, the heart of the movement. It was the first time our Section had the pleasure of being visited by an English speaking lecturer belonging to the T.S. and we only hope that when the way to us once has been opened, other foreign Theosophical lecturers will venture to come in the future.

The Lecturing Committee of our Section has given 26 lectures in Helsingfors, and several in other places. Some Lodge Chairmen have also delivered public lectures in their districts, as, for example, Miss Iyyli Hela in Uleöborg, and its environs, Mr. Fr. Heliö in Wiborg and its environs. The Lodges and study-circles have been furnished with fit lecturing literature and also with ready-written lectures.

As something new for the propaganda work by us can be mentioned the starting of a Theosophical Speakers Club in Helsingfors in autumn 1921, with the aim of developing lecturers for the Theosophical field. It consists of 7 members, meeting once a week. Every member according to the principles of the Club, must give in turn a speech for about 10—30 minutes, without notes, which speech then is criticised by the other members as to its form, as to its contents and ideas, during which possibly other views are held forth. The Theosophical work among the young has been carried out by a Theosophical Youths League with some branches in different places and by the Round Table movement, which was started here last winter, when two Tables were formed.

*Publishing Activity.*—A list is subjoined. The Sectional organ *Teosofi* has been issued about once a month and has about 1,100 subscribers.

The Section has bought Theosophical books for about 15,000 frnk. from O/Y Tiétäjä (a joint-stock-company, which was started by



Mr. Pekka Ervast and now owned by some of his friends), and Swedish Theosophical literature from the Swedish section for about 10,000 frnk. A great many of these books have already been sold.

A Sectional correspondence Bureau with Mr. Yejo Kallinen as its Chief and in accordance with the expressed wish of the last Annual Convention has been established here during this summer. It has as its purpose to establish and to maintain a closer union between the Society and its unattached members, but at the same time also to serve the whole membership of the section. The bureau endeavours to accomplish this sometimes by sending out circular letters, sometimes by private letters, by giving news and information and inspiration, by offering guidance and advice, by answering questions as much as it can or to ask for the answers from well-instructed Theosophists. Thus the bureau will try to establish a better intercourse between its members, and to make the Theosophical activity and the Theosophical life more lively. The Bureau will even take over a part of the international correspondence, especially of the I.C.L.'s correspondence.

*Headquarters.*—The Section has now taken over its own house in Helsingfors, which was bought two years ago. After some repairing work, it has there now a Lecturing Hall with sitting accommodation for 150–200 persons, its office-room, a library room, a room for the Correspondence Bureau, a room for special meetings and the rest of the rooms, about 10, are occupied by members, mostly such, who have some function in Headquarters. The address of the Headquarters is: Kansakoulukatu 8. (Folkskolegatan 8).

Mr. A. Vesenterö's liberal Christian Congregation has continued its work, meeting every Sunday for sermons.

The Theosophical Order of Service has continued its work by the Healing League and the Servers of the Blind League.

The undersigned was at the Annual Convention re-elected General Secretary for an other period of three years. My private address is: Willmanstrand, Finland.

I beg to express to you, dear and revered President, our love, gratitude and loyalty, and to the members assembled in Convention our greetings and good wishes.

DR. JOHN SONCK,

*General Secretary.*

## T.S. IN RUSSIA

*To the President, T.S.*—Although the conditions of life are so very difficult in Russia, the Theosophical movement grows and becomes stronger every day. We receive innumerable letters from old friends, telling us of new groups and new centres. Letters also come from new friends, asking for information and literature. The need for Theosophical literature is so great that people copy the available books by hand, as in the Middle Ages, so that we have a wide manuscript circulation. Everywhere Theosophical ideas are spreading: at the front, in the prisons, in forced labour camps, in hospitals. The very Russian soil itself seems permeated with Theosophy. Unfortunately, statistics are not available. Until we are given a legal status, and all societies are now required to be registered afresh, we are precluded from admitting new members in the regular way. Moreover, communication is still very difficult, with the result that even the available information from other towns is very incomplete and partial. With the exception of the branch at Kief, all others have been deprived of their meeting-places. Public activity is forbidden, and nothing is allowed to be printed. We have thus had to work in small groups and to meet in private houses. Nevertheless, up till now work has been going on everywhere quietly and steadily, and all our branches are active.

In Moscow, the three principal branches have worked regularly in accordance with the provisions of our Constitution. The "Brotherhood" branch has studied the conception of Man as given in Mrs. Besant's *Mysticism*. The "One Religion" branch has been studying the conception of the Christ. The "Orpheus" branch has studied the "Timaeus" of Plato. In each branch twelve members have met regularly, on fourteen occasions during the session. Five other branches have held study-classes with friends and enquirers. The books studied have been Mr. Jinarājadāsa's *First Principles of Theosophy* and Mrs. Besant's *Ancient Wisdom*. A special branch, composed of students of medicine, has studied the questions of health and healing, including Mrs. Besant's *Man and His Bodies* and *A Study in Consciousness*. There are thus

nine branches working in Moscow, and the work is directed chiefly by Miss Sophie Gu  rier.

In Petrograd, the work is conducted by the Vice-President of the Theosophical Society in Russia, Dr. Pavel Timofeevsky, and by Mrs. Sophy Letman, who is Petrograd's appointed representative. Nine branches are active, and the scheme of work is identical with that in operation in Moscow, and in accordance with our Constitution.

The "Brotherhood" branch has studied *What We Shall Teach* by Mr. C. Jinar  jad  sa. The "One Religion" branch has studied Mrs. Besant's *Commentaries on the Bhavagad-Gita*. "The Orpheus" branch has studied Mrs. Besant's *The Building of the Cosmos*. Three other branches have held study-classes with friends and enquirers on Mrs. Besant's *The Ancient Wisdom*. Another branch has studied art and has arranged concerts. An eighth, in memory of Madame Pogossky, has studied her book *Fellowship of Work* and also National art. Towards the close of the year a new group was founded, studying social questions and working out the ideal type of citizen.

An interesting experiment has been made near Petrograd in the sanatorium for nervous diseases at Yestorety. A group of twenty members of the Theosophical Society has been working there for several months, undertaking all kinds of duties, even the simplest, and trying to help through love, beauty and music. There were some remarkable results, and scientists grew interested in Theosophy and the new psychology. But persecution began, and all the members were obliged to leave, to the great sorrow of the patients.

In Kaluga, three branches have been working under Madame H. Pissareff, and later, since this year, under Mr. V. Laletyne, elected President in place of Madame Pissareff, who has left for Italy. The "Brotherhood" branch has studied *The Pedigree of Man*. A "Comparative Study of Religion" class has studied Burnouf's *Science de la R  ligion*. An "Inner Group" class has studied Mrs. Besant's *In the Outer Court*. A group of servers has undertaken to prepare workers for the Theosophical Society. In all, there are three branches and one group.

In Kief, under Mr. E. Vrouznune, the work has gone on well, as the Ukrainian authorities did not take possession of the premises, and permitted the work to be carried on publicly. Activities proceeded on the Moscow lines. In all, seventy-one groups were active. The groups working under "Brotherhood" had several study-classes on ethics for

friends and enquirers. Educational questions were also much studied, and a plan was worked out for an ideal school and an ideal colony for children. The groups for the comparative study of religion and philosophy studied *The Secret Doctrine* and *Esoteric Christianity*. The study was conducted by Madame Rodjevitch. Other groups studied questions of art, beauty and occultism. There is in Kief a very strong Order of Service, and also a Theosophical library and reading-room. The Round-Table Movement is also strong and numerous as to membership.

In Harkoff, under Madame V. Molokine, the branches are working as a happy and united family. One group has studied *Light on the Path*. The other is engaged in studying social and ethical questions, in the light of Theosophy. Madame Molokine has given a series of lectures to the two branches on the "Brotherhood of Religions".

In Rostoff-on-the-Don, the branches have worked steadily in spite of many trials. The three groups, working under the three sections of our Constitution, have studied regularly. A new group has been formed for the study of philosophy and psychology, and many scientists have been attracted to its meetings. There are altogether four branches and one group. The Order of Service has been working actively in a restaurant, feeding fifty hungry children.

In Yitomir, the youngest of our branches, being one year old, excellent work has been done under the guidance of Dr. Hintje. There are already twenty-one members and several groups, studying *Light on the Path*, *The Wisdom of the Upanishats* and *Hermes Trismegistus*. The ethical group has studied *I Promise*, *In His Name*, and *At the Feet of the Master*. An Order of Service has also been formed, and has several departments of work—one being the organisation of artistic festivals, the other being to help people who are ill and unhappy. Altogether there are three branches and two groups.

The above four centres of work, being in the south, could have formed an independent Section—the Ukranian section of the Theosophical Society, but they are unwilling to leave the Mother-Section, and regard themselves as the southern branches of the Theosophical Society in Russia.

In the year under report there have been no public lectures in Russia, but some concerts have been arranged in Moscow and Petrograd with an introductory address on art and Theosophy. There have also

been organised "An evening with Tagore," illustrated with beautiful music, "An evening with Dante," and so on. On one occasion, during the course of a public meeting in Moscow of the official Academy of Spiritual Culture, a paper was read by a Russian philosopher on Christianity and Theosophy. Miss Gu  rier spoke in answer to the various points raised, and explained the nature of the Theosophic teaching. The hall was crammed, and Theosophy emerged triumphantly from the discussion.

It is noteworthy that young people are beginning to gather round the movement. The ideal of knighthood is inspiring to them, and they have formed a good Round Table organisation, especially in Moscow and in Kief. They are arranging classes for those who are unable to enter the High Schools, and are even dreaming of a Theosophical University. The announcement of the establishment of the Brahma Vidya Ashrama at Adyar has aroused much enthusiasm and many dreams! They form the backbone of the Order of Service.

After two years of interruption a convention of the Theosophical Society was held in Moscow on the 17th November, and delegates were present representing all the branches. The Council appointed Miss Gu  rier to be its *ad interim* representative for all affairs in Russia, and Dr. Pavel Timofeevsky to be its representative in Petrograd. It was decided to continue the arrangements with Adyar as heretofore, Anna Kamensky, the General Secretary, being in charge of international business and all matters requiring to be placed before the President for her consideration. Miss Gu  rier was appointed to be the Society's representative with the Russian authorities. The Society has, in accordance with the new regulations, made application for new registration. So far no reply has been received.

The report of our Society, sent from Russia through a friend, ends with words of deep and passionate gratitude to our leaders, and especially to our President—leaders who "inspire us, by the beauty of their lives and by their example, to follow them *usque ad mortem et ultra*, through life and death . . . unto eternity."

To this report I desire to add as follows :

Since leaving Russia, I have received letters from Russian refugees asking for literature and advice. In several places, where Russian exiles have congregated, Theosophical work has begun, and branches have been started. In Finland, for example, there is at Vruokala, near

the frontier, the Russo-Finnish branch "Esperanza," attached to the Finnish Section of the T.S. Its President is Madame Vera Holchevnikoff.

At Riga there is the "Riga" Branch, leader Madame Sinevitz, attached to the British Section.

At Reval there is the "Annie Besant" Branch, President, Professor Nicolai Erasse, also attached to the British Section.

In Bulgaria there is a Russian branch attached to the Bulgarian Section.

In Constantinople a Russian centre has been formed under M. Boris Mouravieff.

In Vladivostok, East Siberia, there is a Theosophical movement full of activity under M. Zarina. Meetings are held and a Theosophical Magazine is published under the name: *New Thoughts and New Paths*. The members desire to be attached to Adyar and have asked for a charter.

I hear from friends that there are Russian Theosophists in Tien Tsin and elsewhere in China, and that they are helped by the "Saturn" Branch at Shanghai. At Tien Tsin a Russian centre is being formed.

Letters from Serbia inform me that there is a great demand for Russian Theosophical literature. Young people especially, in the Russian Schools at Tchecoslaya, are full of spiritual hunger. They are eager to prepare themselves for future service in Russia, and are deeply interested in Theosophy.

These activities have, I think, a deep significance. Crucified Russia is guarding with holy care in the wildernesses the sources of her resurrection, and abroad wherever Russia's sons and daughters are gathered together a little spiritual garden is tended by the exiles wherein are nurtured, in the sunshine of Theosophy, the flowers of hope and aspiration. Who knows? In these gardens are perhaps being sown those seeds which shall become the flowers of Russia's resurrection, and even perhaps of a redeemed humanity.

In the name of the Theosophical Society in Russia, and in the name of her children throughout the world, I send you, revered President, the expression of our deep trust and reverent love. We send also our hearty and fraternal greetings to the Convention in beloved India.

ANNA KAMENSKY,  
General Secretary.

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CZECHO-SLOVAKIA NOT SENT



## T.S. IN SOUTH AFRICA

*To the President, T.S.*—During the year that has passed much active work has been engaged in, in all the great centres of population, and in not a few outlying districts as well.

*Statistics.*—I wish it were possible to report more favourably of the results; but on viewing matter from the point of view of numbers, no great progress falls to be noted. As a matter of fact the number of suspensions of members for non-payment of necessary dues brings the number of active members at the end of the year to a lower figure than that with which we started. A great wave of financial and industrial depression has swept over our land, and people find it difficult to make ends meet. Organisations like our own are the first to suffer in their finances and membership, and as a result a great number of the camp-followers in our army have fallen by the way and have had to be placed on the suspended list. This is to be regretted, but it does not seem really to have affected the actual work of the various Lodges, because that goes on as steadily as ever.

*Lecturers.*—During the year we have had Miss Oppenheimer with us, and she has lectured to large audiences wherever she has gone. Much literature has been disseminated and no doubt the fruits of our efforts will eventually appear. We have also had Miss Christie with us, but owing to sudden illness, due probably to overwork, she had to break off her intended tour almost before it had well started. We are all sorry for our friend, and trust she will soon be well. One of the great services rendered by Miss Oppenheimer during her stay was her establishment of the Order of the Round Table in South Africa. Quite a considerable number of Tables have been formed, each chief centre being brought into the Movement. We have long felt in South Africa that we ought to be doing something for the children, and now that the work of the Round Table has been initiated, we expect good things from it.

The usual subsidiary activities connected with the Theosophical Movement are carrying on their work in our midst. No dazzling success has to be reported in any direction, but faithful and steady work is being carried on everywhere, and the spirit is excellent.

I enclose herewith the necessary statistical and other statements and beg to subscribe myself with deepest affection and loyalty,

T.S. IN SOUTH AFRICA

JOHN WALKER,

*General Secretary.*

## T.S. IN SCOTLAND

*To the President, T.S.*—Our membership now stands at 839, a net gain of 67 since last year. During the year 141 members have joined, and 8 have been transferred to us from other National Societies. Our losses have been 74, consisting of members who have died, resigned, lapsed, or been transferred to other Sections.

Uddingston Lodge has returned its Charter, but we have to set against that the formation of four new Lodges, three of which, S. Andrews, Inverness and Kirkcaldy, have developed out of Centres. This is always a satisfactory thing, as a Centre, where a study group has been carried on for a year or more, may be expected to have a good grip of the elements of Theosophy, and to be building the Lodge on a good foundation. The fourth new Lodge, Newington (Edinburgh), is the result of propaganda carried on by the Edinburgh Federated Lodges, and has made an excellent start with a good syllabus of public and members' meetings for its first session. Two new Centres have been founded in the West: Greenock and Renfrew.

We were fortunate in having with us from October till June Miss Christie, National Lecturer for New Zealand, and we are most grateful to her for the ungrudging way in which she placed her services at our disposal, and for the good work she did in stimulating our Lodges and Centres. It made us realise what an asset a National Lecturer is to a Society, and we hope that before long we may be in a position to have one of our own.

Lecturers from other countries were: Professor Marcault of Pisa University, whose course of lectures in Edinburgh on "The Evolution of Intuition" excited great interest among the public, as well as among our own members; Mrs. Fitzgerald and Mr. Knudsen from U.S.A. Mr. Knudsen spent a month with us, and visited nearly all the Lodges. England as usual has been generous in sending us several of her outstanding lecturers, and all have been greatly appreciated.

At our Convention in June we were very happy to have our former General Secretary, Major Graham Pole, presiding. Under his guidance the note of Internationalism was strongly struck, and we feel that the more we can enter into and help the international life of the Society the greater will be our own progress.

The three Districts—Eastern, Western and Northern are all keenly alive. One of the special features in the West is the amount of work devoted to children, and consequent on this it is pleasant to see the large number of young people who attend Theosophical meetings in Glasgow. The Northern District continues to hold its Annual Conference, the last one in Perth in September being very well attended. The District Secretary states that the kindly feeling and mutual desire to help each other, existing between the Northern Lodges, is one of the most valuable results of these Conferences.

The past year has been one of distinct progress. Increased life and energy have been visible all over the country, and perhaps this is due to the wave of life which swept through the Paris Congress being transmitted to some slight extent to our Section through those who had the wonderful experience of attending it.

In conclusion, I beg to convey Scotland's loyal and affectionate greetings to yourself, and to all those assembled at Convention.

JEAN R. BINDLEY,

*General Secretary.*



## T.S. IN SWITZERLAND

*To the President, T.S.*—Before beginning my report let me present you on my behalf, as on the behalf of all our members, our most respectful and devoted greetings, to yourself and to all our brothers and sisters assembled for the Forty-seventh Convention.

Perhaps the characteristic of the work in Switzerland is the very large share young people have in it. Many most interesting initiatives have been taken by them in the organisation of their work, based mostly on knowledge and service. Aleyone's so often quoted words about knowledge dividing the world in two, those with and those without knowledge, are really the elixir of their spiritual life. Blind devotion and passive obedience are unknown to them. They are the workers of to-morrow, nay of to-day, and it is our duty to strengthen their sense of responsibility, and to help them to manifest the main principles of our Theosophical teachings.

Part of last year's work was to try to achieve between the members of the Swiss Section and those of the Federation the bonds of union knitted at the Paris Congress. We have tried to seize every opportunity to foster this union, inviting the members of the Federation to all our important gatherings: Christmas, White Lotus Day, public lectures, socials, etc., as well as to our June Convention, the effective links tying members of both parties made us hope for a definite and prompt union. Meantime our statutes had been revised, in order to be in harmony with the new civil laws of our country; they gave workers in our different Centres and Lodges all over Switzerland a large and absolute guarantee of freedom in their task, for in our National Council every group and centre is represented by a delegate with a number of votes equivalent to the number of members of his jurisdiction. And more, our local Committee is composed of all the Presidents of the existing Lodges, and at our General Meeting every member is free to send in his vote. We deeply regret that our constant effort of conciliation failed; the Federation of the Branches who had left the Swiss Section laid conditions of so separative a purport that to have accepted them would have been creating in the middle of the Section a separate organism without any connection with the main body.

After a whole year's work we are obliged to recognise that the International Federation makes an effort to be like a second Section, side by side with the National Section, trying to increase its membership by asking our members to leave the National Section and to join them. This fact, as well as the fatigue of our best workers, has considerably hampered the work, but this is only a difficulty of the moment; we shall solve it in a not far-off future.

From 237 members which our Section numbered in October, 1921, 225 members remain, 186 in our Lodges and Centres, 41 unattached members. We received 14 new members, 26 resigned, 3 passed to other Sections.

Two new Lodges were founded: The "Ananda Lodge" with Mme. H. Jarrys as President (March, 1922) and the "Annie Besant" Lodge with Miss M. Frangoni as President (October, 1922).

Actually the Swiss Section numbers 13 Lodges and 3 Centres Bâle and St. Gall (German Switzerland) Vevey-Montreux (French Switzerland).

A great effort has enabled us to celebrate a very large and happy Convention (Second Swiss Convention), at which were present members from different parts of Switzerland, members of the International Federation, and some visitors from other Sections. Every day we had several meetings for lectures, discussions and general T. S. work; besides there were "Socials," with remarkable music, tea, etc.

In April a most interesting Easter-School took place at the Domaine de l'Étoile, the International Theosophical and Star Community of Céligny, near Geneva. It is also in this Community that from the 26th of July to the 2nd of August took place a Summer-School, whose distinctive features were most interesting lectures, and the artistic representation of Sophocles' *Electra*. Perfect harmony and happiness prevailed during this Summer-School in the Domaine de l'Étoile, which, founded only 2 years ago, has rapidly become a real international centre, where workers from every Nation met, thus weaving by spiritual work in co-operation, living ties which prepare the life web of to-morrow.

The founders of this Community have the righteous ambition to send throughout the world a vibration of unity and co-operation. Sundry new arts and crafts workshops will soon widen the scope of the possibilities of this centre, so that all those who wish to visit it, or to live in it, may be able to co-operate in the work, either material or Theosophical.

Many difficulties are still in the way of the propaganda for vegetarianism, whose main channel remains the Dîner de l'Étoile, Geneva. One of the last moves of the Convention was to constitute a commission for the propaganda of vegetarianism.

Let us mention in the Orders of Service the activity semi-political, semi-occult, of the Swiss Servers, whose weekly meditations tend to uphold the League of Nations. The Round Table and the Golden Chain have worked bravely as usual.

We hope to take up with next year, the monthly publication of our *Bulletin Théosophique*.

Actually we are but a small number in our Swiss Section, but ardent faithfulness, devoted work, lack nowhere. Between those who were present at the World Congress in Paris were knitted the strongest ties; a new inspiration was given them, and their united will shall certainly make our Section strong and peaceful.

Our difficulties, our sufferings, seem to us the crucible, where the burning flame shall separate the dross from the pure gold. Our only wish is to be able to send into the world a new strength, a new life.

We have had a rough and painful path to climb, but we know it leads to the real Theosophical Motherland, where the Star always shines and where unity reigns supreme.

We hope next year to speak of light and not of shadows, of victory and not of conflicts; and to be able to report of real and effective work done in perfect harmony.

H. STÉPHANI,

*General Secretary.*

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[I am not sure that I ought to print the above attack on other workers; the two organisations differ strongly in temperament, and under Rule 31 of the Constitution, I authorised the separation, as the only condition of peace. Attempts to force union, after recognising this necessity, were ill-judged, however well meant, and I venture to express the hope that the two bodies will work peacefully in separation. I have thought it best to let the above appear, though I much regret it, and I trust that the other side will not retaliate, but will content themselves by doing good work.—P.T.S.]

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## T.S. IN BELGIUM

*To the President, T.S.*—The number of the members of the Belgian T.S. has increased very slowly since last year, their number amounting now to 269. We have 6 Branches in Brussels, 2 in Antwerp, 1 in Liège. We hope to have soon one Lodge in Charleroy and one in Ghent, where two good Centres are already existing.

The Theosophical year has been marked by several important events: first, the Paris Congress, which we shall not easily forget, which many Belgian members had the privilege to attend. Then, a few days later, the visit of our venerable President, Dr. Annie Besant, who spoke in French on "Theosophy and Life." Her name had attracted so many people that although the hall of the Union Coloniale was filled, so that 500 people had to stand, at least 1,000 others could not find room inside. Afterwards, in September, we received Mr. Wadia, who gave, with great success, lectures in Brussels, Antwerp, Liège, Ghent, Charleroy and Ostend. In January Mr. Chevrier came to see us; he gave a splendid lecture on "Theosophical Ethics," and at the end of it, he answered the attacks of the Rev. P. Mainage. This last had come in December, and had spoken, in four lectures, against Theosophy and the Law of Reincarnation.

During the year several lectures have been given, which have all attracted very sympathetic audiences, and have done much to popularise the ideas of Theosophy in Belgium. We had this year the pleasure to receive the visit of the General Secretaries of England, Sweden, Austria and Russia. The General Secretary of Belgium, on the other hand, gave lectures in Paris, Nancy and Strasbourg.

The Theosophical Society has a stand at the Palais Mondial, where Theosophical works are on show; a lecture on Theosophy has been given, with success, at the Université Mondiale.

The *Bulletin Théosophique* continues to appear regularly every three months, and remains a good link between the members, as well as a means of propaganda among non-members.

We look forward with confidence to the future, and hope that the year which comes will bring us a new expansion of Theosophical ideas in Belgium.

GASTON POLAK,

*General Secretary.*

## T.S. IN THE DUTCH EAST INDIES

*To the President, T.S.*—This year it is my privilege—the General Secretary, Mr. D. van Hinloopen Labberton being in Australia—to submit a Report of our Indonesian Section.

In September, 1922, the total number of our Section's membership was 1,688, being 834 Europeans, 681 Javanese and 169 Chinese, which makes an increase of membership of 178 in the past year. The number of Lodges now is 24 (one new Lodge—Galihpakoean, Bandoeng) and 17 Centres.

As already described in last year's Report, one of our greatest difficulties is the number of different vernaculars, used in various parts of Indonesia—Javanese, Sundanese, Malay, etc.—and it is our effort to repair this by means of separate Lodges, each using one of the vernaculars, proceeding from the idea that the Theosophical thought can only thrive and bear fruit if Theosophy is assimilated in the proper mother-tongue. The newly established Lodge Galihpakoean, Bandoeng, is another outcome of this attempt; at present there are three Lodges in Bandoeng the old one using the Dutch language, the second one (Girilojo) using Javanese, and the third one now is Sundanese; as soon as circumstances allow we intend to establish there a specially Chinese Lodge also. At T.S. festivals, such as May 8th and October 1st, the Lodges join together. It may be said that these Lodges, working in the various vernaculars, prove more and more to be a success; some of them publish their own books and pamphlets in those languages—a work that would be most difficult for ourselves to do—and spread the message of Theosophy amongst the population in a more efficient way, and better than otherwise would be possible. There are now 9 Lodges and 8 Centres using various vernaculars, instead of the more or less official Dutch.

At the Annual Convention, which was held this year at Poerwokerto (Central Java) during Easter, it was resolved that more

propaganda work was to be done on the various islands of the Indonesian Archipelago outside Java, especially Borneo and Celebes—Sumatra having already one Lodge and two Centres—so consequently Mr. J. Kruisheer undertook that voyage and had the privilege there to arouse much interest in Theosophy, and to establish there three new Centres—Bandjermassin and Balikpapan in Borneo, Makasser in Celebes. We hope that the seed there sown may shoot up richly, so that these soon may become strong Centres from which our Theosophical work may spread over these islands.

Another new feature, started this year, is the establishing of two Federations of Lodges and Centres, the East and the Central Java Federations, which are intended to make a special tie between the different Lodges and Centres (often using different vernaculars) of a certain area, so that the smaller and weaker ones may profit from the better situated.

*Magazines and Publications.*—Besides the *Kumandang Theosofie* (Theosophic Echo), published by the Central Java Federation and printed in Javanese characters, the Section itself publishes a monthly Official Bulletin, *Theosofie in Ned. Indie*, and the monthly *Theosofisch Maandblad*, both in Dutch; the *Pewarta Theosofie*, is a monthly magazine in vernaculars, generally Malay. There is also a monthly magazine for children, the *Gulden Keten*. On account of the difficult times through which our Indonesia is passing, as a result of the general world difficulties, it has not been possible to do as much publishing work as we had hoped for. This year's publications are: Dr. A. Besant, *Lezingen over Politieke Wetenschay*, *De meest gevaarlyke Secte*, and D. van Hinloopen Labberton, *Sanskrt Grammatico*.

Our *Education Department* has been very active this year; the Ned. Ind. Bond voor Opvoeding en Onderwys (Nitboo) started the year with two Arjuna Schools (Batavia and Surakarta) and now has three more—Buitenzorg, Bandoeng and Pekalongan. These Schools are named after Arjuna, because he is the National Hero, the main figure of all Wajang performances, and the same as Arjuna in the *Mahābhārata*. There are also established, working under the auspices of Nitboo, 1 Montessori School at Bandoeng and 1 Theosophical School for European Children at Surabaya. The Arjuna Schools are destined for Javanese children. Most teachers of all these schools are members of the T.S.



Our *Gunung Sari Teachers' College* has already given some ex-pupils for teachers in the Arjuna Schools, and so this institution, begun in 1913, is now bearing fruit by providing the teachers we want so much at this moment. This College is more and more recognised as one of the Institutes that stimulate Indonesian progress and the "Association of East and West," because some 120 pupils from all parts of the Archipelago are here becoming closely associated with each other and also with their European teachers, all members of the T.S.

The *A. B. C.* (Analphabeticisme Bestrydings Comité) is a work, newly started by some of our members from Batavia Lodge, supported by the National Council of this Section, which has been favoured with an unthought-of success. This organisation—only a few months old and established to combat analphabetism amongst grown-up people—is now supported by some large Leagues and Unions of Teachers, so that a great number of teachers is now available. To-day there are in Java and Sumatra working 2000 classes with 75,000 pupils. This work seems to arouse a most tremendous enthusiasm amongst the entire non-Dutch population, and although started and yet managed by some members of the T.S., is quickly growing into a strong movement and spreading over the whole of these Indonesian Islands, supported as it is by several organisations outside the T.S.

In conclusion I desire—in the name of our whole Section—to send you, our beloved and revered President our most loyal, affectionate greetings and gratitude.

J. KRUISHEER,  
*General Secretary.*

## T.S. IN BURMA

*To the President, T.S.*—I have the privilege of submitting to you the Report of the Theosophical Society in Burma, for the year ending 30th September, 1922.

Reviewing the past year's work, we have found that we have not been much successful in carrying out our programme of work, both on account of the political situation of the country, and for want of workers who could visit our Lodges. Dr. Manickam Pillay could not do any work during the past year, on account of his bad health, and Mr. J. N. Basu of Mandalay was able to visit only the Maymyo Lodge. However, we have some report of work from Bhikku U Kondañña, during his visits to several places in the up-country. Mr. and Mrs. Cousins' visit did a great deal to rouse interest in our members and the public. Their lectures were all well-attended, both at the Jubilee Hall and the Olcott Lodge, and attracted a large number of intelligent persons. They also delivered addresses in Mandalay, under the auspices of the Theosophical Society. It is also a great pleasure to report that Brother Maung Ji's stay amidst us, for a few weeks, was another opportunity of doing very useful work in the spreading of the message of Theosophy. Besides delivering addresses at the Annual Star Conference, his lectures on "Theosophy" and "Education," both here and in Moulmein, were very interesting. The meetings were all well-attended and were successful.

Moreover, a good deal of literary and social interest was created by the visit of Mr. and Mrs. Cousins by their several addresses on social, educational, and literary subjects to the public at the Jubilee Hall, and to the Burmese students in the National Schools and the National College; Maung Maung Ji had also the privilege of educating public opinion on "National Education" by his lectures at the National Boys' and Girls' Schools. These have no doubt contributed much to the spread of the message of Theosophy, and its practical application in the solution of literary, educational and social problems of the day.

*Lodges.*—Our Lodge activities have not been fair, except that the Rangoon Lodge has been doing its usual work.

*Propaganda.*—The scheme of propaganda work could not be carried out for want of workers, but we are glad to report that the beginning of the year showed very successful work in the right direction, chiefly due to the efforts of Brothers Maung Hla Sein and Maung Po Lat, who are taking a keen interest in Theosophy. They also distributed a large number of pamphlets and books on *Education in the Light of Theosophy*. Over 1,000 pamphlets on *National Education* by Mr. G. S. Arundale, 200 copies of *Education as Service*, and a number of leaflets on Arhats (in Burmese), *At the Feet of the Master* (in Burmese), were distributed to the young generation. About 1,000 leaflets on *The Message of Lord Buddha*, the *Four Noble Truths* were also distributed on the eve of a public lecture, under the auspices of the Theosophical Society, to a crowded audience by Swami Abhedananda on *The Message of Lord Buddha*.

*Strength.*—The number of Lodges remain the same. There were 206 members on the rolls at the beginning of the year; 2 died, 5 left us, 1 resigned, and 20 were kept in the suspense list. The new admissions were 8, and the present active strength is 186.

*Finance.*—The position of finance was also not satisfactory, and we have not been able to get through our work, partly on account of lack of funds. The Sectional Headquarters land at Thingangyun still remains in the same position, and we are trying to sell it at a decent price. It is hoped that we may be able to realise Rs. 50,000, when we propose to enlarge our present premises, and invest part of the proceeds for T.S. work.

*The Message of Theosophy.*—Our Sectional organ was not regularly published on account of the delays of the press, and we are trying to see what best we can do. It is suggested that we should issue it once a month from the new year, but reduce the size so that we can meet the expense.

*Book-Depot.*—Over Rs. 2,000 worth of books were sold during the year.

*The Annual Convention.*—The Tenth Annual Convention of the T.S. in Burma was held during the Christmas week, and was presided over by Col. E. G. Hart. Besides the usual business, a very lively discussion took place regarding the method of work in Burma, but the various suggestions have not all been put into practice.

*Subsidiary Activities.*—The Star work is fairly progressing ; the Sixth Annual Conference was a very successful one, and the addresses by Maung Maung Ji attracted a large gathering. Co-Masonry is also working, but there is nothing special to report. The Burma Educational Trust Schools are also steadily working, and about half-a-dozen of our members are devoting their spare time to this institution.

*Conclusion.*—I have to add that our Section is still not well-organised, and unless more members co-operate in this task, it will have to remain in the present position. Much credit is due to some of our young members, who keep on the activities, but as they are bound by other ties which do not allow them freely to attend to T.S. work, much that would otherwise have been done remains undone. More however can still be achieved by our individual members at various centres, and it shall be my endeavour to suggest to them to take up their work in earnest, and I hope to give a better Report next year. It will also give us a great impetus, if some of our elder members could frequently visit us, and give us a helping hand in reviving interest in the message of Theosophy, of which we are the trustees.

We take this opportunity of sending once more our loyal and warmest greetings to our great President, and in assuring you of our united co-operation ; we trust that you will be with us for many more years, and continue to work for the great Cause which the Masters have entrusted to you. May the Peace and Blessings of the Elder Brothers of Humanity rest on the T.S., and may They guide us through the difficult times through which the Society is passing at the present juncture.

N. A. NAGANATHAN,

*For General Secretary.*

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## T.S. IN AUSTRIA

*To the President, T.S.—Statistics.* We have 13 active Lodges, the Heracles Lodge at Vienna having to be counted as dormant, and the new Lodge forming at Vöslau, on the Southern Railway, not being quite ready for registration yet. We admitted 154 new members, one has resigned, so that we have 578 active members, after deducting all those transferred to other Sections, and the many who dropped out during the War, and who have not come back to us since.

*Activities.*—The outstanding feature of the year has been the broader platform of our activities, a result no doubt of the strength gained from the First World Congress T.S. at Paris last year. We have had monthly meetings of the League of Nations Union, the International League for the Protection of Animals (under the ægis of the Order of the Star in the East), the White Slave Traffic Abolition (Karma and Reincarnation) League, and the Theosophical Fraternity in Education. Besides these we had on Thursdays regularly well attended Lodge meetings, devoted to Self-Preparation as suggested by Mr. J. Krishnamurti, whilst for the old established Monday Lodge we had hired a Hall, in which also on Saturdays the ever-crowded public lectures took place. On Mondays Dr. Weiss supported me every alternate Monday, whilst Dr. Klein kindly took his turn every second Saturday with his veritable revelations about the "Unknown Wagner," and the not less remarkable solutions given out by him on these occasions under the title "Goethe as Theosophist," naturally greatly appreciated by all.

A Publishing House in Graz invited me down to lecture, as a result of which another publisher is anxious to bring out Sir Conan Doyle's *The Coming of the Fairies*. A great stimulus to our activities has been given by the galaxy of foreign lecturers, who put in an appearance in the persons of Mrs. Ensor, Miss Daphne Bright, and Messrs. Hawlicek and Knudsen. The latter stayed in Austria for more

than two months, being kept busy all the while, and thus relieved the strain considerably in many directions in a way only a generous, practical, widely travelled American knows how. We beg to put our indebtedness to him on record here, coupled with our heartfelt thanks.

Whilst I was away lecturing at Graz, the Round Table took charge of White Lotus Day, and performed marvellously well an original play, staged with music, songs and dances complete, the text being somewhat of a blend of the *Idyll of the White Lotus* and *Parzival*.

Last year our report stated: "This building of the Children's Home proceeds apace, and is sure to be completed by the time this report reaches you." But . . . I wrote those words far away from Vienna, and did not realise to the full the dreadful circumstances under which we labour, so that the above has to be rectified and should read instead: The Children's Home has been completed during *this* month of October, 1922, so great have been the difficulties encountered. If it had not been again for the timely help of the Action Lodge, London, and many old friends the world over, we could not report its completion even now. As practically no funds for its upkeep have been sent in, and as this city has meanwhile become the most expensive in Europe in spite of its terribly low exchange, a different plan to make use of the Home had to be adopted. Through the generosity of a Swedish teacher, it is just possible to house a few girls of about 14 years of age and to keep them for a year before they are sent into the factories, etc. Dr. Weiss and his two lady helpers, who live in the Home already, will try to imbue the inmates-to-be with the true missionary spirit so that these will later on try to counteract certain evil tendencies now rampant among their fellow work-people. Through careful instruction about body, mind and soul, it is hoped to make up in quality what could not be done in quantity. By the time of next year's Congress at Vienna (from the 21st to the 29th of July, 1923), we hope to show already practical results, and meanwhile pray for kindly thoughts to help us in our venture, fraught as it is with as great difficulties as possibilities. There is a growing understanding now, among the younger generation of labourers, about the dangers of nicotine and alcohol, in spite of the so-called Christian Socialists (the Church party in power), who are doing their best to frustrate all healthy reforms through the whole weight of their far-reaching and long established influence. Among literary people—so-called "Kopfarbeiter," head-workers—one also

notices more and more a leaning to saner modes of thinking, Aronld Schönberg, the composer, being distinctly in advance of the times, and quite occult and Theosophical in his latest work *Jacob's Ladder*.

The writer has been abroad these last five months busy in true devotion for the country of his adoption, far away though he was. He contends that it is not enough to form a nucleus of Brotherhood *within* the different National Societies, but that True Brotherhood only evolves if such National Societies are sincerely concerned in the welfare of their Brother Societies *without*. We are still parochial, I think, if we, General Secretaries, limit ourselves to the concerns of our own Sections. Well, this wider outlook evidently brought about the meeting of as many as nine General Secretaries, in one instance at least, on the occasion of the following events: Annual Conventions at Stockholm (Sweden), Amsterdam (Holland), Hamburg (Germany); Summer School at Ommen (Holland), and the National Council and Executive Meetings at London. There are now certain proposals under consideration which are bound mutually to strengthen all Sections concerned, the outcome of deliberations which took place at these gatherings. What with the close partnership of Holland and Austria in matters concerning next year's Congress of the European Federation (Mej. Dijkgraaf being the capable Secretary thereof), and between Sweden and our "Eden" Children's Home, and London and our Headquarters here, generously supported as we are by a wealth of books and of literature from that stronghold of Theosophy, the Dawn of True Brotherhood draweth nigh, and with that, the great Advent, "the Coming of the Master of Masters".

Knowing ourselves at one in our work with you, our revered President, who labours unceasingly and magnificently to this end, we beg to close our Report, assuring you of our never-wavering loyalty and an ever-increasing affection for you, the devoted servant of the Masters sending at the same time, hearty greetings to our fellow-members in Convention assembled.

JOHN CORDES,  
*General Secretary.*

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## T.S. IN NORWAY

*To the President, T.S.*—Hereby I have the pleasure of forwarding to you the report of the work done this last year.

The work has been strongly touched by the general economical depression in Norway, and the finances of the Society have therefore suffered.

The list of members shows :

Membership 1-10-1921	...	...	...	384
New members 1-6-1922	...	...	...	21
				<hr/>
				405
Members resigned	...	...	...	7
„ dropped due to failing fees	...	...	...	10
„ dead ...	...	...	...	2
„ transferred to Danish Section			...	2
				<hr/>
				21
Transferred to inactive list	...	...	...	25
				<hr/>
				46
				<hr/>
				359
				<hr/>

The Lodges are now 14 in number. One new Lodge “Klippen” has been formed at Leirvik. The President of this Lodge is Mr. O. Olvik, a most prominent member of the T.S. and also of great reputation as founder and proprietor of the first Vegetarian Sanatorium in Norway and himself a great, very skilled Natural Healer and Homeopath.

*Propaganda* has continued along the same lines as before. The propaganda work is always much hindered because we only possess a few lecturers, among these Dr. Miss Lilly Heber, Mr. Joh. A. Lundgren,

Mr. Trygve Buchholdt and the General Secretary are those most made use of.

*Publishing House.*—The Norwegian Theosophical Publishing House has been established this year as a *Lending Party* with subscription of 10kr. (8sh.) The affair is a financially and legally independent body within the T.S. and with its own Council. The former owner of the Norwegian Theosophical Publishing House, Mr. Erik Undset has sold his stock of books for 8,000kr.

Thus the Publishing House has become one of the workings within the T.S., the National Council consider it one of the greatest and most important matters the present Council has had to deal with. It has in preparation some books for reprint and has already sent out a reprint of a little pamphlet by the President: *When Man dies, Shall he then Live Again.*

Our magazine *Norsk Teosofisk Tidskrift* appears as usual every other month. The members have now to pay 5kr. (4sh.) as special fee for it. Mrs. Anna Rognskaug, Kristianssund also has continued to send out her leaflet: *Lotus Bladet*, a channel for the thinking youth.

Mr. Wadia's "Statements" and resigning from the T.S. has brought forward an acute and, I hope, rather small move among the members, a few have in consequence hereof also resigned. I however don't think that this will touch the members here in larger measure.

For every year more earnest members are stepping forward and place themselves among the servers and therefore the work grows, and the movement expands, in spite of all difficulties.

On behalf of the National Society of Norway I express our loyalty and devotion to the T.S. and the President and send our sincere greetings to all members assembled in Conference.

AGNES MARTENS SPARRE,

*General Secretary.*

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## T.S. IN EGYPT

*To the President, T.S.*—We have the honour to submit to you, with our respectful and devoted greetings, the Annual Report of our Section in Egypt for the year 1921—22.

The past year has been, we regret to say, one of reaction as regards the number of members ; many have lapsed ; notwithstanding, our activities have increased, and Theosophical ideas are slowly but surely gaining ground and are more favourably considered.

The Annual Convention was held in Cairo on the 8th and 9th April, 1922, Monsieur H. Demirgian Bey presiding. The annual election of Officers took place, and Madame Olga de Lebedef was unanimously elected Honorary Member for Life of the Section in Egypt, in recognition of the distinguished services she rendered to it by helping its formation. A cablegram of loyal greetings was sent to the President at Adyar, and a letter signed by all present was sent to Mr. Leadbeater expressing devoted loyalty. The most interesting item of the proceedings consisted of the assistance given by the presence of Mrs. A. Christina Duckworth, of London, who gave the result of her valuable and experienced knowledge upon the subjects discussed ; outside the Convention proceedings she gave in Cairo and Alexandria public lectures in English and in French upon Reincarnation ; these lectures were well attended by numerous non-Theosophists, who showed great interest in the subject.

White Lotus Day Meeting was held as usual to commemorate the passing over of the Great Soul, and to help us in our endeavours to follow her teachings.

The total number of members has decreased from 98 to 82, owing largely to a number of new members having joined before they were sufficiently evolved to take an active interest in Theosophy ; they have consequently lapsed. The economical and political position of the country (quite transitory) is also responsible for the set-back in the development of the Section.

Egypt, with its mixed population, is not an easy field for spreading Theosophical propaganda; on one side Theosophical principles frighten at first the strictly dogmatic religious believers; on the other hand, the much smaller clan of "ésprits forts" disdains any non-materialistic attitude. Moreover, on account of the delicate political position, and the unrest following such, we are debarred from trying to make propaganda among the Egyptians. In spite of this, we are satisfied with the progress of our Section, and hope to see it in a not far off future more and more flourishing in the valley of the Nile, which has had in the past so many memories connected with the evolution of the study and knowledge of the Ancient Wisdom on this planet.

Egypt, being a country with many attractions for tourists, we would like to extend to all Theosophists, who propose to visit this ancient country, a most warm invitation to our Head-quarters in Cairo. In the course of the last season we had the pleasure of the visits of several distinguished foreign Theosophists, but we would like to use the means of this Report to bring the subject to the notice of all who may read it, while contemplating a visit to this land of ancient civilisation.

Previous total Membership	...	...	98
New Members 1921—22	...	...	12
Members appointed for life	...	...	3
Unattached Members	...	...	4
			<hr/>
			117
Members passed over	...	...	2
Resignations	...	...	5
Members lapsed	...	...	26
Transfers from Egypt	...	...	2
			<hr/>
			35
			<hr/>
Total Membership 1st October, 1922	...	...	82
			<hr/>

THEO LEVI,

*Acting General Secretary.*

## T.S. IN DENMARK

*To the President, T.S.*—Now, at the close of the year 1922, I wish to inform you that the Theosophical Society in Denmark stands as follows :

(1) 4 new Lodges in 1922. (2) 1 the Hermes Trismegistos Lodge has dissolved. (3) 9 Lodges in 1922. (4) 55 new members. (5) 23 resigned, dropped out, or died in 1922. (6) 368 total membership.

The following books have been printed in Danish during the year :

*Four Lectures*, by Ellen Bille Brahe-Selby.

*Doctrine of the Heart*, by Annie Besant, translated by F. Lexow.

Two magazines—*Problems and Knowledge* and *Vidar*.

Last winter our General Secretary, Countess Ellen Bille Brahe-Selby was very ill. At the Annual Convention in April, the Countess resigned as General Secretary.

Mr. Chr. Svendsen was elected General Secretary.

From October 22nd to November 2nd we had the great benefit of the visit of Mr. Augustus F. Knudsen. Mr. Knudsen delivered two lectures for the united Lodges, lectured in the separate Lodges, also in our outlying Lodge in Nakshow.

I beg to bring to you and to the members assembled in Convention the most loyal and affectionate greetings from all members in Denmark.

CHR. SVENDSEN,

*General Secretary.*

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## T.S. IN IRELAND

*To the President, T.S.*—Since the last report was forwarded events in Ireland have materialised rapidly, and for legislative purposes there is now a Parliament “The Dail” for Southern Ireland, “Saorstát Eireann,” meeting in Dublin. The Parliament for Northern Ireland meets in Belfast. Unfortunately under the new régime, the normal life of the country has not been resumed, as the conditions are still unsettled in the North, and in the South a state of internecine warfare exists.

*Propaganda.*—These changes have retarded propaganda and caused some of our workers to leave the country, but on the whole the spirit of the members has remained excellent, and through the efforts of devoted workers in Belfast, Cork, Dublin and Londonderry, notwithstanding sniping in the streets, gunmen, raids, railway, postal and other strikes, the unifying message of Theosophy, even when the tension was at its highest, still continued to attract together, in small groups, people of different creeds and politics—a thing not usual in Ireland.

In all 23 new members were added, and 3 transferred from other Sections; against this the losses were heavy, as 1 died, 7 resigned, 3 were transferred to other Sections, and 20 dropped, partly owing to a close scrutiny of the registers, and there being lost from sight during the changes, some of whom are now beginning to show themselves in other Sections; in all 132 members are still left on the active list.

The visit of Mrs. Helen Fitzgerald, an American lecturer, last winter, in her picturesque Indian garb, caused something of a stir; and Miss Ella Young's lectures on Keltic Mythology evoked a considerable amount of interest in certain circles, during the spring. But the outstanding feature of the year was the Second Annual Convention, held in Dublin; its success was enhanced by the presence of Miss Clara M. Codd who gave a series of interesting lectures to small but enthusiastic audiences.

The election of Sectional Officers resulted in the appointment of:

Wm. R. Gray, General Secretary. S. L. Ackermann, Honorary Treasurer. Miss Dora Ryan, Propaganda Secretary.

A warm tribute was paid to the outgoing General Secretary, P. L. Pielon, and eulogistic references were made by members to Mr. Pielon's devoted services, given since the formation of the present Dublin Lodge, from which evolved the National Section.

The Section suffered a heavy loss in losing Miss Letty Codd, Assistant Secretary, who returned to England last June. Her constant presence at Headquarters, the rooms of which she kept so beautifully florally decorated, and her indefatigable activity in foundation work have left a deep impress for good upon the Theosophical work in Ireland. Without her help it would not have been possible to get out a financial scheme to try and make the Section self-supporting.

*The Theosophical Publishing House.*—The linking up of Ireland with England, Scotland and now Wales as a unit, has forged yet another tie between the four Nations, and points the way to a closer Federation in Europe.

*Theosophy in Ireland.*—The small Sectional magazine, first issued in March last, has on the whole fulfilled its original purpose in helping to bring the Section more closely together, and by its optimistic tone has heartened our scattered brethren during this stormy period. It is to be hoped that as its name implies, there will be a glorious future for Theosophy in Ireland.

To briefly summarise, there seems very little outside progress to report, and with an orgy of destruction going on around us, the immediate future looks dark; but nevertheless in the deeper undercurrents of life and feeling, one intuitively knows that, despite all, the Section is growing more consolidated, and its members are learning more readily to respond to the beauty of the Divine Wisdom, and also that deep down in the hearts of the people, and from the ancient centres, the love-light still brightly glows, and by its power the Nation is being guided slowly but surely, according to God's Plan, to complete her renaissance, and offer her contribution to the future world, about to be born from the ruins of the old.

In conclusion, permit me to extend to you our affection, and loyalty, and to express our sincere admiration of your exemplary executive abilities, given so fearlessly and untiringly, in helping forward the great work of World-Reconstruction—a headline we fain would try to copy.

WM. R. GRAY,  
General Secretary.





## MEXICO NOT SENT



## T.S. IN CANADA

*To the President, T.S.*—Since our last report we have had an active year, with results that cannot altogether be reckoned in numbers, but leaving us at the end of the term with a net gain for the year of 99 members. Comparisons are odious, but it may be permitted to contrast in a friendly way the results of our neighbours' work across the border with our own. Our population is 8,769,489 and our membership in June 30 was 962. The United States population is 110,000,000, and the membership at June 30 was 6,761. We have in Canada one member in 9,000 of the population. The United States has one member in 16,000. That is to say we have nearly double the membership per population. It is admitted that we have differences of opinion in Canada, but so far we have been following the policy of setting Brotherhood above opinion. We recognise that it is on the rock of personalities that our movement has most frequently come to grief. So we have held up a policy of principles before personalities, and we have agreed to differ on various matters, and to unite in presenting Theosophy to the public. Unfortunately not all our Lodges have been able to agree upon that, and about three of them, or four at the most, have refused to receive certain lecturers. Mr. Wood, Mr. Wadia, and Mr. Mitchell have been so distinguished. We trust however, that in future the larger policy will prevail, and that all who come presenting Theosophy will be welcome.

During the year we have had visits from Mr. B. P. Wadia, whose lecture tour was arranged two years ago; Mr. Ernest Wood, who came via Japan en route to England; and from Mrs. Maud Lambart-Taylor, who lectured for the Eastern Lodges. Several other lecturers spoke for various Lodges by special invitation. Mr. Roy Mitchell has been speaking in the East and a tour of the West arranged for two years ago and postponed at that time, has been set for the autumn months.

During the year six new Lodges were chartered, five of these as the result of the activities of old members of existing Lodges, or after

continued study by members at large. These Lodges all appear to be on a solid basis. Another Lodge formed as the result of a hasty and brief campaign has already lost nearly all its members by removal and other causes, and is in a decidedly delicate condition. We have preferred not to urge members to join or to form Lodges, until they feel that they cannot live without Theosophy. Accessions to membership during the term were 171, and 20 were received on demit and 41 reinstated. Resignations numbered 14; deaths 9; suspended for non-payment of dues 110. The suspensions the previous year amounted to 137 on a smaller membership. Of the Lodges listed, four are actually below constitutional strength, leaving 24 in good standing. Of these two have a membership of 7 to 10; 12 of 11 to 20; one 28; two of 31 to 40; four of 41 to 50; one of 60; one of 141; and one of 260.

In addition to the regular issues of *The Canadian Theosophist*, there have been reprints of articles from its pages in pamphlet form including B. P. Wadia's *Individual Progress and World Service* which had appeared in your own Magazine, *The Theosophist*; your pamphlet *A Lodge of the Theosophical Society*; *What the Theosophical Society Stands For*, by A. M. Stephen, President of the Julian Lodge. The circulation of T.S. literature has been notable. The Toronto Book Steward has supplied other Lodges and there are book depots in connection with the Winnipeg and Vancouver Lodges also. All Theosophical books are kept on sale in Toronto irrespective of authorship. The works of Blavatsky, Judge, Besant, Kingsland, Sinnett, Collins and Bhagavan Das are in demand in Toronto, where a record has been made in the sale of sets of *The Secret Doctrine*. The Toronto library has copies of all publications of the T. P. H. We also reprinted Mary F. Lang's *Evolution*.

Lotus Circle work is carried on in a number of Lodges, Vancouver and Calgary leading the way, outside Toronto. It is recognised that unless the young generation are interested in Theosophy, no permanent mark can be made in the national character for the future. The work done for children in the Lotus Groups is not second to any in the movement.

Probably the most remarkable thing to note in the development of Canada is the movement for Church Unity. An agreement for the Union of the Presbyterian, Methodist and Congregational Churches has been drawn up and assented to by these bodies, and it is hoped that

the actual union will be consummated, though there are of course the usual dissenters who regard their own opinions more highly than agreement on common grounds. Members of the Episcopalian Church have also agreed with members of the Presbyterian Church to submit to re-ordination in order to further the idea of unity. Archdeacon Paterson Smith of the Church of England and Rev. George Hanson, D.D., of the Presbyterian Church, are the leaders in this gesture of reconciliation.

Surely it is for Theosophists to look kindly upon such efforts, and not the less so that many members of the Churches still misconstrue our efforts for Brotherhood. The Bishop of Huron, for example, made an attack on the Society, basing his observations largely upon the oft-refuted charges recapitulated by J. N. Farquhar in his *Religious Movements in India*. One of our Executive, Mr. Richard H. Cronyn, of London, Ont., has prepared a reply to this attack, and circulated it among the members of the Church which the Bishop addressed. You will find this an interesting document.

*The Canadian Theosophist* has been severely criticised during the year by members who refuse to read any articles that do not express their own views. The idea that a Theosophical Magazine should be open to all sides of questions in debate does not appeal to some, who contend that this may be all very well for a Magazine supported voluntarily, but that a Magazine supported largely out of the funds of the Section should only publish colourless material which no one could object to. Cotton wool incubation of this kind is not likely to develop sturdy thinkers, and without independent thought it is to be feared that the Movement will never make much headway amid the rough and tumble of the world debate. It is hoped that the circulation of the Magazine can be so extended among outsiders that it will not be a liability upon the funds at all.

Our funds this year, including a balance forward from last term gave us a revenue of \$4,169.80. Propaganda expenses used \$1,768.52 and the Magazine \$1,259.71. A balance forward of \$529.17 has been passed by the auditors. It may be stated that nothing is paid for clerical or routine work, all of which is done by the General Secretary.

The influence of Theosophy on literature is perhaps one of the most important means of creating a Theosophical atmosphere in any community. There are in our Society many who have literary connections, and are able to use them for Theosophy. The Julian Lodge of Vancouver

is particularly devoted to literature and art, and Canada's chief poet, Bliss Carman, has recently been visiting with the members. His work will appeal to any Theosophical reader for its mysticism and general Theosophical implications. A brilliant young student, Lionel Stevenson, is a member of the Julian Lodge, and won the prize for poetry in the British Columbia University for the year. He also took honours in English in graduating, and was awarded a Scholarship at the University of Toronto, which, by the way, is the largest in the British Empire, to take post-graduate work in English for his M. A. degree. Mr. Stephen, President of the Julian Lodge, is having a volume of poems published this autumn. Mrs. Madge Macbeth of the Ottawa Lodge is a leading writer. Mr. Roy Mitchell, who is making a lecture tour of the West this fall, is a recognised authority on the new drama and theatrical art, and his book on Shakspeare for Community Players, which was most favourably reviewed by *The Times*, has been placed on the curriculum of Columbia University and recommended by the Ontario Department of Education. The General Secretary has been for three years President of the Dickens Fellowship with 750 members, President of the Walt Whitman Fellowship, and is President of the Ontario Social Hygiene Council. These channels, as well as his work as an editorial writer, afford much opportunity for Theosophical work. It is, after all, upon the rank and file of the membership that the success of the Society depends, and the faithful support given in attendance at the meetings, in study classes and in private reading, with the sterling propaganda of lives lived for Theosophy and in the spirit of Brotherhood for the sake of the Master, are the means by which the Society makes its firmest advance.

Our policy in Canada is based on the view that we have nothing to do with external quarrels; that we owe allegiance to no one but the President and Council at Adyar; and that we are not to be expected materially to further the interests of other organisations than our own. We have realised the widest freedom under this policy—too wide, indeed, for some, and we can only join in the wish you expressed last year that it would not be abused. Liberty is one of those things like Justice and Love, which is taken away from those who do not have it in possession, and we desire to use it wisely. With our renewed good wishes for your well-being and prosperity, we follow the ancient Way

ALBERT E. S. SMYTHE,

*General Secretary.*



## T.S. IN ARGENTINA

*To the President, T.S.*—I have much pleasure in submitting for your approval the Annual Report of the Argentine Section of the Theosophical Society. We take the opportunity of expressing our loyalty, and our desire for the furthering of our Ideals, in this our country, and in the whole world.

We learned with great satisfaction that our well-beloved President, Mrs. Besant, had been re-elected for a new period of seven years; a fact which reveals the confidence, love and affection felt towards her by the members of the Theosophical Society.

During the past year, Mrs. Menie Gowland, the newly elected General Secretary of this Section, visited England, and by means of public lectures, and private conversation carried out a valuable campaign on behalf of the work of the Argentine Section. She succeeded in arousing the most lively interest on behalf of our country among the members, and in all the branches of the English Section, and attended the Annual Convention in London and the Convention of the Southern Federation at Bath, as our representative.

We feel certain that great good will result to us, not only on account of the valuable information she brings with regard to work and organisation (the treasures of the experience of those who have done so much for Theosophy), but also the new understanding that has arisen of the vast extent of territory covered by this Section, embracing as it does five Republics, and the difficulties of work in a nominally Catholic country. There are many Theosophists in the Argentine, who do not ally themselves with any Lodge, feeling that they can accomplish more by remaining outside.

We received a letter from the Spanish Section advocating the idea of the constitution of a Federation of the Spanish-speaking Sections, and another of the Sections of the American Continent. We replied expressing our approval of the suggestion, as we understand that Señor Garrido, General Secretary of the Spanish Section, and Don Rafael de

Albear, of the Cuban Section, consulted Dr. Besant on the point at the last International Congress, and obtained her consent. We trust that the proposed Federations will be formed as soon as possible, believing that they would help very greatly the work of these countries where the difficulties are of the same nature.

*Lodges and Membership.*—The actual number of Lodges under the jurisdiction of the Argentine Section is 14, 4 in Buenos Aires, 2 in Rosario, 4 in other towns of the Interior, and 1 in each of the neighbouring Republics of Uruguay, Paraguay, Bolivia, and Ecuador. Many of those who join expect to find new teachings, unobtainable in other places, and finding their hopes frustrated leave, to continue their search elsewhere. Others find the rule of fraternity too hard for them in their present grade of evolution. The flux in the Membership is not a peculiarity of the Theosophical Society. It is one of the phenomena of life in the Republic, affecting Political Societies and Athletic Clubs in the same manner. The fact that so many remain year after year is a testimony to the strength of the Theosophical Movement in the Argentine.

*Headquarters.*—The Headquarters of the Society comprises a suite of four rooms in a city building. The largest room is devoted to the meetings of the three Lodges, Vi-Dharmah, Loto Blanco, and Beacon. The adjoining room is used by the Theosophical Library, a very vigorous concern, that possesses some 2,000 volumes in Spanish, English, French, and Italian, and the room is also used as overflow for larger meetings. The other two rooms are for the Secretaries and Sectional Council respectively. A movement has been started with a view to collecting funds for the purchase or erection of a building to form the Home of the Society, but the value of land and property in Buenos Aires is so high that it will probably be many years before the hope can be realised. The Bank Account of the Fund stands at 1,829.51, the equivalent of about £150 which represents less than 1 per cent of what would be necessary, unless premises were procured very far from the centre, a doubtful advantage.

The following meetings were held at Headquarters during the year :

Lectures	...	...	63
Study-classes	...	...	125
Private Study-classes	...	...	120
Committee Meetings	...	...	80
Socials	...	...	8

This summary gives a total of 396 meetings, an average of more than one per day.

*Propaganda.*—From Headquarters there have been despatched during the year more than 10,000 leaflets, reviews and pamphlets to Lodges and private persons, apart from the Sectional Review *Teosofia en el Plata* the circulation of which amounts to 500 copies per number; and the *Bulletin* of the Vi-Dharmah, with a circulation of 200. The members of the Beacon have typewritten some 500 copies of lectures in English, delivered before the Lodges, for distribution among English members in the Camp, as the country districts of Argentina are called. Much use is made of the press, which gives more space every day to articles of a Theosophical nature. The two English newspapers of Buenos Aires publish notices of the meetings of the Beacon Lodge, and, on occasion, verbatim reports of the lectures, which frequently lead to a lengthy correspondence in the paper. Several pamphlets have been issued during the year by the Vi-Dharmah and Beacon Lodges. The latter has edited two of their President's Lectures, which continue to sell well. The Rosario Lodges Hypatia and Pitagoras issue a monthly paper entitled *Liberacion*, which is sent out very freely, and is used for purposes of propaganda all over the Section. Two of the far-distant Lodges have sent specimens of their work. The Guayaquil Lodge, Ecuador, published two numbers of a Theosophical Review; and the Bolivian Lodge Paz, of La Paz, sent various copies of a literary review containing articles of a Theosophical nature.

*General.*—The Alcyone Lodge of Santa Teresa, with a membership of only 23, is the first in the Section to possess its own building. The foundation-stone was laid on the 1st January last, and several members of the Council were present at the ceremony. The work was carried out entirely by the members, one of them planned the edifice and the others contributed materials and labour. All of the Lodges have worked very steadily during the past year, and look forward hopefully to the future.

The Beacon Lodge, which celebrated its Second Anniversary in June, is an example of the fraternity for which Theosophy stands. Composed as it is of English or English-speaking members, it works in harmony with the Argentine Lodges, and has contributed members to the Sectional Council. Thanks to the efforts of Mrs. Gowland, the Beacon institution of groups, responsible for the different branches of Lodge

work, is now well known in England. The Friday classes, for the deeper teaching of Theosophy, held in connection with this Lodge, are unique in this country.

The Argentine Lodges are distributed as follows: Vi-Dharmah, Loto Blanco, Agama, and Beacon in Buenos Aires; Hypatia and Pitagoras in Rosario; Alcyone in Santa Teresa; Elevacion in Tucuman; Gantama in Mendoza; and Hermes in Concordia. The Hiranya Lodge in Montevideo, and Destelles de Oriente in Asuncion, have progressed during the year, although in the latter city political conditions have been troubled.

We know little of the Ecuadorian and Bolivian Lodges. The President of the former wrote, lamenting the conditions of his country, completely unfavourable to spiritual progress. From the latter we have neither received lists of members nor dues, notwithstanding repeated letters and telegrams. These Lodges are so far away and the difficulty and expense of travelling are so great, that we fear there is but little hope of improvement unless there arises among the members someone who will lead them to a more vigorous life.

In conclusion, we hope that Those who are the incarnation of Love Immortal may bless with Their protection the Theosophical Society established to work Their will on earth; that They may protect it by Their power; that They may inspire it with Their wisdom; and that They may strengthen it with Their energy.

ANNIE MENIE GOWLAND,

*General Secretary.*

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## T.S. IN CHILE

*To the President, T.S.*—The Third Annual Report that I beg to submit to you covers the period from 8th October, 1921 to 25th October, 1922.

During the year, which has been of very quite work, I have gone through a complete revision of the members' roll and owing to this the movement of the Society shows a nett loss of 7 members on last year's figures.

On 8th October, 1921, there were	...	224	members
Since then and up to 25th October, 1922, have left	43	„	
And have joined	...	36	„
Total Membership to date	...	217	„

I could have presented to you better figures, but as demands of admission have reached me after the 25th October last, I have left them to be reported next year.

Our Lodges continue their propaganda work and this year the T.S. in Chile has had printed in many of the newspapers an article on "Theosophy," as an answer to an attack made in a lecture on our teachers, teachings and Society by a Catholic priest, when he took charge of his professor's chair of Theology at the University of Chile in Santiago. Judging by the numerous letters received from all quarters, I think the Catholic professor did us a good turn, helping us to put the existence of Theosophy before the hearts of many.

The *Revista Teosofica Chilena* has been serving as official Organ under the able guidance of Bro. Armando Hamel, as Business Manager, and is distributed, as usual, in all Spanish-speaking countries, free of charge.

I have much pleasure in telling you that the Chilean Government has recognised the lawful existence of our Society under the style of "Sociedad Teosofica de Chile".

I send, in the name of all the members of the T.S. in Chile, our heartiest and most affectionate greetings to you and all Brothers assembled in Convention.

A. ZANELLI,  
*General Secretary.*

## T.S. IN BRAZIL

*To the President, T.S.*—May our filial love go to our beloved President, and our brotherly greetings to all F.T.S.

I have the honour to convey to you the Report of the transactions of this Section during the period from September, 1921 to September, 1922.

*Statistics.*—From our previous Report 1 Lodge continues in lethargy, the “Dharmah,” and the following 18 Lodges in activity : “Perseverança,” “Pythagoras” and “Orfeo,” in Rio de Janeiro ; “S. Paulo,” in S. Paulo ; “Albor” and “Arjuna,” in Santos, S. Paulo ; “Jesus de Nazareth,” in Manáos, Amazonas ; “Annie Besant,” in Belém, Pará ; “Pax,” in S. Luiz, Maranhão ; “Maitreya,” in Parnahyba, Piahy ; “Unidade,” in Fortaleza, Ceará ; “Henry Olcott,” in Recife, Pernambuco ; “Acyone,” in S. Salvador, Bahia ; “H. P. Blavatsky,” in Victoria, Espirito Santo ; “Nova Krotona,” in Curityba, Paraná ; “Jehoshua,” in Porto Alegre, and “Lotus Branco,” in Cachoeira, both in the State of Rio Grande do Sul ; “Bhagavad Gantama,” in Lavras, and “Esperança,” in Francisco Salles, both in Minas Geraes. We counted otherwise three free members and four Centres of study : “Annie Besant,” in Barreiros, Bahia ; “Damodar,” in Nictheroy, State of Rio de Janeiro ; “João Baptista,” in Bello Horizonte, Minas Geraes, “Moria” and “Sirius,” in S. Paulo, State of S. Paulo.

The Centres *Sirius* and *Damodar* have been transformed into Lodges. At Pelotas, a new Centre has been founded, named *Helena P. Blavatsky* ; seven more free members have been admitted, and at Rio de Janeiro also one centre, named Felix.

The Section now, therefore, numbers 21 Lodges, 3 Centres of study and 11 free Members. I hope to see in a little while the *Dharmah* Lodge rise again, the first one founded in Brazil. Including the Members of the Lodges, reports of which have not yet been



received, our Section numbered, on September 1st of the last year 436 Members. As 42 new Diplomas have been dispatched, we at present number 478 Members. Unfortunately, however, some have not paid their dues. We also regret to register that, certainly owing to circumstances superior to the will of their members, the *Bhagavad Gautama* and *Esperança* Lodges, both in the State of Minas Geraes, have abstained from sending their annual Reports and their dues, for which they should be considered fast in lethargy.

In short, our actual situation is as follows: 19 Lodges and 3 Centres in activity. Members quit with the Headquarters General, 10 Members of which 10 are free.

*The Written Propaganda.*—The following reviews continue to be published in Rio de Janeiro, F.D. *O Theosophista*, the official organ of this Section; in S. Paulo, S. Paulo, *A Isis*; in Cachoeira, State of Rio Grande do Sul, *A Fraternidade*, the Organ of the *Lotus Branco* Lodge. Owing to economical difficulties, the issue of the review *Alma*, supported by the *Jehoshua* Lodge, of Porto Alegre, Rio Grande do Sul, has been suspended. Besides these periodic publications, this Section is pleased to see, edited by our devoted brother Henrique de Macedo, of S. Paulo, his valuable work *Prosa Nobre* (Noble Prose), in which he has gathered the teachings collected in the instructions of the Masters; and *Ilusão* by our Brother Angelo Guido. In the daily press of Manaus, Belém of Pará, S. Luiz of Maranhão, Ceará, Bahia, Rio de Janeiro, S. Paulo, Curytyba, and Porto Alegre, some brothers have been able to insert articles of doctrinal propaganda. The Nova Krotona Lodge, impelled by the devotion to the service of mankind and by the activity and by the knowledge of the earnest Brother Dario Velloso, is printing a book *Theosophia e Fraternidade* (Theosophy and Brotherhood). In consequence of the initiative of the devoted brother Aleixo Alves de Souza, of Orfêo Lodge, the Brazilian edition of *The Secret Doctrine* has just been printed in fasciculi of one hundred pages.

*The Oral Propaganda.*—In almost all Lodges, public meetings of propaganda have been held with a crescent number of attendants.

On the 1st of January (consecrated by the Constitution of the Brazilian Republic to the Commemoration of Universal Brotherhood), February 17th, March, October 1st, and November 17th, anniversary days, music adequate to the solemnity is performed. In these meetings

is almost always executed a hymn of greeting to the revered Mme. H. P. Blavatsky, composed by our sister Mrs. Ambrosina Savart de Saint Brisson, Viscountess of Sande, of the *Pythagoras* Lodge.

*The Seat of the Section.*—We continue to collect financial resources for the construction of our Headquarters Building. We have already collected for it the sum of 7 contos de réis. It lacks us *circa* 133 contos de réis. It is our intention to construct a building endowed with library, open to the public, as well as a Lecture Hall, for the propaganda of all religions and philosophies, and with a temple, where all religions may celebrate their worship. Besides these Departments, the Building should have halls exclusively destined to the meetings of Theosophical Lodges, of the Order of the Star in the East, and of the E.S. For the moment, it is but a beautiful dream. One day it shall be, if we deserve it, a splendid reality. Let us hope. The Masters will help us.

*Special Activities.*—Besides the lectures for propaganda and the publications in the daily Press, the means the Lodges use for the diffusion of the teachings of the Masters, some Lodges are developing activities worth to be praised. Thus, the *Annie Besant* Lodge of Pará, due to the efforts of the earnest sister Professor D. Oscarina P. Castilho, Organising Secretary of the Order of the Star in the East, in that State, maintains a primary gratuitous school for children of both sexes, named the Annie Besant School. The Damodar Lodge maintains a gratuitous course of Esperanto. The Orfêo Lodge is realising several excursions to the gardens of the City, taking profit of such opportunity for propaganda; by the initiative of the devoted brother Virgilio Goulart Penteado, of the S. Paulo Lodge, the first Brazilian nucleus of the Round Table has just been founded in said City of S. Paulo. In accordance with recommendations of the President, many of our brothers are co-operating in the societies of protection to animals and of education of children.

*The South American Collaboration.*—We must also register with much pleasure that, having been in this capital, on the occasion of the feasts of the Centennial of the Independence of Brazil, our beloved brothers Armando Zanelli, General Secretary of the T.S. in Chile, and Adrian Madrid, an outstanding member of the Argentine Section, we exchanged ideas relative to a closer collaboration of the three National Societies, Argentine, Chilian and Brazilian, for the profit of the diffusion of Theosophy throughout the South American Continent.

We are going, in such sense, to initiate by our combined efforts, the Congress of religious and philosophic *beliefs professed in Brazil*. It has not been possible for us to realise such Congress, which had been planned for September, 1922.

*Conclusion.*—I will end by praying that, the divine vivifying benediction may shield the revered President and all those who endeavour to spread throughout the World the holy teachings.

RAYMUNDO P. SEIDL,

*General Secretary.*

## T.S. IN BULGARIA

*To the President, T.S.*—Our Theosophical activity during the preceding winter season has been good; the Evening Course of lectures attracted many listeners, with its wide programme. The regular Sunday popular lectures have gone also satisfactorily. After Easter Day, some weeks of lecturing were undertaken in some of the eastern towns of the country, with great success; in Varna we had two days' public dispute with representatives of the Orthodox Church.

<i>Statistics.</i> —Number of new Lodges formed during the year...	1
Total number of active Lodges ... ..	9
Number of members admitted during the year ...	51
"    "    "    resigned, died, etc. ...	3
Total number of active members ... ..	267

Our Third Annual Congress was held this year in the City of Varna, on the coast of the Black Sea, followed by a popular course of lectures for two weeks. At Whitsuntide this year, we were surprised by a gift of 15,000 square metres of ground for a Theosophical Home by a new brother of ours, Mr. Milan Gheorgieff.

For the following year the chief point of our activity will be only lecturing. The publishing work will be suspended, because of the very great fall in the value of our money, the paper being imported. Anyhow we are preparing to publish *The Secret Doctrine* of H. P. B. in 11 parts.

In the name of the T.S. in Bulgaria I beg to convey to you, Reverend President, and to the Brothers assembled in Convention our love and devotion.

SOPHREONY NICKOFF,

*General Secretary.*

## T.S. IN ICELAND

*To the President, T.S.*—I have the honour of submitting to you the Annual Report of the activities of the Icelandic Section, T.S., covering the period May 1st, 1921—April 1st, 1922.

*Statistics.*—Our Section counts 8 Lodges, as reported last year, and no new Lodges were formed. The number of old members on May 1st, 1921, was 224. During the year 52 new members have joined, 2 died, 7 resigned, and 3 were dropped, the total membership on April 1st, 1922, was 264.

*Propaganda.*—In November last winter I went to Borzarfjordur, and gave public lectures at different places. I have also lectured in Hafnarfjordur and Vifilstadir, and Mrs. Adalbjorg Nielsson, Mr. Grétar Fells and I each gave one lecture in Reykjavik. On the whole the lectures have been well attended. At most Lodge-meetings in Reykjavik we have invited outsiders, and some Theosophical literature has been given to people known to be in sympathy with our cause. People have also become acquainted with Theosophical views through several newspaper articles.

Last winter The Students Association of Reykjavik invited the leaders of several religious and intellectual movements in the town, to give each a public lecture about their views, under the auspices of the Association. The T.S. in Reykjavik received an invitation, and I lectured on behalf of it. All the lectures were given in the second week of March and concluded with a discussion. Afterwards the lectures, with a summary of the discussions, were published. There was much talk about the whole matter, and I think our Society has rather gained by it.

Some women of the two Lodges in Reykjavik formed a Sewing Club last winter on the initiative of Mrs. A. Nielsson. Miss Helga Thorvaldsdóttir and Miss Oddny Gudmundsdóttir became the Presidents of the Club, and its purpose was to help the poor in town by procuring and distributing some clothing amongst them. In this way the club did a most useful work and our Society here has certainly gained several friends by this activity.

*Literary.*—Our Annual *Jólabladid*—The Christmas Magazine—was published as usual and sent to most of the Icelandic ministers. This Annual is in fact the organ of the Order of the Star in the East, but has from the first almost equally supported Theosophical ideas. All publishing expenses were paid by Consul Kaaber. The typewritten Magazine, *Gangleri*, was issued monthly during the winter, the expenses being paid by Mr. J. Jóhannsson. Both periodicals are edited by Sig. Kristofer Pétursson, our much beloved and never tiring writer. His translations of *The Changing World*, by Annie Besant, and *The Mental Plane*, by C. W. Leadbeater, were published last winter, also an original writing by himself named “Um vetrarsólhvörf”—At Winter Solstice.

*Controversy.*—In my last Report I mentioned some attacks originating from an orthodox party of the Lutheran Church here. These attacks went on more and more furiously, and all the old stories were repeated, the slander about Bishop Leadbeater, the Coulomb Case, Mr. Judge's Case, and so on. As a matter of course we defended our leaders and their teachings to the best of our ability, and now the attacks have ceased, for a time at least. In my opinion these attacks have not done any harm worth naming, and the dispute has certainly been of use to our Society. It has been a kind of advertisement, and has also helped to unite the members more closely than before.

*Conclusion.*—There has been much life in the T.S. here last winter. We have had 250 meetings of Lodges, and Branches of several activities, and at these meetings 50 to 60 lectures were given by our members. The lectures were given publicly. Some new activities were started. We formed an Icelandic Branch of “The Theosophical Fraternity in Education,” which is doing splendid work in the able hands of Mr. Steingrímur Arason. An English Club conducted by Miss Gunnarsson and S. Arason, and a political Club conducted by myself, were also formed. Mr. Jón Arnason, one of our most energetic members, did most useful work in conducting two study-classes. Miss S. Gunnarsson was elected Secretary of The International Correspondence League.

On behalf of the Icelandic members, I extend to you the assurance of affection and loyalty.

JAKOB KRISTINSSON,  
General Secretary.

## T.S. IN SPAIN

*To the President, T.S.*—The year which is coming to a close has been a very busy one for the F.T.S. in Spain. All have worked at their best in our Section.

*Statistics.*—Last year our active membership was 329. We have now 384, with a net gain of 55, our dormant members are 33. Consequently, the total number of members is 417, against 362 last year. We have a new Lodge, Hesperia, founded in Madrid, around the well-known Theosophical writer, Dr. Mario Roso de Luna.

*Magazines.*—The Theosophical Reviews in Spain are five. Each large town will have its Review. They are: *El Loto Blanco*, *Zanoni*, *Hesperia*, *La Luz del Porvenir*, and the Sectional Review, *Boletín Trimestral*, this last edited by the General Secretary.

*Propaganda* has been active. We intend to distribute very soon a first edition of 7,500 copies of Theosophical pamphlets, translated from those utilised in English speaking countries. The Catalonian Lodges have made a very active propaganda by lectures. Their lecturers go every Sunday to speak *pro theosophia*, in the neighbourhood of Barcelona. In Andalusia, Dr. Brioude, Professor of the University of Sevilla, and Mr. Jose Fernandez Pintado, are indefatigable workers. The Lodge of Valencia has founded an intellectual centre of propaganda entitled "Gnosi". Some newspapers and reviews have published sympathetic articles on Theosophical teachings. A non-Theosophical writer has published an occult novel under the title, *The Astral Plane*. Our ideas permeate, slowly but surely, the works of several of our well-known writers, such as the great dramatist Don Jacinto Benavente.

The Lodges have met regularly, except perhaps *Dharma Lodge*, of Cadiz, whose members are now scattered over all the country. *Valencia Lodge* has created a section for the study of comparative philosophies. The day of the *White Lotus* was celebrated in the Lodges with a great enthusiasm, as usual. We expect the foundation of new Lodges



in Sabadell (Barcelona), Malaga and Santa Cruz of Teneriffe the next year. Briefly, the T.S. in Spain grows slowly, but it progresses always.

During the late troubles, the Spanish Section has remained united and loyal to its leaders. The Lodges sent by their General Secretary a message of affection and loyalty to Dr. Annie Besant, and our brothers unjustly attacked.

All subsidiary activities progress along their own lines: Order of the Star in the East, Co-Masonry, Round Table, Golden Chain, Fraternity in Education, League of Good Will (Ligue de Bonté), International Correspondence League. Several members of the Alicante Lodge have joined the political movement known as the Human Rights League, which could be very useful in Spain.

In concluding this brief Report, our last thoughts are with our revered President, to whom we send our deepest feelings of gratitude.

JULIO GARRIDO,

*General Secretary.*

## T.S. IN PORTUGAL

*To the President, T.S.*—I have the honour to submit to you a brief Report of the activities of the Portuguese Section until September, 1922.

*The Work of our Section.*—Limited until now exclusively to Lisbon, it has not yet obtained the expansion and development we should desire, as we are yet at a period of organisation struggling against all kinds of difficulties, even monetary ones, which must be considered under the actual circumstances. In spite of these obstacles, our Section has a monthly organ *Isis*, since two years ago, with about 600 subscribers, and through it the ideals of Theosophy have easily found their way.

*Courses.*—After the example of what has been done in similar National Sections abroad, several courses have been opened for students of Theosophy, and the satisfactory results attained are worthy of mention.

*Public Lectures.*—Meetings are held every fortnight, where the following subjects have been treated, in twelve lectures :

Theosophy—Contemporaneous Philosophy and Theosophy—Theosophy and the Ancient Sciences—The Fourth Dimension—Theosophy acting upon Women—Planetary Chains—Art and Theosophy—The Atlantis—The Human Races—The Masters—The Coming of a Great Instructor of Mankind—Martyrology of Beasts, etc., etc.

*Literature.*—Plenty of books have been published as will be seen in the subjoined list, and others are in the press and published by the bookseller A. M. Teixeira and divided into two series: "Library of Theosophy" and "Theosophy and Exoteric Collection".

Our organ *Isis* has published: *The Christian Creed, Esoteric Christianity, Le Secret des Troubadours* (Peledan), etc., etc.

*Order of the Star in the East.*—In February of the present year was organised this Order which has at the moment 106 members, and, although subordinated to the Brazilian and French Sections, awaits the compliance for its change into a National Section. Two jewels of the

Eastern literature were translated: *At the Feet of the Master* and *In His Name* (Jinarājādāsa).

*Circulating Library.*—The Portuguese Section endeavours to spread through a circulating library the ideals of Theosophy, and by the works already published begins already to gather the sweet harvest of its propaganda.

*Lodges.*—The Lodges actually at work are: Isis, Iehoshua, Osiris, Loto Blanco, Pythagoras, Krishnamurti, Annie Besant, Horus, Visconde de Figanière, S. Paulo, Hermes.

The most efficient in work have been: Visconde de Figanière, Horus, Hermes, Isis.

#### MEMBERSHIP

1920	Members entered into O.S.E.	...	56	
1921	Members entered into S. T. (French)	...	8	
	“ “ “ “ “ (Portuguese)	...	35	
1922	Members entered until September	...	57	
			—	156
	Resignations	...	2	
	Departures	...	1	
			—	3
				153

*White Lotus.*—On the 8th May our usual White Lotus Day had its meeting with plenty of members, the panegyric of H. P. Blavatsky was spoken by Mr. João Antunes and Colonel Oscar Cibrão Garcão.

The Portuguese Theosophists respectfully offer to the beloved President their profound respect and their loyal and affectionate adherence in the noble task, to-day more urgent than ever, for the forming of a nucleus of Fraternity.

JOAO ANTUNES,

*General Secretary.*

## T.S. IN WALES

*To the President, T.S.*—As the Charter for the Welsh National Society of the T.S. has only recently been received, the opportunity is being taken of giving a brief history of Theosophical activity in Wales. There is nothing special to report since the Charter was granted by our President (on June 28th, 1922), and the present time (September), since most of our Lodges and Centres have been "on holiday" during this period. Details since July 1st, 1922, will come in our next report.

*Early History.*—For many years Mr. Thomas upheld the cause of Theosophy in Merthyr-Tydfil and district, and by means of his library, which, under the terms of his will was bequeathed to the Theosophical Society, he was largely successful in introducing its principles to many seekers after Truth.

*Cardiff Centre.*—Mr. Patrick held the position of Secretary of the Cardiff Centre for many years, and nobly maintained the cause of Theosophy there almost single-handed during the period from 1904 to 1909. During 1909, Mrs. Ensor (née de Normann), now President of the Theosophical Fraternity in Education, came to live in Cardiff, and after one or two informal talks with Mr. B. P. Howell (now Secretary to the National Council of the T.S. in England), and Mrs. Olive Stevenson-Howell (now Secretary to the London Federation), decided to try and form a Lodge with one or two others, in Cardiff. This was eventually done with the help of the Rev. J. Tyssul Davies, a Unitarian Minister in Newport, Mr. Wm. Davies of Deri, Mr. Patrick of Cardiff, and Mr. Peter Freeman, stimulated by a preliminary lecture by Mrs. Despard, sent down without expense to us, by Dr. Haden Guest.

*North Wales.*—The early history of the T.S. in North Wales mainly centres round the pioneer work done by Mrs. Duckworth and Miss Chambres in lecturing and organising, and they were mainly responsible for the formation of the first Centre in Colwyn Bay in 1917. Mr. Cecil

Williams was appointed their first Secretary, and with the willing help of Mr. and Mrs. Clegg, and Miss S. Magee, they were soon able to apply for a Lodge Charter.

*New Lodges and Centres.*—During the past year a new Lodge has been formed at Bridgend, and a new Centre at Ebbw Vale.

*New Lodge Rooms* have been acquired by Merthyr Tydfil, Bridgend, Rhyl and Ebbw Vale.

*Visiting Lecturers.*—Our cordial thanks are offered to the many workers and lecturers who have visited Wales during the past year, including amongst others : Miss Clara Codd, Miss C. W. Christie, Mrs. Fitzgerald, Mr. and Mrs. Gardner, Mr. Percy Lund, Captain Hounsfield, Miss J. S. Pattinson, Miss Fanny Gregory, Mrs. C. Duckworth, Miss K. Browning, Mr. R. Fox, Rev. F. E. Pearce, Mr. Rawdon Briggs, Mr. H. L. S. Polak, Miss V. S. Potter, Mr. B. A. Tones, Miss C. Woods, Mrs. Powell, Mr. E. A. Allen.

*Groups.*—The South Wales Group has now grown to such an extent that it would seem advisable to divide it up into three : (a) Swansea Group ; (b) Newport Group ; (c) Cardiff Group. The matter comes up for consideration at the Sixth Annual Group Conference on 21st October, 1922. North Wales is forming itself into a Group, and will probably include Shrewsbury.

*Welsh National Eisteddfod.*—A week of Theosophical propaganda work was conducted at Ammanford, Glam., during the Eisteddfod Week. Mr. Morgan, the energetic Secretary of the Swansea Lodge, organised the work splendidly, and left no stone unturned to make it as useful as possible.

*Our Thanks to England.*—The cordial thanks and appreciation of the T.S. in Wales are offered to the English National Society, and especially to many individual members of it, for the unstinted help that has always been accorded us. It is our considered intention to continue to co-operate with them in the future in every way possible, for the better realisation of Theosophical ideals. The valuable suggestion of our President that a Federation of the Four National Societies in the British Isles might be formed, will receive our warmest support, and we trust it may be duly arranged. The generous grant of the Headquarters' dues and this year's donations by the Executive Committee, as well as those from the Northern and Southern Federations, are especially welcome and appreciated.

We cannot let this opportunity pass without placing on record the sympathetic help and advice we have received from Major Graham Pole, who has done all in his power to facilitate the formation of our National Society, and for which we accord him our sincere thanks.

*Greetings to Other National Societies.*—Our cordial greetings are sent with this Report to every Fellow of the T.S. throughout the world, and to assure any visitors from other National Societies of our desire to be of any service possible that lies within our power, should we have the privilege of welcoming them to our country.

*Dr. Annie Besant.*—In concluding this report, our last thoughts are with our revered President, to whom we send our most loyal and deepest love. It is through her that most of us have received the glorious light of Theosophy, and nothing can ever fully repay the debt of gratitude we owe her. We can, however, express our fullest confidence in her, and our deepest appreciation of all that she has done for the helping of Humanity, and assure her of our earnest desire to co-operate with her in the great spiritual work she is doing. We gladly take this opportunity, therefore, of sending her our loyal affection and esteem, and to assure her of the privilege we feel in working under her wise leadership.

PETER FREEMAN,

*General Secretary.*

## BOOKS PUBLISHED DURING 1922

[Very few of our Sections have sent in lists this year.  
We subjoin what we have.—P.T.S.]





## SWEDEN

### Books published during 1921:

*Ockulta noveller: Swedish original and in translation*

	E. W. Hülphers
<i>I Promise</i>	C. Jinarajadasa
<i>The Ancient Wisdom</i>	Annie Besant
<i>Meditations for Beginners</i>	J. I. Wedgwood
<i>In His Name</i>	C. Jinarajadasa
<i>Character-Building</i>	E. Wood
<i>Some Observations on the Study, etc.</i>	B. P. Wadia
<i>Dreams</i>	C. W. Leadbeater
<i>Meditations from "At the Feet of the Master"</i>	

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## HUNGARY

### Published in the year 1922:

Our year book for 1921: *Teozofia*.

Our year book for 1922: *Teozofia*.

*Our Philosophy in Education*, by Josephine Ransom, translated by Miss M. Szlemenics.

*At the Feet of the Master*. Translated.

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## FINLAND

### List of Publications during the year 1921—1922:

- Books: *Undistus kysymyksiä* (translation of *Problems of Reconstruction*), by Annie Besant.  
*Elaman Arvoitus* (translation of *The Riddle of Life*), by Annie Besant.

*Jalleensyntyminen (Reincarnation)*, by Autti Aho (an academical publication or treatise presented for the degree of Magister Philosophiæ).

Pamphlets: *Kuolemasta (About Death)*, translation from Swedish).  
*Ajatuksen voima (Thought Power)*, translation from Swedish).

*Uskontajen Veljeys* (translation of *The Brotherhood of the Religions*, by A. B. and C. W. L.).

Magazines: *Teosofi (The Theosophist)*, with 12 numbers a year).

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## SOUTH AFRICA

Sectional Magazine: *Theosophy in South Africa*.

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## BULGARIA

List of Books published during the year :

- (a) *Reincarnation*, by Sophrony Nickoff, third edition.
- (b) *Evolution of Life and Form*, by Annie Besant, translated.
- (c) Monthly Paper: *Theosophie*.

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## ICELAND

List of Publications during the year :

Magazines :

*Jolabladid*, an annual.

*Gangleri*, a typewritten magazine, issued every month except the summer season.

## Books :

*Umvetrarsolhverf*—At Winter Solstice, an original writing by  
Sig. Kristofer Petursson.

*Hugheimar*—The Mental Plane—by C. W. Leadbeater, translated  
by Sig. Kristofer Petursson.

*Afturelding*—The Changing World—by Annie Besant, translated  
by Sig. Kristofer Petursson.

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 SPAIN

Books published during the year by the Publisher Maynade, Barcelona  
(translations) :

*First Principles of Theosophy* Jinarajadasa

*Chaldea and Ancient Peru* Leadbeater

*Dreams* ”

*The Building of the Cosmos* Annie Besant

*The Light of Asia* Edwin Arnold

*The Science of the Only Path* Jyotis Pranchana

*Maxims* Epictetus

*Theosophical Glossary* by H.P. Blavatsky, enlarged by Dr. Roviralta

*Secret Doctrine* (1st and 2nd volume), 2nd Spanish edition

H. P. Blavatsky

Original works of Dr. Mario Roso de Luna, published during the year  
(in Spanish) :

*The Book that Kills Death, or Book of the Jivas.*

*The Thousand and One Occultist Nights* (in the Press).

*Helena P. Blavatsky* (in the Press).

Theosophical magazines issued in Spain :

*Boletín Trimestral* Edited by the General Secretary

*El Loto Blanco* Barcelona—Princesa 14

*Zanoni* Sevilla—Fernan Caballero 3

*Hesperia* Madrid—Buen Suceso 18

*La Luz del Porvenir* Valencia—Clarachet 11

## PORTUGAL

## List of works published :

*O que é a Teosofia, A vida depois da Morte, O Plano Astral, O Plano Mental*, by Leadbeater, translated by Mario de Alemquer.

*Compendio de Teosofia, Clarividencia, Ameiliares invisiveis*, by Leadbeater, translated by Fernando Pessoa.

*Os sete principios do Homem, Reincarnação, Karma, Morte . . . e depois, O homem e os seus Corpos*, by Annie Besant, translated by Mario de Alemquer.

*Ideias da Teosofia*, by Annie Besant, translated by Fernando Pessoa.

*No Recinto Eterno*, by Annie Besant, translated by Ellen Thoru Machado.

*A voz do Silencio*, by H. P. Blavatsky, translated by Fernando Pessoa.

*Cartas do outro Mundo*, by Elsa Barker, translated by Ellen Thoru Machado.

*A Zabedoria Antiga*, by Annie Besant, translated by Eugenio N. d'Almeida.

*O Mundo Occulto, Budismo Esoterico*, by A. P. Sinnett, translated by Mario de Alemquer.

*Luz sobre o Canhão e o Karma*, by M. C., translated by Fernando Pessoa.

*O Espiritismo, Hipnologia transcendental, O Hipnotismo e a sugestão, Maçonaria iniciática, Occultismo, Oedipus, Psicologia experimental, As Sciencias malditas, O sentido do hermetismo, A Teosofia*, by Dr. João Antunes.

Our organ *Isis* has published :

*The Christian Creed*, by Leadbeater, translated by Fernando de Castro.

*Esoteric Christianity*, by Annie Besant, translated by Del. Oscar Sarcao.

*Le secret des Troubadours*, by J. Peladan, translated by Dr. João Antunes.

*Aos pés do Mestre*, by Alcyone, translated by Oscar Sarcao.

*Martirologio dos Animados*, by A. R. Silva Junior.

*Trovas, Tado do Cego*, by J. C. Mendes Junior.

## THE T.S. OUTPOSTS IN THE WILDERNESS





## BARBADOS LODGE

*To the President, T.S.*—At the close of our last Annual General Meeting the President of the Lodge delivered a lecture on "The Ladder of Lives," and since then he has delivered seven more lectures.

In several of the months in which no lecture was delivered, a proposed lecture had to be postponed owing to inclemency of the weather, or its having been found after the date had been fixed and invitations sent out, that there was taking place the same night, some entertainment or function of some kind, which would cause a paucity of attendance at our lecture.

The lectures which were given, however, particularly the more recent ones, were somewhat better attended than those mentioned in my last Report, and by several persons newly interested and who had not attended previously. All the lectures were appreciated and I think the time has come when our President may with advantage repeat his first series of lectures given before the formation of the Theosophical Centre which preceded the establishing of our present Lodge, as there are many now apparently interested who have not had the advantage of hearing those lectures, and who would undoubtedly benefit by his able synthetic treatment in these early lectures of the elementary teachings and principles of Theosophy.

*The Study Class* (which has been somewhat neglected by the President, I believe with the object of forcing members to its establishment on their own initiative, and without its former absolute dependence on himself) has not on the whole had a very successful term, but at its most recent meetings a more promising method of conducting the course of studies has been adopted, and I have every hope that if the members will take more interest and make a point of attending regularly, we shall succeed in establishing a really helpful class of Theosophical study.

*White Lotus Day.*—As usual on 8th May last we commemorated White Lotus Day, when as heretofore we had the pleasure of welcoming among us a few non-members. The President delivered a very able and instructive address on the subject and meaning of the day, which was quite entitled to fill, as it did, the place of his lecture for that month.

*Our Lodge Roll.*—Since my last Report 4 new members, namely, E. B. Claret, Dr. Chas. Payne, D. Lee Sarjeant, and Miss Winifred Williams obtained diplomas as F.T.S. and joined our Lodge, thus bringing our Membership Roll up to 25, but Mr. E. B. Claret has since died and a non-resident member has dropped out by non-payment of dues, so that our Roll now stands at 23. The Treasurer's Report shows that we have again paid our way and have to our credit to the 30th June last the sum of \$13.37 plus \$3.82 overdrawn by special fund for books, pictures, etc.

#### LIBRARIAN'S REPORT

I beg to report as follows :

The total number of Books now owned by the Library is 168 (exclusive of Magazines). Of this number 37 are now out on loan, the remaining 131 are all in the Library. Since my last Report there have been 215 individual loans made (not including Magazines), a goodly number of borrowers being non-members of the Society.

P. P. SPENCER,

*Secretary and Librarian.*

## DANSKE-LANDSLOGE

*To the President, T.S.*—The Lodge has, as usual, held 18 public meetings in the Lodge rooms, Amaliegade 34, Copenhagen.

The public meetings were opened with a Prelude on the organ, after which words of welcome were addressed to the audience. The meetings were advertised in the principal newspapers. Admission was free.

Thirty-eight members' meetings were held on successive Friday evenings at half-past seven o'clock in the Lodge rooms. The meetings were opened with a Prelude on the organ, followed by a poem of a Theosophical tenor, and then a welcome was addressed to those present. Nine board meetings were held in the President's home. The day of Colonel Olcott's death, White Lotus Day, and the 17th of November, were duly celebrated with music and lectures. The Annual General Meeting of the Lodge was held on the 9th January, 1921.

The President of the Lodge has been ill during the last year, and has therefore not been able to give any lectures in the provincial towns, and his place as leader of the meetings has been taken by Mr. Marius Andersen.

The membership stands at 137.

I have the pleasure to report the specially useful service rendered by Miss Ingeborg Sondersoe.

To you, our revered President, we send loyal and warmest greetings, and to those present at the Annual Convention, from all the members of the Landsloge.

HERMANN THANING,

*President.*

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## SÖKAREN (THE SEEKER) LODGE

*To the President, T.S.*—The work of the Lodge "Sökaren" during the past year has been as follows :

1. At the Thursday meetings, and on other suitable occasions, occult science has been studied.

2. At the Tuesday meetings, and on other suitable occasions, mysticism and the more intellectual aspects of Theosophy have been studied.

The following books have been studied : *The Inner Life*, by Madame de la Motte-Guyon. The Bible *Das Adeptenbuch* by A. M. Oppel.

I am acting as both President and Secretary, and my address is : Raholmen, Helsingfors, Finland.

HERMAN HELMER,

*President and Secretary.*

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## SATURN AND SUN LODGES, SHANGHAI, CHINA

*To the President, T.S.*—I beg to submit herewith a short account of the activities of the Saturn Lodge, Shanghai, China, for the year November, 1921—November, 1922. Our membership has increased slightly, and we have many visitors interested, especially Chinese.

<i>Membership.</i> —New members for 1922	...	...	16
Resigned	...	...	9
Left Shanghai	...	...	2
Deceased	...	...	1
Total active membership	...	...	65

*Meetings.*—Our usual weekly programme is as follows :

Sunday : Morning devotional meeting. Monday : Meeting in Russian. Tuesday : Meeting for discussion on papers read by members. Thursday : Weekly Lodge meeting and study class ; Meeting in Chinese. Saturday : Public lecture.

*Outposts.*—A Lodge has been inaugurated in Vladivostok, and gives promise of good work. There are signs of activity in Tientsin and Hankow, where many are interested in Theosophy and we hope that in the near future there will be applications for Charters from these ports also.

*Visitors.*—We had much pleasure in welcoming Miss Dorothy Arnold to Shanghai in April, and her work for the Lodge during her two weeks' stay here was greatly appreciated. Her presence was a source of great help to all at a rather trying time. We look forward to having her back amongst us shortly.

We had much pleasure in sending a telegram of heartiest congratulations on October 1st, your birthday, and again wish to assure you of our love and unswerving loyalty at all times.

SUN LODGE.—This Lodge, which is purely Chinese, was inaugurated on October 1st and its membership is increasing rapidly. The Chinese

meetings are exceptionally well attended, and great interest is shown.

The Saturn and Sun Lodges suffered a great loss in the passing over of their Hon. President, Dr. Wu Ting Fang, but both Lodges hope worthily to carry on the great work which he was instrumental in starting.

C. O. RILEY,

*Acting Hon. Secretary, Saturn Lodge.*

## T.S. IN POLAND

[We put Poland as an Outpost, because she has been and is waging so wonderful a struggle. She bids fair to be an independent National Society next year.—P.T.S.]

*To the President, T.S.*—Being very ill at this time, last year, I could not send my annual report, concerning the work of T.S. in Poland. Now I will briefly summarise all that has been done from the beginning.

We began on the 1st January, 1920. Miss Dorothy Arnold, who was with us, gave great help in the personal work of our few future workers, but without knowledge of the Polish language, she was not able to help us much in our propaganda-work. It grew very slowly, the difficulties being very great. In April only we established a little organised centre in Warsaw; the second one was formed in Wilna. On the 8th May we arranged the first public lecture about "Theosophy and the New Era"; we opened a very small library and it seemed that the work would go on more vigorously; but the war with the Bolsheviks grew, menacing and nearer. Wilna was conquered by them, and all members were dispersed. Those of Warsaw had gone to the front, women to instructing organisations for soldiers (where they were especially appreciated) and so the centre of Warsaw was also dispersed; and in October, 1920, the whole work had to begin anew. During four months I was working alone, and the difficulties seemed unsurmountable, because of the lack of lodging, of money, and any help, but I have not lost energy and hope.

A course of semi-public lectures was opened in a private apartment, in another, the library, and a few months later I had about 30—50 hearers, and 60 readers in the library. From January, 1921, the work increased greatly, two centres were organised, the Agni Lodge and Action Lodge in Warsaw; the centre of Wilna was reorganised into the Ananda Lodge, and a new one was formed in Cracow, a very vital Lodge, full of devotion, called "Thy Kingdom come". The number of the members increased to about 100; and in June we published the



first number of our Magazine *Przegląd Teozoficzny* (*Theosophical Review*) with a double purpose: for general propaganda, and for printing classic works on Theosophy as we had not money to publish them in book editions. This magazine has won much sympathy among the public, and already has a certain influence; the Publishing Board receives many letters from readers from all parts of the country, and some very encouraging opinions. The magazine has to struggle with incredible pecuniary difficulties, and therefore cannot appear as regularly as we desire, but we endeavour to do our best.

The year 1921—22 was a difficult one; I could not work, because of my illness, and the whole burden was upon the shoulders of my co-worker, full of real devotion and abnegation, but very young as worker, Miss Eveline Karas. The great result of this year is principally due to her energy and self-dedication. This year the semi-public course was continued in two lines, one by Miss Karas, with always 40—60 hearers, the second in the French language by Mme. Tremel, a member of the French Section, who had given also a course on Esoteric Christianity for members only. The work in the Lodges was intensive and going on ever more deeply. New workers are being trained slowly, and two new Lodges are just now going to ask for charters—the Annie Besant Knowledge Lodge and the Harmony Lodge. All our activities are widening. Several public lectures were delivered this winter. A new centre is formed at Łódź, and is also going to ask for a charter.

We have already seven Lodges, and after a few months of intense, inner work aiming at union and consolidation as deep as possible, we will ask for a charter for a National Society.

We have begun this 1922—23 year of work with a kind of Convention—a week of intense and concentrated inner work—four days to E.S. members only, four days to all workers from all Lodges. We have realised a sense of deep fraternity, union and enthusiasm for new work and new tasks.

After this Convention, six public lectures were delivered, with great success, about the T.S., its work, its rôle in the evolution of humanity, and Brotherhood; and one in a very large hall on, "The Truth about Theosophy".

The tragic point of our work is a want of Polish books. We have published now the second edition of *At the Feet of the Master, An Outline*

of *Theosophy*, by Leadbeater, and we are printing in the magazine *The Ancient Wisdom*; but the need among the people is very great and we have no money; if it were possible that any Section would lend us for one or two years a little sum, it would be an invaluable help.

We would also be very grateful, if you will permit us to pay all that we owe to the Treasurer when the change of our mark becomes a little higher; now one pound sterling is equal to 50,000 Polish marks. We will try to pay our debt to Adyar Treasury slowly, when it will be possible.

We enter on this new year of work, with strength, full of devotion, and fidelity to Adyar, to you our revered Head and President. We hope that our centre, soon to become the Section in Poland, will ever serve devotedly the great cause of our Masters, and will become ever a larger and purer vessel for Their Wisdom, Love and Blessing for our country, and will be a worthy member of the great International Society.

We send you our love, devotion and veneration.

WANDA DYNOWSKA,

*Presidential Agent for Poland.*

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Adyar Treasury would be quite bankrupt ere it would wish to take the smallest Polish coin from this gallant band of brothers, so bravely struggling to shed on their suffering country the Light of Theosophy. We cannot look on these years of noble effort as tying round the neck of the baby Section on its birth any debt to Adyar. There is none. Poland needs help, not debts recorded against her. We reckon the dues of countries, where the local coinage has depreciated, at its value before the War; each member pays 8d.,  $\frac{2}{3}$  of the English shilling into the Adyar Treasury, and in Central Europe he reckons the mark or other coin at its pre-war value, in relation to a pound sterling. Poland will only begin to pay when she is well on her feet. At 50,000 marks to the £ the fraction is inappreciable.—P.T.S.

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## T.S. IN CEYLON

### *Report of the T.S. Council for the Year 1921—22*

*To the President, T.S.*—At present there are four T.S. Lodges in the Island with about forty members. Besides these, there are some thirty scattered all over Ceylon, most of them being members from India. When Col. Olcott and Madame H. B. Blavatsky visited the Island in May, 1880, they started a Buddhist educational movement in Ceylon, and the Theosophical Lodges were organised as the *Buddhist Theosophical Society*. But there was little study of Theosophy or propaganda of Theosophical ideas by the members of the Buddhist T.S., and so T.S. members from India and abroad who have come and settled in this Island have long felt that, except the Hope Lodge in Colombo, there was no Lodge of the Theosophical Society doing any T.S. work. It was therefore decided definitely to organise Theosophical propaganda in Ceylon, quite distinct from the purely educational work done by the Buddhist T.S. in Colombo, and the Galle Buddhist T.S. in Galle.

With this object in view the services of Bro. M. Subramania Iyer, who was connected with T.S. work in Burma for 21 years, and who is now a Lodge Organiser in South India, were secured for two months in every half year. He travelled about the Island creating interest in Theosophy. Bro. F. G. Pearce who is the Organising Secretary for Ceylon has done very good T.S. work at Galle, besides maintaining regular correspondence with the Lodges and individual members. The splendid work of Mr. Peter de Abrew, Mrs. Musæus-Higgins, Mr. F. L. Woodward, Mr. and Mrs. Pearce in the cause of education for the Buddhists deserves special mention. Mr. Henry Frei is doing very good work in the cause of the T.S. by organising the younger members and guiding them into useful channels of activity. Major Peter Robinson is specially active in Co-Masonry and has done much

useful work in that direction. Bitter attacks still continue to be made on both Theosophists and the T.S., and the Buddhist public especially seem to be under many delusions as to what is Theosophy.

Advantage was taken of the visit of Dr. Besant to Ceylon on her way back from Australia, and the Lodge Organiser in consultation with the Group Organising Secretary invited all members in the Island to welcome the President of the T.S., and to consider the proposal to form a general Council for the spread of Theosophy in the Island. At Colombo, Dr. Besant delivered two public lectures to crowded audiences on the "Message to Students" and the "Value of Theosophy to the Modern World". In addition she held E.S., T.S., Co-Masonic, and Star meetings. She also addressed the girls at the Musæus Buddhist College, and the students of Ananda College, Colombo.

At a business meeting, held on the 18th June, 1922, a Council of seven members was formed and they were authorised :

1. To register the Society so as to secure a legal status for it.
2. To secure a site for the location of its Headquarters.
3. To arrange for the publication of a magazine to represent Theosophy in Ceylon.
4. To establish a good Library of Theosophical and other kindred books.
5. To start a Theosophical book-depot.
6. To manage the work of Theosophical propaganda in the Island.
7. To arrange for the next Annual Conference in July, 1923.

At Galle, Dr. Besant delivered a public lecture on "The Immediate Future," addressed the students of Mahinda College, and held E.S. and T.S. meetings besides a Star address.

Mr. C. Jinarājadāsa, the Vice-President of the T.S., accompanied by his wife, made a lecturing tour in Ceylon for nearly three weeks. He visited Colombo, Galle, Kandy and Jaffna, and delivered a series of public lectures on "Spiritual Unfoldment," "New Psychology," and "New Ideals in Education". He lectured to the students of Ananda College and University Law College, Colombo, Mahinda College, Galle, and Hindu College, Jaffna. He addressed E.S. and T.S. meetings besides speaking to Star members, and took part in the Co-Masonic meetings. Mrs. Jinarājadāsa addressed women's meetings at Colombo and Galle.

The visits of our revered President and the Vice-President have brought Theosophy prominently before the public. As soon as three more Lodges are founded, Ceylon will form itself into a separate National Society for Theosophical purposes. In the meanwhile the Lodges in the Island are grouped together in a Federation of South India as part of the Indian Section of the T.S.

M. SUBRAMANIAN,

*For Hon. Secretary.*

## T.S. SUBSIDIARY ACTIVITIES





# THE THEOSOPHICAL EDUCATIONAL TRUST LTD.

(IN INDIA)

## *Annual Report, 1922*

*To the President, T.S.*—During the year under report a renewed interest was shown in the Theosophical Educational Trust, in consequence of the S.P.N.E. being obliged to restrict its work for lack of funds. The two Societies have been affiliated to each other, and have worked together for several years, though each preserved its identity, and its legal rights. The Produttur High School is still under our management although we are not financially responsible, but sanction has at last been secured from the Local Government to transfer the management and property to the Municipal Council. The old Committee, from whom the Theosophical Educational Trust took over the school, has agreed to free the Theosophical Educational Trust from any liability either monetary or otherwise with regard to the school, as the new building erected by Dr. Besant has been included in the transfer. Deeds of transfer and release from liability are being got ready for registration and the school will be out of our hands by the end of this school year. The Headmaster reports that the S.S.L.C. results have been poor due to uncertainty with regard to the future of the school. There are financial difficulties, due to the unwillingness of local men to pay any donation, as it is thought the Government will bear the whole net deficit. The strength of the school is 211 as against 242 of last year. The financial statement of the school is appended herewith, showing a contribution of Rs. 1,858-9-8 from the Theosophical Educational Trust. The school has been able to collect Rs. 500 during this year, a sum of Rs. 500 from a theatrical performance in aid of the school. The Bankipore A. V. School under the management, and supported at the cost, of Rai Bahadur Purnendu N. Sinha, who founded it, and the Bhavanagar Sanatana Dharma School report steady progress, the latter having received a fresh impetus by the recent visit of our President. The Managers have also now erected a very fine building, which was

opened by the President at a meeting presided over by the Dewan of the State. The devotion and generosity of our members there is beyond praise, and has stimulated the citizens to keen interest in education. The Indian Women's Association has opened and maintains a fine Girls' School.

The management of the Kumbhakonam Girls' School has been taken over again from the S.P.N. E. and the local T.S. Lodge is now in charge.

With the sanction of the President, an application was made in May, 1922, to the Madras University to grant permission to the Trust to start a second grade College at Madanapalle. The Syndicate appointed Rao Bahadur K. Ramunni Menon, M.A. (Cantab.), to conduct a local enquiry. On his report, the Syndicate have replied that they are prepared to recommend affiliation on the completion of an endowment on the proposed College of a sum of Rupees One Lakh to meet the yearly deficit. The late Seth Dharamsey Morarji had promised a donation of Rupees One Lakh to the Trust, and the interest has been regularly paid over by his eldest son.

An amount of Rs. 2,705-2-0 has been collected for the proposed College at Madanapalle by Mr. C. S. Trilokekar, the proposed Principal. A financial statement for Madanapalle is appended.

Y. PRASAD,

*Ag. Secretary.*

## FINANCIAL STATEMENT OF THE THEOSOPHICAL EDUCATIONAL TRUST AS ON 19TH DECEMBER, 1922

### MADANAPALLE ACCOUNT

RECEIPTS			PAYMENTS		
	Rs.	A. P.		Rs.	A. P.
Donation as per list No. 1 ...	1,393	0 0	Establishment bills for		
"    "    "    2 ...	204	0 0	Madanapalle from July to		
"    from Mr. Seshagiri			November ...	421	12 0
Rao ...	8	2 0	Travelling expenses ...	96	10 0
Donation from Mr. K. D.			Property tax for the Madana-		
Shahani ...	1,000	0 0	palle buildings for the 1st		
Donation from Mr. Shankara-			half year ending 30-9-1922 ...	38	8 0
narayana Rao, Bangalore ...	100	0 0	Bank Charges ...	3	7 0
			Miscellaneous ...	1	0 0
			By Balance ...	2,143	13 0
Total ...	2,705	2 0	Total ...	2,705	2 0

## NATIONAL HIGH SCHOOL, PRODDUTUR

RECEIPTS			EXPENDITURE		
	Rs.	A. P.		Rs.	A. P.
A. Fees due at standard rates April 19 to March 19.	6,765	5 0	1. Teaching Staff ...	8,921	0 0
1. Amount brought forward from last year's account.			2. Servants including writer	640	8 0
2. Subscriptions and donations	199	4 0	3. Rents ...	340	0 0
3. Actual receipts by fees:			4. Taxes ...	46	4 11
(a) Ordinary ...	6,524	1 0	5. Ordinary repairs and upkeep		0 6 0
(b) Special ...	285	8 0	6. Contingencies ...	181	14 9
4. Grants-in-aid received:			7. Scholarships ...		
(a) Teaching ...	1,726	0 0	8. Prizes ...	29	3 3
Miscellaneous ...	123	12 0	9. New buildings ..		
Amount contributed by the management ...	1,858	9 8	10. Furniture ...	22	1 0
			11. Science appliances and materials ...	74	8 3
			12. Other appliances for Teaching ...	13	5 0
			13. Library ...	110	14 6
			14. Gymnasium and Games ...	279	15 0
			15. Outlay not falling under the above heads ...	57	2 0
			16. Amount carried over to the next year's account ...		nil
Total ...	10,717	2 8	Total ...	10,717	2 8

On behalf of the management I hereby certify that the expenditure shown in the above statement under items 1 to 6 has been actually and that no part of it relates to scholarships or to articles for which a special grant is sanctionable under the Grant-in-aid code.

P. R. SUBRAMANIAM,

*Correspondent.*

I hereby certify that I have audited the accounts of the N. H. School for the year 1921—22 and that the receipts and expenditure shown in the above statement are correctly stated and supported by proper vouchers.

V. NARASIMHACHARLU,

*Auditor.*

## THE THEOSOPHICAL EDUCATIONAL TRUST LTD.

(IN GREAT BRITAIN AND IRELAND)

The Directors beg to present to you the Sixth Annual Report of the Theosophical Educational Trust in the United Kingdom which shows that the year 1922 has been one in which several important changes have been made and much progress achieved.

The event which especially marked the year was the decision, as soon as funds were forthcoming, to centralise at Letchworth all our English educational work and to build around S. Christopher School a school community. An opportunity of selling the Home School, Grindleford, to people who were prepared to carry on there a co-educational school on modern lines, presented itself and was at once seized. The headmaster, the Rev. F. W. Pigott, M.A., has been transferred as Principal to Arundale House and has also been appointed Vice-Principal of S. Christopher School, where now all the instructional part of the training has been concentrated. Mr. van der Straeten, who at the date of the last report was acting as Principal of Arundale House, has resumed his former appointment of arts and crafts master at S. Christopher School, a non-resident post suiting him better owing to the delicacy of his wife's health.

### S. CHRISTOPHER SCHOOL

We were already much cramped for room at S. Christopher, though it was built with the idea of providing accommodation for some time to come, and at the present moment there are 190 pupils in premises designed for 120 only, seniors and juniors being mixed together. In these circumstances the provision of a JUNIOR SCHOOL became essential and we were considering plans for it and also for a larger hall, a flat for the principal, offices for the Trust, as well as outside facilities such as a poultry farm to supply the eggs our children need and a fruit and vegetable farm to ensure the right sort of supplies for a non-flesh diet, and also to provide training in hand-work. We were realising that we should have to tackle all these matters in instalments, though this

method causes loss of both money and time, as we had at the moment nothing to rely on but the purchase money of the Home School, Grindleford, which was insufficient and also not payable all at once.

It is therefore with the greatest pleasure that we are able to report that owing to the great and most unexpected generosity of a comparatively new supporter we are in a position to start everything straightway and we hope to have everything finished before the end of next year.

The new arrangements will provide, as far as the actual school premises are concerned, extra classrooms, new and delightful Montessori premises, a fine library, a music section, an increase in the science and physics department, a dining-room for the children who remain for mid-day meals, a small meditation room, increased accommodation in the arts and crafts section and a hall to seat 750 (the present hall being converted into a gymnasium). S. Christopher School will then be able to accommodate 350 scholars and will be a very fine and well equipped establishment.

The spirit of S. Christopher continues to be all that is desirable. Miss Isabel B. King, the Principal, is a centre of inspiration and love for pupils, staff and parents alike, and the efforts she and her staff, with the help of the directors, have made to associate parents with the life and work of the School through the Parents' Guild, as well as in other ways, have been most successful.

*Training College.*—Another new departure is a College for the training of teachers on modern lines. This is in charge of Miss V. Potter, B.A., and students are offered a one year's course if they are already graduates, and a two years' course if they are not.

Special courses will also be provided for Montessori work and art according to the new methods of Prof. Cizek of Vienna, lectures and practice in actual teaching being given at S. Christopher School. The Trust has purchased a house which is being fitted up as a hostel for these students.

*The Community.*—It is very interesting to notice how many Fellows of the Theosophical Society are becoming citizens of Letchworth in order that they may send their children to S. Christopher or associate themselves in some way with the activities of the Trust. A community is thus growing up of itself, as it were, around the school and has suggested the formation of a co-operative community. Plans are in

hand to build a guest house, a central restaurant and labour-saving houses, which in themselves will be object lessons, on a plot of land behind the School. The community, if established, will be run on strictly co-operative lines, with a distributing shop attached, every member undertaking a certain amount of voluntary work for the collective benefit and also consenting to conform to certain definite principles, such as buying in common and abstaining from flesh foods.

We are aiming at making this community entirely self-supporting and it will, of course, benefit by the adoption of the methods previously mentioned for ensuring pure fresh food supplies. Already a poultry farm for 1,500 head of poultry is well on the way; and eight acres are being laid down to fruit. Negotiations are in hand for acquiring a dairy farm and a weaving loom is already working with one full time assistant in charge. A small market garden has been started, and a central shop, through which all the community goods will pass has, as above stated, been planned. Members who will form the nucleus of the community are already meeting together in order to foster the community spirit and grow closer to each other and so prepare themselves to be the heart of the big undertaking.

*Brackenhill Home.*—The Brackenhill Home is now well established in Letchworth and thirty children are supremely happy in a beautiful house in the midst of gardens and meadowland.

*Bursary Fund.*—The Directors have appealed for support on behalf of the Bursary Fund in order that the children of such Theosophists as cannot pay for the whole of the education they are so anxious their children should receive, may participate in the educational advantages offered at Letchworth. Up to the present very little response has been made by members of the Society as a whole, but owing to the generosity of two donors, a total of £1,200 has been spent during 1922 on bursaries for this purpose.

*Schools in Scotland.*—The Scottish schools—King Arthur School, Musselburgh, and the Moray School, Glasgow—have come under the direct management of the Directors of the Theosophical Educational Trust in the United Kingdom. Both schools continue to do very good work although there has not been as much response to our efforts in Scotland as there has been in England. Probably this is due to the fact that for centuries the Scotch have fostered education to an extent wholly unknown in England and that as a result the education provided



in the Scotch State Schools has been exceedingly good. Furthermore the boarding school system is not as much in vogue there as in England.

*The Garden School, Bucks.*—The affiliated school, The Garden School, Gt. Missenden, has had a successful year and promises very well under the capable management of the Misses Manville and Mrs. Nicholls.

*International Theosophical Fraternity in Education.*—The Theosophical Fraternity in Education continues to make good progress and has now fifteen national sections, S. Africa and Hungary having been added since our last report. An interesting and valuable Conference for members was held at Letchworth in August, 1922, and was well attended.

*The New Education Fellowship* is planning its Second International Conference on education at Territet, Geneva, from 2nd to 14th August, 1923, which promises to be as successful as its first held last year in Calais.

*The New Era.*—The circulation of the three editions of *The New Era*, in English, French and German, is steadily increasing. The magazine appears to be much appreciated among pioneer educationists.

The educational work of the Society has attracted a small but devoted band of followers to whom the success of the movement is entirely due. It has been felt by all these workers that there is a great force moving in their midst to-day and that their work is a direct preparation for the Coming of the World Teacher. They hope that the little Letchworth community will be a small demonstration of the new age and its ideals applied to life. It may be added that this sense of vitality and power in our Letchworth work is felt even by people who are not F.T.S. or particularly interested in educational ventures.

We regret to report the passing of one of our oldest Directors, Miss Hope Rea, who, in conjunction with Mrs. Duckworth, conceived the idea of a Theosophical educational movement in England whilst on a visit to Adyar. Her physical presence will be greatly missed by all but we know that her interest is ever with us.

H. BAILLIE-WEAVER,  
Chairman.

BEATRICE ENSOR,  
Managing Director.



## THE OLCOTT PANCHAMA FREE SCHOOLS

*(From 1st December, 1921 to 30th November, 1922)*

*To the President and Board of Managers.*—During the past year the work went on steadily in our Schools with, perhaps, some improvements in our methods owing to the teachers attending a course of lectures and model lessons specially arranged by one of the Sub-Assistant Inspectors for the benefit of the backward teachers. These have been well attended and have proved very stimulating and helpful to all concerned. The Government Inspector's reports on the whole are satisfactory. A special visit paid by the Inspector of Schools, Madras, Mr. H. A. Hart, M.A., L.T., who was accompanied on the occasion by the Sub-Assistant Inspector of the Saidapet range was most happy in its results not only in guaranteeing us the maximum amount of Grant-in-Aid, but in giving some most useful instructions. In the visitors book of the Olcott Free School (the one he visited), he wrote as follows :

I visited this school to-day (24-8-22). The strength is 160 and the attendance 123. There are six teachers of whom four are trained. Accommodation and equipment are quite good, a nice feature being a separate shed for the Kindergarten Department. The School arranged for an entertainment, musical, dramatic and Scout displaying. The items were of a varied and interesting kind and were gone through with much spirit, intelligence and credit. The acting and singing were quite good and reflected much on the teachers' patience and skill in training the children. I looked round the school at work after the entertainment, and was quite pleased with the progress made in the various subjects. The general condition of the school is very satisfactory and much praise is due to the management and staff.

(Sd.) H. A. HART

We were invited by the Vellachery Boys Boarding School, Saidapet, to participate in an Arts and Crafts Exhibition and also to contribute songs and Scout drill for the entertainment connected therewith, where we received a certificate awarded by H. E. Lady Willingdon for Rattan work.

The night classes at the Annie Besant School, Krishnampet, continue to be held regularly. The Tiruvalluvar School continues to be lent free of charge for the use of night Schools conducted by the Madras Social Service League.

This year sixteen of our children are helped to receive further instruction in higher schools.

The Olcott Teachers' Association continues its work of holding monthly meetings at which papers bearing on educational subjects were read and discussed.

The daily allowance of rice cakes is much appreciated by the hungry little ones.

Occasional feasts are becoming quite a feature of our Schools, the Tiruvalluvar being the luckiest in this respect, perhaps, because of its particularly nice atmosphere and the happy crowd of little ones being taught under the huge mango trees which surround the building (which by the way, has been coloured and painted by the School Scouts). On three sides are flower beds, each class having its own plot. At the moment, these are looking very brilliant with flowers and it is wonderful how cleverly the medicinal plants and vegetables are introduced into the beds. The remaining side is devoted to Banana trees about 100 in all. The fruit as it ripens is distributed to the children much to their satisfaction. It is happy in having as a near neighbour Sir Charles Todhunter who makes a point of visiting the school occasionally and in giving the children a real good time. Also, our old friend Mr. C. N. Subramania Aiyar, B.A., Retired Inspector of Schools, to whom we are always indebted for visiting the schools, has now assumed the yearly pleasure of treating all the children, over 700, in honour of our great President's birthday which falls on 1st October. On the last occasion several from Adyar visited the schools, five in all, which brought about an exchange of happiness for all concerned. The little ones were delighted to see us and we in turn were charmed to see so many little ones sitting crossed legged on the ground and for at least once in the year eating to their hearts' content of rice, curry and other savories served in Indian fashion on leaves.

We are having less sickness than formerly and this is probably due to the open air bath rooms which were built of cocoanut leaves by the Scouts who are gradually learning the importance of cleanliness. It is delightful now to walk through the villages near the schools and

especially those nearest to Adyar, where one will find improved roads, clean wells, and very flourishing night schools.

One enterprising troop built a Pandal for school purposes which was opened recently by Dr. Annie Besant, the Honorary Scout Commissioner for India, which gracious act called forth a mighty response of love and gratitude from the villagers who were overjoyed in having her, accompanied as she was by many Adyar residents in their midst. The effect of such a visit cannot be overestimated and I am sure it accounts for the useful work that is going on there every night when over 100 children are being taught to read and write in their mother tongue.

The strength is steadily increasing in proportion as the Scouts realise the value of education for the uplift of their people.

#### NUMBER OF DAY SCHOLARS ON THE ROLL, NOVEMBER 30TH, 1922

Standards	Olcott School	H.P.B. Memorial School	Damodar School	Tiruvalluvar School	Annie Besant School	Total
	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.
Kindergarten	42 12	37 28	18 21	14 11	27 21	138 93
I	37 15	19 12	25 20	16 17	42 15	139 79
II	36 ...	7 5	14 9	12 ...	31 6	100 20
III	21 2	7 1	5 7	11 1	13 6	57 17
IV	14 3	3 ...	14 4	10 ...	11 2	52 9
V	10 4	2 1	10 5	16 ...	8 4	46 14
Total	160 36	75 47	86 66	79 29	132 54	532 232
	196	122	152	108	186	764

E. ORR,

*Superintendent.*

## REPORT OF

## TREASURER, OLCOTT PANCHAMA FREE SCHOOLS

*To the President and Board of Managers.*—In submitting our balance-sheet for the year ending 31st March, 1922, I am glad to report that although the difference between income and expenditure shows a deficit of Rs. 2,796-6-9, we are able, thanks to the credit balance of Rs. 5,903-1-3 from the preceding year, to carry forward Rs. 3,106-10-6 to the credit of new account. The following are the figures for the year under review :

Income	...	...	...	Rs.	9,780	7	1
Expenditure	...	...	...	,,	12,576	13	10
<i>Deficit</i>	...	...	...	,,	2,796	6	9
Credit Balance from 1920—21	...	...	...	,,	5,903	1	3
<i>Balance to Credit of New Account</i>	...	...	...	,,	3,106	10	6

As compared with the previous year our expenditure shows a small increase of Rs. 213, distributed over various accounts, and as stated in last year's report, we have henceforth to reckon with a minimum outlay of Rs. 12,500 to Rs. 13,000, the rise in the cost of living necessitating higher salaries and expenditure all round.

On the credit side the *Grants-in-Aid* amounting to Rs. 3,292, have decreased by Rs. 385 owing to the closing of our Teachers' Training Class, for which no grant has therefore been received, though it was open part of the year.

*Donations* have again been generous, the amount of Rs. 5,231-2-9 being distributed as follows :

Rs. 2,417-15-0	through Miss A. P. Kreisel and others in America.
„ 1,578-6-2	from Mr. W. D. Koot in Madioen (Java).
„ 1,234-13-7	„ various donors.
<hr/>	
„ 5,231-2-9	
<hr/>	

We have further received a donation of Rs. 2,551-2-0 from Mr. Narayan Rai Varma in Karachi for our *Endowment Fund*, which has thereby been raised from Rs. 24,499-1-4 to Rs. 27,050-3-4, as shown in our balance-sheet, and Rs. 366-11-8 from various donors for our *Food Fund*, enabling us, with the old balance in hand, to give the daily dole of rice cakes to the children at all our schools. The total expense under this head comes to Rs. 896-15-0.

In the new year also donations have so far come in satisfactorily and we express our hearty thanks to all concerned, trusting that the interest in our schools will be kept up, for with an expenditure of Rs. 12,500 to Rs. 13,000 against a regular income from Interest and Grants-in-Aid of about Rs. 4,500 we have to rely on outside help to the extent of Rs. 8,000 to Rs. 8,500 per annum (£533 to £566).

We commend our schools especially to the friends of our late Col. Olcott whose memory is kept alive through this excellent work started by him.

A. SCHWARZ,  
Secretary-Treasurer.



## INCOME AND DISBURSEMENT ACCOUNT

FROM 1st APRIL, 1921

DISBURSEMENTS					Rs.	A.	P.
To Teachers' Salaries	...	...	...	...	8,614	9	0
„ Superintendent's Salary	...	...	...	...	900	0	0
„ Servants' Wages	...	...	...	...	281	8	0
„ Books and Supplies	...	...	...	...	331	7	3
„ Printing and Stationery	...	...	...	...	27	1	0
„ Telegrams and Postages	..	...	...	...	4	13	0
„ Rents and Taxes	..	...	...	...	221	3	4
„ Construction and Repairs	...	...	...	...	130	1	9
„ Stable Expenses	...	...	...	...	886	2	11
„ Teachers' Training Class	...	...	...	...	484	13	10
„ Expenses of Pupils at Colleges	...	...	...	...	133	6	0
„ Sewing Class	...	...	...	...	4	7	6
„ Discount Collection and Exchange	...	...	...	...	11	13	6
„ Garden Expenses	...	...	...	...	8	0	0
„ Miscellaneous Expenses	...	...	...	...	537	6	9
					12,576	13	10
„ Balance (Surplus) carried forward to credit of new account...					3,106	10	6
					15,683	8	4

ADYAR

31st March, 1922

A. SCHWARZ,

Secretary-Treasurer.





## BALANCE-SHEET OF THE OLCOTT PANCHAMA

CAPITAL AND LIABILITIES			Rs.	A.	P.
To Panchama Education Fund :					
	Rs.	A. P.			
Balance on 1st April, 1921	24,499	1 4			
Donation by Mr. Narayan Rai Varma, Karachi	2,551	2 0	27,050	3	4
„ Food Fund :					
	Rs.	A. P.			
Balance on 1st April, 1921	782	5 2			
Donations received	366	11 8			
	1,149	0 10			
Less Food Expenses	896	15 0	252	1	10
„ Suspense Account (Auditor's Fee) ...	...	...	50	0	0
„ Income and Disbursement Account :					
„ Balance (Surplus) carried forward to credit of new Account			3,106	10	6
			30,458	15	8

ADYAR

31st March, 1922

A. SCHWARZ,

Secretary and Treasurer.

## FREE SCHOOLS PER 31st MARCH, 1922

PROPERTY AND ASSETS					Rs.	A.	P.
By Immovable Property	...	...	...	...	2,534	8	0
„ Movable do.	...	...	...	...	500	0	0
„ 3½ % Govt. Pronotes, Rs. 30,200 @ Rs. 60	...	...	...	...	18,120	0	0
„ 5 % Bombay Municipal Debentures	...	...	...	...	1,000	0	0
„ 6½ % Bombay Development Loan, Rs 2,500	...	...	...	...	2,563	0	0
„ Imperial Bank of India, Madras, Fixed Deposit Account	...	...	...	...	1,000	0	0
„ „ „ „ Current Account	...	...	...	...	3,317	14	8
„ Cash in hand	...	...	...	...	1,423	9	0
					30,458	15	8

Audited and found correct.

P. R. LAKSHMANRAM,

Qualified Accountant and Auditor.

## THE MUSÆUS COLLEGE

*Report for the year ending August, 1922*

*To the President, T.S.*—The Report of the College for the year under review should really be recorded by Sister Mary, our Superintendent, as I have been absent in Europe on furlough during that period. I returned early in November. During the time I was away I was kept well in touch with the work of the College by weekly reports, and thus I am enabled with personal observations made on my return to submit this record of work which has been marked with excellent progress both in the attendance and in the work of the pupils of all the four schools, reflecting much credit on Sister Mary, the Superintendent, and on all our teachers to whom my thanks are due. The teaching staff has been strengthened by the addition of Miss Pearl Pignol, B.A., of New York, U.S.A.

I am happy to note that an additional new building has sprung up during my absence to accommodate the "Admission Class" of our growing Training College. It has been built with all modern conveniences, and I am looking forward to utilise its bath for the benefit of the very poor day pupils of our Practising School. They are poor children from families in the "Slums," and a daily bath would not only be a blessing to them but it would also teach them a practical lesson in Hygiene. On behalf of my poor children of the Practising School I thank those kind friends who generously helped to put up this building and its shower bath.

I rejoiced to learn that you, dear Mrs. Besant, spent a few days in the College *en route* to and back from Australia. Your stay made us all happy. We wish we could have you oftener with us to bring to Ceylon the benefit of the blessings of your teachings, which this Island so much appreciates. Eye witnesses have spoken to me of the thousands who thronged during this last occasion to welcome and hear you wherever

you went among the people of this Island. May the Devas bless you to remain as our dear revered President for many years to come.

You made the hearts of our students happy and particularly those of the final students of the Training College by honouring them with a sitting in their annual Group Photograph. The final students say "Farewell" to their *Alma Mater* on receiving their appointments to teach in the Buddhist Schools founded by Col. Olcott of revered memory.

During the year I record with pleasure the results of the following Government Examinations of our College :

Cambridge Local Junior	Presented	3	Passed	2	Failed	1
E.S.L.C.	"	5	"	2	"	3
Training College Admission	"	30	"	27	"	3
" 1st year	"	21	"	17	"	4
" 2nd year	"	14	"	13	"	1

At the annual inspection of the College by the Government Inspectors their reports speak of satisfactory work done.

Mrs. Annie Preston, the Principal of our Infant School, who is now on furlough, in England, writes that her health has very much improved and she hopes to return next year after attending a course of Lectures by Mme. Montessori in London from April to July. We are all looking forward to welcome her back.

The past and present pupils celebrated the Thirty-first Anniversary of my residence and work in Ceylon on the 15th November. I am grateful to the Masters for the privilege given me to be of some service to Ceylon in educating her women, and I hope I will be spared to continue such service for some more years to come, in directing the affairs of the Musæus College, and I trust I will get efficient help from some University Graduates who will join its Teaching staff.

MARIE MUSÆUS-HIGGINS

## GALLE BUDDHIST THEOSOPHICAL SOCIETY, LTD.

*To the President, T.S.*—I beg to submit the report of the Galle Buddhist Theosophical Society, Ltd., up to November 30, 1922, from the date of the last report on October 31, 1921.

The year under review has been a very eventful one, as will be seen from the report of Mr. F. G. Pearce, Principal of Mahinda College, which is the chief concern of the Society.

Outside the activities in connection with Mahinda College, this year has seen the addition of the Galle Bazaar Buddhist School to our list of Vernacular schools; this school was one of our oldest institutions and had been handed over to the Colombo Buddhist Theosophical Society for management at a time when our Society had very little educational work to do, and it is with the greatest pleasure that we again took it over this year from the Colombo Society.

Our other schools at Dangedana North, Maitipe, Ganegama and Katukurenda have also made good progress.

The membership of the Society has continued to be the same as last year and most of the members took the opportunity of meeting the President of the T.S. at Mahinda College on her recent visit to Ceylon.

I annex hereto the report of the Principal of Mahinda College which is to be considered as part of this report.

S. S. J. GOONESEKERA,

*Honorary Secretary.*

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### MAHINDA COLLEGE

*Summary.*—The attendance is 615, after separation of the Infant Department, which now constitutes the Sanghamitta Girls School. The new buildings added during the year consist of six classrooms, Physics and Chemistry Laboratories, and a Commerical Block.

We owe these buildings to generous donors, Mrs. Henry Amarasuriya and Messrs. B. P. de Silva and K. C. Albert de Silva. As colleges go in Ceylon, our equipment now is second to none. The College has five hostels. Some of the students have opened a "Swadeshi Stores" just outside the College gates where Ceylon-made goods are sold. A free night-school with 150 pupils is conducted by the students, who themselves do the teaching. There exists a Fellowship of Teachers among the staff. During the last 15 months we received Rs. 36,347 in school fees, and the grant from Government is nearly Rs. 20,000. Our salary list now amounts to Rs. 45,793. We have however a deficit of Rs. 6,000.

Among the visitors who addressed our students and teachers were Dr. Annie Besant, the President, and Mr. C. Jinarājādāsa, the Vice-President of the T.S. Dr. Rabindranath Tagore, Mr. C. F. Andrews, and Mrs. Sarojini Naidu also visited the College and addressed the boys. Needless to say we shall ever cherish the memory of the visit of Rabindranath Tagore. Our old Principal, Mr. F. L. Woodward, returned to us for a few days, on his way from Australia to Adyar. "Woodward Memorial Week" was celebrated with great enthusiasm a month before, but Mr. Woodward was unable to be with us in time for all our festivities.

I have organised village collections to help the needs of the College, and we accept anything the villagers will give us of their produce—cocoanuts, rubber, rice, etc. Many who are unable to give us money give us a share of the produce of their fields.

In all ways the College is thriving, but we are ever dissatisfied because we cannot accomplish more. "Mahinda" means to forge ahead, and do its utmost for Education and Buddhism in Ceylon.

F. G. PEARCE,

*Principal.*

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## LEAGUE OF PARENTS AND TEACHERS

### *Annual Report for 1922*

*To the President, T.S.*—The League of Parents and Teachers completes to-day the first cycle of its useful life. Taking its rise in the gentle and keenly sympathetic heart of our elder brother, Mr. C. Jinarājādāsa, this beneficent movement making for harmony and happiness for children in the home and in the School received its first impulse in the pure and progressive atmosphere of the Theosophical Society. It has steadily worked its way into the hearts of educated men and women all over India. Those of you who were present in Bombay at the time of its inception seven years back will be glad to know that it counts now among its sympathisers and patrons personages like Mian Sir Muhammad Shafi, Member for Education in the Government of India, Sir Asutosh Mookerji, Vice-Chancellor of Calcutta University, Lady Tata, Lady Ramanathan of Ceylon, Dr. Wali Muhammad of Lucknow University, and Dr. N. N. Sen Gupta of Calcutta University, retired Civilians and public workers like Sir P. Arunachalam and Sir P. Ramanathan of Ceylon, and Sir Frederick Nicholson of the Madras Presidency, Dewans of Indian States like Sir Prabha Shankar Pattani of Bhavnagar and Sir Manubhai Mehta of Baroda, the Rt. Hon. V. S. Srinivasa Sastri, Mr. C.P. Ramaswami Aiyar, Col. K. N. Haksar, C.I.E., of Gwalior, Mr. A. N. Hydari of Hyderabad, Deccan, and others.

The object of this movement is to bring into vogue one of those lines of life and conduct which the rapidly changing times demand. All over the world we are having now men and women who are protesting against corporal punishment, or any form of rudeness to the child, as a sign of our ignorance of human nature and a vestige of the barbarous times that we ought to outgrow. Every year we are having books from students of child psychology and practical workers in schools, telling us that the child is to be helped to unfold its inherent

capacities and tendencies for good by creating an atmosphere of joy, sympathy, purity and understanding, that it is not to be crammed with unconnected detail of bookish knowledge or forced to grow into the likeness of his parent or teacher. Every one brings his own genius with him and education ought to be no more than a process that enables him to discover it. This clearly is the line of thought and work that the League of Parents and Teachers exists in India to work out like so many other institutions in England, Germany and America. Every home and school is its field, and it ought to be the concern of every one who means progress in life to try the experiment and live up to the ideal.

To sum up briefly the work that we did during the year under report, it is a matter for joy to state that our workers in this line of silent social service could make considerable head way despite the unrest and distraction caused by the political situation in the country. Brothers Veni Shankar Bhatt, and H. K. Mehta in Gujerat, Drs. Bal Mukunda Bhatnagar and Sri Ram in the Panjab and Kashmere, Bro. W. L. Chiplonkar in Berar, Bros. C. Ramayya, B.A., L.T., and M. Parvatisam, B.A., L.T., Inspector of Schools in Andhradesha, G. Malliah in C.P. and Behar, Prof. K. L. Razan, M.A., in Central India, Dr. Sri Ram and Mr. H. C. Bansal in U.P., did the lecturing work. Bros. K. Narahari Sastri and V. Karunakara Nair accompanied me during my Mysore and Malabar tours and translated my lectures into the languages of those provinces. Madras Presidency and Ceylon were visited by myself delivering magic lantern lectures which is the chief characteristic of our work this year. In Bengal, Calcutta University and several public institutions in Calcutta arranged my lectures and gave me work for nearly a month. In Shantiniketan, the seat of Rabindra Nath Tagore's Vishwa Bharati or International University for a combination of Eastern and Western cultures, the professors attended my magic lantern lecture on "The Child and Its Past," and appreciated the suggestions involved in it. Dr. Kartik Chandra Bose opened the columns of his *Health and Happiness* Magazine for subjects connected with the principles of the League. Prof. Sabitri Chatterji, Sub-Editor of *Upasana*, did the same and has undertaken to be a co-worker with Dr. I. J. S. Taraporewala in the propagation of our ideas. Among ladies attracted to a participation in our labours may be mentioned Miss Jyotirmayi Ganguli, M.A., of Lady Bose's School in

Calcutta, Mrs. Mayadebi of the Social Service League, Miss M. A. Needham, Principal Maharani's School, Baroda, Mrs. Lambart in the Nilgiri Hills, Mrs. Lakshmi-Bai Bam of Rajkot, and our sister Chinnamalu Ammal of the Malabar Coast. We could enlist the sympathies of the Social Service League workers and also of some of the Non-Co-operating young people from Gujerat, Bihar and Andhradesha who mean to dedicate their lives to education.

The League of Parents and Teachers has not got any Schools and hostels of its own, as some enquirers expect. It does not exist to multiply schools but rather to accentuate the new conception of the child. It takes note of, and keeps itself in touch with, schools conducted along its lines. Messrs. Kalele and Lajjashankar Jha in C.P., and Pandit Ram Narayan Misra of Deoria near Gorakhpur, M. Parvatisam in Andhradesha, and Bro. D. H. Hora in Baroda are heads of Government institutions demonstrating to their respective towns the proper application of our principles. Girija Shanker Bhai is conducting a Montessori School in Bhavnagar, which has become a centre of attraction to educational pilgrims. The Shukla Tirth School in Gujerat under our well-known Vyas Brothers and the Model School in Gaya under our veteran worker, Babu Bhananyaya Sahai, are developing into similar objects of attraction. In Shantiniketan at Bolpur the idea of self-government in school is being realised with remarkable success. Mahinda College in Galle under Mr. and Mrs. Pearce is bringing home to the Sinhalese the beauty of the principle of discipline through understanding and co-operation.

We published this year *Children's Rights*, *The Way of Love*, and *Interesting Tit-Bits on Child Training* in English, and some of our previous English leaflets were translated into Kannada, Telugu and Bengali for free distribution. Bros. Oscar Keller of Tuticorin and Pauchapakesan of Kadambar printed and distributed a Tamil leaflet against corporal punishment at their own cost; so too did Bro. G. V. Subba Rao of Ellamanchali—all examples well worthy of being followed by advocates of our principles all over the country.

Dr. I. J. S. Taraporewala, Professor in Calcutta University, Swami Shraddhanand, governor of Gurukula, Kangri, U.P., have been giving help in sex difficulties to young men. Sister Mary, now staying at the Theosophical Society, Adyar, Madras, has offered herself for help to young women who can correspond with her in English.

Mr. Framji Kharsedji of Bhavnagar has been carrying on a vigorous magic lantern propaganda in Gujerat and Kathiawar to bring about the medical inspection of school children and State legislation for better sanitary condition of schools and their environment.

We propose to extend our magic lantern propaganda to all parts of the country by manufacturing slides for ourselves and giving magic lanterns on loan to earnest workers who have time to go about lecturing.

Last, but not the least, is the question of Vernacular propaganda. In the north we have more than half our literature done into Gujerati, Hindi, Marathi and Urdu. But the south lags behind. Only two pamphlets have been done into Tamil by Bro. Gopalaswami Naidu. Our Tamil, Telugu, Kanarese and Malayalam brothers have now to form themselves into committees for translation and publication work, and finish it in a year or two. The League is entering on the second septennial cycle of its existence, 1923 to 1930, years of great happenings, and if we do not carry the message of Love and Understanding, of gentleness and co-operation, to every home and school in the country, the Karma of inaction where action is needed will be ours.

Some of our countrymen think that if they understand a thing for themselves or have gentle and well disciplined homes for their own children, that is all that is needed. Of course, such things should begin at home, but not end there. A thing that is true for us does not become really and permanently true unless it is shared with others and becomes a matter of general experience. Hundreds of fathers and teachers there are in the country to whose hearts our message has yet to go. That is why propaganda and active co-operation are absolutely necessary. Thousands of the would-be citizens of the Motherland are suffering for want of proper attention and sympathy on the part of teachers and of the lack of understanding in parents. Am I not then justified in crying with Mrs. Browning :

O my sisters ! Children small,  
Blue-eyed, wailing through the city ;  
Our own babies cry in them all,  
Let us take them into pity.

R. K. KULKARNI,

*Hon. Secretary, League of Parents and Teachers.*

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## THE ORDER OF THE STAR IN THE EAST

### INDIAN SECTION

*(Report for the Year 1922)*

*To the President, T.S.*—On the resignation of Bro. Rai Bahadur Panda Baijnath as National Representative the Head appointed Mr. N. S. Rama Rao and Mr. Yadunandan Prasad as Joint National Secretaries for India in January.

*Organisation.*—As it is found more convenient, the work of the Order is now carried on by 14 Divisional Secretaries, each of whom is in charge of the work of a linguistic area, under the general guidance and supervision of Headquarters, which is in the T.S. Compound at Adyar, by the kind permission of the President of the T.S. Each of these Divisional Secretaries has under him a number of Group Secretaries, each of whom is in charge of the work of a Group, which is the unit for combined work.

*Strength.*—As it was found that the list of members was 33,000 in India, and most of them were inactive or untraceable, it was thought desirable to take a census of active members, and to re-organise the Groups afresh. The present strength of the Order in India is 117 Groups with a total membership of 1,620. The number of Groups and the membership list is increasing every day.

*Nature of Work.*—Our work is divided into four great divisions : (1) Self-Preparation ; (2) Meditation ; (3) Propaganda ; (4) Study and Action. The first and second are being laid stress on, and are of great use in the work in connection with the third and fourth. Propaganda is being carried on by travelling lecturers, meetings, leaflets and magazines. The Study and Action Group is very active, the



nature of the work being in connection with Night Schools, Panchama Schools, Jail Reform, Study Classes for Women, Hospital Visiting, Protection of Animals, Social Service of various kinds, etc. Many Star Conferences have been held during the year, the two chief ones being one in Adyar in February for the South and one in Benares in October for the North. Many local Conferences have been held in the South, which have been very useful for purposes of propaganda. The North also held three local Conferences.

*Official Magazine.*—The official monthly magazine of the Order in India is *The Brothers of the Star*, which has been much improved in get-up as well as the quality of reading matter. It has been financially sound, as there has been no loss during the year. The other countries are brought into touch with India by printing every month a picture of a National Representative and an account of the work in that country. Bro. V. C. Patwardhan, M.A., LL.B. (Cantab.), is the Editor.

*Workers.*—Miss A. C. Bell is the Organising Lecturer, but she is ill and away in Australia, recouping her health and helping in the Star Work there. Bro. M. D. Panday and Bro. R. K. Kulkarni are National Lecturers, and they have both done very useful work throughout the Country during their tours and lectures. Bro. G. B. Verma is in charge of the Headquarters office. He is entirely devoted and an invaluable worker.

*Finance.*—Our income during the year from donations, subscriptions to *Brothers*, Sale of Literature, etc., was Rs. 10,133-13-9, and our expenditure on Salaries, Office Expenditure, Printing, *Brothers*, Badges, etc., was Rs. 8,509-6-2 leaving a balance of Rs. 1,624-13-7.

*General.*—The visit of our Head at the beginning of the year and his inspiring addresses were of great help in creating a new enthusiasm for the work of the Order. The work is extremely difficult in a big Country like India, but our Divisional Secretaries are all keen and enthusiastic, and the work is progressing as well as it can be expected. The only handicap is finance, for travelling expenses of lecturers and printing vernacular literature for propaganda among the bulk of the people.

## FINLAND

(1921—1922)

The Order in Finland had a membership of 303 with three active branches, in Helsingfors, Wiborg and St. Michel. The Order has given some public entertainments, mostly in Helsingfors. The branches have held meetings either weekly or on alternate weeks. The organ of the Order ceased regular publication at the end of the year 1920 on account of financial difficulties, but the Order has continued to publish the Christmas number, and this year also an extra number in the spring. It has also during the year published a pamphlet: *Why Do We Expect a World-Teacher?* Miss Katri Samstén, Abo, has acted as National Secretary. The address of the Office is: Stora Tavastgatan 30, Abo.

JOHN SONCK



## THE ROUND TABLE

### 1. Report of the Senior Council for 1922

*Beloved and Revered Protector.*—Since my last Report the Order of the Round Table has made good progress. Charters have this year been granted to *Scotland, South Africa and Finland*, and in *Brazil* a TABLE established by Knight Beckwith is for the present working under the Chief Knight for U. S. A.

At a Meeting of the Senior Council held in London in October last the Chief Knights of Holland and of Switzerland were present, and also Madame Kamensky, who was formally received as Chief Knight for Russia. She gave us very encouraging news of work done by Round Table Members during these terrible years, including some very touching stories of heroism shown by members. It is of course only occasionally possible to get news and I cannot therefore report as to members there or organisation.

The Chief Knight of *Holland* reported increasing interest and devotion shown by members of the Order. They have now eleven Tables with 125 members. Ritual does not appeal widely. At a celebration of the Silver Wedding of Holland to Theosophy the Round Table Members gave some Tableaux illustrating stories of King Arthur which were much appreciated.

In *Switzerland*, the Chief Knight told us, the Round Table members work in Groups for Special Objects, one such object being the attempt to gain supporters for the League of Nations; another Group led by an artist has taken up the work of helping to beautify some houses of peasants, by obtaining pretty wall papers and getting the housewife's permission to decorate the cottage, showing how to make it as beautiful as possible.

Another visitor to London in October was Chief Knight Cordes, who reported good work from the Vienna Round Table, whose members had written and performed on White Lotus Day an interesting Symbolic Play. Their chief line of work is to be in helping poor children, who are to come for a year's "Education" in Happiness and Beauty to the Home established for that purpose in Vienna.

In U.S.A., under the capable leadership of Knight Vida Stone, the Order appears to be progressing swiftly, a great impetus having been given by the help and interest of Bishop Irving Cooper, who allows the Hollywood "St. Alban" Table to meet in "a delightful room . . . where there is an altar and an organ, and every opportunity to develop the beauty and harmony of atmosphere which children need". The Chief Knight adds: "The work of the Round Table is undenominational and is open to all . . . it will be carried on for the benefit of the Community and not to make members for the Church."

*Italy* shows a very active year's work. Owing to the existence of a political group called The Round Table, it was necessary to take a slightly different name for the Order—it is called *Cavaliere Ideale*, Garibaldi being their National hero, and the name "Round Table" being a subsidiary title. There are now already over 50 members in Italy, and they have started a little monthly magazine for circulation amongst members. The Chief Knight, Signorina Talmone, is full of enthusiasm and energy, and from her has come the proposal to publish in 1923 an Annual, to contain, in addition to Reports of Round Table work in every country, contributions from yourself and our Senior Knight, if you are good enough to send something! Each country where the Order works is being asked to support this Magazine, which will be in the French and English languages, thereby bringing it within the reach of most members.

*Spain* sends word that they are busy organising the work in their country. They have translated most of the Round Table literature and have designed a very nice Membership Card.

The Report from *Australia* is not yet to hand, but a letter from the Senior Knight of the Order says that work is going ahead there with renewed vigour.

Knight Francis, Chief Knight for *New Zealand* reports that in some centres the Tables are languishing, but in others they are doing excellent work. An English Knight visiting northern New Zealand

confirmed the latter verdict, telling us of Tables which in some cases had been the means of bringing to Theosophy and to membership in the T.S. the parents of children working in the Round Table.

No Reports have yet been received from *France, Belgium, Norway, Sweden, or Mexico*, but the receipt of the monthly Magazine from Brussels testifies to the steady continuance of work in *Belgium*.

*Scotland and Finland* are busy mobilising their forces, whilst *England* under its new Chief Knight Lucifer (Mrs. English) has made progress this year. Whilst one Table has lapsed, two new Tables have been formed at Bradford and at Southampton, and the work of the northern Tables has been consolidated.

In co-operation with the Guild of the Citizens of To-morrow, members repeated the "Pageant of King Arthur and the Coming of Love" in the Queen's Hall as a prelude to the meeting celebrating Martin's Act Centenary. They also gave it at Chiswick in aid of starving Russians. The main work of English Round Table members is to support and educate their "Baby" at Brackenhill. Efforts to collect the necessary funds have been more systematic and wide-spread this year.

A public meeting in Mortimer Hall to bring the Order to the notice of Theosophical parents is being held in December, and a Christmas tree and treat to the Golden Chain in Bow will bring the year to an end.

To Knight Oppenheimer is due the opening up of the work in S. Africa, where Tables have been started in *Pretoria, Durban, Natal and Witbank*.

The Senior Council feels that under the inspiration and encouragement of our Senior Knight, and with the help of many Knights in many lands the Order shows a new vitality and power of usefulness, and it is with deep gratitude to you and to our Senior Knight for the constant inspiration of your lives and examples that we offer this report for the past year, asking that you will continue to give us your blessing.

ETHEL M. WHYTE,

*Chief Secretary.*

## 2. IN AUSTRALIA

*Report to the Senior Knight*

The past year has been marked by the foundation of a number of new centres, while, at the same time, a disturbance of a local nature, in one of the older ones, has caused a corresponding falling off in our numbers, so that we appear to have been merely marking time, though the prospects, for the coming year, are of a distinctly encouraging nature.

A revision of the Roll shows a loss of 3, leaving a total of 37 Knights and 189 Pages and Companions.

In Adelaide, the members have been making bags and purses for sale on behalf of the Free Kindergarten; making and collecting clothes for the poor in Europe; visiting, and distributing flowers, at the Children's Hospital; raising money to the amount of £13, for the starving Russians; assisting the Babies Aid Society, the local T.S. Lodge and the Children's Library. The sum of £2. 12. 6 was also raised for the Leadbeater Scholarship.

In Brisbane, our Order has again shown great activity in many directions, substantial support being given to the Playground Association and the Liberal Catholic Church, while the sum of £30 was contributed to the Leadbeater Scholarship, and £10 to the Order of the Star in the East, for which, also, several performances of the Krotona Ritual were given.

The final effort of the year, made jointly with the T.S. Order of Service, consisting of a Sale of Work, was on behalf of the building funds of the Brisbane Theosophical Society and the Liberal Catholic Church, from which it is hoped that a net sum of £150 will be realised.

From Fremantle, no report has been received.

In Launceston, the members have been working hard for the starving children in Russia, also raising money for them by a most successful concert.

In Melbourne, aided by the Ministering Children's League, 23 boys recovering from sickness, have been given an average of 17 days holiday in the country, at a cost of £38; whilst again, through the kindness of a T.S. Member, a child of 6, mentally afflicted, has had 6 months care and attention in a country home.

During the summer and autumn, a number of poor children have been taken for a monthly picnic to the Botanical Gardens, the Country or the Seaside.

Many gifts were again made to the Free Kindergarten, in honour of the birthday of our beloved Protector, Dr. Annie Besant, whilst the sum of £21-4-0 was raised, by two entertainments, for the Leadbeater Scholarship; and the decoration with flowers of the T.S. Hall continued.

In Perth, our Order has just been re-established by the formation of 3 new Tables, promising much for the future.

At Morven Garden School, the movement has unfortunately been suspended, but is now being re-organised for further service.

In Sydney, also, the original Tables have been dissolved, but a new and promising start has been made in connection with the Blavatsky Lodge, T.S., work being done both for the Lodge and for the Order of the Star in the East; whilst two new centres of activity have been organised in the suburbs of Chatswood (3 Tables) and Marrickville (2 Tables) from which we may hope much in the future.

A new and promising centre has also just been established in the country, at Green Point, N. S. W.

With most cordial greetings to you, the Senior Knight of our Order, to our well beloved Protector, and to all our fellow-members throughout the World, in the confident hope and expectation that the coming year will find our Order ever increasing in activity and usefulness in the King's Service,

SAMUEL STUDD (KNIGHT GARETH),

*Chief Knight.*

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*N.B.*—The Perth members have already started to work for the Parkerville Home for destitute children, making and collecting clothes, etc., each Companion adopting one of those children and writing to him regularly.

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## THE ORDER OF THE BROTHERS OF SERVICE

*To the President, T.S.*—This Order, though little known among the members of the T.S., except in India, can claim to be an efficient band of Servers, valuable to the development of the Theosophical Movement. The Brothers of Service work with one sole aim, which is to prepare the world in as many departments as possible for the Coming of the World-Teacher. They are pledged to a life of Renunciation, and though busy in activities in the outer world, try to develop in themselves the highest spirit of simplicity and sacrifice, characteristic of the ideal type of the monastic orders. While no vows are taken for life, nor a vow of celibacy, their keynote is the utter subservience of themselves to service of mankind and to the furtherance of the Great Plan.

Since last year's report, one Probationer has been admitted to the grade of Novice. One Brother of Service resigned from the Order, but has since rejoined.

Seven Brothers of Service are lecturing for the Brahmavidyāshrama opened at Adyar. The remaining Brothers and Novices are active in different parts of India in work of various kinds—for the Theosophical Society, Star in the East, Educational, Scouting, Women's Work, and Political. Brother Fritz Kunz is in America, trying to raise funds for the Order.

I regret to report a serious shrinking in contributions to the Order. The Brothers have been living since the beginning on a mere subsistence allowance, which allows little or nothing for travel or books, and the want of funds has called upon them for greater sacrifices still, and moreover crippled their usefulness by narrowing their spheres of activity. Indeed, but for the ever generous financial assistance of the Head of the Order, Dr. Annie Besant, Brother Server, and for a generous contribution of £250 by a well-wisher of the Brothers, the Order would have a far greater deficit than it has now for the expenses of the current year.

The outlook for the coming year is not bright, unless donors come forward to help the Order. Since its inception five years ago, the Brothers of Service have proved themselves indispensable in the development of the many-sided Theosophical Movement, specially in India, and I cannot help feeling a great regret that the unassuming and selfless work of the Brothers has so far met with so little recognition.

As the Secretary of the Order since its commencement, and a warm and enthusiastic admirer and supporter of the work of the Brothers, I shall be most glad to answer enquiries as to the work of the Order.

C. JINARĀJADĀSA,

*Secretary.*

I add my grateful testimony to the invaluable services of these Servants of Humanity.

ANNIE BESANT,

*Brother Server.*



## THE THEOSOPHICAL ORDER OF SERVICE

### EUROPEAN FEDERATION

#### *Report for 1922*

*To the President, T.S.*—It is with great pleasure that I forward to you the Report for 1922 of the activities of the Theosophical Order of Service in Europe. I regret that except for Great Britain and Norway, there are no separate Reports from the countries in which we have representatives; mainly due to the fact of the recent appointment of these representatives, and, that they are in the midst of laying foundations for future work and probably being possessed of great modesty, do not consider such foundations worthy of a Report. Suffice it to say that the Order is represented in Austria, Finland, Germany, Holland, Hungary, Iceland, Italy, Poland, Portugal, Sweden, Czechoslovakia and Yugoslavia. We wish these representatives success for work for the forthcoming year.

#### GREAT BRITAIN

In submitting the Annual Report for 1921—22 of the Theosophical Order of Service, I do so with a sense of gratitude for all the help that has been forthcoming to make possible the carrying out of numerous plans, and a deep sense of appreciation of the privilege of working with such earnest colleagues. Probably organisations of a nature such as our own have never experienced a more difficult year, the present economic position having reduced the financial support of all societies working for the uplift of humanity, making it hard for them to realise their aims. It has only been possible, therefore, to continue the work on hand, to consolidate it and strengthen its machinery, rather than branch out into a wider field of activity. The

close of our year has proved the need to re-construct the constitution of the Order. This we hope is the result of the increased life which, according to the old law, ever needs the re-modelling of the form. This reconstruction will produce a greater co-ordination and enable the Order to have in towns branches which will be able to undertake social work peculiar to the needs of their local area. Consequent upon this promised reconstruction, branches are in process of formation in Cardiff, Newcastle, Middlesborough, Manchester, Bradford and Forest Gate, and Lodges throughout the country are showing great interest in appointing local representatives of the Order, who will probably be the nuclei of future branches.

We have to record the passing of some members, including Miss Barbara Villiers, who had contributed so extensively and unselfishly to our work, both in connection with its international movement and work amongst the blind. We shall miss her, but are deeply sensible of her wider privileges.

*Headquarters* is fortunate in having the help of Mrs. Joan Cather, Major A. E. Powell, Mr. Ralph Thomson, and a group of earnest workers who so unselfishly serve the movement. We have to record the appointment of Mrs. A. Winsloe as Hon. Registrar and Business Manager.

Our *Accommodation Bureau* under Miss Margaret Christie is slowly arranging the necessary machinery for its useful functioning, and is in constant receipt of requests for help, both individual and general, such as arranging hospitality, etc., at Theosophical and other Conventions.

In the *Catering Department* under Mrs. Noresby the needs of a number of "Socials" have been met, and this department also should become a useful activity.

The Director of our *Information Bureau*, Mr. L. D. Burling, works away with unfailing energy, and we can only congratulate him on the variety of information which he has secured for the benefit of his enquirers, and extend him our thanks for defraying the expenses of that department. He has sent out 111 requests for information, and is in possession of books of reference, etc. He is prepared to provide information on humanitarian and educational subjects, and to maintain a permanent list of individuals or societies interested in particular types of information, the idea being that to each of these the department shall from time to time send out such information on the particular

subjects as may come its way. This Bureau is at the service of all in any country.

*The Fellowship in Arts and Crafts* is filling a long felt want, and many letters of appreciation of its services are received.

*The Research Committee* goes steadily forward in its work of enquiry, with the assistance of experienced medical and laymen into the results of the newer methods of healing, and one day should have valuable results for publication.

Our *Russian Relief Department* was established in response to a request made by a member of the Order, and it was decided last October to appeal for clothes for the destitute children in Russia. Appeals were inserted in *Theosophy*, *The Herald of the Star*, *The Occult Review* and *The Bally*, and were sent to all Lodge Secretaries and members of the Order. The response has been good up to date; about 300 garments have been sent to the Friends for distribution by their unit in Russia, together with a sum of £6-12-6 contributed by various members. Chatham and Folkestone Lodges in particular have sent in splendid parcels, Kent having been specially active in this respect. Most of the clothes were in excellent condition, but in a few cases where stitches were needed we are indebted to Mrs. Kempster for having put them in order, and to Miss Marjorie Creswick for supplying paper patterns. It is interesting to know that school children in Redhill and Horley have made and dressed a number of rag dolls for the Russian little ones, a few of which by permission of the Friends have been put in each sack of clothes. This department is now extending the area of its usefulness, and with the assistance of Madame Barbara Poushchine an International Appeal has been issued to F.T.S. in each National Society, for contributions to a Russian F.T.S. Emergency Fund. This Fund, through the American Relief Administration, will adopt possibly 300 or more Russian F.T.S. guaranteeing, under the American scheme, 10 dollars per person, which will secure for them food to ease the situation for a few months. A separate Report is appended. I am specially pleased to be able to report that this Appeal made its first appearance in *Service*, and the value of the magazine is proved by the immediate response of over £30. We are glad to have Mme. Poushchine's co-operation in this work.

Our *Publicity* work has been of an interesting nature. We have to congratulate our Publicity Secretary, Mrs. Joan Cather, on all she has done for us. During the last quarter of 1921 tours were arranged for

our National Lecturer of the Order, but owing to her complete breakdown in health (which unfortunately necessitated her resignation), the tour was carried out as the result of Mrs. Baillie-Weaver, Captain Hounsfield and Mr. Hilary George kindly coming forward. It is directly as a result of the visits of these lecturers that branches have been established in the various cities. Secretaries of Lodges arranged informal meetings for members only after or before the lectures, so that details of the various activities might be discussed informally. The lectures held at Headquarters on Wednesday evenings have been exceedingly interesting but very badly attended. We hope they may result in additional work later on, having covered very useful ground, the subjects including "The Deaf," "Our Relationship to the Animals," "The Problem of the Unemployable," "Prison Reform," "Cinema Reform," and "International Relationships". To this last Mr. Emil Davies contributed a lecture on the economics of International Brotherhood. We have obtained helpful reports on prison systems in other lands from Belgium, Holland, Austria, Spain, Italy and Norway. During the Washington Conference we published a leaflet emphasising the importance of this gathering, and suggesting ways in which it might be helped towards a successful issue. Nineteen requests were received for this leaflet, some of the requests being for hundreds and one for a thousand copies. Meditation groups with the Conference for their object were started at Bangor and Bristol and were also held daily at Headquarters. These latter are now to be carried on permanently and to be used for any special purpose that may arise.

The Order through its *Anti-Vivisection League* took an active part in the Animal Welfare Week held at the end of May to celebrate the centenary of passing of the first Animals' Protection Bill in this country, brought forward by Sir Richard Martin. The Animals Welfare Week culminated in London with a meeting in Queens Hall on May 26th and a Procession and Demonstration in Hyde Park on May 27th. Notices of this activity have been sent out to all members of the Order and enquirers, to Secretaries of London Lodges, to all London members of the Order of the Star in the East who are not members of the T.S., with a list of the various kinds of work required in order to help forward the Demonstration. Answers came in well.

The *Anti-Vivisection League*, in continuing its Study Class conducted by Dr. Beddow Bayly on the second and fourth Fridays in the month

at 5.15 and 7.15 respectively, performs great service. We can only regret that the Class is not taken greater advantage of by the members of the Society and the Order as a whole. All meetings of the League are open. It is gratifying to see the co-operation between the International Animals' Defence Movement and the Anti-Vivisection League.

The *Speakers' Class* under the direction of Miss Enid Lorimer was inaugurated in order to afford those desirous of fitting themselves to be Theosophical lecturers and class leaders the technical training and the debating practice necessary. The results are, from the point of view of the teacher, very satisfactory. During the Autumn 17 members attended regularly, and out of their number 12 attained a degree of proficiency which, in the opinion of their teacher, would justify their inclusion in any Lodge syllabus. A class for beginners is held at 6.30, when for an hour technical work alone is done. During this time each member of the class studies his own particular voice trouble, and informal discussion takes place on the general principles of speech training. It is the aim to try to develop in each member the best vocal expression of which he is capable, to arrive at the fullest control and power of voice with the least possible expenditure of effort, and so to train both voice and ear that a harmonious and beautiful expression of the ideas and ideals should become natural to each one. After that hour, debating practice takes place. Members occupy the chair in turn. Every member speaks, if only to ask a question or make a comment. An endeavour is made to understand the force of nervousness, and to harness it in our service rather than let it rule us. Miss Draper is co-operating on the subject of "Outlines," and the preparation of material for lectures. Major Powell has also given help in the study of the "The Ritual of Business," the proper way to conduct meetings, etc.

*Publications Department and "Service".*—Here good work has been done. Since our last Report we have issued a book by Mrs. E. A. Gardner (née Draper) on *Healing Methods Old and New*, with an introduction by Mr. E. L. Gardner, which has met with a most enthusiastic reception, both from readers and reviewers, and has undoubtedly been a useful piece of work. We are in process of publishing a book by G. Colmore on *Trades that Transgress*, showing the cruelties involved in the fur, feather and other trades. This is additional to our issue of leaflets, etc. The department is proving the value of its

existence. *Service* is becoming a bi-monthly in 1923 in response to many requests, and continues to fill a niche not occupied by any other magazine quite along these lines.

In the *Braille* and "*Servers of the Blind*" *League* there has been a most interesting inflow of life, which has resulted in the establishing of Social Clubs all over London for lonely adult blind people. In addition, the work amongst myopic children—those little ones who stand midway between partial sight and total blindness—has been most favourably commented upon by other authorities, who have acknowledged that in taking up this work, the *League* has set its hand to pioneer work undertaken by no other organisation. Interesting results may be forthcoming. The *League* is to be congratulated on having removed its debt on the publication of *Theosophy* in Braille. The results of its appeal for its Braille department were true evidence that They who bless all good work, blessed this, for the *League* in faith guaranteed the payment of certain liabilities by a certain date and was able to meet them all.

The indebtedness of the *Brotherhood of Nations League* to its Chairman, Mr. H. S. L. Polak, should be recorded. Mr. Polak, on alternate Mondays, gives the benefit of his wide experience and gifts of exposition to the Study Class on Internationalism.

The membership of the *League of Healing* now stands at 220, with 45 Centres. Truly a record of vitality. An interesting feature of the *League's* work has been the lectures on various aspects of healing in the East End of London, quite new ground for this particular line of thought. An invaluable part of the work has been the arranging of Conferences on certain important aspects of healing, followed by discussion, the subjects being such as Psycho analysis, Spiritual Psychology, the Vital Body and Colour Healing. The speakers were such specialists as Drs. Hankin, Valentine Knaggs, Dodson Hessey and Miss E. A. Draper. A new feature of the *League* will be quiet half-hours throughout the country for those members who are not able to undertake the full *League* discipline.

The *International Correspondence League* in having secured representatives in 20 different countries shows expansion. The Secretaries in Holland, Austria, England, France, Portugal and other countries, have put into operation excellent schemes for the furthering of the objects of the *League* within their respective sections, each adapted to



the peculiar needs of the country. Inspiring news of Theosophical activities have been made known from several sections.

*Co-operative Holidays.*—We have once more organised successfully Theosophical and Co-operative Summer schools, this year having two : one in Grindleford, Derbyshire, from August 3rd to 19th, and the other in Llandulas, North Wales, from August 4th to September 1st. Both ventures were very successful and inspiring, the way in which each group cheerfully accepted inconveniences being a big step forward towards a real communal life. Spiritual and mental food was not forgotten, and a group of capable lecturers contributed of their best. A section of our members proved themselves to be the possessors of first grade dramatic and musical talent. It would be impossible to mention each helper by name—does not each guest contribute largely towards the success of such an effort?—but that they were so successful goes to prove that there was generously contributed to the pool of activity a great amount of unselfish service. The popularity of these Co-operative Holidays and Summer schools seems assured, many already anticipating the arrangements for next year.

*To report on each League separately :*

#### ANTI-VIVISECTION LEAGUE

The Anti-Vivisection League, with Miss Bright as President, and Mrs Baillie-Weaver as Secretary, has continued during the past year to hold its fortnightly meetings. Dr. Bayly's Study Class on the second Fridays in the month has proved very interesting to members, and on the fourth Fridays of the month lectures and discussion meetings have been held. The League is much indebted to the lecturers who have given their time and knowledge to its service, and especially to Miss Jessie Wade, Honorary Secretary of the Performing Animals Defence Society, for a most interesting and instructive account of the past history and present position of the movement to put an end to animal performances. At the Annual Meeting of the League, held on March 8th, it was decided that meetings should be open to the public, the hours of meeting being 5.15 on the second Fridays of the month and 7.15 on the fourth Fridays. A branch of the League is in process of formation at Cheltenham, and it is hoped that other branches will soon be formed. During the past year the League has published, through the



Theosophical Order of Service, pamphlets on subjects with which it is specially concerned. The League has been constituted the acting agency in England for the International Animals Defence Movement, inaugurated last August as a result of the Congress of the Order of the Star in the East, the Headquarters of the Movement being in Paris under the direction of Madame Maugham. The thanks of the League are due to Mr. Kingsley Bayly for an able summary of the laws pertaining to the treatment of animals, and for compiling a list of Homes and Shelters in London to which lost and homeless animals can be taken. I desire to thank my fellow-officers for their services and kindly co-operation.

#### THE BRAILLE AND "SERVERS OF THE BLIND" LEAGUE

*(Registered under the Blind Persons Act, 1920)*

It is with great pleasure that the Committee of the Braille and "Servers of the Blind" League submits its Report for 1921—22, and takes this opportunity of thanking all those who have made possible so successful a year's work. All organisations are finding it necessary to emphasise the difficulties of their position financially. In attempting to carry out its programme of activity and to meet the ever increasing demands on its machinery and service, the Braille and "Servers of the Blind" League is placed in a similar position, and would most earnestly stress the great necessity for increased support. The days when large contributions were forthcoming are gone, but we feel that by increasing the area in which the work of the League is known the increased income which is necessary can be obtained. This area can only be increased through the help of friends, and the officials of the League will gladly explain to all those interested methods of help. Through such stimulation of interest we are hoping to meet the deficit on our present year's working.

*President and Chairman, etc.*—Our President and Chairman, Mrs. A. C. Duckworth, through pressure of work was compelled to resign her position. Her resignation was accepted with regret and appreciation of the services she had devoted to the work. Mr. J. W. Hamilton Jones kindly filled temporarily a difficult breach, and we have now been fortunate in obtaining the co-operation of the Countess of Clonmel.

The Committee also extends its appreciation to Miss Scardifield for her work as Secretary to the Social Clubs department, and wishes her success in her new work abroad. We have secured Mrs. Dorothy Harris to help in the general work of the League, and feel sure that such help will all tend to progress. The thanks of the Committee is also extended to the Misses Hutchinson and Munford for the entertainments on behalf of the League.

*Lectures.*—The League will be glad to arrange for its lecturers to visit any organisations interested and desires to record its thanks for the services of Mr. Ralph Thomson in this connection.

*Auditors.*—We have again to thank Messrs. Brown, Hornsby Evans Co., 10 Coleman Street, E.C., for auditing the accounts of the League.

*Midland Division.*—Under the energetic guidance of Mr. C. W. Stuart work in the Midland area progresses, and our thanks are extended to him and all those who have accorded him their support. The work accomplished in that area is mentioned under the various headings of this report.

*The Babies Home Committee* has met regularly and appreciate the help of Miss Fox, Central Association for Mental Welfare, who has become a member of the Committee, and plans for the necessary appeal are almost complete.

*Braille Department.*—Mrs. Dudley and Miss Jeffery in charge. The Braille Department has now 18 workers, some transcribing books or pamphlets and some corresponding with blind people. There are 5 pupils, of whom 2 are soon going to take the "test" which qualifies them to transcribe books for the National Library. The following have been put into Braille during the year:

By Annie Besant, D.L.: *The Inner Government of the World*: I Vol. *The Self and Its Sheaths*: 2 Vols. *Man and His Bodies*: last vol. *Theosophy and the New Psychology*: last Vol. *Problems of Reconstruction*.

By the Rt. Rev. C. W. Leadbeater: *The Hidden Side of Church Festivals*. Last Vol. *The Inner Life*. Last Vol. *The Other Side of Death*. Last 3 Vols. *The Monad*.

By A. P. Sinnett: *Collective Fruits of Occult Teaching*. First Vol.

By Algernon Blackwood: *The Education of Uncle Paul*. 4 Vols. *A Prisoner in Fairyland*. First Vol.

Many of these books have been duplicated by blind workers and we have just received an account from the National Library amounting

to about £40 for paying blind copyists and binding new books. A new feature of our work this year is having handmade pamphlets for lending. The following have been done: *The Monad. The Meaning and Use of Pain. Four Discourses from the Bhagavad-Gita. To Those Who Mourn. To Star Enquirers. The Eternal Now. After Death Purgatory. What Happens After Death. Aspects of the Christ. A Communication Between Different Worlds.*

These are announced in *Lightbringer* as they are ready, and are in constant demand.

The binding of these pamphlets and the back numbers of *Lightbringer* is being done without expense to the League by Miss Dakin, one of our workers. We are very grateful to her for this most useful piece of work.

The Magazine, *Lightbringer* now issued only once a quarter instead of once a month as formerly, is in great demand and read with keen interest by its blind readers. The cost of production gives great anxiety. The Magazine needs a steady regular income.

#### GENERAL

The general work of the League, under which heading comes temporary relief, continues; but the Committee sees so many ways in which help could be given if only our funds allowed—opportunities which have, however, to be left for the present. The men in training as basket and boot and shoe makers are progressing; other cases have been put into touch with workshops; several holidays provided; much clothing distributed; knitting orders and Braille work obtained; also invalid chair for blind woman and part share of cost in purchasing new piano for blind teacher of music; temporary pensions granted, and comforts during convalescence and permanent pensions secured; in these and numerous other ways does the League attempt to serve.

The Committee is again indebted to Gardner's Trust for the Blind, National Institute for the Blind, Metropolitan and Adjacent Counties Association for the Blind and Birmingham After Care Committee for their invaluable co-operation.

#### SOCIAL CLUBS

In fulfilling its special object and establishing Social Clubs for blind people (under the Blind Persons Act, 1920) the League is

meeting a long felt want, and as a result of the fortnightly gatherings many lives are brightened. Blind members who had not left their own homes for years are escorted to the Club by our helpers, and here, with entertainment, tea, humorous books, quiet games, the reading of newspapers and the joyous singing of chorus songs, a delightful three hours are spent. The members are setting aside odd pennies a week, and in the Summer, assisted by the League, excursions into the country will be arranged, and in the Winter visits to matinees.

Sighted friends attend the Club (both sighted and blind having much to learn from each other) and a great point is made of perfect freedom. The blind from the various workhouses are brought to the Clubs. Out of these Clubs comes a great deal of "social" work, which the individual difficulties of the blind members necessitates; visiting of those who are ill and help in many ways. It is interesting to note that, as a result of membership, several blind members have expressed a desire to learn Braille, realising how useful a knowledge of this can be. There is urgent need of all kinds of clothing for our clothing cupboard; our working party will gladly renovate any clothing which is usable.

Clubs at present exist in West Central London, North London, South East London, East London, and are in process of organising in West London, South West London, Hoxton and North East London. Each Club is quite full, the attendance regular, and arrangements are being made to open Clubs in other areas. Clubs are also flourishing in Birmingham, Wolverhampton, West Bromwich and Manchester, and other towns are being dealt with. The aim of the League is to have ultimately a room in each area where the Clubs can meet as often as is desirable, instead of, as at present, on certain dates. The success of the gatherings is in no small measure due to the generous way in which artists come forward and provide the entertainments.

### BLIND AND MYOPIC CHILDREN

The work amongst blind and myopic children is still in its infancy. Well known authorities testify to its value, and acknowledge the League having set its hand to pioneer work undertaken by no other organisation.

At present there are two groups of myopic children meeting in St. Pancras area, these catering for over 50 little ones who stand midway between sight and blindness.

It is, at present, the social work in connection with the groups that has been receiving most attention. Parents and children have been assisted by bringing them into touch with various care Committees willing to provide certain help; it is often the lack of knowledge how to obtain such help which hinders, and this is remedied by the visitor from the League who is always ready to assist and advise.

In this Department also clothing is urgently needed (children's) certain cases often require *immediate* help, and this was provided in finding work for the family of one child, in obtaining suitable work for another boy, providing food for another, and so on.

The use and value of this Department constantly increases and shows signs of interesting developments.

#### "CORRESPONDENCE CIRCLE" IN BRAILLE

With Mrs. Hardgrave as Secretary, the "Correspondence Circle" in Braille gives happiness to many isolated blind people, but unfortunately the "Circle" still has a list of 20 waiting to become members whom lack of Braille writers prevents our enrolling.

We have 31 blind people in correspondence with 21 sighted correspondents. Letters are written, as far as possible, fortnightly. The topics discussed in them are many and varied, the object being to keep our blind friends in touch with the events taking place in the world. All the latest news in religion, art, science, and in one case, Astronomy, is welcomed, to say nothing of the latest designs in knitted garments, cookery recipes, etc., which are of intense interest to those who may add a little to their income by making and selling these articles.

It speaks well for the real friendships that have been formed by means of this correspondence that only five have ceased to correspond during the whole time that the *Circle* has been in existence. The *Reading Circle*, another aspect of the activity, is much enjoyed; *Light Bringer*, *Nuggets Literary Journal* and *Hampstead Magazine* are sent round monthly.

#### THANKS

The Committee feel that the above Report will be of interest to those who have supported the League, and to those is extended our

grateful thanks, and also to the officials and workers. There never was a time when the world was in greater need of living vital brotherhood, and specially to those members of the community who travel, heavily weighted with the difficulties of life; and in building this organisation of help, the Committee appeals for continued and increased sympathy and practical assistance in carrying out the objects of the League.

#### FELLOWSHIP IN ARTS AND CRAFTS

The Fellowship in Arts and Crafts with Miss Marguerite Warner as Secretary, has completed 18 months of work, and is now firmly established with a membership of 60. A large and energetic Branch has been formed in Bournemouth, with Mrs. Daisy Grove as District Representative, and there the activities have included interesting concerts, a Sale and Exhibition of Craft work, and several performances of plays by the Mystery Drama League (now also active in Cardiff) for which Mrs. A. Campbell Chapple is producer. In London the work up to the present is the provision of music for T.S. Lectures in various districts, and varied entertainments for Social gatherings and "Blind" Social Clubs. Fortnightly meetings are held at Headquarters for more educational work. Some of the meetings are devoted to experiments in the influence of music in various ways, and others to discussions on "Modern Tendencies in Art and Music".

Apart from giving practical service as it is required by the T.S. and kindred organisations, the Fellowship hopes to study the Arts from the psychological side in the light of Theosophical knowledge, so that more and more useful help may be given through artistic service.

In all the work it is especially encouraging to have the loyal and untiring co-operation of many artists and students who are not members of the Theosophical Society or Theosophical Order of Service, but who are true servers of mankind.

#### LEAGUE OF HEALING

The League of Healing with Mr. F. E. Pearce as President, and Mrs. Coulthard as Secretary, shows ever increasing activity, both in the number of new Centres and members, and also along the line of propaganda. We have now 45 Centres and our membership in Great



Britain numbers 220, of our "out of Britain" membership we have no record, although we keep well in touch with the League Secretaries of other countries by means of Reports and occasional visits from them.

Oldham and Worthing have left the movement, we hope only temporarily, and by the passing over of Mrs. André, the work of Healing has lost a friend and faithful servant. We much regret that for this reason the original Group at Letchworth has been disbanded, but a new group has been formed there under Mrs. Hills, and promises great usefulness.

From Reports received, all our Centres show very steady and keen work, and it would be difficult to point out one Group as being in any way more successful than another. We should, however, like to remark upon the excellent physical as well as mental results given in the Oxford Report. Bristol is a particularly keen and useful Centre of 20 members, who besides carrying on the usual League Method, make a point of studying and discussing Healing in its various aspects, with a view to perfecting its members in some particular line suited to each one of them. We have to thank Mr. Allen of Bath for the help he has given to Healing propaganda by his lecturing tours in the north and south.

It is never possible to give accurate statistics of results as regards help given to patients, since so many of them do not report progress, but good results are, as usual, marked in cases of surgical operations, nervous disorders, and several most interesting recoveries in cases diagnosed as incurable in children.

We have excellent Reports from Finland, Holland, Hungary and Switzerland. Sweden has, for the present, left us, but we hope that she will soon see her way clear to rejoin the movement.

Finland under Dr. Sonck and Holland under Mr. Cocchius are particularly active, the former with 4 Groups formed in 8 months, and the latter with 6 Groups. Both these countries show an ever increasing interest in the work by the formation of new Groups and by propaganda.

Hungary under Mrs. Leona de Szegedy-Maszk goes steadily forward, the Group in Budapest being the one originally started by Miss Abbott in 1913 and carried on by her all through the War.

Switzerland under Miss Selleger has still only a small membership, but as before, keeps her Centre going strongly by members of the League visiting Geneva from other countries.



Mr. Pearce, Miss Draper and Miss Gregory have done much propaganda by lecturing in London and the provinces, and Mrs. Ogilvie and Mr. Hendry, although not members of the League, have very kindly helped us in the same way.

In the Autumn of last year we held a course of lectures on various aspects of Healing at Brompton Rooms, the speakers being Mr. Hendry, Mrs. Ogilvie, Miss Draper and Mr. Pearce. The attendance was good, and judging by the requests we have received for a further series, we gather that these lectures fulfilled the purpose for which they were organised. We also gave a Conference at the same place in October, the subjects under discussion being Psycho-analysis, Spiritual Psychology, and the Vital Body and Colour Healing, the speakers, Dr. Hankin, Miss Draper, Dr. Valentine Knaggs and Dr. Dodson Hessey respectively, the object of the Conference being to draw together Healers of various schools of thought, doctors and others interested in the work of healing, in order that an interchange of ideas might be given. The audience was a very representative one, and most appreciative. We hope in the future to organise more meetings of the same kind under the League.

We owe many grateful thanks to those who have helped us financially during the past year, and especially to Mrs. Burt of 14 Tavistock Square, for the successful way in which she arranged and carried out our little Jumble Sale.

Regarding the programme for the coming year, apart from the usual work of the League, it is our wish and intention to carry on propaganda in places untouched by us before, particularly in organisations right outside the Society, to whom the subject of healing is quite unknown. We know that we have the sympathy and interest of all our members and well-wishers in our proposed work, and ask their help in any way that it is possible for them to give it.

#### INTERNATIONAL CORRESPONDENCE LEAGUE

The International Correspondence League, with Miss Esther Nicolau as Secretary, has so far got representatives in twenty different countries, and it is expected that many more will be joining as its existence can be made known more and more.

The Secretaries in Holland, Austria, England, France and Portugal, have put in operation excellent schemes for the furthering of the objects

of the League within their respective sections, each adapted to the peculiar needs of the country, and others are working theirs out. Owing to the need for this preliminary work of, as it were, "individual" preparation, international relations have not as yet reached the large scale and frequency at which we are aiming, but a great deal has been done already, and the World Congress in Paris provided an excellent opportunity of establishing personal contact between Secretaries, of which as much advantage was taken as the all too short time allowed.

In addition to the interesting news of Theosophical activities which have been made known from several sections to all the others, the I.C.L. has been the channel through which other services have been rendered. Though the name Correspondence League may at first sight appear to indicate a rather restricted sphere of action, as a matter of fact it is remarkable how the I.C.L. has acted in the most varied ways, apart from correspondence, proving itself to be an excellent organisation whose machinery can be used by the T.S., the T.S. Lodges and F.T.S. individually, for all kinds of things which come up requiring to be done, and which do not fall exactly within the scope of official nor personal work, as can be seen from the following instances.

Thus in Spain it was able to take up the propaganda and organisation of collections in favour of the Theosophical Children's Home, started by Vienna's Action Lodge acting as the receiver and remitting the money.

Last year in a circular letter sent to all I.C.L. Secretaries, the Secretary in Spain took the opportunity to mention that F.T.S. in that country were going to form their National Society, and indicated that an assembly would take place at the end of March for that purpose. Thus the attention of a large number of F.T.S. in many different countries was drawn into sympathy with this act, in the remarkable success of which they no doubt had a part. Such things as this fill one of the vital needs of the T.S., namely, that all its members should be aware of and interested in the welfare of their fellows throughout the world. This can never be thoroughly done through official magazines which many members are unable to read, but it will be achieved through the I.C.L. organisation by bringing the life of each National Society before the members of all the others in their own Lodges.

Other ways in which some good work has been done are in providing personal attendance to travelling F.T.S. in foreign countries; finding correspondents desiring to correspond in any given language;

providing information as to accommodation, cost of living, etc., to intending visitors from one country to another.

The channel of the I.C.L. has also been used by other branches of the Order of Service, as, for instance, to secure reports on Prison Conditions in different countries for the use of T.O.S. members working for prison reform, etc.

Isolated F.T.S. and Theosophical students have been put in contact with others. In some cases we have been able to introduce people who, although living in the same town, were unaware of each other's existence! Thanks to such introductions a few people have been able to give each other great help of a personal nature in some instances, while in others the contact established by the I.C.L. has been the foundation on which collective Theosophical activities have been started. In Spain also the Theosophical Fraternity in Education has taken advantage of the relations established by the I.C.L. with members in distant parts to start its own organisation, and is highly satisfied with the result.

To sum up, the I.C.L. is there, fit and ready to give help, and its growth will depend in some measure upon the use that is made of it. The more F.T.S. everywhere get to know of its existence and make use of its services, the more it will grow into becoming an increasingly efficient and valuable server.

#### THE RUSSIAN F.T.S. EMERGENCY FUND

The Russian F.T.S. Emergency Fund with Madame Barbara Poushchine as Secretary, started on March 29th, 1922, by the Theosophical Order of Service, has collected up to September the sum of £1,246-18-1 from members belonging to T.S. sections in England, Ireland, France, Spain, Holland, Switzerland, Italy, Austria, Sweden, Denmark, U.S.A., Argentina, Bolivia, Cuba, Borneo, India, S. Africa, Java, Australia, New Zealand, Tasmania. We have received also 548 parcels of food, worth \$ 10 each, = £1,238-7-0.

Four hundred and thirty-seven packages have been sent out to the T.S. Lodges in Petrograd, Moscow, Kalonga, Kieff, Zitomir, Kharkoff, Prostoff, Odessa, and to individual members in different towns. Those whom we know to be very ill have got two or three packages.

Receipts signed by the beneficiaries themselves are coming in very fast. Most of them contain a few words of appreciation, the gist of which

may be summed up in the following quotations: "Darling sister, no words can express my gratitude. I send you God's blessing." "I can scarcely realise that an absolutely unknown person abroad has thought of me and sent me help. I am quite shaken by it." "These years have been terrible, but now I am happy." "We feel so glad at the proof that brotherhood is not an empty sound, but a real, living force. The moral support this gives is difficult to express in words."

And this is from the children of a school run on Theosophical lines by one of our members. They were positively starving, but they loved the school so much that they refused to return home, for fear the school would dissolve, and were holding out among severe privations, hoping that the harvest from the field adjoining the school, tilled by themselves, would enable them to go on. "They are true little heroes," writes the President of the Moscow Lodge (letter).

The physical need of the Russian T.S. and Star members is most urgent, but no less important is the *moral* help of the idea that Theosophical brethren all over the world *care* for them in these times of acute mental, emotional and physical strain. Help has been given generously, but more and more is needed. If the Lord asks the Theosophical and Star members, when He comes, if they have fed the hungry and given drink to the thirsty, and helped the sick and those in prison—*things that are literally true of the Russian F.T.S.*—may all of them without exception be able to reply: "Yes, we have done it in Thy Name."

Letters which arrive saying, "feed us or we die," "consumption and disease are all around us," have been responded to. Acknowledgments have come from all who have been helped, and the following letter has been received, signed by the President of the Council of the T.S. in Russia.

DEAR MME. POUSHKINE,

The Council of the Theosophical Society in Russia has charged me to ask you, as Secretary of the Russian F.T.S. Emergency Fund, to express in its name and in the name of all our members, our deep gratitude to all who promoted and who contributed to the generous help so lavishly poured upon us.

It will surely be a joy to the givers to know how wonderfully at the right moment has the help always been coming in every individual case.

The President of one of our Lodges writes that she received the parcel on coming home from the hospital after typhus fever, unable to eat the usual coarse rye bread, and wondering how she would carry out the doctor's prescriptions for a convalescent regime. We know of other cases, when all the food resources in the house were exhausted, with nothing more to sell or exchange for bread, and an utter blank for the next day. And the next day came the parcel!

Certainly many lives have been literally saved, thanks to the parcels; children's faces made rosy, mothers' heart-aches stilled, and for every one of us it has meant sparing of energy from extra and outer work, and possibility to devote more of our time to Theosophical work.

But still more priceless than the physical help has been the spiritual gift of this tangible torch of brotherhood, this great wave of love, which has broken through all the barriers of physical isolation, bringing with it a vivid realisation of the larger life, of the deep bond of union in the service of the great cause which makes us brothers.

To many a soul it has meant not only the saving of bodily life, but perhaps of the spiritual too, bringing, in an hour of struggle with despondency and despair, renewed confidence in the Good Law and faith in the tender watchfulness of the Unseen.

Many are perhaps the old kârmic ties renewed silently in this loving giving and taking from soul to soul unknown to each other in this incarnation, many the sweet ties of gratitude created anew, weaving this wonderful web of unity in preparation for the New Life.

And it is for this beautiful experience of realised Unity above all that we bring from the depths of our hearts our never-dying gratitude to all our brothers and sisters of the T.S.

(Signed) SOPHIA GUERRIER,

*Interim President of the Council of the T.S. in Russia.*

A message of sympathy has been despatched to all members in Russia and an assurance that their need will not be forgotten.

A. E. POWELL,  
*Treasurer.*

B. POUSHKINE,  
*Hon. Secretary.*

ARTHUR BURGESS,  
*Hon. Organising Secretary.*

The food parcels must be repeated and there is no doubt that the possibility of doing this is assured if the need is brought to the notice of our members and they once realise that the fund is now exhausted.

[We have received a list of subscribers and audited balance sheet, but cannot include these. They will be printed in *Service*.—ED.]

## NORWAY

The Theosophical Order of Service in Norway has, during this year continued to work on the same lines as before. The work here is specially intended to awaken the spirit of service within the members, and to guide them in giving that service.

Some additional groups have been established during the year. The principal groups are: *The Speakers' League*, leader Miss Lilly Heber, *World Brotherhood Club*, under the same leader.

Various *Youths' Social Clubs*, one in Kristiana, leader Mr. Haaken Kristoffersen, another with the name "*Hercules*" at Raufoss, a small industrial centre. The leader of the last is Mr. Waldemar Romsloe, a policeman, who out of his experiences in the police force is trying to save youths from entering the doorway to criminal life.

Another new group is the *Club of Correspondence*, leader, Mr. Kai Normann, himself a youth of twenty, a very eager worker, deeply interested in the cause of Theosophy, and a very busy contributor to our official journal.

*The League of Social Work* and the *League of Mental Help and Thought-Control*, leader, Mrs. Agnes Martens Sparre, have both continued the work with good results.

For the Montessori Home for homeless children, there has been bought this year a beautiful estate outside Kristiana, for a sum of 50,000 kronen, and 14 children have at present their home there.

*The League of Mental Help and Thought-Control* tries to give help in case of illness, depression, etc., and has already many evidences of the strength and vitality which radiates from such a centre.

## CONCLUSION

In concluding the Report for Europe of the Theosophical Order of Service for 1922, I have to convey to the President the affectionate



good wishes and loyalty of its members, and the assurance of their constant and never-ceasing effort to do their utmost to build up a bigger and more efficient organisation for the application of the principles of Universal Brotherhood, which shall be worthy of the inspiration which she has given to them as their leader, and also of the acceptance of Those whose representative she is.

ARTHUR BURGESS,

*Organising Secretary.*

#### WELSH SCHOOL OF SOCIAL SERVICE

Two of our members, Miss M. Wade Jones and Miss Alice Williams, attended this School at Llandrindod Wells. They report that the School still continues to do very valuable work both in focussing attention on many of our social problems, and in its efforts of offering practical solutions to them.

#### KINDRED ACTIVITIES

Amongst the many branches of useful work in which some of our members are engaged, and which may be mentioned as being active in Wales, are the following.

- (1) The Order of the Star in the East.
  - (2) The Liberal Catholic Church.
  - (3) Co-Masonry.
  - (4) The Theosophical Fraternity in Education.
  - (5) The Health Centre and the Health Society.
  - (6) The Healing Group.
  - (7) The Animals' Freedom League.
  - (8) Servers of the Blind League (T.O.S.).
  - (9) Guild of the Citizens of To-morrow.
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## WOMEN'S INDIAN ASSOCIATION

*To the President, T.S.*—The past year has been marked by important strides forward in connection with every phase of the Womens' Indian Association's work for the advancement of women in India. Eight New Branches have been started; there are now 50 Branches and 16 Centres; the membership roll is 2,500; the finances are in a healthy condition; the official magazine of the Association is attracting new subscribers and is becoming established as a source of authentic and up-to-date information about the women's movement, and the Association is now recognised by the public and by the Government as the champion of all the progressive causes of women.

It has carried on a specially active campaign in support of the inclusion of girls in schemes for Compulsory Elementary Education, and has had success in several places, especially in Bombay. It fostered the movement for the removal of sex disqualification for the nomination and election of women to public boards, and now two of its members are Municipal Councillors of Saidapet, Madras, one is standing for election to the Bombay Council, one is Member of a Taluk Board and three are members of District Educational Councils.

Its work has been contributory to the opening of the Municipal Franchise to women in Calcutta and Behar, and to the grant of the vote for the Imperial Legislative Assembly to the women of those Provinces that have already granted Provincial woman suffrage. Its work was specially successful in Mysore State where the vote has been granted to women for the Representative Assembly and where there was a *unanimous* vote by the Members of the Mysore Legislative Council in favour of granting women the Legislative Council franchise.

In the early part of the year the Association collected a considerable sum of money and an amount of clothing for the Malabar Relief Fund, the Surat Branch having been specially successful in this work. The Association is at present pressing the Government to prohibit the

employment of women and children underground in mines<sup>1</sup>; it is supporting the Bill for Reform in the Maintenance Laws of Hindu women so as to obtain for widows a legal claim to some proportion of their husband's property; it is working for the opening of the Legal Profession to qualified women, and it continues its work for the gaining of woman suffrage for the remaining Provinces of India. In these ways it seeks to open opportunities of national service to women, to ensure equality of recognition for women as citizens, and to cause politics to be recognised as part of religion or the ceremonies of which the presence and help of women is necessary.

A Girl Guides Troop and a Blue Birds ("Brownies") troop have been started in connection with the Adyar Branch and have done successful work. A number of Branches have specialised in hand-crafts, particularly rattan-work, and an Exhibition of work done by the Branches was held in connection with the Association's Annual Meeting. The first Quinquennial Report was published in April and forms a striking record of five years' work. Two representatives of the Association attended the Woman Suffrage Alliance Convention at Geneva and later the University Women's Convention in Paris.

The local Branches have individually been centres of mutual self-development for their members by lectures, classes, recreation, and social functions, and they have brought much added interest and happiness into the lives of thousands of women. Thus individually, locally, nationally and internationally, the Women's Indian Association is growing in powers of service.

DOROTHY JINARĀJADĀSA,

MARGARET COUSINS,

*Joint Secretaries.*

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<sup>1</sup> [The Government has just passed an act prohibiting women to be so employed, the act to be completely operative in five years.—ED.]

## THE BRAHMAVIÐYĀSHRAMA

*To the President, T.S.*—A remark dropped by the President of the Theosophical Society at an educational meeting in March, 1922, as to the desirability of educational activity from the Theosophical point of view being developed, led to a meeting at Headquarters for the purpose of considering the possibility of such development. The meeting was attended by representatives of various countries who were specially interested in educational activities, including Lady Emily Lutyens, Mr. C. Jinarājādāsa, Mr. J. Krishnamurti, Mr. J. Nityananda, Mr. A. P. Warrington, Mr. Ralph Christie, and the staff of the National University. The discussion showed that there existed three special demands: (1) that of a body of earnest workers, mainly in India, for the uplift of humanity, who are strong in intuition and abstract thought, but lack the definition and intellectual power which are derivable from a synthesised knowledge of modern culture in its aspects of thought and artistic and social activity; (2) that of scattered persons in various parts of the world, who have been reared in a scientific and commercial atmosphere, but who feel the need of a clue to the apparent maze of life, and an attitude of human comradeship and co-operation based on a sound understanding of the real nature of things; (3) that of certain students in India and elsewhere who, having finished their ordinary education, and being without urgent need to engage in professional or business life, require a course of all-round scientific, cultural and spiritual training.

No decision was arrived at, as the matter could not be worked out in detail before the departure of certain of the interested parties for England and Australia. But the question of finding some *modus operandi* capable of meeting the threefold demand, or any aspect of it, was left to Mr. C. S. Trilokekar and Mr. J. H. Cousins, who ultimately prepared and handed to the President a draft scheme for a survey of world-culture from the point of view of its evolution from a central

Life into racial and national diversities along the six main lines of Mysticism, Religion, Philosophy, Literature and Drama, Arts and Crafts, Science—this analytical evolutionary survey to provide materials for a subsequent synthetical study.

The draft scheme was taken by the President to Australia and put before Bishop Leadbeater and others. On her return to Adyar the President went into details as to the possibility of carrying out such a scheme successfully, and being convinced that accommodation, organisation and instruction were adequately at hand, authorised the putting of the scheme into operation under the name of The Brahma vidyāshrama, and officially announced the matter in the August, 1922, number of *The Theosophist*.

The opening of the Ashrama took place, as part of the President's birthday celebrations, on October 2, 1922, when she gave the first of six inaugural lectures, laying down the general lines of study under the six main headings. The lectures were full of inspiration and suggestion, and when published as the first Transaction of the Āshrama, will form a constant guide to future detailed study. At the same time the regular lecture work of the Āshrama was taken up, and has continued without hitch until the winter vacation. During that time 176 lectures were delivered. For each of these a synopsis was prepared by the lecturers and supplied to the students. A file of these is maintained by the Registrar, together with such extended notes and references to books as can be gathered, so that a permanent index may be available for reference for future students, both at Adyar and elsewhere. The following series of lectures have been completed :

#### MYSTICISM

*Mysticism and Its Expression in Poetry* : (1) Definitions and types. (2) The Intuitionist Type. (3) The Intellectual Type. (4) The Æsthetic Type. (5) The Mystical Element in Browning's "Christmas Eve". (6) The Mystical Element in Browning's "Easter Day". (7) The Mystical Element in Tennyson's *In Memoriam*.

*Symbolism, the Language of Mystical Vision* (two lectures).

*Sufi Mysticism* : (1) Derivation, Origin and History. (2) Language, Ethics and Goal. (3, 4, 5) Sufi Mystics of Sindh.

*Bengali Mystics* (two lectures).

*Old Testament Mysticism* : (1) Genesis to Job. (2) The Book of Psalms. (3) Proverbs and Ecclesiastes. (4) The Prophets. (5) Implicit and Esoteric.

*Christian Mysticism* : (1) Introductory. (2) Spanish Christian Mystics—Minor. (3) Spanish—Saint Teresa. (4) Spanish—Saint John of the Cross. (5) French Christian Mystics.

## RELIGION

*Vaidic Religion* : (1) Primary and Secondary. (2) Vaidic Religion Proper. (3) The Vaidic Law of Sacrifice and the Path of Service. (4) The Vaidic Ideal of Sacramental Life. (5) Vaidic Religion in its Social Aspect. (6) Vaidic Religion in its Aspect of Personal Culture.

*Buddhist Religion* : (1 and 2) Introductory. (3, 4, 5) The Dhamma. (6) The Order of Brethren—Saṅgha. (7) The Pali Canon. (8, 9, 10) The Spread of Buddhism.

*Shintoism* : (1) Mythological and Historical. (2) Theological. (3) Doctrinal and Ceremonial.

*Greek Religion* : (1) The Orphic Tradition. (2) The Oracles and Shrines.

*Old Keltic Religion* : (1) Cosmology. (2) Theology. (3) Religion and Philosophy. (4) Practical Aspect.

*Gnosticism* : (1 and 2) The Background of Gnostic Christianity. (3 and 4) Gnostic Communities, the Centres of Early Christianity. (5 and 6) Gnostic Scriptures.

*Religion and Science* : (1) Religion from the Scientific Standpoint. (2) The Religion of the Scientist.

## PHILOSOPHY

*Introduction to the Study of Philosophy* : (1) The Philosophical Attitude. (2) The Philosophical Group of Studies. (3) Philosophy and other Sciences.

*The Philosophy of Beauty* : (1) Æsthetic Monism. (2) Æsthetic Dualism. (3) Æsthetic Trinitarianism.

*Veḍāntic Philosophy* : (1) Veḍānta, the Last Word of Vaidic Religion. (2) The Veḍānta as a System of Philosophy. (3) Veḍānta *versus* other Philosophical Systems. (4) Absolute Monism. (5) Qualified Monism. (6) Dualism.

*The Philosophical Element in the Bhagavad-Gītā*: (1) Sāmkya. (2) Yoga.

*Chinese Philosophy*: (1) Taoism. (2) Confucianism.

*Greek Philosophy*: (1) Beginnings and Pythagoras. (2) Herakleitos. (3) Xenophanes. (4) Zeno and Melissos. (5) The Pluralists—Empedocles. (6) The Pluralists—Anaxagoras. (7) The Atomists. (8) The Sophists—Protagoras. (9) The Sophists—Gorias. (10) The Eclectics—Diogenes.

“*New Thought*”: Its Rise and Significance.

#### LITERATURE AND DRAMA

*The Natural Basis of Grammar*: (1) Things, and (2) Their Relationships. (3) Kinds of Things. (4) Degrees of Relationship.

*Sanskrit Literature*: (1) The Range of Sanskrit Literature. (2) Vaidic Literature. (3) Post-Vaidic Literature. (4) The Epics and Poetry. (5) Philosophical Literature. (6) Technical—Science and Art.

*Telugu Literature*: (1) The Andhra People, their Language and History. (2) Early Andhra Literature. (3) Middle Andhra Literature. (4) Modern Andhra Literature.

*Greek Poetry*: (1) Epic. (2) Lyrical.

*Introduction to the Study of Drama*: (1) The Nature and Function of Drama. (2) The Law of Dramatic Unity.

*Japanese Drama*: (1) Historical. (2) Method.

*Greek Drama*: (1) Introductory. (2) Æschylus. (3) Sophocles. (4) Euripides. (5) Aristophanes.

*The Evolution of the English Drama*: (1) Continental Origins. (2) English Beginnings—The Mystery Plays. (3) The Miracle Plays, Moralities and Interludes. (4) Comedy and Tragedy.

*The Japanese Drama.*

#### ARTS AND CRAFTS

*Early Buddhist Architecture in India.*

*Greek Architecture.*

*Gothic Architecture.*

*Western Music*: (1) Beginnings. (2) The Middle Stage. (3) Grand Opera and Richard Wagner.



## SCIENCE

*Astronomy*: (1) The Development of Astronomical Thought. (2) Worlds in the Making. (3) Life on Other Worlds than Ours.

*The Growth of Geological Knowledge* (two lectures).

*The Growth of Geographical Knowledge* (two lectures).

*Botany*: (1) The Place of Plants in Evolution. (2) The Differentiation of Plants. (3) The Functions of Plants.

*Physics*: (1) Matter in its Various Forms. (2) Energy and its Various Manifestations. (3) The Evolution of Matter. (4) The Devolution of Matter. (5) The Structure of the Atom. (6) Einstein's Speculations.

*Medicine*: (1) Historical Introduction. (2) Health—Anatomy and Physiology. (3) Disease—its Nature and Causation. (4) Health and Preventive Medicine. (5) Disease and Curative Medicine. (6) Tendencies in Medicine; retrospective and prospective.

*Anthropology*: (1) Anthropology Old and New. (2) The Origin of Man.

*Social Organisation*: (1) The Growth of Eastern Civilisation. (2) The Growth of Western Civilisation. (3) Paternalism in Government. (4) Individualism in Government. (5) Collectivism in Government. (6) Internationalism.

The foregoing are completed series of lectures. Other series are in process, and by the end of March, 1923, the whole course will have been covered. The aim of the lecturers is to present the salient points in their subjects, and to indicate means for detailed library study on the part of the students in the list of books appended to each synopsis. Three lectures are given daily, each day of the week being assigned to the study of one of the main subjects stated above; i.e., Monday to Mysticism, Tuesday to Religion, and so on. About twenty to thirty hearers regularly attend.

The announcement of the opening of the Āshrama did not permit students to come from abroad for the 1922—1923 session, but applications have now been received from America, Australia, Belgium, China, Egypt, England, Finland, Holland, Italy, Japan, Java, Poland, Portugal. The first course of evolutionary study will be repeated, and accommodation for living a community life will be provided in simple cottages which will be constructed on the grounds of Damodar Gardens. Full particulars regarding these matters are supplied to the applicants



and need not be stated here. For the present, students must be recommended Fellows of the Theosophical Society. Later, non-members may be admitted.

The staff of the Āshrama consists of twenty lecturers, mostly graduates, and all thoroughly qualified in their various subjects. Their work is honorary, and is inspired only by the spirit of service; hence its quality is of the very highest, as the lecturers spare themselves no pains in preparation for their work and in striving to express the central ideas of the Āshrama. Their enthusiasm is infective, and the mental stimulus and expansion brought by the Āshrama is remarked even by those who do not attend its lectures.

The finance of the Āshrama has been met from a few donations. About one hundred rupees per month has heretofore been the budget for office expenses and typewriting synopses. This will, however, increase later as the work grows. The small registration fee of fifteen rupees is purely nominal. Later a call may be made in connection with the building of permanent Āshrama premises for which Mr. J. Krishnamurti has a high ideal of architectural beauty and efficiency. This might very well form part of the special effort which will no doubt be taken up by the Theosophical Society over the world in celebration of the Society's jubilee three years hence. Meantime, voluntary help will be welcomed to carry on the work until next year.

Mr. James H. Cousins is the Registrar of the Āshrama, and to him all communications may be in the first instance addressed.

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## T.S. EMPLOYEES' CO-OPERATIVE CREDIT SOCIETY, ADYAR

*To the President, T.S.*—I beg to submit the report of the T.S. Employees' Co-operative Credit Society, a Society intended to benefit the employees of the various Departments of the Headquarters of the Theosophical Society, started in November, 1921, for the year ending June 30th, 1922. I submit the report in the hope that it may interest the members of the T.S. and especially the residents of Adyar to know the progress it has made during its babyhood of 9 months.

On June 30th, it had a share capital of Rs. 348-8-0 with an entrance fee of Rs. 49-4-0. Miss B. van Motman, Superintendent of Leadbeater Chambers, and other friends interested in the work of co-operation helped it by lending money whenever needed, and the thanks of the poor servants of the Society go to them. It lent out to its members Rs. 1,189-0-0 which is a fairly good sum considering the age of the Society. In this short term the Society has a profit of Rs. 20-3-10 in spite of the preliminary expenditure over account books, etc., of a sum of Rs. 50 and odd.

This Society started with a membership of 55 and has increased its membership up to the time of the report (June) to 64, while it has on this date (December) a membership of 75, minus a few who have since gone out. At the end of October, it had a share subscription of Rs. 515-4-0 and from entrance fees Rs. 57-4-0.

Now the increase in membership of its own accord and without any propaganda, invitation, or pressure clearly shows the need of this Co-operative Society for the Employees of the Headquarters. This has been a long felt want and the working of the Society has unearthed the suffering that the employees have to undergo at the hands of the money-lender, who lends them money at an exorbitant interest, unthinkable, unheard of—it would shock all of you, I am sure—of 72 per cent. I am not at all exaggerating, for it means Rs. 6 a month interest for every Rs. 100 lent. To the employees the Society is really a blessing

and they welcome it, and day by day the Society is growing more and more powerful. It may be noted that there are few arrears, practically nil, and it is to the credit of the Employees that such a state of affairs exists. The remarks of the Assistant Registrar of Co-operative Societies, Mr. Venkatachariyar, in the Minute book of the Society, that it gives him great pleasure in seeing that the Society is working well, shows also how the work is going on from the official view. I hope in the near future, this Society will be able to influence more and more in making its members practise economy and in inducing them to save at least a small portion of their earnings.

In conclusion, I am tempted to quote what our revered Vice-President, Mr. C. Jinarājadāsa, said in one of his quarterly letters published in *Theosophy in India* May—June, 1922: "An activity in which I have been interested for several years has at last taken final shape, and this is the Co-operative Society for Employees of the Estate. Many of the employees are constantly in need of petty loans, and we have thought it best to organise for them this Co-operative Society, so that they may manage their personal affairs on a Co-operative basis. The Departments of the T.S. who employ the employees guarantee payment of their monthly dues, and the same guarantee is given by the residents with reference to such of their personal servants as are members of the Co-operative Society. This Society is part of a series of Co-operative Societies under the management of the Government."

V. RAMASWAMI IYER,

*President.*

# THE THEOSOPHICAL SOCIETY MEMORANDUM OF ASSOCIATION

## MEMORANDUM OF ASSOCIATION

1. The name of the Association is "The Theosophical Society".

2. The objects for which the Society is established are

(a) To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, colour or caste;

(b) To encourage the study of Comparative Religion, Philosophy and Science;

(c) To investigate unexplained laws of Nature and the powers latent in man;

(d) The holding and management of all lands vested in the Society.

(e) The purchase or acquisition by purchase or otherwise of any land or gift or otherwise of any real or personal property, and any lease or mortgage, tenancy or interest in any property of the Society.



## THE THEOSOPHICAL SOCIETY

FOUNDED NOVEMBER 17, 1875. INCORPORATED APRIL 3, 1905

*In the matter of Act XXI of 1860 of the Acts of the Viceroy  
and Governor-General of India in Council, being  
an Act for the Registration of Literary,  
Scientific and Charitable Societies*

and

IN THE MATTER OF THE THEOSOPHICAL SOCIETY

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### MEMORANDUM OF ASSOCIATION

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(ii) To encourage the study of Comparative Religion, Philosophy, and Science.

(iii) To investigate unexplained laws of Nature and the powers latent in man.

(a) The holding and management of all funds raised for the above objects.

(b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

(c) The sale, improvement, management, and development of all or any part of the property of the Society.

(d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.

3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the Governing Body of the Society, are as follows :

#### GENERAL COUNCIL

##### *Ex Officio*

<i>President-Founder</i>	... H. S. Olcott, Adyar, Madras, Author.
<i>Vice-President</i>	... A. P. Sinnett, London, England, Author.
<i>Recording Secretary</i>	... Dr. S. Subramania Iyer, Madras. Justice of the High Court.
<i>Treasurer</i>	... W. A. English, M.D., Adyar, Madras. Retired Physician.

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Alexander Fullerton, General Secretary, American Section, 7 West 8th Street, New York.	W. B. Fricke, General Secretary, Netherlands Section, 76 Amsteldijk, Amsterdam.
Upendranath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U.P.	Th. Pascal, M.D., General Secretary, French Section, 59 Avenue de La Bourdonnais, Paris,
Bertram Keightley, M.A., General Secretary, British Section, 28 Albemarle Street, London, W.	Decio Calvari, General Secretary, Italian Section, 380 Corse Umberto I., Rome.
W. G. John, General Secretary, Australasian Section, 42 Margaret Street, Sydney, N.S.W.	Dr. Rudolf Steiner, Gen. Secretary, German Section, 95 Kaiserallee, Friedenau, Berlin.
Arvid Knös, General Secretary, Scandinavian Section, Engelbrechtsgatan 7, Stockholm, Sweden.	José M. Massö, Acting General Secretary, Cuban Section, Havana, Cuba.
C. W. Sanders, General Secretary, New Zealand Section, Queen St., Auckland, N.Z.	



*Additional*

Annie Besant, Benares, Author [for 3 years].	Francesca Arundale, Benares. Author [for 2 years].
G. R. S. Mead, London, Author [for 3 years].	Tumacherla Ramachandra Row, Goody, Retired Sub-Judge [for 1 year].
Khan Bahadur Naoroji Dorabji Khandalavala, Poona, Special Judge [for 3 years].	Charles Blech, Paris, France, Re- tired Manufacturer [for 1 year].
Dinshaw Jivaji Edal Behram, Surat, Physician [for 2 years].	

4. Henry Steele Olcott, who, with the late Helena Petrovna Blavatsky, and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.

5. The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus or otherwise by way of profits to the persons who at any time are or have been members of the Society, or to any of them or to any person claiming through any of them. Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.

6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration in the said trust premises, unless, such loss, damage or deterioration shall happen by or through his or their wilful default or neglect.

7. If upon the dissolution of the Society, there shall remain after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes

of not less than three-fifths of the members of the Society, present personally or by proxy, at a meeting called for the purpose, or in default thereof, by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with the Memorandum of Association, and the undersigned, being seven of the members of the Governing Body of the said Society, do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands, dated this 3rd day of April, 1905.

Witness to the signatures :

		{	H. S. OLCOTT
W. GLENNY KEAGEY	...	{	W. A. ENGLISH
		{	S. SUBRAMANIAM

		{	FRANCESCA ARUNDALE
ARTHUR RICHARDSON	...	{	UPENDRANATH BASU

PYARE LAL	...	ANNIE BESANT
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PEROZE P. MEHERJEE	...	N. D. KHANDALAVALA
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#### RULES AND REGULATIONS FOR THE MANAGEMENT OF THE ASSOCIATION NAMED "THE THEOSOPHICAL SOCIETY," ADYAR, MADRAS

1. The General Council, which shall be the Governing Body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component National Societies, *ex officio*, and of not less than five other members of the Society; and not less than seven members of the General Council shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

2. The terms of those members of the General Council who hold office *ex officio* shall expire with the vacation of their qualifying office, while the other members shall be elected for a term of three years,

by vote of the General Council at its Annual Meeting; the names of proposed members shall be sent to all members three months before the Annual Meeting. Members retiring shall be eligible for re-election.

3. It shall be competent for the General Council to remove any of its members, or any officer of Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose of which at least three months' notice shall have been given; the quorum consisting, however, of not less than five members.

4. The General Council shall ordinarily meet once a year, at the time of the Annual Meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him, by the Recording Secretary, on the written requisition of not less than five members; but of such special meetings not less than three months' notice shall be given, and the notice shall contain a statement of the special business to be laid before the meeting.

5. At all meetings of the General Council, members thereof may vote in person, or in writing, or by proxy.

6. The quorum of an ordinary as well as of a special meeting of the General Council shall be five. If there be no quorum, the meeting may be adjourned *sine die*, or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.

7. The President, or in his absence the Vice-President, of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.

8. In the absence of the President and the Vice-President, the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.

9. The term of office of the President shall be seven years.

10. Six months before the expiration of a President's term of Office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries by the Recording Secretary. Each General

Secretary shall take the votes of the individual members of his National Society on the list of members forward to Adyar in the preceding November, and shall communicate the result to the Recording Secretary, who shall take those of the Lodges and Fellows-at-large attached to Adyar. A majority of two-thirds of the recorded votes shall be necessary for election.

11. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.

12. The President shall appoint the Treasurer, the Recording Secretary and such subordinate officials as he may find necessary, which appointments shall take effect from their dates, and shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present, nor counting as a member of the Executive Committee for purposes of such vote.

13. The Treasurer, Recording Secretary and subordinate officials being assistants to the President in his capacity as Executive officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.

14. The General Council shall at each Annual Meeting appoint an Executive Committee for the ensuing year, of whom at least two-thirds shall be members of the Council, and it shall consist of seven members, all residents of India, including the President as *ex-officio* Chairman, the Vice-President when resident in Madras, the Treasurer, and the Recording Secretary as *ex-officio* Secretary of the Committee, and three of the members of such Committee shall and three shall not be natives of India or Ceylon.

15. The Executive Committee shall, as far as convenient, meet once in every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary, when he is required to do so, by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.

16. At a meeting of the Executive Committee, three members shall constitute a quorum.

17. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting, and in case of equality of votes the Chairman for the time being shall have a casting vote.

18. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

19. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be sufficient discharge for the same.

20. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras or such other Bank or Banks as the Executive Committee, T.S., shall select; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.

21. The funds of the Society not required for current expenses may be invested by the President, with the advice and consent of the Executive Committee, in Government or other Public securities, or in purchase of immovable property or First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.

22. Documents and conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

23. The Society may sue and be sued in the name of the President.

24. The Recording Secretary may, with the authority of the President, affix the Seal of the Society on all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

25. On the death or resignation of the President, the Vice-President shall perform the duties of President, until a successor takes office.

#### HEADQUARTERS

26. The Headquarters of the Society are established at Adyar, Madras, and are outside the jurisdiction of the Indian Section.

27. The President shall have full power and discretion to permit to any person the use of any portion of the Headquarters' premises for occupation and residences, on such terms as the President may lay down, or to refuse permission so to occupy or reside. Any person occupying or residing under the permission granted by the President shall, on a fortnight's notice given by or on behalf of the President, unconditionally quit the premises before the expiry of that period.

#### ORGANISATION

28. Every application for membership in the Society must be made on an authorised form, and must, whenever possible, be endorsed by two Fellows and signed by the applicant; but no persons under the age of twenty-one years shall be admitted without the consent of their guardians.

29. Admission to membership may be obtained through the President of a Lodge, the General Secretary of a National Society, or through the Recording Secretary; and a Diploma of membership shall be issued to the Fellow, bearing the signature of the President, and countersigned by the General Secretary, where the applicant resides within the territory of a National Society, or countersigned by the Recording Secretary, if admission to membership has been obtained through the Recording Secretary.

30. Lodges and unattached Fellows residing within the territory of a National Society must belong to that National Society, unless coming under Rule 31.

31. When a Lodge or an individual Fellow is, for any serious and weighty reason, desirous of leaving the National Society to which it, or he, belongs, but is not desirous of leaving the Theosophical Society, such Lodge or individual Fellow may become directly attached to Headquarters, severing all connection with the National Society, provided



that the President, after due consultation with the General Secretary of the said National Society, shall sanction the transfer. This should equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new member is residing should always precede any decision for his admission.

32. Lodges or Fellows-at-large, in countries where no National Society exists, must apply for their Charters or Diplomas directly to the Recording Secretary and may not, without the sanction of the President, belong to National Societies within the territorial limits of which they are not situated or resident.

33. Any seven Fellows, in a country where no National Society exists, may apply to be chartered as a Lodge, the application to be forwarded to the President of the Society through the Recording Secretary.

34. The President shall have authority to grant or refuse applications for Charters, which, if issued, must bear his signature and that of the Recording Secretary and the Seal of the Society, and be recorded at the Headquarters of the Society.

35. A National Society may be formed by the President, upon the application of seven or more chartered Lodges.

36. All Charters of National Societies or Lodges and all Diplomas of membership derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.

37. Each Lodge and National Society shall have the power of making its own Rules, provided they do not conflict with the Rules of the Theosophical Society, and the rules shall become valid unless their confirmation be refused by the President.

38. Every National Society must appoint a General Secretary, who shall be the channel of official communication between the General Council and the National Society.

39. The General Secretary of each National Society shall forward to the President, annually, not later than the first day of November, a report of the year's work of his Society, and at any time furnish any further information the President or General Council may desire.

40. National Societies, hitherto known as Sections, which have been incorporated under the name of "The . . . Section of the T.S.," before the year 1908, may retain that name in their respective countries,



in order not to interfere with the incorporation already existing, but shall be included under the name of National Societies, for all purposes in these Rules and Regulations.

#### FINANCE

41. The fees payable to the General Treasury by Lodges not comprised within the limits of any National Society are as follows : For Charter, £1; for each Diploma of Membership, 5s. ; for the Annual Subscription of each Fellow, 5s., or equivalents.

42. Fellows-at-large not belonging to any Lodge shall pay the usual 5s. Entrance Fee, and an Annual Subscription of £1, to the General Treasury.

43. Each National Society shall pay into the General Treasury 8d. (or its equivalent) for every active member on its rolls, and shall remit the same to the Treasurer on or before the first day of October of the current year, and the official year of the Society should close on 31st October, instead of 30th November.

44. In the event of the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, *ipso facto*, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society and shall be delivered up to the President on its behalf; and such National Society or Lodge shall not be entitled to continue to use the name, motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the seceding National Society or Lodge to such non-seceding Lodges and Fellows as in his judgment shall seem best for the interests of the Society.

45. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting for the ensuing year.

#### MEETINGS

46. The Annual General Meeting or Convention of the Society shall be held in India in the month of December, at such place as shall

be determined by the Executive Committee in the June of each year. Lodges desirous of inviting the Convention and able to make due arrangements for its accommodation, shall send the invitation in the March of the current year, with particulars of the arrangements they propose to make.

47. That at least once in every seven years a World Convention of the Theosophical Society shall be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India.

48. The President shall have the power to convene special meetings of the Society at his discretion.

#### REVISION

49. The General Council, after at least three months' notice has been given to each member of said Council, may, by a three-fourths vote of their whole number, in person, in writing, or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

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GENERAL COUNCIL AND OFFICERS  
FOR 1922-23



## GENERAL COUNCIL FOR 1922—23

### *Ex-Officio*

### **President**

DR. ANNIE BESANT

### **Vice-President**

C. JINARĀJADĀSA

### **Recording Secretary**

J. R. ARIA

### **Treasurer**

A. SCHWARZ

### **General Secretaries**

MR. L. W. ROGERS, T.S. in America ; 826 Oakdale Avenue, Chicago, Ill., U.S.A.

MAJOR D. GRAHAM POLE, T.S. in England ; 23 Bedford Square, London, W.C. 1.

RAI BAHADUR PURNENDU NARAIN SINHA, T.S. in India ; Benares City, U.P.

DR. J. W. BEAN, T.S. in Australia ; 114 Hunter Street, Sydney, N.S.W.

ERIK CRONVALL ESQ., T.S. in Sweden ; Ostermalmsgatan 75, Stockholm, Sweden.

J. R. THOMSON ESQ., T.S. in New Zealand ; 351 Queen Street, Auckland, New Zealand.

MEJR. C. W. DYKGRAAF, T.S. in the Netherlands ; Amsteldijk 76, Amsterdam.

MONSIEUR CHARLES BLECH, T.S. in France ; 4 Square Rapp, Paris VII, France.

COLONELLO O. BOGGIANI, T.S. in Italy ; 9 Via del Contado, Novara, Italy.

HERR AXEL VON FIELITZ-CONIAR, T.S. in Germany ; Haus 93, Bayrischzell, Oberbayern, Germany.

SEÑOR DON RAFAEL DE ALBEAR, T.S. in Cuba ; Apartado 365, Havana, Cuba.

HERR ROBERT NADLER, T.S. in Hungary ; Muegyetem, Budapest 1, Hungary.

DR. JOHN SONCK, T.S. in Finland ; Kansakoulukatu 8, Helsingfors, Finland.

MME. A. KAMENSKY, T.S. in Russia ; 11 Ch. Dumas, Champel, Geneva, Switzerland.

HERR JAN BEDRNICEK, T.S. in Czechoslovakia ; Palace Lucerna, Stepanska ut, Prague 11, Bohemia.

JOHN WALKER ESQ., T.S. in South Africa ; Box 47, Pretoria, Transvaal, South Africa.

MRS. JEAN R. BINDLEY, T.S. in Scotland ; 28 Great King Street, Edinburgh, Scotland.

Mlle. H. STEPHANI, T.S. in Switzerland ; 3 Cours des Bastions, Geneva, Switzerland.

MONSIEUR GASTON POLAK, T.S. in Belgium ; 45 Rue de Loxum, Brussels, Belgium.

DE HEER D. VAN HINLOOPEN-LABBERTON, T.S. in Dutch East Indies ; Koningsplein W. 17, Weltevreden, Java.

A. VERHAGE ESQ., T.S. in Burma ; Olcott Lodge, No. 21, 49th Street, East Rangoon, Burma.

HERR JOHN CORDES, T.S. in Austria ; Theresianumgasse 12, Vienna IV, Austria.

MME. AGNES MARTENS SPAREE, T.S. in Norway ; Gabelsgatan 41, Kristiania, Norway.

MONSIEUR H. DEMIRGIAN Bey, T.S. in Egypt ; 9 rue de l'Eglise Copt, Alexandria, Egypt.

CHRISTIAN SVENDSEN, T.S. in Denmark ; Hauchsvej 20, Copenhagen, Denmark.

WILLIAM R. GRAY ESQ., T.S. in Ireland ; 16 South Fredrick Street, Dublin, Ireland.

SEÑOR L. AGUSTIN GARZA GALINDO, T.S. in Mexico ; Apartado No. 1475, Mexico City, Mexico.

ALBERT E. S. SMYTHE ESQ., T.S. in Canada ; 22 Glen Grove Avenue, West Toronto, Canada.



- SENORA ANNIE MENIE GOWLAND, T.S. in Argentine ; Rivadavia 1255. 2 piso, Buenos Aires, Argentina.
- SEÑOR ARMANDO ZANELLI, T.S. in Chile ; Casilla de Correo 548, Valparaíso, Chile.
- COM. R. PINTO SEIDL, T.S. in Brazil ; 112 Rue General Bruce, Rio de Janeiro, Brazil.
- SOPHRONY NICKOFF Esq., T.S. in Bulgaria ; 84 Tzar Simeon, Sofia, Bulgaria.
- JAKOB KRISTINSSON Esq., T.S. in Iceland ; Ingolfsstr 22, Reykjavik, Iceland.
- COMMANDANTE DE E. M. JULIO GARRIDO, T.S. in Spain ; Biblioteca Orientalista Princesa 14, Correos, Apartado 787, Barcelona, Spain.
- DR. JOAO ANTUNES, T.S. in Portugal ; Avenida Elias Garcia 40-1-2, Lisbon, Portugal.
- PETER FREEMAN Esq., T.S. in Wales ; 3 Rectory Road, Penarth, Wales.

#### **Additional**

- |   |  |
|---|--|
| MISS FRANCESCA ARUNDALE, Adyar,<br>Madras [1922 for 3 years].                                     | J. KRISHNAMURTI, Adyar, Madras<br>[1921 for 3 years].                              |
| P. K. TELANG Esq., Benares<br>[1922 for 3 years].   | A. HYDARI Esq., Hyderabad,<br>Deccan [1921 for 3 years].                           |
| KHAN BAHADUR N. D. KHANDALA-<br>VALA, Main Street, Poona<br>[1922 for 3 years].                   | HIRENDRANATH DATTA Esq.,<br>139 Cornwallis Street,<br>Calcutta [1921 for 3 years]. |
| DR. S. SUBRAMANIA IYER, LL.D.,<br>"Guindy House," Guindy<br>Road, Saidapet<br>[1920 for 3 years]. |  |

#### **Presidential Agents**

##### **South America (Peru and Ecuador)**

- SEÑOR JOSE MELIAN, Sauce 1257, Lima, Peru, S. America.

##### **Poland**

- MILLE WANDA DYNOWSKA, Warsaw, Wilcza Str 10, M. 14,

#### **President's Private Secretary**

G. S. ARUNDALE

#### **Legal Adviser**

DR. S. SUBRAMANIA IYER, LL.D.

**HEADQUARTERS****Executive Committee**

THE PRESIDENT

THE VICE-PRESIDENT

THE RECORDING SECRETARY

THE TREASURER

DR. S. SUBRAMANIA IYER

MISS A. J. WILLSON

YADUNANDAN PRASAD

**Superintendent**

B. RANGA REDDY

**Garden Superintendent**

K. R. JASAWALA

**Bhojanashala**

J. SRINIVASA RAO

**Consulting Engineer**

T. C. ANANTARAMA IYER

**Theosophical Publishing House**

S. RAJARAMA IYER

**Vasanta Press**

A. K. SITARAMA SHASTRI

**Adyar Library**PANDIT A. MAHADEVA SHASTRI (*Director*)

## CABLE ADDRESSES:

The President: "Olcott, Madras."

Gen. Sec., American Section: "Theosoph, Chicago."

- do. English Section: "Theosoph, London."
- do. Indian Section: "Theosophy, Benares."
- do. Australian Section: "Theosoph, Sydney."
- do. New Zealand Section: "Theosophy, Auckland."
- do. Scottish Section: "Theosophy, Edinburgh."
- do. S. African Section: "Secure, Johannesburg."
- do. Scandinavian Section: "Teosof, Stockholm."
- do. Mexican Section: "Counselor, Mexico."
- do. Egyptian Section: "Peresco, Cairo."

## MINUTES

*Of a Meeting of the General Council, T.S., held at the Headquarters,  
Adyar, on December 27th, 1922, at 10 a.m.*

### PRESENT

Dr. Annie Besant	... <i>President, T.S.</i>
Mr. C. Jinarājadāsa	... <i>Vice-President, T.S.</i>
Mr. J. R. Aria	... <i>Recording Secretary, T.S.</i>
Mr. A. Schwarz	... <i>Treasurer, T.S.</i>
Rai Bahadur Purnendu Narayana Sinha	... <i>General Secretary, T.S. in India</i>
Mr. Hirendranath Datta	... <i>Member, General Council. T.S.</i>
Miss Francesca Arundale	...       "       "       "       "

1. The Minutes of the Meetings of December 23rd and 28th, 1921, having been previously circulated among the Members of the General Council, were taken as read, and duly signed.

2. The Councillors' votes on the re-election of Miss Francesca Arundale and Mr. N. D. Khandalavala were all in favour so they were re-elected as Additional Members of the General Council for three years.

3. Votes on the proposal of the President that Bro. P. K. Telang be appointed as an additional member in place of Mr. B. P. Wadia, resigned, were all in favour, hence Bro. P. K. Telang was elected as an Additional Member of the General Council for three years.

4. The Treasurer's Report and Balance-sheet showed a very satisfactory result, closing with a credit balance of Rs. 8,454, after writing off the following amounts for depreciation, namely :

- (1) Rs. 5,475 on Electric installation equal to about 12 per cent.
- (2) Rs. 2,598 on movable property equal to about 10 per cent.
- (3) And merely a nominal figure of Rs. 3,736 on immovable property account.

5. Out of a donation of Rs. 8,603 we transferred a sum of Rs. 6,000 to the credit of Adyar Library to meet the deficit of the last two years. Thus, we had been able to raise the Library Endowment Fund from Rs. 91,754-15-1 to Rs. 95,000.

6. The T.S. and Adyar Library Budgets for 1923 which were provisionally passed by the Executive Committee, T.S., were unanimously passed after full discussion.

T.S. BUDGET FROM 1st NOVEMBER, 1922 TO 31st OCTOBER, 1923

INCOME		Rs.	A.	P.	EXPENDITURE		Rs.	A.	P.
Balance from 1922	...	8,454	0	0	Office Salaries	...	1,600	0	0
Fees and Dues	...	17,000	0	0	Printing and Stationery	...	3,500	0	0
Rent and Interest	...	22,000	0	0	Telegrams and Postages	...	1,000	0	0
Garden produce	...	5,000	0	0	Taxes	...	434	0	0
Donations	...	2,300	0	0	Servants' Wages	...	6,200	0	0
					Establishment Charges	...	2,000	0	0
					Lighting	...	4,000	0	0
					Garden Expenses	...	13,100	0	0
					Olcott Cottage	...	700	0	0
					Construction and Repairs	...	7,000	0	0
					<i>The Adyar Bulletin</i>	...	700	0	0
					Adyar Library	...	5,000	0	0
					Library Museum	...	2,000	0	0
					Furnishing	...	2,000	0	0
					Electrical Department	...	4,000	0	0
					Convention Expenses	...	1,000	0	0
					Miscellaneous	...	1,520	0	0
		54,754	0	0			54,754	0	0

ADYAR LIBRARY BUDGET FROM 1st NOVEMBER, 1922 TO 31st OCTOBER, 1923

INCOME		Rs.	A.	P.	EXPENDITURE		Rs.	A.	P.
Interest on Capital (5% on Rs. 95,000)	...	4,750	0	0	Salaries	...	6,800	0	0
Contribution by T.S.	...	5,000	0	0	Fire Insurance	...	293	0	0
Sale of Books	...	600	0	0	Books and Periodicals	...	1,700	0	0
Donations	...	1,443	0	0	Purchase and Copying MSS.	...	800	0	0
					Bookbinding, Stationery, etc.	...	1,000	0	0
					Publishing	...	1,200	0	0
		11,793	0	0			11,793	0	0

7. *Resolved*.—That in place of Mr. J. Krishnamurti and Miss F. Arundale who were away from Adyar, Mr. Yadunandan Prasad and Miss A. J. Willson be appointed as Members of the Executive Committee, T.S., hence the Executive Committee, consisting of the President, Vice-President, Recording Secretary, Treasurer, Dr. S. Subramania Iyer, LL.D., Mr. Y. Prasad and Miss A. J. Willson be formed for 1923.

Carried unanimously.

8. *Resolved*.—That Mr. P. R. Lakshmanram, Chartered Accountant, be re-appointed Auditor for the year 1923, on the usual remuneration.

Carried unanimously.

9. *Resolved*.—That Mr. F. L. Woodward, late Principal of Mahinda College, Galle, Ceylon, be appointed Hon. Assistant Librarian to re-organise the Western section of the Adyar Library during his stay at Adyar.

Carried unanimously.

10. The President stated that some religious bodies were co-operating with the Department of the Union of Religions and Ethics of the League of Nations, and it was fit and proper that the Theosophical Society, which is fundamentally an organisation of Universal Brotherhood, should officially be represented on the Council of this Department of the League of Nations. She, therefore, proposed that the General Secretaries of the T.S. in England and in one other European Section be authorised to represent the Theosophical Society on the Council of this Department of the League of Nations whenever occasion should arise.

Passed unanimously.

The Council rose at 11 a.m.

BRANCHES  
OF THE  
THEOSOPHICAL SOCIETY

*(Corrected up to December, 1922)*





# The T.S. in America

(CHARTERED 30-10-1886. RE-CHARTERED 5-6-1895)

*General Secretary*

L. W. ROGERS, 645 Wrightwood Avenue, Chicago,  
Illinois, U.S.A.

*Cable Address*

"THEOSOPH," Chicago

1922  
**T.S. IN AMERICA**

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Akron, Ohio.</b> ...	Akron ...	1908	Mrs. A. Ross Read ...	Miss Dorothy L. Graham ...	786 Chalker Street.
<b>Alameda, Calif.</b>	Alameda ...	1922	Mrs. Lilian Finley ...	Mrs. E. O. Burlingame ...	915 Lafayette Street.
<b>Albany, N.Y.</b> ...	Albany ...	1913	Wm. A. Treadwell ...	Wm. L. Blaum ...	162 Jay Street.
<b>Albuquerque, New Mexico</b>	Albuquerque ...	1922	Miss Edith A. Houston ...	Miss Mabel S. Kennedy ...	422 S. 4th Street.
<b>Alhambra, Calif.</b>	Alhambra ...	1920	Dr. Clara Case ...	Dr. Clara Case ...	816 N. Electric Avenue.
<b>Ames, Iowa</b> ...	Ames ...	1921	Wm. E. Duckering ...	Miss C. Myrtle Reid ...	804 Kellogg Avenue. 41
<b>Anaconda, Mont.</b>	Anaconda ...	1902	Edwin B. Catlin ...	Duncan M. Munro ...	317 W. Commercial Street.
<b>Ancon, C Z.</b> ...	Panama Canal ...	1919	E. St. Clair Clayton Miraflores Club Pedro Miguel, C. Z.	...	...
<b>Atlanta, Ga.</b> ...	Atlanta ...	1916	Mrs. Maude N. Couch ...	Wm. S. Gibson ...	313 Grand Building.
<b>Augusta, Ga.</b> ...	Augusta ...	1920	Mrs. M. H. Elliott ...	Mrs. H. M. Dawson ...	818 Bon Air Avenue.
<b>Austin, Tex.</b> ...	Austin ...	1908	C. P. Luck ...	W. D. Gorton, M. D. ...	111 W. 8th Street.
<b>do.</b> ...	Dharma ...	1912	I. I. Nelson ...	Mrs. Ellen A. Graves ...	1411 W. 5th Street.
<b>Baker, Oregon</b>	Baker ...	1917	Mrs. Mary W. Shriner ...	Mrs. Edith F. Nichols ...	2648 Main Street.

<b>Baltimore, Md.</b>	Maryland	...	1916	Thos. Pond	...	Miss Frances Etchberger ...	130 S. Calvert Street.
<b>Baton Rouge, La.</b>	Truthseekers	...	1921	G. C. Huckaby	...	(G. C. Huckaby) (Acting Secretary)	Box 578.
<b>Bay City, Mich.</b>	Bay City	...	1919	Edward Spaulding	...	Matthew J. Lynch	809 Saginaw Street.
<b>Berkeley, Calif.</b>	Berkeley	...	1908	Mrs. Mildred Kyle	...	Miss Florence L. Hurd	962 Euclid Avenue.
<b>Big Rapids, Mich.</b>	Big Rapids	...	1914	Mrs. Etta A. Smith	...	Mrs. Bess F. Perry	123 N. Warren Avenue.
<b>Birmingham, Ala.</b>	Birmingham	...	1904	J. D. Moore, Jr.	...	Mrs. Orlene B. Moore	1509 Milner Crescent.
<b>Boston, Mass. ...</b>	Annie Besant	...	1922	Mrs. Bertha Child	...	Mrs. Mary C. Hull	42 Peterborough Street, Boston 17, Mass.
<b>Boulder, Colo. ...</b>	Boulder	...	1917	Geo. W. Welch	...	Mrs. Flora H. Welch	2130 Bluff Street.
<b>Bremerton, Wash.</b>	Bremerton	...	1920	Robt. M. Hopkins	...	Mrs. Laura B. Flint	715-5th Street.
<b>Brooklyn, N. Y.</b>	Brooklyn	...	1904	Dr. J. N. Wilkie	...	Miss Edith Schofield	55 Prospect Place.
<b>Buffalo, N. Y. ...</b>	Buffalo	...	1897	Henry Asmus	...	Mrs. Dorothy J. Ketcham	964 Jefferson Street.
<b>do. ...</b>	Buffalo West Side	...	1915	Eunice D. Lord	...	Guy N. Blakely	1149 Jefferson Street.
<b>Butte, Mont. ...</b>	Butte	...	1896	Arthur W. Lehwalder	...	Mrs. Emily T. Lostin	719 N. Emmett Street.
<b>Chicago, Ill. ...</b>	Akbar	...	1912	Dr. Weller Van Hook	...	Fred'k J. Dickson	5459 Blackstone Avenue.

1922

**T.S. IN AMERICA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Chicago, Ill.</b> ...	Arjuna ...	1921	Mrs. Kate G. Hanchett ...	Hugh G. Walters ...	1062 Winona Avenue.
<b>do.</b> ...	Annie Besant ...	1909	Mrs. Clarence Gowell ...	Clarence Gowell ...	1723 N. Richmond Street.
<b>do.</b> ...	Chicago ...	1885	Mrs. Clara Gaston ...	Miss Minna Stewart ...	Windsor Clifton Hotel.
<b>do.</b> ...	Chicago Brotherhood ...	1917	Mrs. Lois F. Holmes ...	Mrs. Mary Kenney ...	1316 Garland Building.
<b>do.</b> ...	Leadbeater ...	1911	Mrs. E. H. Breese ...	Carl H. Rahn ...	2250 Clybourne Avenue.
<b>do.</b> ...	Pioneer ...	1917	Mrs. Ophelia Johns ...	Mrs. Ellen Wilson ...	703 E. 50th Street.
<b>do.</b> ...	Chicago North Shore ...	1911	Mrs. A. Gail Haake ...	Mrs. Fernie M. Robinson ...	Hollywood, Ill.
<b>do.</b> ...	Herakles ...	1914	Dr. E. B. Beckwith ...	Chas. R. Hall ...	4326 Lake Park Avenue.
<b>do.</b> ...	Rainbow ...	1921	Mrs. Anna M. Swenson ...	Dr. Gustaf Swenson ...	4442 W. Adams Street.
<b>do.</b> ...	South Shore ...	1922	Mrs. Clara J. Kochersperger	M. J. Kochersperger ...	7212 Coles Avenue.
<b>Cincinnati, Ohio</b>	Queen City ...	1919	H. W. Dawn ...	H. W. Dawn ...	31 Glencoe Place.
<b>Cleveland, Ohio</b>	Annie Besant ...	1921	Mrs. Ada C. Jorns ...	Mrs. Anne M. Climo ...	8002 Melrose Avenue.
<b>do.</b>	Cleveland ...	1897	T. J. Phillips ...	Mrs. Clare L. Pomeroy ...	1973 E. 81st Street.
<b>Colorado Springs, Colo.</b>	Colorado Springs ...	1914	Mrs. Louise Arnold ...	Dr. C. R. Arnold ...	116 E. Dale Street-

<b>Columbia, S. C.</b>	Columbia	...	1919	...	Laville Bremer	...	2908 Divine Street.	
<b>Columbus, Ohio</b>	Columbus	...	1914	Mrs. Bollenbecker	...	Mrs. Effie Seipel	...	1743 Cleveland Avenue.
<b>do.</b>	Harmony	...	1920	Mrs. Ida V. Zetty	...	O. H. Jolley	...	984 E. Main Street.
<b>Council Bluffs, Iowa.</b>	Council Bluffs	...	1909	Geo. L. Powlison	...	Mrs. Anita Owen	...	714 Mynster Street.
<b>Crookston, Minn.</b>	Crookston	...	1910	Adolph Anderson	...	Mrs. May Lycan	...	397 Houston Avenue.
<b>Dallas, Texas...</b>	Dallas	...	1914	T. D. Dawkins	...	Miss Mary Fouraker	...	404 Scollard Building.
<b>Dayton, Ohio ...</b>	Dayton	...	1915	Mrs. Laura E. Holloway...	Ward E. Pratt	...	923 E. Harvard Bldg.	
<b>Denver, Colo. ...</b>	Colorado	...	1906	John Constable	...	Mrs. Mabel Stewart	...	950 Corona Street.
<b>do.</b>	Rocky Mountain	...	1921	Mrs. Jessie Oder	...	Cecil V. Hickling	...	737 E. Colfax Avenue.
<b>Des Moines, Ia.</b>	Des Moines	...	1914	John Thompson	...	Mrs. Elizabeth Bailey	...	1456 Dean Avenue.
<b>Detroit, Mich. ...</b>	Brotherhood	...	1916	H. W. Porter	...	Emery Spaide	...	2804—6th Street.
<b>do.</b>	Detroit	...	1897	Martin Meddaugh	...	Mrs. Alice E. Meddaugh	...	1309 Warren Avenue.
<b>do.</b>	Sampo	...	1910	Annab Aho	...	Miss Aino Kaksonen	...	83 E. Euclid Avenue.
<b>do.</b>	Unity	...	1905	Mrs. E. G. Combs	...	Eugene W. Combs	...	2480 Canton Avenue.
<b>Duluth, Minn. ...</b>	Duluth	...	1906	A. Holstead	...	Mrs. Lucille Gregory	...	728—47th Avenue E.
<b>E. Orange, N. J.</b>	Olcott	...	1909	Dr. Cornelia J. Browne ...	Miss Grace E. Colvin	...	56 N. Maple Avenue.	

1922

**T.S. IN AMERICA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Elmira, N. Y.</b> ...	Elmira ...	1921	Henry E. DeVoe ...	Fred D. Herrick ...	1001 Lake Street.
<b>El Paso, Tex.</b> .	El Paso ...	1918	Miss Grace V. Logan ...	Miss Evalyn S. Logan ...	1117 Arizona Street.
<b>Eugene, Oregon.</b>	Eugene ...	1921	Mrs. Henry Foltz ...	Mrs. Eliz. S. Whyte ...	19th & Onynx Street.
<b>Everett, Wash.</b>	Everett ...	1918	Mrs. Condace C. Engel...	Emmy E. Smith ...	3214 Hoyt Avenue.
<b>Fairhope, Ala.</b>	Fairhope ...	1918	Mrs. Frances Prout ...	Mrs. Etta K. La Pierre ...	Fairhope, Ala
<b>Fargo, N. Dak</b>	Fargo ...	1916	A. H. Boyd ...	Mrs. H. Kay Campbell ...	311 Equity Building.
<b>Ft. Lauderdale, Fla.</b>	Ft. Lauderdale ...	1919	Chas. W. Montgomery ...	Otis S. Vaniman ...	Ft. Lauderdale, Fla.
<b>Fort Wayne, Ind.</b>	Ft. Wayne ...	1915	Wayne Bell ...	Miss Marguerite Mayr ...	916½ Lafayette Street.
<b>Fort Worth, Tex.</b>	Ft. Worth ...	1913	John C. Farley ...	T. F. Parker ...	1639 Worth Street.
<b>Fremont, Nebr.</b>	Fremont ...	1906	Mrs. H. B. Stephens ...	H. Howard Rabe ...	1510 N "C" Street.
<b>Fresno, Calif. ...</b>	Fresno ...	1914	Cora B Van Meter ...	Mrs. Nancy Cannon ...	1422 "M" Street.
<b>Glendale, Calif.</b>	Glendale ...	1920	A. K. Jenkins ...	Mrs. Ella P. Tatlow ...	311 Oak Street.
<b>Glendive, Mont.</b>	Glendive ...	1921	Mrs. Alice Hunt ...	Mrs. Eliz E. Baird ...	305 E. Valentine Street

111A



<b>Grand Rapids, Mich.</b>	Grand Rapids	...	1903	John H. Brubaker	...	Miss Rose L. Salmi	...	918 Kensington Ave., S. W.
<b>Great Falls, Mont.</b>	Great Falls	...	1921	Orland Ivarson	...	Miss Lulu B. Pendroy	...	44 Woodworth Apts.
<b>Gulfport, Miss.</b>	Gulfport	...	1921	Dr. W. W. Cox	...	Mrs. Beatrice V. Bagby	...	800 Gulf Street.
<b>Hartford, Conn.</b>	Hartford	...	1914	Mrs. L. T. Pierce	...	Miss Harriet C. Boise	...	73 Windsor Street.
<b>Helena, Mont....</b>	Helena	...	1908	Claude Shelton	...	Mrs. Dolly Dean Burgess		Oxford Apts, Box 968.
<b>Holyoke, Mass.</b>	Holyoke	...	1902	Nathan P. Avery	...	Mrs. Jennie N. Ferris	...	1236 Dwight Street.
<b>Honolulu, Hawaii</b>	Honolulu	...	1902	Mrs. Alice Rice	...	Miss Ellen Rice	...	Beverly Court, Kinan Street.
<b>Houston, Texas</b>	Houston	...	1912	Mrs. Laura Wood	...	Mrs. Estella G. Crotty	...	Box 457.
<b>Indianapolis, Ind.</b>	Indianapolis	Lotus	1906	Bella Jacobs	...	Mrs. Emma L. Murray	...	1313 Woodlawn Ave.
<b>Jacksonville, Fla.</b>	Blavatsky	...	1921	Mrs. Minnie Washington	...	Mrs. Lulu M. Braden	...	2015 Davis Street.
<b>do.</b>	Jacksonville	...	1919	Wm. H. Harwick	...	Mrs. Flora A. Harwick	...	215 West Bldg.
<b>Joplin, Mo.</b>	Joplin	...	1922	Mrs. Henrietta C. Cosgrove	...	Mrs. Olive Jones	...	16th and Madison Street, Webb City, Mo.
<b>Kansas City, Mo.</b>	Hermes (K.C.)	...	1920	A. L. Boudin	...	Mrs. Edith Thomas	...	3321 Virginia Street.

1922

**T.S. IN AMERICA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Kansas City, Mo.</b>	Kansas City ...	1897	James H. Swain ...	Mrs. Ida J. Garret ...	920 Grand Avenue.
<b>La Grange, Ill.</b>	La Grange ...	1911	Mrs. M. V. Garnsey ...	Mrs. Sarah A. Fogg ...	18 N. 5th Ave.
<b>Lansing, Mich.</b>	Lansing ...	1919	Mrs. Bessie Finkbeiner ...	Mrs. Golda Thompson ...	128 E. Kilborn Street.
<b>Leavenworth, Wash.</b>	Leavenworth ...	1917	Mrs. Inez McPhee ...	Mrs. Edith L. Hathaway ...	Leavenworth, Wash
<b>Lima, Ohio</b> ...	Lima ...	1898	Mrs. Margaret C. Tolby ...	Louis P. Tolby ...	864 W. High Street.
<b>Lincoln, Nebr.</b>	Delta ...	1917	Annie E. Stephenson ...	Miss Audry Stone ...	1644 Washington Street.
<b>do.</b> ...	Lincoln ...	1899	F. E. Ferris ...	Miss Loraine Follett ...	Box 537.
<b>Linden, Md.</b> ...	Linden ...	1917	Mrs. Caroline W. Chandler	Mrs. Gertrude M. Hodgeson	R.F.D. 2 Silver Spring, Md.
<b>Long Beach, Calif.</b>	Long Beach ...	1913	Samuel Heald ...	Miss Eleanor H. Mavity ...	1401 W. Seaside Blvd.
<b>Los Angeles, Calif.</b>	Alkio ...	1920	John Roine ...	John Forsell ...	1010 Seward Street.
<b>do.</b> ...	Besant ...	1920	Bishop Irving S. Cooper	Miss Ethel W. Barboar ...	Krotona, Hollywood.
<b>do.</b> ...	Espana ...	1921	Antonio Carmona ...	Justo Rivas ...	103 E. 1st Street.
<b>do.</b> ...	Hollywood ...	1912	W. Scott Lewis ...	Mrs. Betsy Jewett ...	2446 Gower Street.

<b>do.</b> ...	Hollywood Freeport ...	1898	Miss Litta Kunz ...	Miss Minna Kunz ...	1800 Canyon Drive.
<b>do.</b> ...	Krotona ...	1913	Dr. Maurice Dukes ...	Mrs. Helen Benke ...	1943 Vine Street.
<b>do.</b> ...	Los Angeles ...	1894	S. W. Williams ...	W. L. Peterson ...	1319 Kellam Avenue.
<b>Louisville, Ky.</b>	Louisville ...	1908	Geo. H. Wilson ...	Miss Mary E. Montz ...	232 E. Jacob Street.
<b>Madison, Wisc.</b>	Madison ...	1916	W. C. Dean ...	M. Dwight Harbaugh ...	145 Iota Ct.
<b>Memphis, Tenn.</b>	Memphis ...	1916	Louis V. Phillippi ...	G. J. Braun ...	244 N. Claybrook.
<b>Miami, Fla.</b> ...	Miami ...	1919	Clifton Bensen ...	Eliz. A. Atherton ...	1759 N. Miami Avenue.
<b>Mill Valley, Calif.</b>	Mill Valley ...	1919	Mrs. Margaret Page ...	Miss Ada Turrell ...	2 Parkwood Avenue.
<b>Milwaukee, Wisc.</b>	Milwaukee ...	1910	Miss Flora Menzel ...	Miss Regina Chmielewski...	620—23rd Avenue.
<b>Minneapolis, Minn.</b>	Minneapolis ...	1897	Charles Lowder ...	Newton A. Dahl ...	3342 Oakland Avenue.
<b>do.</b> ...	St. Athony ...	1906	Dr. F. J. Wulling ...	Mrs. Emma S. Lee ...	1220 LaSalle Avenue.
<b>do.</b> ...	Yggdrasil ...	1897	Mrs. L. Rusten ...	C. O. Neuman ...	3315—21 Avenue S.
<b>Mobile, Ala.</b> ...	Mobile ...	1919	Mrs. Mort Bixler ...	Miss Laura Pillans ...	906 Government Street.
<b>Montclair, N.J.</b>	Montclair ...	1921	Eugenia Travis ...	Miss E. L. Bogue ...	293 Valley Road.
<b>Mount Vernon, N.Y.</b>	Mount Vernon ...	1913	Wm. H. Mason ...	F. Irving Hull ...	152 Washington Street.

1922

## T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Muskegon, Mich.</b>	Unity ...	1910	J. B. Benson ...	J. B. Benson ...	17 E. Irwin Street.
<b>Muskogee, Okla.</b>	Muskogee ...	1921	Mrs. Anna Hathaway ...	Mrs. V. Madigan ...	715 Boston Street.
<b>Nashville, Tenn.</b>	Nashville ...	1915	Dr. B. H. Enloe ...	Mrs. Gussie B. Dodd ...	Apt. 10 Cortland Place.
<b>Newark, N.J. ...</b>	H.P.B. ...	1916	Mrs. Anna Hyatt ...	Mrs. L. H. Colvin ...	79 N. Oak Street.
<b>do.</b>	Newark ...	1908	Miss Adeline M. Lawrence	Miss Bertha K. Streib ...	363 Lake Street.
<b>New Haven, Conn.</b>	New Haven ...	1913	Mrs. Lucy Park ...	Mrs. Emma G. Head ...	165 Park Street.
<b>New Orleans, La.</b>	Crescent City ...	1921	Claude D. Corey ...	W. M. Steele ...	4923 Camp Street.
<b>New Rochelle, N.Y.</b>	New Rochelle ...	1913	Miss Helen Thomas ...	Mrs. Florence V. C. Shepherd	18 Gramercy Place.
<b>New York, N.Y.</b>	Central ...	1908	Robt. L. Stewart ...	Miss Caroline M. Powelson	1515 Equitable Bldg.
<b>do.</b>	Mayflower ...	1918	Francisco Brualla ...	M. A. Cruzat ...	602 St. Nicholas Avenue.
<b>do.</b>	New York ...	1897	Mrs. Emilie B. Welton ...	Miss Hannah A. Babcock ...	697 West End Avenue.
<b>do.</b>	Vipunen ...	1916	Emil Kaarna ...	Miss Anni Puisto ...	147 E. 43rd Street.
<b>Norfolk, Va.</b>	Norfolk ...	1904	James D. Bibb, Jr. ...	Mrs. Lellie H. Edwards ...	407 Chestnut Street.

<b>Oakland, Calif.</b>	Oakland	...	1898	Thomas Talbot	...	Mrs. Emme F. Shortledge	...	1284 Ashmount Avenue.
<b>Oak Park, Ill.</b>	Oak Park	...	1914	Gertrude I. March	...	Mrs. Mathilda H. Raunborg	...	224 W. Oak Park Avenue.
<b>Oklahoma City, Okla.</b>	Oklahoma City	...	1914	F. H. Henkel	...	Mrs. Bernice Vance	...	727 W. 5th Street.
<b>Okmulgee, Okla.</b>	Okmulgee	...	1921	Mrs. Margaret Z. Eastwood	...	Miss Lela Luck	...	516 S. Muskogee Avenue.
<b>Olympia, Wash.</b>	Olympia	...	1921	Mrs. C. Lehman	...	Mrs. K. Mosher	...	1118 East Bay.
<b>Omaha Nebr....</b>	Omaha	...	1910	John T. Eklund	...	Mrs. K. P. Eklund	...	4319 Parker Street.
<b>Pacific Grove, Calif.</b>	Pacific Grove	...	1915	Dr. Cleaves	...	Miss Cynthia Stanford	...	156—8th Street.
<b>Paducah, Ky. ...</b>	Paducah	...	1918	Geo. H. Wilson	...	W. G. McFadden	...	1413 S. 3 Street.
<b>Palo Alto, Calif.</b>	Palo Alto	...	1920	Kendall Jenkins	...	Mrs. Hallie Watters	...	633 Channing Avenue.
<b>Pasadena, Calif.</b>	Pasadena	...	1896	Mrs. Cora Sheffield	...	Miss Grace Baldwin	...	1656 Fiske Avenue.
<b>Paterson, N.J.</b>	Paterson	...	1910	Miss Anna Longson	...	Miss Pauline Heck	...	158 Albion Avenue.
<b>Pensacola, Fla.</b>	Pensacola	...	1920	Edmund Skottowe	...	C. A. Nesom	...	Box 1548.
<b>Peoria, Ill. ...</b>	Peoria	...	1915	Dr. Flora Jackson	...	Miss Minnie J. Weisenhorn	...	816 Knoxville Avenue.
<b>Philadelphia, Pa.</b>	Hermes	...	1915	Mrs. C. Shillara Smith	...	Samuel Cleaver	...	60 N. 39th Street, W. Philadelphia.

## T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Philadelphia, Pa.</b>	Osiris ...	1917	Sarah L. Gaines ...	Mrs. Fannie L. Robinson ...	231 W. Duval Street.
<b>do.</b> ...	Philadelphia ...	1897	Henry R. Walton ...	Jesse G. Wiley ...	127 Walnut Street.
<b>Phoenix, Ariz.</b>	Phoenix ...	1917	W. H. Plunkett ...	Carl A. Davis ...	Arizona Fire Ins. Bldg.
<b>Pittsburgh, Pa.</b>	Nirvana ...	1909	Mrs. Margelia E. de Vou	Mrs. Carrie L. Cadwallader	239 S. Pacific Avenue, E. E.
<b>do.</b> ...	Pittsburgh ...	1907	H. S. Keyser ...	Leon J. Helfenberg ...	94 Pasadena Street.
<b>Pomona, Calif.</b>	Pomona ...	1916	Mrs. Louise Foxworthy	Mrs. Mary Ivarson ...	400 N. Town Avenue.
<b>Port Huron, Mich.</b>	Port Huron ...	1910	...	Mrs. Sophina A. Peck ...	1507 Military Street.
<b>Portland, Ma...</b>	Portland ...	1916	Mrs. Nellie Sanborn Lang	Mrs. Minnie L. Clark ...	254 Danforth Street.
<b>Portland, Ore...</b>	Portland ...	1911	Edwin Hitchcock ..	Chas. B. Pfahler ...	295-12th Street.
<b>Pueblo, Colo. ...</b>	Pueblo ...	1922	Frank O. Cross ...	Mrs. Minerva D. Hamilton.	521 W 19th Street.
<b>Reading, Pa. ...</b>	Reading ...	1910	Edward Kingkinger ...	Mrs. Josephine H. Pierce ...	139 S. 3rd Street.
<b>Red Bank, N.J.</b>	Monmouth ...	1919	Mrs. L. M. Applegate ...	Mrs. Lillian Hyer ...	26 Rector Place.
<b>do.</b> ...	Red Bank ...	1916	L. B. Coleman ...	L. B. Coleman ...	15 Rector Place.
<b>Reno, Nev. ...</b>	Reno ...	1909	Geo. Holesworth ...	John H. Wigg ...	Cor. 7th & Washington St.

<b>Richfield Springs, N.Y.</b>	Richfield Springs ...	1914	Rev. L. H. Robinson ...	L. F. Perkins ...	Schuyler Lake, N. Y.
<b>Riverside, Calif.</b>	Riverside ...	1914	Alfred O. Brandt ...	Mrs. Bertie E. Pownell ...	566—6th Street.
<b>Rochester, N.Y.</b>	Genesee ...	1909	John D. Carey ...	Mrs. Anna Andrews ...	34 Manhattan Street.
do.	Rochester ...	1907	F. L. Garbutt ...	Mrs. Grace E. Rockwood ...	24 Lakeview Terrace.
do.	White Lotus ...	1913	Miss Fannie Goddard ...	Miss Fannie Goddard ...	87 Avenue "D".
<b>Rockford, Ill.</b> ...	Rockford-Harmonic ...	1919	Mrs. F. H. Woodburn ...	Miss Grace M. Lawrence ...	R. 1. Oak Heights.
<b>Rutland, Vt.</b> ...	Rutland ...	1917	Mrs. Clara Walker ...	Mrs. Marion A. Gibson ...	108 Gibson Avenue.
<b>Sacramento, Calif.</b>	Sacramento ...	1910	Mrs. Edith Lee Rugles ...	Mrs. Bernice E. Faustman	423—22nd Street.
<b>Saginaw, Mich.</b>	Saginaw ...	1898	Robt. Johnson ...	K. R. Lindfors ...	1936 Genesee Avenue.
<b>St. Louis, Mo.</b> ...	Akhanda ...	1921	Mrs. Eliz. Williams ...	Herman Dreer ...	2413 Goode Avenue.
do.	St. Louis ...	1912	F. M. Lillebridge ...	C. D. Hurxthal ...	204 N. 3rd Street.
<b>St. Paul, Minn.</b>	St. Paul ...	1891	E. C. Boxell ...	W. W. Allen ...	714 Pioneer Building.
<b>St. Petersburg, Fla.</b>	St. Petersburg ...	1919	Mrs. R. J. Boardman ...	Mrs. Maud H. Kennard ...	726—4th Avenue N.
<b>Salt Lake City, Utah.</b>	Salt Lake City ...	1909	Walter B. Henning ...	Mrs. Mildred Silberstine ..	850 S. 11 E. Street.



1922

**T.S. IN AMERICA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>San Antonio, Tex.</b>	Amor ...	1921	Gonzala G. de la Mata ...	Jose A. Urquijo ...	Box 277.
<b>San Antonio ...</b>	San Antonio ...	1909	Mrs. Gertrude Wright ...	E. F. Wright (Treas) ...	303 S. Alamo Street.
<b>San Bernardino, Calif.</b>	San Bernardino ...	1922	Samuel A. Walters ...	W. J. Waldron ...	733—5th Street.
<b>San Diego ...</b>	Annie Besant ...	1897	Miss Adelaide Hawley ...	Mrs. Effie Alexander ...	4071 Hawk Street.
<b>San Francisco, Calif.</b>	Golden Gate ...	1895	Dr. P. S. Haley ...	Mrs E. J. Eaton ...	1234—46th Avenue.
<b>do. ...</b>	Pacific ...	1917	J. David Houser ...	Mrs. Amy V. Smith ...	109 Clement Street.
<b>do. ...</b>	San Francisco ...	1901	W. J. Walters ...	J. E. Allison ...	2328 Warring Street.
<b>San Jose, Calif.</b>	San Jose ...	1911	Ray W. Harden ...	Mrs. Ollie Davis ...	350 N. 9th Street.
<b>Santa Ana, Calif.</b>	Santa Ana ...	1921	Adelbert Porter ...	Mrs. Mildred Ocain ...	421 E. 17th Street.
<b>Santa Barbara, Calif.</b>	Santa Barbara ...	1916	E. E. Barnes ...	Miss Loraine Lawton ...	1231 State Street.
<b>Santa Cruz, Calif.</b>	Santa Cruz ...	1896	Mrs. Emily English ...	Mrs. Mate Middour ...	320 Mission Street.
<b>Santa Fe N. Mex.</b>	Santa Fe ...	1922	G. Gordon Woods ...	Edgar L. Street ...	Santa Fe, N.M.

<b>Santa Monica, Calif.</b>	Crescent Bay	...	1916	Mrs. Grace Shisler	...	Mrs. Eliz. B. Wagar	...	2927—4th Street.
<b>Santa Rosa, Calif.</b>	Santa Rosa	...	1900	Dr. Emily Collar	...	Mrs. Agatha Lieftrinck	...	212 Carrillo Street.
<b>Schentactady, N.Y.</b>	Schenectady	...	1917	Mrs. Mary B. Wilcox	...	Mrs. Harriet Gould	...	R. 8 Scotia, N. Y.
<b>Soranton, Pa.</b>	Scranton	...	1921	Alexander Airston	...	R. A. Berrenburg	...	Clarks Summit, Pa.
<b>Seattle, Wash.</b>	Besant	...	1922	Adelaide Lang	...	Miss Kate Reeves	...	1714 Madrona Dr.
<b>do.</b>	Seattle	...	1896	A. G. Sulak	...	R. B. Barnard	...	15 B. Prospect.
<b>Sheridan, Wyo.</b>	Sheridan	...	1896	Sim. Goddard	...	Perry Hulse	...	372 W. Loucks Street.
<b>Spokane, Wash.</b>	Spokane	...	1903	Mrs. Maude White	...	Mrs. M. C. Acoam	...	3214 Grand Avenue.
<b>Springfield, Mass.</b>	Springfield	...	1907	Mrs. Mary French	...	Mrs. Annie L. Morris	...	259 Bay Street.
<b>Stockton, Calif.</b>	Stockton	...	1922	H. E. Dike	...	Mrs. Ada M. Shirkey	...	415 E. Tremont Street.
<b>Superior, Wis.</b>	Superior North Star	...	1919	Miss Caroline Barbour	...	Blanche Wood	...	1728 Hughitt Avenue.
<b>Syracuse, N.Y.</b>	Syracuse	...	1897	Miss Rhoda Eaton	...	Hyman F. Pritzker	...	Box 353.
<b>Tacoma, Wash.</b>	Tacoma	...	1899	G. A. Weber	...	E. T. Tannat	...	612 S. "M" Street.

## T.S. IN AMERICA (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Tacoma, Wash.</b>	Unity ...	1914	Mrs. A. L. Blodgett ...	Mrs. Ida M. Pease ...	1501 N. Oakes Street.
<b>Toledo, Ohio</b> ...	Harmony ...	1910	Mrs. Anna Bird ...	G. G. Hubbard ...	218—11th Street.
<b>do.</b> ...	Toledo ...	1892	Mrs. Rose K. Steuer ...	A. W. Stuart ...	1909 Jefferson Avenue.
<b>Trenton, N.J.</b> ...	Trenton ...	1921	Mrs. Alice Buckelew ...	Henry G. Guire ...	104 Ratherford Avenue.
<b>Troy, N.Y.</b> ..	Troy ...	1921	Mary Kinlock ...	Mrs. James McCochrane ...	69—6th Avenue.
<b>Tulsa, Okla.</b> ...	Besant ...	1920	H. S. Gerhart ...	Mary Chenault ...	314 E. 9th Street.
<b>Waco, Texas...</b>	Waco ...	1918	Mrs. A. R. Wilson ...	Mrs. Lillian E. Barnes ...	1517 N. 12th Street.
<b>Wallace, Idaho</b>	Wallace ...	1915	Morton Webster ...	John Dolan ...	406 Bank Street.
<b>Walla Walla, Wash.</b>	Walla Walla ...	1921	Gilbert C. Ross ...	H. C. Samuels ...	111 Thorne Avenue.
<b>Warren, Ohio</b> ..	Warren ...	1918	Frances Davis ...	Mrs. Louisa W. Davies ...	43 S. Linden Avenue.
<b>Washington, D.C.</b>	Lightbringer ...	1922	Ingild Povelson ...	Miss Margaret Sherlock ...	635 F. St. N.W.
<b>do.</b> ...	Washington ...	1897	Jas. W. McGuire ...	Miss Susan Dorsey ...	4605—8th St., N.W.
<b>Wenatchee, Wash.</b>	Wenatchee ...	1921	Melvin O. Stone ...	Mrs. Ruth G. Stone ...	Virginia, Minn.

<b>Wheeling, W. Ya.</b>	Wheeling	...	1914	Mrs. Cora Morris	...	Mrs. Minnie Seybold	...	1104 Main Street.
<b>Wilkes-Barre, Pa.</b>	Wilkes-Barre	...	1922	Roy G. Dorsey	..	H. S. Ball	...	103 Bedford St., Kingston.
<b>Youngstown, Ohio</b>	Youngstown	...	1921	Mrs. Maysie Burch	...	Orrin Burch	...	59 St. Louis Avenue.



# The T.S. in England

(CHARTERED 19-10-1888)

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891

NOW KNOWN AS THE T.S. IN ENGLAND

*General Secretary*

MAJOR D. GRAHAM POLE, 23 Bedford Square, London, W.C. 1

*Cable Address*

THEOSOPH, London

# T.S. IN ENGLAND

Place	Name of the Branch		Date of Charter	President		Secretary		Secretary's Address	
<b>Alderley and Wilmslow</b>	Alderley Edge	...	1922	A. Chynoweth	...	Miss D. L. Briggs	...	The Croft, Wilmslow, Cheshire.	
<b>Ashford</b>	...	Ashford	...	1916	G. W. Salmon	...	Mrs. W. Denness	...	8 Eastwell Villas, Somerset Rd., Ashford.
<b>Barnsley</b>	...	Barnsley	...	1922	J. Fletcher	...	C. A. White	...	213 Park Road, Barnsley.
<b>Bath</b>	...	Bath	...	1900	E. A. Allen	...	Miss M. E. Palmes	...	10 Laura Place, Bath.
<b>Birkenhead</b>	...	Wirral	...	1911	Miss K. Baxter	...	Mrs. Billinge	...	13 Barrymore Rd., Stanley, Liverpool.
<b>Birmingham</b>	...	Birmingham	...	1890	A. Phillips	...	Miss F. M. Smith	...	1 Newhall St., Birmingham.
<b>do.</b>	...	Annie Besant	...	1908	J. Bernard Old	...	Miss C. C. Reynolds	...	58 Aubrey Road, Small Heath, Birmingham.
<b>Blackburn</b>	...	Blackburn	...	1911	Miss Archer	...	Mrs. Gilmour	...	32 Eldon Road, Blackburn.
<b>Blackpool</b>	...	Blackpool	...	1909	Miss Schofield	...	Miss Howson	...	6 Leamington Road, Blackpool.
<b>Bolton</b>	...	Bolton	...	1916	Miss B. Whitehead	...	Miss A. Chapman	...	3 Glen Avenue, Deane, Bolton.



<b>Bournemouth</b> ...	Bournemouth	...	1892	Mrs. Nunn	...	Mrs. Lyon	...	Shalimar, Wilderton Road, Branksome Pk., Bournemouth.
<b>Bowdon</b> ...	Bowdon	...	1921	W. Wroblewski	...	Miss E. Jowett	...	Beech Villa, Stamford Rd., Bowdon.
<b>Bradford</b> ...	Bradford	...	1902	E. C. Bolt	...	Fred. Brooman	...	14 Portsmouth Avenue, Bradford.
<b>do.</b> ...	Minerva	...	1917	P. Lund	...	Miss Pattinson	...	41 Woodview, Bradford.
<b>Brighton</b> ...	Brighton	...	1890	Miss M. Hare	...	Miss C. Angell	...	4 Norfolk Square, Brighton.
<b>Bristol</b> ...	Bristol	...	1912	Mrs. Fitzherbert	...	E. G. Palmer	...	60 Waverley Road, Redland, Bristol.
<b>Burnley</b> ...	Burnley	...	1912	Mr. Stansfield	...	Mrs. Jackson	...	22 Jay Street, Accrington Road, Burnley.
<b>Cambridge</b> ...	Verulam	...	1919	T. C. Humphreys	...	D. A. Catesby	...	Clare College, Cambridge.
<b>Chatham</b> ...	Chatham	...	1914	T. F. W. Harmer	...	Mrs. Leney	...	74 Goddington Road, Strood, Rochester.
<b>Cheltenham</b> ...	Cheltenham	...	1909	A. Monies	...	Mrs. Pearson	...	"Homeland," Ryeworth Rd., Charlton Kings, Cheltenham.
<b>Chester</b> ...	Chester	...	1917	Mrs. A. C. Duckworth	...	A. B. Priddey	...	41 Foregate Street, Chester.
<b>Cleckheaton</b> ...	Cleckheaton	...	1918	Mrs. E. Stocks	...	T. S. Thomas	...	5 Buchfield Terrace, Cleckheaton.

**T.S. IN ENGLAND** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Chorlton-cum-Hardy</b> (Manchester)	Chorlton-cum-Hardy ...	1916	Mrs. Pontefract ...	Miss W. Winrow ...	90 Hulton Street, Moss Side, Manchester.
<b>Combe Down</b> ...	Wayfarers ...	1920	Lady Woodroffe ...	Miss M. Cornish ...	2 Alexandra Place, Combe Down, Bath.
<b>Coventry</b> ...	Olcott ...	1912	Mrs. M. A. Nevill ...	W. Beresford ...	61 Harefield Rd., Coventry.
<b>Derby</b> ...	Derby ...	1909	J. W. C. Perkins ...	Arthur Laws ...	Ellesmere, Derby Road, Draycott, nr. Derby.
<b>Dover</b> ...	Dover ...	1921	Mrs. K. L. Graham ...	J. H. Picton ...	100 Crabble Hill, Dover.
<b>Eastbourne</b> ...	Eastbourne ...	1912	Miss H. C. Sayer ...	Miss F. J. Taylor ...	Rest Harrow, East Dean Road, Eastbourne.
<b>do.</b> ...	Orpheus ...	1915	Miss H. E. Hicks ...	Miss A. M. Rush ...	53 A. Terminus Road, Eastbourne.
<b>Exeter</b> ...	Exeter ...	1914	Mrs. Cruttenden ...	W. H. James ...	31 Longbrook St., Exeter.
<b>do.</b> ...	Isca ...	1919	Miss F. A. Howard ...	R. Stanley Clark ...	Ship Hotel, Crediton, Devon.
<b>Folkestone</b> ...	Folkestone ...	1909	Mrs. C. D. Yates ...	Mrs. Beatrice Powell ...	14 Bryanston Avenue, Folkestone.
<b>Gloucester</b> ...	Gloucester ...	1913	B. A. Tomes ...	W. E. Jack ...	10 Furlong Rd., Gloucester.
<b>Guildford</b> ...	Guildford ...	1921	F. G. Evans ...	Mrs. Sheppard ...	194 High St., Guildford.

<b>Halifax</b>	...	Halifax	...	1919	Miss A. O. Pattinson	...	S. Worsnop	...	103 Waterloo Crescent, Halifax.
<b>Harrogate</b>	...	Harrogate	...	1892	A. Hodgson-Smith	...	R. W. Bell	...	23 Kent Rd., Harrogate.
<b>Hastings &amp; St. Leonards</b>	...	Hastings & St. Leonards	...	1920	A. Chaplin	...	Miss E. N. F. Hele	...	Campbell House, 3 Carlisle Parade, Hastings.
<b>Hornsea</b>	...	Hornsea	...	1919	C. W. Morrow	...	E. A. Hart	...	15 Grosvenor Terrace, Hornsea.
<b>Hull</b>	...	Hull	...	1912	P. Pigott	...	Mrs. E. M. Dudding	...	62 Pendrill Street, Hull.
<b>Ilkley</b>	...	Ilkley	...	1913	Mrs. Mensforth	...	Miss A. Pickersgill	...	Park View, 55 Skipton Rd., Ilkley.
<b>Ipswich</b>	...	Ipswich	...	1921	Mrs. W. Griffiths	...	Miss W. B. Burley	...	43 High Street, Ipswich.
<b>Jersey</b>	...	Jersey	...	1914	J. A. Thomson	...	Miss A. E. Grandin	...	16 Regent Road, Jersey.
<b>Keighley</b>	...	Keighley	...	1921	Mrs. Clayton	...	V. Hudson	...	Southleigh, Oakworth, nr. Keighley.
<b>Leeds</b>	...	Leeds	...	1900	C. S. Best	...	F. Grover	...	14 Queen Square, Leeds.
<b>Leicester</b>	...	Leicester	...	1912	Mrs. C. C. Langham	...	Shirley Moore	...	220 Milligan Rd., Aylestone Pk., Leicester.
<b>Letchworth</b>	...	Letchworth Garden City	...	1909	Capt. S. Ransom	...	P. Mylles	...	19 High Avenue, Letchworth.
<b>Lincoln</b>	...	Lincoln	...	1922	E. C. Pye	...	Mrs. H. E. Palmer	...	"Coniston," Newark Rd., Swallowbeck, Lincoln.

**T.S. IN ENGLAND** (*Continued*)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Liverpool</b> ...	Liverpool ...	1895	Miss C. Jones ...	Miss S. D. Pilcher ...	17 Waverley Road, Liverpool.
<b>London</b> ...	Action ...	1919	Lady Emily Lutyens ...	...	...
<b>do.</b> ...	Alpha ...	1918	Mrs. Dorothy Grenside ...	Miss H. Havers ...	16 Gordon Square, W.C. 1.
<b>do.</b> ...	Astrological ...	1915	C. Carter ...	D. Freedman ...	97 Brondesbury Villas, Kilburn, N. W. 6.
<b>do.</b> ...	Battersea & Clapham...	1922	H. Chaplin Smith ...	Mrs. Montem Smith ...	103 North Side, Clapham Common, S. W. 4.
<b>do.</b> ...	Blavatsky ...	1887	E. L. Gardner ...	Mrs. Dudley ...	3 Upper Woburn Place, W. C. 1.
<b>do.</b> ...	Bow ...	1920	Mrs. K. Cordwell ...	Miss E. Moot ...	37 Ascot Street, E. 16.
<b>do.</b> ...	Brixton ...	1919	R. A. Price ...	J. H. Bolton ...	13 Crescent Grove, Clapham, Common, S.W. 4.
<b>do.</b> ...	Bromley ...	1922	Mrs. L. E. Arthur ...	Mrs. A. W. Brown ...	Sunnyside, Bickley, Kent.
<b>do.</b> ...	Central London ...	1910	Mrs. R. G. Cather ...	Miss E. Stone ...	Mortimer Hall, 93 Mortimer Street, W. 1.
<b>do.</b> ...	Christian ...	1919	Mrs. Jean Delaire ...	H. Twelvetrees ...	89 Clapton Common, E. 5.
<b>do.</b> ...	Croydon ...	1898	Miss E. Pierce ...	Mrs. L. Stubbs ...	396 Lower Addiscombe Rd., Croydon.

do.	...	Ealing	...	1920	Major K. A. R. Smith	...	Miss Empsone	...	26 Grange Rd., Ealing, W. 5.
do.	...	East Finchley	...	1921	Mrs. E. Pigott	...	Mrs. Dorothy Harris	...	95 Hertford Rd., Finchley, N.
do.	...	Finchley H.P.B.	...	1922	Mrs. Leo	...	Miss D. M. Codd	...	38 The Village Rd., Church End, Finchley, N. 3.
do.	...	Forest Gate	...	1919	Mrs. L. Dodwell	...	Mrs. A. C. D. Telfer	...	115 Osborne Rd., Forest Gate, E. 7.
do.	...	Hackney	...	1911	L. A. Bosman	...	J. Honig	...	9 Thornby Rd., Clapton, E. 5.
do.	...	Hammersmith	...	1921	Mrs. F. Thoresby	...	Miss E. N. Smith-Rose	...	31 Fairlawn Avenue, Chiswick, W. 4.
do.	...	Hampstead	...	1897	Mrs. G. H. Whyte	...	Mrs. Dendy	...	113 Corringham Road, N.W. 11.
do.	...	Hampstead Garden Suburb	...	1917	Dr. Alice Ker	...	Miss Rowe	...	4 Ashbourne Avenue, N.W. 11.
do.	...	Harlesden	...	1913	H. B. Pratt	...	Miss M. Cadman	...	Blaenafon, Harlesden Road, N. W. 10.
do.	...	Esperance (Harrow)	...	1919	F. R. Stephens	...	F. R. Stephens	...	62 Pinner Road, Harrow.
do.	...	Highgate	...	1915	Mrs. Dudley	...	Miss E. M. Dunn	...	75 Parkhurst Road, N. 7.
do.	...	Ilford	...	1917	H. E. Staddon	...	Miss I. Prest	...	6 Mayfair Avenue, Ilford.
do.	...	Isis	...	1914	Mrs. P. Smith	...	E. G. Lovell	...	14 Tavistock Square, W.C. 1.

# T.S. IN ENGLAND (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>London</b>	Kingston	1906	E. Hooper	W. A. Jones	39 Orchard Road, Kingston-on-Thames.
<b>do.</b>	Lewisham	1920	Mrs. A. M. Padgham	W. Llewellyn	44 Burnt Ash Hill, S. E. 12.
<b>do.</b>	Leytonstone	1919	G. Taylor	H. S. Justice	22 Cavendish Drive, Leytonstone, E. 11
<b>do.</b>	London	1911	...	Lt.-Col. E. R. Johnson	26 Aulrey Walk, W. 8.
<b>do.</b>	Maidenhead	1911	J. D. Carter	Miss A. Williams	The Laurels, St. Lukes Rd., Maidenhead.
<b>do.</b>	North London	1893	Mrs G. McNamee	A. G. Elphick	23 Drylands Road, Crouch End, N. 8.
<b>do.</b>	Norwood	1921	J. Scott	S. E. Crook	' Ashurst,' 4 Ledrington Rd., Anerley Hill, S.E. 19.
<b>do.</b>	Osiris	1922	Countess of Clonmell	Miss H. Fitzrandolph	65 Kensington Mansions, S.W. 5.
<b>do.</b>	Putney	1921	J. W. Hamilton Jones	Miss Robinson	112 Breakspears Road, Brockley, S.E. 4.
<b>do.</b>	Gnostic (Paddington)...	1922	Miss Bothwell Gosse	Miss Debenham	8 Addison Road, W. 14.
<b>do.</b>	Richmond	1912	Mrs. F. Aldin	Miss K. Polson	7 Montpelier Road, E. Twickenham.

do.	...	St. John's Wood	...	1918	Mrs. Stevenson Howell...	Theodore Besterman	...	84 Boundary Road, N.W. 8.
do.	...	Dharma (Surbiton)	...	1921	Baroness de Pallandt	Mrs. M. Howse	...	11a Surbiton Crescent, Surbiton.
do.	...	Southend	...	1918	Miss E. C. Smith	Mrs. Batting	...	"Mayfair," Westbourne Grove, Westcliff-on-Sea.
do.	...	Streatham	...	1921	Miss B. Tolkein	Mrs. V. Morgan	...	102 Lewin Road, Streatham, S.W. 16.
do.	...	Surya	...	1920	Miss Clara Cood	Miss M. Creswich	...	37 Cale Street, Chelsea.
do.	...	Emmanuel (Tufnell Park)	...	1920	Dr. F. A. de Boissière	Miss I. C. Daubin	...	114 Mercers Road, N. 19.
do.	...	Union	...	1915	Lady Emily Lutyens	Miss K. Beswick	...	314 Regent Street, W. 1.
do.	...	West London	...	1897	Mrs. Ernest Thesiger	Miss Frances Hamilton	...	153 Brompton Road, S.W. 3.
do.	...	Westminster	...	1914	Miss Charlotte Woods	W. S. Hendry	...	59 Holland Pk., W. 11. (Temporary Secretary.)
do.	...	Wimbledon	...	1912	Mrs. Baillie-Weaver	Ernest Hooper	...	62a Hill Road, Wimbledon.
do.	...	Wood Green	...	1919	Chas. L. Burdick	Mrs. G. F. McNamara	...	21 Barrington Road, N. 8.
do.	...	Woolwich	...	1911	W. T. Smith	Ernest W. Russell	...	66 McLeod Rd., Abbey Wood, S.E. 2.



**T.S. IN ENGLAND** *(Continued)*

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Loughborough</b>	Loughborough ...	1910	Mrs. W. F. Hawker ...	O. Lowe ...	48 Frederick Street, Loughborough.
<b>Luton</b> ...	Luton ...	1913	Mrs. A. C. Ames ...	A. Monger ...	48a High Town Road, Luton.
<b>Maidstone</b> ...	Maidstone ...	1916	Mrs. Day ...	W. H. Manson ...	Fairview, Barming Heath, nr. Maidstone.
<b>Manchester</b> ...	Manchester City ...	1892	Fred. Coates ...	J. W. Ashton ...	199 Deansgate, Man- chester.
<b>Middlesborough</b>	Middlesborough ...	1919	A. B. Crow ...	E. J. Dunn ...	2 Linden Grove, Linthorpe, Middlesborough.
<b>Morecambe</b> ...	Morecambe ...	1920	Mrs. Lee ...	Wm. Slater ...	54 Scott Road, Regent Rd., Morecambe.
<b>Nelson</b> ...	Nelson ...	1910	J. Dugdale ...	Mrs. Dugdale ...	17 Napier Street, Nelson.
<b>Newark</b> ...	Newark ...	1916	Rev. J. W. Cock ...	Rev. J. W. Cock ...	12 Winchelsea Avenue, Newark.
<b>Newcastle-on-Tyne</b>	Newcastle-on-Tyne ...	1914	P. S. Taylor ...	G. Ballantyne ...	5 Higham Place, New- castle-on-Tyne..
<b>Northampton...</b>	Northampton ...	1914	Mrs. E. Wheatley ...	W. Wheatley ...	13 Kingsthorpe Grove, Northampton.

<b>Norwich</b>	...	Norwich	...	1918	Mrs. Pearson	...	Miss A. Gaze	...	105 Earlham Rd., Norwich.
<b>Nottingham</b>	...	Nottingham	...	1902	A. Wilkinson	...	J. Cooke	...	9 Devonshire Road, West Bridgford, Nottingham.
<b>Oldham</b>	...	Oldham	...	1911	F. R. Mills	...	J. Withnell	...	21 Manor Road, Shaw, Oldham.
<b>Oxford</b>	...	Oxford	...	1910	Miss M. Lee	...	D. Dudley Barlow	...	7 Beechcroft Rd., Oxford.
<b>Penzance</b>	...	Penzance	...	1920	Miss C. D. McGrigor	...	Mrs. Ward	...	3 South Terrace, Penzance.
<b>Plymouth</b>	...	Plymouth	...	1902	W. H. Watkins	...	Miss M. M. Anthony	..	4 Wingfield Villas, Manna- mead, Plymouth.
<b>Portsmouth</b>	...	Portsmouth	...	1907	Miss Maynard	...	Mrs. L. Layton	...	...
<b>Preston</b>	...	Preston	...	1922	J. D. Hall	...	Miss N. Reeder	...	71 Elmsley St., Preston.
<b>Reading</b>	...	Reading	...	1913	...	...	Miss B. Petty	...	Rothsay Caversham, Oxon.
<b>Redhill</b>	...	Redhill	...	1911	Mrs. Hallett	...	Miss M. E. Barns	..	Pound Hill, Worth, nr. Crawley, Sussex.
<b>Rochdale</b>	...	Rochdale	...	1914	Mrs. Porritt	...	Miss F. C. Ashworth	...	133 Yorkshire Street, Rochdale.
<b>Rotherham</b>	...	Rotherham	...	1917	J. Summersgill	...	Oliver Hobbs	...	7 First Avenue, Doncaster Road, Rotherham.
<b>Scarborough</b>	...	Scarborough	...	1919	Mrs. McWhan	...	Mrs. Hewetson	...	22 Londesborough Road, Scarborough.

**T.S. IN ENGLAND** (*Continued*)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Sheffield</b> ...	Sheffield ...	1896	A. J. Chappell ...	Miss R. G. Mellon ...	139 Witham Road, Sheffield.
<b>Southampton</b> ...	Southampton ...	1903	Dr. E. H. Stancomb ...	Miss E. G. Cooper ...	160 High Street, South- ampton.
<b>Southport</b> ...	Southport ...	1910	Mrs. Towers ...	Wm. Towers ...	5 Cross Street, Southport.
<b>Stockport</b> ...	Stockport ...	1911	Miss E. M. Cadman ...	Miss W. R. Agnew ...	220 Bramhall Lane, Stockport.
<b>Stockton-on-Tees</b>	Stockton-on-Tees ...	1919	F. C. Clarke ...	M. H. Brown ...	12 Eaton Road, Stockton- on-Tees.
<b>Stoke-on-Trent</b>	Stoke-on-Trent ...	1918	Mrs. J. Pickles ...	Mrs. L. Pennington ...	8 East View, Hanley, Staffs.
<b>Sunderland</b> ...	Sunderland ...	1909	Miss E. Pattinson ...	C. Turner ...	92 Ewesley Road, Sunderland.
<b>Sutton-Cold-field</b>	Messenger ...	1914	Bernard Old ...	Miss A. M. Chadband ...	34 Dunsmore Road, Hall Green, Birmingham.
<b>Tonbridge</b> ...	Tonbridge ...	1912	Mrs. A. L. Berry ...	Mrs. F. A. Smith ...	Meadowbrook, Hilden- borough.
<b>Torquay</b> ...	Torbay ...	1914	Miss E. M. Murdock ...	Miss E. M. Murdock ...	St. Francis, New Street, Brixham.

<b>Tunbridge Wells</b>	Tunbridge Wells	...	1917	Mrs. Chalk	...	Miss B. M. Friend	...	2 Dyott Terrace, Mount Pleasant, Tunbridge Wells.
<b>Tyneside</b>	Tyneside	...	1902	J. Taylore	...	J. A. Watson	...	25 Ocean View, Whitley Bay.
<b>Wakefield</b>	Wakefield	...	1905	...	...	Mrs. N. Dixon	...	3 Hatfield St., Wakefield.
<b>Wallasey</b>	Wallasey	...	1919	A. A. Richmond	...	Mrs Anderson	...	48 Brighton Street, Wallasey.
<b>Watford</b>	Watford	...	1912	Mrs K. Cooper	...	Miss. M. H. Christie	...	Cotswold, Silverdale Road, Watford.
<b>West Bromwich</b>	Service	...	1911	E. Mynett	...	Miss D. M. Brassington	...	Cooper Hill House, Beeches Road, West Bromwich.
<b>West Hartlepool</b>	Pythagoras	...	1918	...	...	T. Beckett	...	56 Whitby Street, West Hartlepool.
<b>Weston-super-Mare</b>	Weston-super-Mare	...	1918	Victor Siese	...	Mrs. V. Siese	...	7 Waterloo Street, Weston-super-Mare.
<b>Wigan</b>	Wigan	...	1910	W. Bladen	...	Wm. Murray	...	4 Humphreys Street, Ince Bar, Wigan.
<b>Wolverhampton</b>	Wolverhampton	...	1913	T. Chambers	...	J. M. Coppen	...	28 Darlington Street, Wolverhampton.
<b>Worthing</b>	Worthing	...	1912	Mrs. M. F. Darmer	...	Robert D. Wright	...	Norfolk House, Salisbury Road, Worthing.
<b>York</b>	York	...	1903	E. H. Drummond	...	C. Shaw	...	5 Markham Street, York.

# **T.S. IN ENGLAND** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>ASSOCIATED LODGES</b>					
<b>Constantinople</b>	Constantinople ...	1922	Major-Gen. G. M. Franks	Mrs. L. Doughty-Wylie ..	Women's Club, Bomonti, Constantinople.
<b>Reval (Esthonia)</b>	Besant ...	1922	Prof. N. Erassy ...	Mme. Sakolovska ...	Mackalda T., M. No. 27, Krt 4, Reval, Esthonia.
<b>Riga</b> ...	Riga ...	1922	Geo. Birks ...	V. A. Shibayeff ...	Elizabeth Street, 57 log. 14 Riga, Latvia.

# T.S. IN ENGLAND (Continued)

Centre	Name of Federation	Secretary	Secretary's Address
<b>CENTRES</b>			
<b>Abingdon</b>	... Southern	... A. C. Hyde Parker	... Ock Lea, Abingdon.
<b>Bacup</b>	... Northern	... Miss A. J. Lord	... 19 Industrial Street, Bacup.
<b>Chesterfield</b>	... Eastern	... Miss A. M. Powell	... 29 Newbold, Chesterfield.
<b>Chichester</b>	... do.	... Miss T. E. Partridge	... 28 Lyndhurst Road, Chichester.
<b>Crewkerne</b>	... Southern	... Captain J. R. Cleland	... Drumclog, Crewkerne, Somerset.
<b>Dorking</b>	... Eastern	... A. Spooner	... Mill Cottage, Logmore Lane.
<b>Falmouth</b>	... Southern	... T. Smith	... 6 Park Terrace, Falmouth.
<b>Faversham</b>	... Eastern	... Miss M. V. Lewis	... Trinity Villas, South Road, Faversham.
<b>Guernsey</b>	... Southern	... Mrs. L. Gallienne	... Longfield Vinery, Guernsey.
<b>Haslemere</b>	... Eastern	... C. Tabb	... Glencoe Villas, Bridge Road, Haslemere.
<b>Hexham-on-Tyne</b>	... Northern	... L. Allen	... 6 The Woodlands, Hexham-on-Tyne.
<b>Horsham</b>	... Eastern	... Miss L. Arnold	... The Causeway House, <sup>1</sup> Horsham.
<b>Huddersfield</b>	... Northern	... Miss S. Reynolds	... Storthes Hall, Kirkburton, nr. Huddersfield.
<b>Horsforth</b>	... do.	... Mrs. A. B. Holmes	... New Laithes Road, Horsforth, Yorks.

# **T.S. IN ENGLAND** *(Continued)*

Centre	Name of Federation	Secretary	Secretary's Address
<b>Kidderminster</b> ...	Midland ...	L. G. French ...	77 Chester Road, Kidderminster.
<b>Lewes</b> ...	Eastern ...	Lt.-Col. C. H. Ozanne ...	Woodside, Cooksbridge, nr. Lewes.
<b>London :</b>			
<b>Anerley &amp; S. Norwood</b>	Midland ...	Miss S. I. Lakeman ...	6 Wheathill Road, Anerley, S. E. 20.
<b>Clapton</b> ...	" ...	H. Twelvetrees ...	89 Clapton Common, E. 5.
<b>Enfield, Wash,</b> ...	" ...	W. James ...	42 Tolleridge Road, Enfield, Wash.
<b>Sidcup</b> ...	" ...	H. R. S. Clotworthy ...	Cossington Alder Road, Sidcup.
<b>Loose</b> ...	Eastern ...	Mrs. A. Elmore ...	Chanctonbury, Loose, Maidstone.
<b>Malvern</b> ...	Midland ...	Bert Gill ...	Mountain Cottage, West Malvern.
<b>Mansfield</b> ...	" ...	R. Ramm ...	147a Notts Road, Mansfield.
<b>Margate</b> ...	Eastern ...	Miss C. Hare ...	15 Street Peter's Road, Margate.
<b>Melksham</b> ...	" ...	S. P. Maslem ...	22 Roundpond, Melksham.
<b>New Earswick</b> ...	North ...	Harold B. Brown ...	35 Hawthorne Terrace, New Earswick.
<b>Petersfield</b> ...	Southern ...	Miss E. F. Maynard ...	The Pines, E. Durrants, nr. Havant, Hants.



<b>Portishead</b>	...	"	...	J. P. Brawn	...	Merry Down, Down Rd., Portishead.
<b>St. Alban's</b>	...	Eastern	...	Orlando Middleton, A.R.I.B.A.	...	55 Lattimore Road, St. Alban's.
<b>Saffron Walden</b>	...	"	...			
<b>Southwick</b>	...	Eastern	...	J. Ray	...	29 Southview Road, Southwick.
<b>Sittingbourne</b>	...	do.	...	Miss C. Brimelow	...	Stockbury, Sittingbourne.
<b>Stroud</b>	...	Southern	...	George Jolly	...	Sheepscombe, Stroud.
<b>Stratford-on-Avon</b>	...	Midland	...	R. A. Davidson	...	14 Evesham Place, Stratford-on-Avon.
<b>Tintagel</b>	...	Southern	...	Miss L. J. Dickinson	...	Trebrea Lodge, Tintagel.
<b>Truro</b>	...	do.	...	F. Smith	...	6 Park Terrace, Falmouth.
<b>Wellington</b>	...	"	...	Miss A. L. B. Hardcastle	...	Waterloo Hotel, Wellington College, Berks.
<b>West Cornwall</b>	...	"	...	Mrs. Chellew Woolcock	...	Point, Deveran, Cornwall.
<b>Wimborne</b>	...	"	...	W. E. Froud	...	17 High Street, Wimborne.

**T.S. IN ENGLAND** (*Concluded*)

Federation	President	Secretary	Secretary's Address
	<b>FEDERATION</b>	<b>OFFICIALS</b>	
London	... Miss K. Browning	... Major K. A. R. Smith	... 14 Tavistock Square, W. C. 1.
Northern	... Miss J. Pattinson	... Miss D. L. Briggs	... The Croft, Wilmslow, Cheshire.
Southern	... Mrs. S. M. Sharpe	... Miss M. E. Palmes	... 10 Laura Place, Bath.
Eastern	... Major A. E. Powell	... Wm. H. Manson	... Fairview, Barming Heath, Maidstone.
Midland	... A. Wilkinson	... J. W. C. Perkins	... Mossley Villa, Ambergate, Derbyshire.

# The T.S. in India

(CHARTERED 1-1-1891)

*General Secretary*

PURNENDU NARAIN SINHA, Benares City, U.P.

*Cable Address*

THEOSOPHY, Benares

# T.S. IN INDIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Adyar</b> ...	The Adyar Lodge, T.S.	1897	A. Schwarz ...	Miss A. Herrington ...	Theosophical Society, Adyar.
<b>do.</b> ...	The Service Lodge, T.S.	1920	C. S. Trilokekar, M.A. ...	V. Ramaswami ...	Damodar Gardens, Adyar.
<b>do.</b> ...	The Vasantapuram Ladies, Lodge, T.S.	1918	Mrs. T. Raghamma ...	Mrs. E. K. Peramma ...	T.S., Adyar.
<b>Agra</b> ...	The Nirvana Lodge, T.S.	1910	Sunder Nath Kaul, B.A., L.L.B.	Ganga Prasad, B.A., L.L.B. ...	Vakil, Pipalmandi, Agra.
<b>Ahmedabad</b> ...	The Ahmedabad Lodge, T.S.	1899	Chimanlal N. Doshi, B.A., L.L.B.	Dr. Jacob E. Solomon, L.M. & S.	Asst. Surgeon, Medical Hospital, Ahmedabad.
<b>Ahmednagar</b> ...	The Ahmednagar Lodge, T.S.	1910	R. V. Joshi, B.A. ...	H. K. Patwardhan, B.A., L.L.B.	High Court Pleader, Opposite Dt. Court, Ahmednagar.
<b>Ajmere</b> ...	The Ajmere Lodge, T.S.	1909	Kunj Behari Lal ...	Nathan Sinha ...	Ajmere.
<b>Akola</b> ...	The Akola Lodge, T.S.	1901	N. K. Phadke, B.A., L.L.B.	W. L. Chiplonkar ...	Pleader, Akola.
<b>Alampundi</b> ...	Shri Ganesha Lodge, T.S.	1913	B. Venkataramaier ...	S. Sesha Ayyer ...	Postmaster, Alampundi P.O., Ginjee Taluk, S. Arcot Dt.
<b>Aligarh</b> ...	The Unity Lodge, T.S.	1883	Rai Lakshmi Narayana Dube, B.A.	Radha Krishna Lal ...	Postal Press, Aligarh.

<b>Aliyur</b>	...	The Kadambar Lodge, T.S.	1915	P. Sarasagopala Mudaliar	S. Subramania Mudaliar	...	Aliyur, Kivalur P.O., Tanjore District.
<b>Allahabad</b>	...	The Anand Bhavan Lodge, T.S.	1903	Gulzari Lal Saheb, B.A., LL.B.	Madan Gopal, M.A., B.Sc.	...	Government Inter College, Allahabad.
<b>do.</b>	...	The Gautama Lodge, T.S.	...	P. Damodaram Pillai	Braj Raj, M.A.	...	Prof., Kayastha Pathasala, S. Road, Allahabad.
<b>Alleppy</b>	...	The Annapurana Lodge, T.S.	1903	K. S. Dharmaraja Iyer, B.A., B.L.	K. N. Ananta Subramania Iyer, B.A., B.L.	...	Vakil, Alleppy.
<b>Alwar</b>	...	Shri Krishna Lodge, T.S.	1910	K. Hamir Singhji	Pandit Lakshmi Datta Sharma	...	Havali P. Kabool Singhji, Alwar.
<b>Amalapuram</b>	...	The Amalapuram Lodge, T.S.	1901	M. Narasiah Pantulu Garu	K. Lakshminarasimha Rao	...	Moberlipeta, Amalapuram.
<b>Amba- samudram</b>	...	The Ambasamudram Lodge, T.S.	...	Rai Saheb R. Subbier	S. V. Kailasanatha Iyer	...	Pleader, Ambasamudram.
<b>Amraoti</b>	...	The Amraoti Lodge, T.S.	1900	G. S. Khaparde, B.A., LL.B.	B. G. Khaparde	...	Pleader, Amraoti.
<b>Amritsar</b>	...	The Jignasa Lodge, T.S.	1896	Dattaram Kapur, B.A., LL.B.	Manohar Lal Bhargava	...	Amritsar.
<b>Anakapalle</b>	...	The Anakapalle Lodge, T.S.	1921	D. Sanyasi Raju	B. Papayya Sastri	...	Anakapalle.
<b>Anamalai</b>	...	The Anamalai Narayana, Lodge, T.S.	1904	A. A. Rajaram	A. R. Srinivasa Mudaliar	...	Anamalai, Coimbatore Dt.

**T.S. IN INDIA** *(Continued)*

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Anantapur</b> ...	The Anantapur Lodge, T.S.	1885	B. Subba Rao Pantulu ...	Y. Venkata Rao ...	Headmaster, Mission School, Anantapur.
<b>Anakal</b> ...	The Dhruva Lodge, T.S.	1919	P. Krishna Rao ...	A. Muniveerappa ...	Headmaster, London Mission A. V. School, Anakal (Mysore).
<b>Andheri</b> ...	The Olcott Lodge, T.S.	1921	Mavji Govindji ...	Govind N. Paranjpe ...	Murzbanabad Road, Andheri.
<b>Ankleshwar</b> ...	The Ankleshwar Lodge, T.S.	1922	...	Dhansukhram D. Pandya ...	Main School, Ankleshwar.
<b>Aramboly</b> ...	The Skandh Lodge, T.S.	...	A. V. Sarvajnaperumal Pillai	N. Agastalingam Pillai ...	Vadakoor, Aramboly, S. Travancore.
<b>Arkalgad</b> ...	The Sri Lakshmi Narasinha Lodge, T.S.	1912	A. V. Nanjunda ...	K. Sitarama Iyer ...	Sanitary Inspector, Arkalgad.
<b>Arni</b> ...	Shri Krishna Lodge, T.S.	1885	A. V. Parasurama Naikar	W. Srinivasachari ...	Teacher, T.S., Arni.
<b>Arrah</b> ...	The Arrah Lodge, T.S.	1882	Rai Jung Bahadur ...	Paramanand ...	Superintendent, Deo Kumar Estate, Mahabir Tola, Arrah.
<b>Arsikere</b> ...	The Arsikere Lodge T.S.	...	M. Raghavendra Rao ...	...	Headmaster, A. V. School, Arsikere.

<b>Aska</b>	...	The Tattwanu-sandhanam Lodge, T.S.	1910	C. Venkataramanayya Pantulu	K. Ramamurti	...	Aska.	
<b>Attangudi</b>	...	The Attangudi Lodge, T.S.	1914	P. M. Swaminatha Chettiar	P. Kumarappa Chettiar	...	60 Lohat Road, Ipock, via Penang.	
<b>Aurangabad</b>	...	The Aurangabad Lodge, T.S.	1908	Lakshmi Narayan Lal	...	Surya Bhana Lal	...	Pleader, Aurangabad.
<b>Avarani</b>	...	The Narayana Lodge, T.S.	1908	S. Mathuranayagam Pillai	A. P. Ratnasabhpathi Pillai		Avarani, Pudicherri P.O., via Sikkil.	
<b>Avidah</b>	...	The Nautam Lodge, T.S.	1914	L. H. Patel	...	Gunvantram M. Bhutt	...	Avidah, via Ankleswar.
<b>Badagara</b>	...	The Mahadeva Lodge, T.S.	1902	V. R. Subramania Ayyar	V. K. Raman Menon	...	Vakil, Badagara.	
<b>Balasinor</b>	...	The Maitreya Lodge. T.S.	1916	M. R. Trivedi	...	Trikamlal Ranchod	...	Balasinor, Gujerat.
<b>Bally</b>	...	The Bally Lodge, T.S.	1913	Dr. Satis Ch. Banerji	...	Satish Chandra Banerjee	...	Senpara Lane, Bally.
<b>Bangalore Cantonment</b>		The Bangalore Cantt. Lodge, T.S.	1886	N. P. Subramania Iyer, B.A.	M. Narayanaswami	...	No. 6 St. John's Road, Bangalore.	
<b>Bangalore City</b>		The Bangalore City Lodge, T.S.	1905	Raja Dharma Pravina K. S. Chandrasekhara Aiyer, B.A., B.L.	D. Rangaswami Iyer, B.A.	...	Fort Main Road, Bangalore.	
<b>Bankipur (Patna)</b>		The Behar Besant Lodge, T.S.	1882	Rai Bahadur Debendra-nath Das, M.A., B.L.	Ram Prasad, B.L.	...	High Court Vakil, Bakerganj, Patna.	



**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Bankipur (Patna)</b>	The Dhruva Lodge, T.S.	...	...	Chandra Madhav Prasad ...	Mithapur (Patna).
<b>Bapatla</b> ...	The Bapatla Lodge, T.S.	...	S. A. Panchapagesh Iyer	O. Venkatadri ...	Pleader, Bapatla.
<b>Bareilly</b> ...	The Rohilkhand Lodge, T.S.	1911	P. Bhagwan Das ...	Pt. Beni Madhav, B.A. ..	Victoria Ry. School, Bareilly.
<b>Baroda</b> ...	The Rewah Lodge, T.S.	1882	Kashibhai C. Amin ...	Pranlal P. Baxi ...	Samadhi Pol, Baroda.
<b>Barpetta</b> ...	The Shanti Lodge, T.S.	1920	Ram Prasad ...	Gajendra Nath Das ...	Hd. Clerk, Local Board, Barpetta.
<b>Begusarai</b> ...	The Begusarai Lodge, T.S.	1909	...	Rohini Kumar Gupta ...	Pleader, Begusarai.
<b>Belgaum</b> ...	The Belgaum Lodge, T.S.	1901	P. M. Murdeshwarkar ...	K. Padmanabha Rao ...	Asst. Master, M. E. Mission High School, Gondhaligali, Belgaum.
<b>Bellary</b> ...	The Sanmarga Lodge, T.S.	1882	A. Ranganatham Mudaliar, B.A., B.L.	R. Krishna Sing Gour ...	Retired Dy. Tahsildar, Bellary.
<b>do.</b> ...	The Maitreya Ladies' Lodge, T.S.	1916	S. Karella ...	Mrs. Muthyala Achamma...	T.S., Brucepet, Bellary.
<b>Belur</b> ...	The Belur Lodge, T.S.	1914	Rama Joi ...	M. R. Surappa ...	Ayurvedic Physician, Belur, Hassan District.

<b>Benares</b>	...	The Arundale Lodge, T.S.	1909	Prof. Krishna Nandan Prasad	Dr. R. V. Phansalkar	...	T.S., Benares.
<b>do.</b>	...	The Kashi Tattva Sabha, T.S.	1885	P. K. Telang	M. B. Wagle	...	T.S., Benares.
<b>do.</b>	...	The Kasika Lodge, T.S.	1909	Upendranath Basu, B.A., LL.B.	Raghvendra Rao	...	Shudhkanan, English Lines, Benares Cant.
<b>do.</b>	...	The Vasantalaya Lodge, T.S.	1919	Miss Uma Shuri Gurtu	Miss Anasuya M. Wagle	...	Vasantashrama, T.S., Benares.
<b>do.</b>	...	The Nachiketas Lodge, T.S.	1922	B. D. Kelkar	S. S. Joshi	...	Hindu University P.O., Benares.
<b>Berhampur (Bengal)</b>		The Adi Bhoutic Lodge, T.S.	1881	Akil Kumar Chatterji	Dr. Sasi Bhushan Dutt	...	Asst. Surgeon, Gorabazar, Berhampur (Bengal).
<b>Berhampur (Ganjam)</b>		The Berhampur Lodge, T.S.	1901	N. Rama Murti	V. Buchiramaiya Pantulu, B.A.	...	Asst. Inspector of Schools, Berhampur, Ganjam.
<b>Bezwada</b>	...	The Bezwada Lodge, T.S.	1887	T. Seshachala Rao, B.A.	S. Narayana Murti	...	Overseer, P.W.D., Bezwada.
<b>Bhagalpur</b>	...	The Bhagalpur Lodge, T.S.	1882	...	Anata Prasad	...	Pleader, Bhagalpur.
<b>Bhalod</b>	...	The Bhalod Lodge, T.S.	1906	M. Ragunathji	M. N. Panda	...	T.S., Bhalod, via Ankleswar.
<b>Bhavnagar</b>	...	The Bhavnagar Lodge, T.S.	1882	Pranjivan Uddhavaji	Bhanu Prasad Dajibhai	...	Bhagtola Street, Bhavna- gar, Kathiawar.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Bhind</b> ...	The Bhind Lodge, T.S.	1917	Bha'la Singh ...	M. D. Pustake ...	Medical Officer, c/o Civil Hospital, Bhind.
<b>Bhutapandi</b> ...	The Shivakami Lodge, T.S.	1920	T. P. Lakshmana Iyer ...	A. R. Subramania Iyer ...	Teacher, A. V. School, Bhutapandi.
<b>Bolaram</b> ...	The Bolaram Lodge, T.S.	1910	Rai Bahadur S. Venkata Reddy	C. Balsundaram ...	Military Accounts Office, Bolaram.
<b>Bombay</b> ..	The Blavatsky Lodge, T.S.	1880	F. J. Bilia L.C.E. ...	K. J. B. Wadia ...	72 Apollo Street, Fort, Bombay.
<b>do.</b> ...	The Dharmalaya Lodge, T.S.	1901	Dr. V. S. Trilokekar ...	M. S. Pradhan ...	Administrator-General's Office, Fort, Bombay.
<b>do.</b> ...	Shri Krishna Lodge, T.S.	1911	Jamnadas D. Dharamsy, B.A.	K. J. Lala ...	14 C. P. Tank, Bombay.
<b>do.</b> ...	The Ganesh Lodge, T.S.	1912	L. B. Raje ...	V. M. Kande ...	c/o L. B. Raje, Bhai Jiwanji Lane, Thakurdwar, Bombay.
<b>do.</b> ...	Ramakrishna Lodge, T.S.	1919	N. V. Kolhatkar ...	V. N. Gupte ...	c/o Dadar English School, Dadar, Bombay.
<b>do.</b> ...	The Besant Lodge, T.S.	1919	Framji B. Patel ...	R. M. Alpaiwala ...	1 Foras Road, Grant Road, Bombay.
<b>Bowringpet</b> ...	The Universal Success Lodge, T.S.	1908	T. M. Ramachandra Rao	M. V. Ramalingam ...	Merchant, Bowringpet.

<b>Brahmanbaria</b>	The Brahmanbaria Lodge, T.S.	1921	Rai Nil Kumar Chatterji	Pulin Behari Burdhan, B.A.	Teacher, Brahmanbaria. Tippera.
<b>Broach</b>	... The Atma Vidya Lodge, T.S.	1900	Hon. Sardar Rao Bahadur Motilal Chunnilal	Dhansukhram Uttamram	Vejalpur, Broach.
<b>Burhanpur</b>	... The Omkar Lodge, T.S.	1921	Haris Chandra Shukla	... Jaitha Shankar H. Mehta	Burhanpur.
<b>Calcutta</b>	... The Ananda Lodge, T.S.	1905	Surendra Krishna Dutt	Shyama Charan Pal	... 15 Chidam Mudi Lane, Darjipara, Calcutta.
<b>do.</b>	... The Bengal T.S.	1883	Hirendra Nath Datta, M.A., B.L.	Tulsidas Kar, M.A.	... 8 B. Mirzaffar Lane, Calcutta.
<b>do.</b>	... The Bhavanipur Lodge, T.S.	1904	Kalidas Roy Choudhary	Surendranath Banerji	... 32-1 Chakraberia Road, Bhavanipur, Calcutta.
<b>do.</b>	... Natherbagan Lodge, T.S.	1915	Sri Kant Ganguli	... Gauri Shanker Mukerji	... 3a Sen Lane, Natherbagan, Calcutta.
<b>Calicut</b>	... The Asoka Sankara Lodge, T.S.	1902	V. Imbichekku	... T. V. Gopalakrishna Aiyar, B.A., B.L.	Vakil, Chalapuram, Calicut.
<b>do.</b>	... The Maitreya Ladies' Lodge, T.S.	1918	Mrs. Annapoorni Amma	Mrs. Manjeri Kamalam	... Vasantashrama, Annie Besant Hall, Chalapuram, Calicut.
<b>Cambay</b>	... The Cambay Lodge, T.S.	1915	C. S. Trivedi	... H. G. Bhatt	... Ghyapole, Cambay.
<b>Cawnpore</b>	... The Chohan Lodge, T.S.	1882	N. G. Paranjpe	... Ramchandra Shukla	... National College, Cawnpore.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Cawnpore</b> ...	The Maitreya Lodge, T.S. (Nawabganj)	1911	L. Shyam Lal, M.A. ...	Ganpatrai Saksana ...	Nawabganj, Cawnpore.
<b>Chaibasa</b> ...	The Chaibasa Lodge, T.S.	1920	Nalini Kumar Sen ...	Purnachandra Tripathi ...	Pleader, Chaibasa, Behar.
<b>Chamrajnagar</b>	The Chamrajnagar Lodge, T.S.	1912	C. Ramaswamy Murti ...	M. N. Ramachandra Rao ...	Shroff, Taluk Office, Chamrajnagar.
<b>Chapra</b> ...	The Chapra Lodge, T.S.	1899	Chandra Deva Narayan...	Chandra Deva Narayan ...	Pleader, Chapra.
<b>do.</b> ...	The Besant Lodge, T.S.	1919	Vindychala ...	Munishwar Singh ...	Pleader, Chapra.
<b>Chetla</b> ...	The Chetla Lodge, T.S.	1913	A. D. Addy ...	Apurba Kristo Singh ...	18 Myerpose Road, P.O. Alipur, Calcutta.
<b>Chicacole</b> ...	The Chicacole Lodge, T.S.	1903	B. Narayanamurti Pantulu	K. L. Narasimhamurti ...	Govt. Training School, Chicacole, Ganjam Dt.
<b>Chidambaram</b>	The Chidambaram Lodge, T.S.	1902	T. H. Jagannatha Ayyar	K. Srinivasa Iyer ...	Asst. Master, R. C. Town High School, Chidambaram.
<b>Chikballapur</b> ...	The Chikballapur Lodge, T.S.	1903	H. Narasiah ...	V. Venkateswam Chetti ...	Merchant, and Municipal Commr., Chikballapur.
<b>Chikmagalur</b> ...	The Sri Dattatreya Lodge, T.S.	1905	M. N. S. Siva Rao ...	B. Venkoba Rao ...	Economic Department, Chikmagalur.

<b>Chiknayakanhalli</b>	The Chiknayakanhalli Lodge, T.S.	1913	K. R. Doddarangayya ...	C. L. Lakshmiah ...	Cloth Merchant, Chiknaya-kanhalli, Bangalore.
<b>Chingleput</b> ...	The Chingleput Lodge, T.S.	1893	D. Raghuttama Rao Garu	P. Raghavaier, B.A., B.L. ...	Vakil, Chingleput.
<b>Chintamani</b> ...	The Chintamani Lodge, T.S.	1908	Kandavaram Naranappa	K. Venkatnarrapa Chetty ...	Diamond, Chintamani (Mysore).
<b>Chitaldrug</b> ...	The Chitaldrug Lodge, T.S.	1905	N. Bhima Rao ...	D. Narasinga Rao ...	Taluk Sheristadar, Chitaldrug.
<b>Chittagong</b> ...	The Chittagong Lodge, T.S.	1912	Rai Bahadur Satiscandra Sen	Sukhendu Bikash Rai ...	Pleader, and Zamindar, Chittagong.
<b>Chittoor</b> ...	The Chittoor Lodge, T.S.	1884	P. Narasimha Iyer ...	P. Munuswami Naidu ...	No. 9 Taluq Office Street, Chittoor.
<b>do.</b> ...	The Ganesh Lodge, T.S.	1914	...	S. Kandavadivelu ...	Somandurai, Malayandi-patnam, Chittoor, via Podanur.
<b>Chittur (Cochin)</b>	The Ganesh Lodge, T.S. (Cochin State)	1902	...	P. Karunakara Menon ...	Vakil, Chittur, Cochin State.
<b>Chodavaram</b> ...	Sri Gourishvara Lodge, T.S.	1908	Subba Rao, B.A., B.L. ...	K. V. Narsimham ...	T.S., Chodavaram.
<b>Chuda</b> ...	The Chuda Lodge, T.S.	1905	...	Keshav Lal P. Vaidya ...	S. D. English School, Chuda, Kathiawar.
<b>Closepet</b> ...	The Closepet Lodge, T.S.	1911	K. A. M. Narasimhiah ...	B. V. Suryanarayana Setti	Cloth Merchant, Closepet.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Cochin State</b> ...	The Ramanand Lodge, T.S.	1902	...	K. S. Ranganatha Sastri ...	Palace Road, Cochin.
<b>Cocanada</b> ...	The Gautama Lodge, T.S.	1885	P. Subbarayadu ...	G. Suryanarayana ...	Headmaster, C. M. Girls' School, Cocanada.
<b>Coimbatore</b> ...	The Coimbatore Lodge, T.S.	1883	C. V. Venkataramana Iyengar, B.A., B.L.	C. T. Thiruvengasami Naidu	Vakil, Coimbatore.
<b>do.</b> ...	The Vasanta Lodge, T.S.	1917	Mrs. Parvati Ammal ...	Miss N. F. Parsons ...	Theosophical Girls' School, Coimbatore.
<b>Colombo</b> ...	The Hope Lodge, T.S.	1894	Mrs. M. M. Higgins ...	C. Ponnaubalam ...	21 Bambalapitya Road, Colombo, Ceylon.
<b>do.</b> ...	The Service Lodge, T.S.	1916	...	D. P. Wijetunge ...	Southerners' Nest, Dehiwala, Colombo, Ceylon.
<b>Comilla</b> ...	The Tattwajñana Sabha Lodge, T.S.	1889	R. N. Chandra Dev Serman Bahadur	Kailas Chandra Bhattacharya	Retired Principal, Comilla.
<b>Conjeevaram</b> ...	The Satyavrata Lodge, T.S.	1897	A. Ramaswami Sastri ...	N. Ramanjulu Naidu ...	East Raja Street, Conjeevaram.
<b>Contai</b> ...	The Lokasangraha Lodge, T.S.	1910	Nagendra Chandra Bakshi	Jatindranath Bose ...	Contai, Midnapur.
<b>Coondapur</b> ...	The Asthika Lodge, T.S.	1918	B. Rama Rao ...	A. Siva Rao ...	Govt. Pensioner, Coondapur.



<b>Cranganore</b> ...	The Cranganore Lodge, T.S.	1921	K. P. Narayana Menon, B.A., B.L.	C. S. Vishvanatha Iyer ...	Pleader, Cranganore, Cochin State.
<b>Cuddalore (N.T.)</b>	The Cuddalore Lodge, T.S.	1883	R. Venkata Rao ...	R. T. Venkatachari ...	High Court Vakil, 18 Main Rd., Cuddalore.
<b>Cuddapah</b> ...	The Cuddapah Lodge, T.S.	1886	A. Nanjundappa, B.A., B.L.	C. Malahari Sastry, B.A., B.L.	Pleader, Cuddapah.
<b>Cuttack</b> ...	The Bagabat Lodge, T.S.	1921	Pt. Ramakrishna Panda.	Lakshminarayan Sahu, B.A.	Servant of India Society, Cuttack.
<b>do.</b> ...	The Cuttack Lodge, T.S.	...	Rai Bahadur Jankinath Bose	...	...
<b>Daltonganj</b> ...	The Daltonganj Lodge, T.S.	1908	Raja Bhagavan Dayal Singh	Kedarnath Dutt, B.A., B.L....	Pleader, Daltonganj.
<b>Darbhangha</b> ...	The Darbhanga Lodge, T.S.	...	Adwaitya Charan Bose ...	Nath Prasad ...	Pleader, Laheriasara Post, Darbhanga.
<b>Dehra Dun</b> ...	The Dehra Dun Lodge, T.S.	1884	...	Ishan Chandra Dev, B.A. ...	G. T. Survey Office, Dehra Dun, U.P.
<b>Delhi</b> ...	The Indraprastha Lodge, T.S.	1883	Miss L. Gmeiner ...	S. D. Rastoji ...	T.S., Delhi.
<b>Desar (Gujerat)</b>	The Desar Lodge, T.S.	1919	Arjunlal Bapaji Vaidya.	Keshavlal Maganlal Trivedi	Desar, via Kalol.
<b>Devanhalli</b> ...	The Devanhalli Lodge, T.S.	1921	Basava Lingaia ...	B. Surappa ...	Taluk Sheristadar, Devan- halli.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Dewas</b> ...	The Hindi Lodge, T.S.	1916	Pandit S. R. Shastri ...	Pannalal R. Verma ...	Teacher, High School, Dewas, Senior Branch.
<b>Dhar</b> ...	The Bhoj Lodge, T.S.	1909	P. N. Bannerji ...	K. V. Tagade ...	State Distillery, Dhar, C.I.
<b>Dharapuram</b> ...	The Sadaziva Lodge, T.S.	1922	K. Lakshmi Narayana Chettiar, B.A.	K. R. Muthurama Iyer, B.A., B.L.	Vakil, Dharapuram, Coimbatore District.
<b>Dharmadam</b> ...	The Shri Krishna Lodge, T.S.	1912	K. K. Kanari Gurikkal ...	C. M. Kunhikutti Gurikkal	Palayat, Dharmadam, via Tellicherry, Malabar Dt.
<b>Dharmapuri</b> ...	The Dharmapuri Lodge, T.S.	1898	B. Seshagiri Iyer ...	...	...
<b>Dharmavaram</b> ...	The Dharmavaram Lodge, T.S.	1912	H. Sankara Rao ...	D. V. Narayana Rao ...	School Master, Board Elementary School, Dharmavaram.
<b>Dharwar</b> ...	The Tattwanaveshana Lodge, T.S.	1903	A. B. Joshi ...	K. B. Ankaligi ...	Pleader, Dharwar.
<b>Dhubri</b> ...	The Bhagavat Sewa Lodge, T.S.	1917	Ramanikanta Sen Gupta, B.A., B.L.	N. Chandra Pal, B.A., B.L.	Pleader, Dhubri, Assam.
<b>Dhulia</b> ...	The Dhulia Lodge, T.S.	1904	...	Ramchandra Narasingh Ram Singh	Dhulia, Khandesh.
<b>Diamond Harbour</b> ...	The Ganga Sagar Lodge, T.S.	1904	...	Sashi Bhushan Sircar ...	T.S., Diamond Harbour.

<b>Dinajpur</b> ...	The Dinajpur Lodge, T.S.	1918	Jogendra Chandra Chakravarty, M.A., B.L.	Baroda Kanta Roy Vidyaratna, B.L.	Kalitolla, Dinajpur, Bengal.
<b>do. (Rajbati)</b> ...	The Kaliya Lodge, T.S.	...	...	Chandra Kanta Mitra ...	Private Secretary, Dinajpur, Rajbati.
<b>Dindigal</b> ...	The Dindigal Lodge, T.S.	1884	P. Rajagopala Chariar, B.A., B.L.	N. Krishnaswamy Iyer ...	Retired Sub-Registrar, Car Street, Dindigal.
<b>Dodballapur</b> ...	The Dodballapur Lodge, T.S.	1905	C. Chalcwaiya ...	H. Surappa ...	Asst. Master, V. School, Dodballapur.
<b>Edamandal</b> ...	The Shri Ramachandra Lodge, T.S.	1905	...	T. V. Krishnaswami Naidu	Edamandal P.O., Tanjore Dt.
<b>Egmore</b> ...	The Satchidanand Lodge, T.S.	1909	C. S. Govindaraja Mudaliar, B.A., B.L.	M. Thiruvengada Naicker	No. 3 Vengu Pillai Street, Egmore, Madras.
<b>Ellore</b> ...	The Gupta Vidya Lodge, T.S.	1887	...	S. Sitaramiah, B.A., B.L. ...	Pleader, Ellore.
<b>Enangudi</b> ...	The Shri Krishna Lodge, T.S.	1904	V. Ramachandra Naidu...	N. Srinivasa Naidu ...	Enangudi, Tanjore.
<b>Ernakulam</b> ...	The Ernakulam Lodge, T.S.	1891	I. A. Doraiswami Aiyar	P. N. Narayana Menon, B.A., B.L.	Chief Court Vakil, Erna- kulam.
<b>Erode</b> ...	The Erode Lodge, T.S.	1900	S. T. Venkataramana Iyer, B.A., B.L.	C. S. Kasturiranga Iyengar	Teacher, High School, Erode.
<b>Etawah</b> ...	The Etawah Lodge, T.S.	1901	Pandit Devi Prasad ...	Surya Narain Agarwal ...	Old City, Etawah.

**T.S. IN INDIA** (*Continued*)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Eyyalur</b>	... The Shri Krishna Lodge, T.S.	1913	S. A. Reddiyar	A. R. Gopala Reddy	... Eyyalur, S. Arcot.
<b>Faridpur</b>	... The Faridpur Lodge, T.S.	1922	Tarak Nath Guha	... Satis Chandra Sikdar	... Faridpur, East Bengal.
<b>Feni</b>	... The Shanti Lodge, T.S.	1921	Krishna Kishore Datta	Nagenda Kumar Bose	... Munsif, Feni, Dt. Noakhali.
<b>Ferozabad</b>	.. The Sri Krishna Lodge, T.S.	1921	Revti Ram	... Madhuri Prasad	... Nagki Mandi, Ferozabad.
<b>Gadat</b>	... The Sri Ram Lodge ...	1919	Brijlal Tuljaram	... Manishanker Vishwanath	T.S., Gadat.
<b>Galle</b>	... The Maitri Lodge, T.S.	1922	F. G. Pearce	... G. P. Wickramanayaka	... Mahinda College, Galle, Ceylon.
<b>Gaya</b>	... The Gaya Lodge, T.S.	1882	Nilkanta Sahai	... Bhanunajaya Sahai	... Pleader, Gaya.
<b>Ginjee</b>	... Ranganatham Lodge, T.S.	...	...	T. S. Venkataram Iyer	... Teacher, Board Elementary School, Ginjee.
<b>Giridih</b>	... The Tattva Lodge, T.S.	1916	Bhawani Prasad	... Surya Narayan Prasad	... Asst. Teacher, English High School, Giridih.
<b>Goalpara</b>	... The Goalpara Lodge, T.S.	1921	Ahil Chandra Roy	... Banka Behari Guha	... Goalpara, Assam.
<b>Godhra</b>	... The Godhra Lodge, T.S.	1917	Gagubhai Hiralal Desai	M. Hormusji Master	... Sub-Asst. Surgeon, Godhra, Panchmahal.

<b>Goona</b>	...	The Goona Lodge, T.S.	1914	R. B. Bulaki Das	...	Dr. Viswanath Narain Takte	Goona City, Gwalior State.
<b>Gooty</b>	...	The Gooty Lodge, T.S.	1883	N. Lakshminarayana Rao Garu	...	R. Subba Rao	Pleader, Gooty.
<b>Gorakhpur</b>	...	The Sarva Hitakari Lodge, T.S.	1883	Ayodhya Das	...	Kashinath Misra, B.A., L.T.	Asst. Master, Govt. H. School, Gorakhpur.
<b>Grama</b>	...	The Rama Mandir Lodge, T.S.	1916	G. Lakshman Chetti	...	...	...
<b>Gudibanda</b>	...	The Sree Lakshmi- narasimha Lodge, T.S.	1922	Aralechick Nanjappa	...	G. S. Baiyanna	Landholder, Gudibanda, Kolar Dt.
<b>Gudivada</b>	...	The Gudivada Lodge, T.S.	1888	...	...	T. G. Krishnamurti Pantulu	Pleader, Gudivada.
<b>Gundlupet</b>	...	The Gundlupet Lodge, T.S.	1910	...	...	V. K. Nanjandiah	Criminal Court Vakil, Gundlupet.
<b>Guntakal</b>	...	The Besant Lodge, T.S.	1901	M. R. Devarajulu Naidu	...	V. S. Balakrishnaswamy Mudaliar	Contractor, Guntakal.
<b>Guntur</b>	...	The Shri Krishna Lodge, T.S.	1882	V. Bhavanachari	...	M. Sadasiviah, B.A., B.L.	Pleader, Guntur.
<b>Gurgaon (Pun- jab)</b>	...	The Krishna Lodge, T.S.	1919	...	...	Nanivanmal, B.A., LL.B.	Pleader, Gurgaon.
<b>Gwalior</b>	...	The Gwalior Lodge, T.S.	1909	Rai Bahadur Pandit Pran Nath Sahib	...	H. R. Capoor	Jaindra Gunj, Lashkar, Gwalior.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Gwalior</b> ...	The Railway Lodge, T.S.	1919	Murlidhar Varma ...	Pandit Devi Prasad Dubey	Railway Lodge, Gwalior.
<b>do. (Fort)</b>	The Surya Lodge, T.S.	1918	Bhanu Prasad ...	G. H. Kunte ...	Sardar's School, Gwalior Fort.
<b>do. (Lashkar)</b>	The Ladies Lodge, T.S.	...	Lakshmibai Phatak ...	Mrs. Daya Kishore Razdan	c/o Pt. Kanhiya Lal Razdan, M.A., Professor, Victoria College, Gwalior.
<b>Hadala</b> ...	The Hadala Lodge, T.S.	1902	Darbar Sri Vaj Surwala Saheb	I. D. Dholakia ...	Hadala P.O. near Kunkavav.
<b>Hajipur</b> ...	The Hajipur Lodge, T.S.	1899	Dhurandhar Prasad, B.L.	Bhushan Chandra Nath ...	Headmaster, H. E. School, Hajipur, Behar.
<b>Haridwara-mangalam</b>	The Shri Gopala Brahma Vidya Lodge, T.S.	1909	V. G. Raghunath Rajaliar	S. Govindaswami Pillay ...	Haridwaramangalam, Tanjore District.
<b>Hassan</b> ...	The Hassnamba Lodge, T.S.	1915	...	H. V. Narasimhaya ...	Pleader, Hassan (Mysore).
<b>Hazaribag</b> ...	The Paresh Nath Lodge, T.S.	1910	Nand Kishore Prasad, B.A., B.L.	Ramchandra Prasad ...	Ex-Engineer's Office, Hazaribag.
<b>Hissar</b> ...	The Hissar Lodge, T.S.	1918	Jotish Prasad Chatto-padhya	Jogal Kishore, B.A. ...	Pleader, Hissar.

<b>Hole Narsipur</b>	The Bhakti Vardhana Lodge, T.S.	1909	M. S. Sampathi Iyengar	...	...
<b>Hooghly</b>	The Hooghly Lodge, T.S.	1900	...	Prasad Das Mallick	... Druggists' Hall, Hooghly.
<b>Hospet</b>	The Hospet Lodge, T.S.	1904	P. Govinda Rao	... S. Venkoba Rao, B.A.	... Pleader, Hospet.
<b>Hubli</b>	The Hubli Lodge, T.S.	1904	Dr. S. R. Gore, L.M. & S.	G. K. Gokhale, M.A.	... Principal, New High School, Hubli.
<b>Hyderabad (Deccan)</b>	The Hyderabad Lodge, T.S.	1882	Edalji Dhanjibhoy	... S. E. Reporter	... Chhadderghat, Hyderabad, Deccan.
<b>Hyderabad (Sindh)</b>	The Besant Lodge, T.S.	1901	Khemchand Nanmal	... Hiranand S. Advani	... Pleader, Hyderabad, Sindh.
<b>Ichhapuram</b>	The Ichhapuram Lodge, T.S.	...	...	K. Venkata Rao	... Sub-Registrar, Ichchapuram, Ganjam District.
<b>Illupur</b>	The Sree Kaliyana Venkata Chettapathi Lodge, T.S.	...	B. Ramanuja Naidu	... V. Narayanaswami Naidu	Mirasdar, Illupur.
<b>Indore</b>	The Indore Lodge, T.S.	1912	S. T. Dravid, B.A., LL.B.	N. S. Joshi	... Teacher, City School, Indore.
<b>Jaipur</b>	The Jaipur Lodge, T.S.	...	Rai Bahadur Nawringa Rai	Nalini Nath Roy, M.A.	... T.S., Jaipur.
<b>Jainagar</b>	The Radhavallabha Lodge, T.S.	1905	Ramdas Bannerji, B.A.	... Jnanendranath Deb	... Majilpur, Jainagar P.O., 24 Parganas.
<b>Jamalpur</b>	The Jamalpur T.S.	...	Santosh Chandra Sen	... Surya Narain Banerjee	... Jamalpur, E.I.R.



**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Jammu</b> ...	The Ranbir Pratap Lodge, T.S.	1922	K. C. Bharadwaja ...	Thakur Kaul ...	H. H.'s State Office, Jammu.
<b>Jehanabad</b> ...	The Robson Shanti Dayak Lodge, T.S.	1910	Jagdis Sahay ...	...	...
<b>Jhansi</b> ...	The Satya Prakash Lodge, T.S.	1904	...	Sheo Narain Bhargava ...	Khattarayana, Jhansi, U.P.
<b>Jiaganj</b> ...	The Mahamaya Lodge, T.S.	1906	Shri Madhava Chatterji	Panna Lal Singh ...	Jiaganj, Murshidabad.
<b>Jodhpur</b> ...	The Besant Lodge, T.S.	1908	Niranjan Nath Gurtu Rena	K. M. Bhatji ...	Manager, Sir Pratap School, Jodhpur.
<b>Jullundbur</b> ...	The Tattvagnyan Pracharini Lodge, T.S.	1893	Hon'ble Sardar Bahadur Kumar Daljit Singh	Chajju Mal Gupta ...	Govt. Pensioner, Jullundhar City, Punjab.
<b>Junagad</b> ...	The Junagad Lodge, T.S.	1903	Tribhuvan Rao Dubrai Rana	Narain Rao Krishna Rao Karode	Zulas Dehelo, Junagad.
<b>Kadakarai</b> ...	Shri Venkatesh Perumal Lodge, T.S.	...	S. Thamburam Thoya Pillai	Thiruchittam Kalum Pillai	Kadakarai, Thittivilai Post, Travancore.
<b>Kadambar</b> ...	The Kadambar Lodge, T.S.	1913	M. Ramalinga Nadar ...	R. Panchapakesa Iyer ..	Secretary, T.S., Kadambar, Tinnevely Dt., S.I.R., Madras Pres.
<b>Kadiri</b> ...	Shri Laxmi Narsimha Lodge, T.S.	1920	T. Narayana Reddy ...	K. Venkata Rao ...	Pleader, Kadiri.

<b>Kalna</b>	...	The Ambika Lodge, T.S.	1919	Santasil Datta	...	Hara Gobinda	...	Pleader, Kalna.
<b>Karachi</b>	...	The Karachi Lodge, T.S.	1896	C. E. Anklesaria	...	D. P. Kotwal	...	Bunder Road, Karachi.
<b>Karikal</b>	...	The Shri Punitha Lodge, T.S.	1908	S. Vythelingam Mudaliar	...	Shunmuga Velayntham	...	French Salt Officer, Karikal.
<b>Kasargod</b>	...	The Kasargod Lodge, T.S.	1902	...	...	K. P. Achutayya	...	Sub-Registrar, Kasargod.
<b>Kattumannarkoil</b>	...	The Sri Raja Gopal Lodge, T.S.	1913	C. Muthukumar Pillai	...	R. Swaminatha Pillai	...	Kattumannarkoil, Udayakudi P.O., via Chidambaram.
<b>Kavali</b>	...	The Kavali Lodge, T.S.	1901	B. Subba Rao	...	A. Ramaswami Iyer	...	Pleader, Kavali.
<b>Kawdur</b>	...	The Kawdur Lodge, T.S.	...	...	...	Subbaya Hegde	...	Kawdur, Bailur P.O.
<b>Khairpur-Mirs</b>	...	The Khairpur Lodge, T.S.	1910	Natham Singh	...	Shewakram Hargovind	...	Zamindar, Khairpur Mirs.
<b>Khargapur</b>	...	Shri Krishna Lodge, T.S.	...	M. Ganesh Rao	...	C. S. Mani	...	C.N.E. Office, Khargapur.
<b>Kolar</b>	...	The Kolahala Lodge, T.S.	1905	M. Ramchar	...	D. Subba Rao	...	Asst. Master, A. V. School, Kolar.
<b>Kolhapur</b>	...	The Kolhapur Lodge, T.S.	1912	Shanker Dattatreya Khandekar	...	W. D. Tophakhane	...	Vidyapeetha, Kolhapur City
<b>Kollegal</b>	...	The Kollegal Lodge, T.S.	1913	A. B. Chennaveera Chetty	...	A. S. Narayana Chetty	...	Cloth Merchant, Kollegal, Coimbatore.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Krishnagar</b> ...	The Nadia Lodge, T.S.	...	Umanath Ghosal ...	Chandra Bhushan Chakravarti	Retired Dy. Magistrate, Krishnagar.
<b>Kumara-palayam</b>	The Kumarapalayam Lodge, T.S.	1917	A. Venkitanarayanan Chettiar	B. Adinarayana Chettiar ...	Kumarapalayam, Bhawam, Coimbatore District.
<b>Kumbhakonam</b>	The Brahma Vidya Lodge, T.S.	1883	M. C. M. Muthukumar Chettiar	M. C. Krishnaswami Iyer ...	Pleader, Kadalangudi Street, Kumbhakonam.
<b>Kunigal</b> ...	The Durvasa Lodge, T.S.	...	K. Thimmiah ...	K. V. Desikar ...	Kunigal, Bangalore.
<b>Kurigram</b> ...	The Kurigram Lodge, T.S.	1914	Prasanna Kumar Bose ...	Pratap Chandra Roy ...	Pleader, Kurigram.
<b>Kurnool</b> ...	The Satkalatchepa Lodge, T.S.	1883	T. Chidambara Rao ...	O. Lakshmanaswami, M.A.	Bar-at-Law, Kurnool.
<b>Kuttalam</b> ...	The Kuttalam Lodge, T.S.	1917	S. Natesa Aiyer ...	...	Kuttalam, Tanjore District.
<b>Lahore</b> ...	The Lahore Lodge, T.S.	1907	P. I. C. S. Major L. F. Wylde, I.A.	Lala Jawahir Lal ...	Office of the Director of Agriculture, Lahore.
<b>Lalgudi</b> ...	The Shrimati Lodge, T.S.	1908	V. L. Subramania Iyer ...	V. S. Ramachandra Aiyer	Teacher, Board High School, Lalgudi.
<b>Lucknow</b> ...	The Satya Marga Lodge, T.S.	1882	Pt. Surya Narain Bahadur	Janki Prasad ...	A. T. S., Narahi, Lucknow.

<b>Ludhiana</b> ...	The Ludhiana Lodge, T.S.	1891	Lekh Ram	...	Sambhunath, B.A.	...	Pindimal Street, Ludhiana.
<b>Madanapalle</b> ...	The Jignasa Lodge, T.S.	1891	R. Seshagiri Rao	...	M. Krishnan	...	Wood College, Madanapalle.
<b>Madhavanhalli</b>	The Madhavanhalli Lodge, T.S.	1919	...		S. B. Subramania Iyer	...	Asst. Master, Girls' School, Madhavanhalli.
<b>Madhipura (Behar)</b>	The Madhipura Lodge, T.S.	1918	...		Rao Sahib Asutosh Mukerji, B.L.		Pleader, Madhipura North, Bhagalpur.
<b>Madhubani</b> ...	The Madhubani Lodge, T.S.	1919	Shukdeva Narayan	...	Surat Lal Dass	...	Asst. Manager, Rohika C. C. Union, Madhubani.
<b>Madras</b> ...	The Madras Lodge, T.S.	1882	W. A. Krishnamachari, B.A., B.L.		N. S. Ratnasabhapati, B.A.		No. 78 Coral Merchant St., Madras, E.
<b>Madura</b> ...	The Madura Lodge, T.S.	1883	A. Rangaswami Iyer, B.A., B.L.		V. Vishwanath Iyer	...	North Main Street, Madura.
<b>Mainpuri</b> ...	The Mainpuri Lodge, T.S.	1905	Rai Bahadur Ganga Prasad		Dharma Narain	...	Vakil, Mainpuri.
<b>Malegaon</b> ...	The Malegaon Lodge, T.S.	1897	R. B. Muley	...	...		Pleader, Malegaon.
<b>Malleswaram</b> ...	The Malleswaram Lodge, T.S.	1916	P. R. Subramania Sastri		S. M. Jagannath Chetti	...	Retired Supt., Secretariat, Malleswaram.
<b>Malvan</b> ...	The Krishnamurti Lodge, T.S.	1919	B. G. Varadkar	...	K. S. Desai	...	T.S., Malvan.

**T.S. IN INDIA** (*Continued*)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Mangalore</b> ...	The Mangalore Lodge, T.S.	1901	...	Mrs. V. K. Chinammalu Amma	Mangalore.
<b>Mannargudi</b> ...	The Mannargudi Lodge, T.S.	1891	S. T. Shrinivasa Aiyangar	Srinivasa Patrachariyar ...	Pleader, Mannargudi.
<b>Masulipatam</b> ...	The Masulipatam Lodge, T.S.	1887	N. Gopalaratnam ...	D. V. S. Ramakrishna Sastri, B.A., B.L.	Vakil, Masulipatam.
<b>Mathura</b> ...	The Mathura Lodge, T.S.	1891	...	Dr. Ramji Mull, L.M. & S.	Medical Hall, Mathura City.
<b>Mayavaram</b> ...	The Mayavaram Lodge, T.S.	1888	T. Sadashiv Rao ...	T. Subramania Aiyar ...	Teacher, Municipal High School, Mayavaram.
<b>Melakadambur</b>	The Amrithagatesar Lodge, T.S.	1909	R. Swaminatha Pillai ...	N. Veeraraghava Pillai ...	Mannarkoil Post, Melakadambur.
<b>Mhow</b> ...	The Mhow Lodge, T.S.	1909	Col. L. F. Wylde ...	J. Samson ...	Garden No.104, Indore Road, Mhow.
<b>Midnapur</b> ...	The Midnapur Lodge, T.S.	1888	Pramanath Bose ...	Nibaran Chandra Basu ...	Pleader, Midnapur.
<b>Mirzapur</b> ...	The Vindheshvari Lodge, T.S.	1904	Harichandra Chatterjee, M.A., LL.B.	Dr. V. Verman ...	Adhiraj Bhawan, Wellesley Ganj, Mirzapur.
<b>do.</b> ...	The Shri Narayana Lodge, T.S.	1917	Upendranath Banerji ...	Mohendranath Ganguli ...	Pleader, Mirzapur.

<b>Molkalmuru</b> ...	The Molkalmuru Lodge, T.S.	1901	A. Devalappa	...	S. Narasinga Rao	...	Molkalmuru, Mysore State.
<b>Monghyr</b> ...	The Monghyr Lodge, T.S.	1887	Chhedi Prasad Chondhury		Misri Lal	...	Copyist to Collector, Ananda Bhavan, Fort, Monghyr.
<b>Moradabad</b> ...	The Shanti Dayak Lodge, T.S.	1904	Thakur Sankur Sinha Bhappji		Lala Ram Swarup	...	Head Clerk, Loco. Office, O.R.R., Moradabad.
<b>Morar</b> ...	The Morar Lodge, T.S.	1914	R. C. Gupta	...	P. Mukerji, B.A.		Head Master, H. E. School, Morar.
<b>Motihari</b> ...	The Motihari Lodge, T.S.	1896	Nandlal Bhattacharjee	...	Sheo Shankar Prasad		Municipal Accountant, Motihari.
<b>Mozappa- langad</b>	The Sri Rama Lodge, T.S.	1921	C. Kanan Nambiar	...	K. Ramunni Gurikal	...	Mazappalangad, Kadachira P.O., North Malabar.
<b>Mulbagal</b> ...	The Ramachandra Lodge, T.S.	1916	P. Markandeya Naidu	...	M. Jeyaram Setty	...	Merchant, Mulbagal, Kolar District.
<b>Multan</b> ...	The Multan Lodge, T.S.	1896	...		Pt. Balmakund Tirkha, B.A., LL.B.		Pleader, Multan.
<b>Muzaffarpur</b> ...	The Muzaffarpur Lodge, T.S.	1890	...		Jagadish Narayan Nande		Purani Bazaar, Muzaffarpur.
<b>Mylapore</b> ...	The Mylapore Lodge, T.S.	1909	Dewan Bahadur the Hon. Justice T. Sadasiva Iyer		Rai Saheb T. Hari Rao		Zamindar, Yamuna Vilas, S. Mada St., Mylapore, Madras.
<b>Mymensingh</b> ...	The Mymensingh Lodge, T.S.	1919	Mohini Chandra Chakravarti, B.L.		Sashikumar Basu		Natun Bazar, Mymensingh.

**T.S. IN INDIA** (*Continued*)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Mysore</b> ...	The Mysore Lodge, T.S.	1896	B. Krishnaswami Iyengar	A. Venkateshayya ...	Deva Prasad, Mysore.
<b>Nagarkoil</b> ...	The Kumari Lodge, T.S.	1911	S. Kalianarama Iyer	S. Hari Hara Iyer, B.A., B.L.	Vakil, Vadiveswaram, Nagerkoil.
<b>Nagore</b> ...	The Nagore Krishna Lodge, T.S.	1910	T. P. S. Kumaraswami Chetti	G. A. Lakshmana Chetti ...	No. 14 Perumal Street, Nagore.
<b>Nagpore</b> ...	The Nagpore Lodge, T.S.	1885	C. H. Marathe ...	R. M. Bansol ...	Mahal, Nagpore City.
<b>Namakal</b> ...	The Namakal Lodge, T.S.	1887	K. S. Subramania Sastri	S. Sundararajaier, B.A. ...	Theosophical Society, Namakal.
<b>Nandalur</b> ...	The Nandalur Lodge, T.S.	1900	P. Gopalakrishna Aiyar	G. Seshachala Aiyar ...	Pleader, Nandalur, Cudda- Pah.
<b>Nandod</b> ...	The Nandod Lodge, T.S.	1905	K. N. Marphatia ...	Sakerlal D. Gandhi ...	Nandod, via Ankleswar.
<b>Nanjungad</b> ...	The Nanjungad Lodge, T.S.	1907	K. Venkataswami Aiyar, B.A., B.L.	K. Lakshmana Iyengar ...	Nanjungad.
<b>Nannilam</b> ...	The Rama Krishna Lodge, T.S.	1908	M. T. K. Swaminatha Aiyar	R. Venkatarama Iyer ...	Clerk, Taluq Kacheri, Nannilam.
<b>Narsannapet</b>	The Shri Ram Vilasa Lodge, T.S.	1919	...	Bulusu Venkatanara- yanamurti Pantulu	Teacher, Narsannapet.



<b>Narasaraopet</b>	The Narasaraopet Lodge, T.S.	1892	T. Anjya Sastri	...	Rangavajula Hanumiah	...	Pleader, Narasaraopet, Guntur.
<b>Nasik</b>	The Sri Ramachandra Lodge, T.S.	1911	Viswanath Ganesh Karadile	...	P. B. Raje	...	Near Jain Mandir, Nasik City.
<b>Navasari</b>	The Navasari Lodge, T.S.	1901	...	...	Rustomji J. Vimadalal, B.A., LL.B.	...	Navasari.
<b>Negapatam</b>	The Sundra Lodge, T.S.	1883	...	...	K. K. Sundaram Aiyar, B.A., B.L.	...	Pleader, Negapatam.
<b>Nellikuppam</b>	The Pranava Lodge, T.S.	1909	N. R. Daivanayaga Reddiar	...	C. P. Manika Nainar	...	Karamanikuppam Quarter, Nellikuppam, S. Arcot.
<b>Nellore</b>	The Nellore Lodge, T.S.	1882	Narayana Iyer	...	N. S. Chenchiah	...	Modapet, Nellore.
<b>Nugambal (Chingleput)</b>	The Nugambal Lodge, T.S.	1913	A. Muthuswami Naidu	...	M. R. Krishnaswami Naidu	...	Nugambal, Puthunamkottai, via Acharpakam, Chingleput District.
<b>Ongole</b>	The Ongole Lodge, T.S.	1891	B. L. Narain Rao	...	P. Lakshmi Narain Rao	...	Vakil, Ongole.
<b>Ootacamund</b>	The Ootacamund Lodge, T.S.	1883	V. S. Doraisami Ayyar	...	T.S. Thiruvangadam	...	Collector's Office, Ootacamund.
<b>Palakurichi</b>	The Palakurichi Lodge, T.S.	1903	S. Perumal Naidu	...	...	...	President, T.S. Lodge, Palakurichi P.O., Tanjore Dt.
<b>Palghat</b>	The Malabar Lodge, T.S.	1882	C. S. R. Veeraraghava Aiyar	...	C. Seshayya	...	Tarakad Village, Palghat.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Parlakimedi</b> ...	The Ramalinga Lodge, T.S.	1910	...	B. L. Narasimaswami ...	Asst. Master, Rajah's College, Parlakimedi.
<b>Parur</b> ...	The Bhargava Lodge, T.S.	...	...	V. Kumar Menon ...	Chandirathi House, Parur, Travancore.
<b>Patiala</b> ...	The Patiala Lodge, T.S.	1909	Chowkas Ram Chandan	Dr. Radhakrishna Bhalla ..	Samania Gate, Patiala.
<b>Peddapuram</b> ...	The Shri Krishna Lodge, T.S.	1901	P. Rajagopalachari ...	A. Venkataramayya ...	Pleader, Peddapuram, Godavari Dt.
<b>Penukonda</b> ...	The Penukonda Lodge, T.S.	1893	T. Sivasankaram ...	R. Krishna Sastrulu ...	Pleader, Penukonda.
<b>Periyakulam</b> ..	The Periyakulam Lodge, T.S.	1884	Dewan Bahadur V. Ramachandra Naidu Garu	T. P. Nagasubramania Aiyar	Pleader, Periyakulam.
<b>Pollachi</b> ...	The Pollachi Lodge, T.S.	1888	D. Balasubramania Chettiar	C. S. Venkatachariar ...	Mirasidar, Pollachi.
<b>Ponani</b> ...	The Maheshwari Lodge, T.S.	1902	P. V. Doraswami Aiyar, B.A., B.L.	V. Venkatachala Aiyar ..	Vakil, Dt. Munsif's Court, Ponani, Malabar District.
<b>Pondicherry</b> ...	The Sri Krishna Lodge, T.S.	1909	R. Periyaswami Pillai	A. V. Mouttayan ...	Secretariat-General, Pondicherry.
<b>Poona</b> ...	The Poona Lodge, T.S.	1882	Rao Bahadur Dr. P. V. Shikhare	Miss E. M. Amery ...	3 Arsenal Road, Poona.

<b>do. City</b> ...	The Maharashtra Lodge, T.S.	1917	V. T. Agashe, L.C.F.	G. S. Marathe, M.A., A.I.A....	536 Sadashivpeth, Poona City.
<b>do.</b> ...	The Besant Lodge, T.S.	1921	...	Miss Rangubai Gokhale ...	922 Sadashiv Peth, Poona.
<b>Poonamalle</b> ...	The Poonamalle Lodge, T.S.	1898	C. N. Erulappa Mudaliar	N. S. Viraraghavachary ...	Contractor, Ranga Vilas, Poonamalle.
<b>Porayar</b> ...	The Porayar Lodge, T.S.	1915	K. Swami Aiyar ...	...	...
<b>Prodattoor</b> ...	The Prodattoor Lodge, T.S.	1893	...	P. R. Subramania Aiyer ...	Head Master, National H. School, Prodattoor.
<b>Pudukottah</b> ...	The Shri Sadasiva Brahmendra Lodge, T.S.	1917	A. Mahalinga Aiyar ...	...	...
<b>Puliyurkurichi</b> ...	The Shri Ganesh Lodge, T.S.	1918	A. Thanu Pillai ...	G. Subramania Aiyar ...	Teacher, L. G. V. School, Tuchala P.O., Puliyurkurichi.
<b>Puri</b> ...	The Puri Lodge, T.S.	1919	...	Ashutosh Paul ...	Medical Practitioner, Puri.
<b>Purnea</b> ...	The Purnea Lodge, T.S.	1902	Ram Prasad ...	Shiv Prasad ...	Pleader, Madhalam P.O., Purnea.
<b>Pursewaukum</b> ...	The Pursewaukum Lodge, T.S.	...	...	C. Kundaswami Pillai ...	75 Vellala Street, Pursewaukum, Vepery, Madras.
<b>Purulia</b> ...	The Purulia Lodge, T.S.	1919	...	Woopendra Ch. Banerji ...	Mukhtiar, Purulia.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Puttur</b>	The Sarada Lodge, T.S.	1902	...	B. Mangesh Rao	Pleader, Puttur.
<b>Quetta</b>	The Quetta Lodge, T.S.	1905	Khan Bahadur Ardeshir D. Marker, O.B.E.	D. N. Mullick	Teacher, Govt. School, Quetta.
<b>Rajahmundry</b>	The Rajahmundry Lodge, T.S.	1887	B. Sivarama Sastri	K. Satyanarayana	c/o Star & Sons, Rajahmundry.
<b>do.</b>	The Gautami Mahila Divyagnyana Samajam Lodge, T.S.	1917	Mrs. Naga Malli Lakshmi Narasamma	...	...
<b>Rajahpalayam</b>	The Gnanananda Lodge, T.S.	1915	N. Sabhapathy Aiyar	R. Subba Raja	Schoolmaster, Padhupalayam Qr., Rajapalayam.
<b>Rajbari</b>	The Brahmailidya Lodge, T.S.	1922	Shyam Charan Bhattacharya	Jogendranath Bhattacharya	Teacher, R. S. D. Institute, Rajbari, E. Bengal.
<b>Rajkot</b>	The Rajkot Lodge, T.S.	1899	H. N. Pandey	H. N. Pandey	Pleader, Rajkot.
<b>Ramachandrapuram (Godavari Dt.)</b>	The Shri Ramachandra Lodge, T.S.	1918	...	R. Vajjalu, B.A., B.L.	Pleader, Ramachandrapuram, Godavari District.
<b>Ramnad</b>	The Ramnad Lodge, T.S.	1904	...	R. Shri Khalahasti	Pleader, Ramnad.

<b>Ranchi</b>	...	The Chota Nagpur Lodge, T.S.	1887	Sukumar Halder	...	Rai Rama Raja Sharma	...	Jailor, Ranchi.
<b>Rangpur</b>	...	The Saraswat Lodge, T.S.	1921	Prio Nath Pakrasi	...	Sures Chandra Majumdar	...	Pleader, Rangpur.
<b>Ranipet</b>	...	The Ranipet Lodge, T.S.	1898	T. Swaminatha Aiyar	...	T. M. Chakravarti Iyengar	...	T.S., Ranipet.
<b>Ratnagiri</b>	...	The Sri Ram Lodge, T.S.	1916	Rao Saheb Lakshman Vishnu Parulekar	...	M. L. Parulekar	...	Pleader, Ratnagiri, Bombay.
<b>Rayadrug</b>	...	The Rayadrug Lodge, T.S.	1898	Rao Saheb K. Raghappa	...	V. Buddappa	...	Rayadrug.
<b>Reddiyar</b>	...	The Vishalakshi Lodge, T.S.	1910	V. R. Muthukumara- swami Reddiyar	...	V. Gopalayya	...	Reddiyar, Eyyalur P.O., S. Arcot District.
<b>Rishra</b>	...	The Rishra Lodge, T.S.	1905	Dr. P. T. Laha, L.M.S.	...	S. K. Banerji	...	Sustitola, Rishra.
<b>Rohri</b>	...	The Prembhavan Lodge, T.S.	1904	Metharam Sujjan Singh	...	Tarachand Keswani, B.A.	...	Head Master, A. V. School, Rohri.
<b>Saharanpur</b>	...	The Fraternity Lodge, T.S.	1904	Dr. Upendranath Banerji	...	Nihil Chandra Gupta	...	Judge's Court, Saharanpur.
<b>Saidapet</b>	...	The Shri Krishna Lodge, T.S.	1901	C. M. Doraswami Naidu	...	T. R. Venkateshan Naidu	...	No. 37 Seshachalam Mudali Street, Saidapet, Chingleput District.
<b>Salem</b>	...	The Salem Lodge, T.S.	1897	D. P. Chennakrishna Chettiar	...	M. V. Gopal Chettiar	...	Cloth Merchant, Salem.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Sambalpur</b> ...	The Sambalpur Lodge, T.S.	1903	Nandakishore Lal ...	Mahendranath Verma ...	Pleader, Sambalpur.
<b>Sangli</b> ...	The Sangli Lodge, T.S.	1911	K. R. Chapkhane, M.A., L.L.B.	P. D. Bhide ...	Kelkar's Wada, Sangli, S.M.C.
<b>Sangrur</b> ...	The Sangrur Lodge, T.S.	1896	Raghunath Das ...	Raghunath Das ..	Manager of Schools, Sangrur.
<b>Sassaram</b> ...	The Sri Krishna Lodge, T.S.	1908	...	Nandakumar Sinha ...	Pleader, Sassaram.
<b>Satyamangalam</b>	The Satyamangalam Lodge, T.S.	1917	C. K. Kaliyana Venkataramier	S. N. Ananthanarayana Sastri	Satyamangalam, via Erode.
<b>Secunderabad</b> ...	The Secunderabad Lodge, T.S.	1882	Bezonji Aderji ...	Dhanakoti Pillai ..	Immamboli Street, Secunderabad.
<b>Sendamangalam</b>	The Sendamangalam Lodge, T.S.	1916	...	M. R. Ramalinga Chettiar	Namakal Taluk, Trichinopoly Dist.
<b>Serampur</b> ...	The Serampur Lodge, T.S.	1902	Jogendranath Goswami...	Sarada Prasad Ghosh, B.L.	Queen Street, Serampur.
<b>Sewan</b> ...	The Sewan Lodge, T.S.	1918	Kailas Behari Sahai ...	Ram Swarup Lal ...	Pleader's Court, Sewan.
<b>Sheepur, Kalan</b>	The Nivriti Lodge, T.S.	1916	Rup. H. Narain Dhar ...	Giriraj Prasad ...	Divisional Officer, Sheepur, Kalan.

<b>Shevapet (Salem)</b>	The Shri Krishna Lodge, T.S.	1919	R. M. Lokanadha Mudaliar, B.A., B.L.	S. Ramaswami Naidu, B.A.	Clerk, Collector's Office, Fort, Salem.
<b>Shimoga</b> ...	The Durvasa Lodge, T.S.	1905	S. Sitaramiah	T. Venkata Subba Sastri ...	T.S., Shimoga.
<b>Shivaganga</b> ...	The Shivaganga Lodge, T.S.	1897	M. S. Gausesa Aiyar, B.A., B.L.	A. R. Rangaswami Aiyar ...	Pleader, Shivaganga, Ramnad District.
<b>Shiyali</b> ...	The Shiyali Lodge, T.S.	1910	The Hon'ble K. Chidam- branatha Mudaliar	Sundaram Aiyar ...	Teacher, Mudaliar High School, Shiyali.
<b>Sholapore</b> ...	The Maitreya Lodge, T.S.	1882	...	Ardeshar P. Chinoy ...	c/o Old Mill, Sholapore.
<b>Shri- vaikuntham</b>	The Agasthya Lodge, T.S.	1897	...	T. L. Balakrishna Rao, B.A.	Teacher, Coronation Secondary School, Shri- vaikuntham, Tinnevely Dt.
<b>Shuklatirtha</b> ...	The Narmada Lodge, T.S.	1922	Chandulal T. Vyas ...	Haribhai N. Patel ...	Narmada English School, Shuklatirtha, via Chamargam.
<b>Sidlaghatta</b> ...	The Sidlaghatta Lodge, T.S.	1908	D. Venkata Narayanappa Chetty	K. P. Puttana ...	Sidlaghatta.
<b>Sikkil</b> ...	The Gnana Sambanda Lodge, T.S.	1908	Sivachidambaram Pillay	R. Appukutti Pillai ...	North Street, Sikkil Post.
<b>Simla</b> ...	The Himalayan Esoteric Lodge, T.S.	1883	Lala Atma Ram ...	Rai Saheb Pandit Kandan Lal Dube	Home Department, Simla.
<b>Sitapur</b> ...	The Sitapur Lodge, T.S.	1910	Pandit Tribhuvannath Sopori	Chand Narayan Harkauli...	Vakil, Sitapur.



**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Sompet</b> ...	The Kodanda Ramaswami Lodge, T.S.	1901	K. Jaganadham Pantulu	G. Sitharama Murti ...	Pleader, Sompet.
<b>Sorattuperiam Kuppam</b>	The Sri Ram Lodge, T.S.	1912	...	V. Krishnama Raja ...	Sorattuperiam Kuppam.
<b>Srinagar</b> ...	The Kashyapa Lodge, T.S.	1900	Balvant Singh ...	Aftabkaul Nizamat ...	Chandapara, 2nd Bridge, Srinagar.
<b>Srivilliputtur</b> ...	The Natchiyar Lodge, T.S.	1883	Rao Sabib K. Srinivasa Aiyengar	G. Narayana Rao ...	Pensioner, Srivilliputtur.
<b>Supaul</b> ...	The Supaul Lodge, T.S.	1914	Surendra N. Batobiyal ...	Hari Har Mukerjee ...	T.S., Supaul.
<b>Surat</b> ...	The Sanatana Dharma Subha Lodge, T.S.	1886	Dr. D. J. Edal Behram ...	Shripatrai Hakumatrai ...	Thakur Wadifalia, Surat.
<b>Sylhet</b> ...	The Sylhet Lodge, T.S.	1920	Sudarshana Das ...	Jaminikanta Roy ...	Dastidar, Sylhet, Assam.
<b>Taleparamba</b>	The Taleparamba Lodge, T.S.	...	...	T. Rama Poduval ...	Vakil, Taleparamba, N. Malabar District.
<b>Tamluk</b> ...	The Tamralipti Lodge, T.S.	1899	Durga Ram Bose ...	Basant Kumar Sarkar ...	Pleader, Tamluk.
<b>Tanjore</b> ...	The Shri Besant Lodge, T.S.	1883	Subramania Sastriar ...	...	West Main Street, Tanjore.
<b>Tellicherry</b> ...	The Tellicherry Lodge, T.S.	1902	...	S. Sankara Aiyar, B.A., B.L.	High Court Vakil, Tellicherry.

<b>Tenali</b>	...	The Tenali Lodge, T.S.	1900	C. V. Subramaniam Garu	D. C. Krishnayya, B.A., L.T.	Asst. Master, High School, Tenali.
<b>Terizhandar</b>	...	The Terizhandar Lodge, T.S.	1909	...	T. K. Ponnuswami Mudaliar	Terizhandar P.O., via Kuttalam, Tanjore Dist.
<b>Tezpur</b>	...	The Gautama Lodge, T.S.	1921	Chandra Kanta Das	Narendra Kumar Basu	Pleader, Tezpur.
<b>Thalanayar</b>	...	The Shri Natarajan Lodge, T.S.	1913	...	S. Kodhandapani	Thangair Village Munsif, Manakudi, Thalanaya P.O., Tanjore District.
<b>Thana</b>	...	The Thana Lodge, T.S.	1919	...	R. V. Ranadive	Mulki's Wada, Thana.
<b>Thiruppani Vattaram</b>	...	The Shri Maitreya Lodge, T.S.	1913	T. A. Krishnaswami Naidu	P. Sarangapani Naidu	Thiruppani Vattaram, Madanam P.O., Tanjore.
<b>Tindivanam</b>	...	The Tindivanam Lodge, T.S.	1900	V. Muthuswami Aiyer	N. Thangavelu Mudaliar	Sub-Registrar, Tindivanam.
<b>Tinnevelly</b>	...	The Tinnevelly Lodge, T.S.	1881	A. Palamallainatha Pillai	S. Kundaswami Pillai	Dt. Manager, Central Union Press, Tinnevelly Town.
<b>Tirumichiyur</b>	...	The Shanti Ashram Lodge, T.S.	1911	A. Ratnasabhapathy Mudaliar	R. Swaminatha Aiyar	Contractor, Tirumichiyur, Peralam P.O., Tanjore Dt.
<b>Tirupati</b>	...	The Shrinivasa Lodge, T.S.	1898	V. Krishnayya Gara	S. Ethirajulu Naidu	Pleader, Tirupati.
<b>Tirupur</b>	...	The Tirupur Lodge, T.S.	1909	Seshagiri Rao	C. C. Ramaswami Goundan	Merchant, Tirupur.

**T.S. IN INDIA** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Tiruvakeri</b> ...	The Tiruvakeri Lodge, T.S.	1920	Narassappa ...	K. V. Shrinivaschar ...	Amildar, Tiruvakeri.
<b>Tiruvallur (Tanjore)</b>	The Tiruvallur Lodge, T.S.	1898	B. C. Gopalaswami Mudaliar	T. Rajam Aiyengar ...	Kamalalayam, West Bank, Tiruvallur, Tanjore District.
<b>Tiruvattar</b> ...	The Adi Keshava Lodge, T.S.	1916	K. Rajagopala Aiyar ...	...	...
<b>Titagarh</b> ...	The Vishalakshi Lodge, T.S.	1909	Amulya Chandra Mukerji	Madhusudhan Bhattacharjee	T.S., Khardah, Titagarh, E.B.S. Railway.
<b>Trichinopoly</b> ...	The Trichinopoly Lodge, T.S.	1883	Ayyasami Pillai ...	S. Raghavachari ...	Madalankottai Street, Teppakulam P.O., Trichinopoly.
<b>Triplicane</b> ...	The Triplicane Lodge, T.S.	1898	Rai Bahadur T. Vardarajulu Naidu	P. R. Lakshmana Rau ...	107 Big Street, Triplicane, Madras.
<b>Trivandrum</b> ...	The Anantha Lodge, T.S.	1883	R. Ananta Rao ...	R. Srinivasan, M.A. ...	Professor, Maharajah's College, Trivandrum.
<b>do.</b>	The Padma Lodge, T.S.	1919	P. C. Narain Menon ...	C. Shivashankar Pillai ...	Veluvedi, Virkupur Street, Trivandrum.
<b>Tumkur</b> ...	The Lakshmi Kantha Lodge, T.S.	1905	B. Kaser Singh ...	A. Vasudeva Rao, B.A.	Master, Collegiate High School, Tumkur.
<b>Tundla</b> ...	The Ananda Lodge, T.S.	1915	Harischandra Bansole ...	Dr. Binode Behari De ...	Sub-Asst. Surgeon, Tundla.

<b>Tuticorin</b> ...	The Thirumantra Lodge, T.S.	1904	Oscar Kellar	...	A. Jankiram Chettiar, B.A., B.L.	Merchant, Tuticorin.
<b>Tyamagondulu</b>	The Tyamagondulu Lodge, T.S.	1917	Narsinha Chetti	...	C. Narayana Chetty	Tyamagondulu, Bangalore.
<b>Udaipur</b> ...	The Udaipur Lodge, T.S.	1905	...		Gushtasp D. Zal	c/o Messrs. Pheroazshah & Co., Udaipur.
<b>Ujjain</b> ...	The Vikrama Lodge, T.S.	1915	Meharwanji N. Hatiram		Pandit Durga Shankar Nagar	Sarafa, Ujjain.
<b>Ukkadai</b> ...	The Ukkadai Lodge, T.S.	1906	R. B. A. Annaswami Thever		N. Swaminatha Pillai	Ukkadai, Tanjore District.
<b>Umadhara</b> ...	The Umadhara Lodge, T.S.	1919	Ganpat Bawa Kala Bawa		Prabhat Bawa Tejal Bawa	Umadhara, Gujerat.
<b>Unao</b> ...	The Shanti Dayak Lodge, T.S.	1917	Pragnarain, M.A., LL.B.		Lakshmi Bahadur Nigam	Pleader, High Court, Unao, U.P.
<b>Valakarai</b> ...	The Shri Ranga Lodge, T.S.	1908	R. Purushottam Naidu	...	S. Subbu Mudaliar	Madapuram, Kilayur P.O., via Negapatam.
<b>Vettagaran-pudur</b>	The Besant Lodge, T.S.	1913	Sambasiva Mudaliar	...	V..M Subbarayan	Vettagaranpudur, Pollachi Taluk, Coimbatore Dt.
<b>Vedaraniam</b> ...	The Vedavichara Lodge, T.S.	1898	...		S. Veeraswami Aiyar	Teacher, Vedaraniam, Tanjore District.
<b>Vellore</b> ...	The Vellore Lodge, T.S.	1885	C. Narasayya, B.A., B.L....		S. T. Vajravelu Mudaliar	Rukmini Vilas, Vellore.

**T.S. IN INDIA (Concluded)**

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Villakkudi</b> ...	The Raja Gopala Lodge, T.S.	1909	A. Rangaswami Mudaliar	M. K. Venkatachala Mudaliar	Asst. Teacher, Elementary School, Villakkudi.
<b>Villupuram</b> ...	The Vasudeva Lodge, T.S.	1900	S. Venkatarama Aiyar ...	C. Seshadri Iyengar, B.A., B.L.	Pleader, Villupuram, Arcot Dist.
<b>Viralimalai</b> ...	The Viralimalai Lodge, T.S.	1918	...	M. Swaminatha Aiyar ...	Viralimalai, Pudukottah State.
<b>Vizagapatam</b>	Vizagapatam Lodge, T.S.	1887	Dr. Appa Narasinha Naidu	Emani Narasimham ...	Sunnappuvudhi, Kottapeta, Vizagapatam.
<b>Vizianagram</b> ..	The Vasistha Lodge, T.S.	...	...	M. Venkata Rangaiya ...	Maharaja College, Vizianagram.
<b>Vriddachalam</b>	The Vriddachalam Lodge, T.S.	1900	...	V. Murugesu Mudaliar ...	Retired Tahsildar, Vriddachalam.
<b>Warangal</b> ...	The Warangal Lodge, T.S.	...	V. Venkata Ramaiah ...	K. Sudarsana Rao ...	High Court Vakil, Hanankonda, Warangal.
<b>Washermanpet</b>	The Washermanpet Lodge, T.S.	1909	G. Seshacharlu ...	G. Seshacharlu ...	2 Dharmaraja Koil Street, Washermanpet, Madras.
<b>Yellamancheli</b>	Yellamancheli Lodge, T.S.	1901	K. Venkata Narasinha ...	G. V. Suba Rao ...	Pleader, Yellamancheli.
<b>Yeotmal</b> ...	The Yeotmal Lodge, T.S.	1902	Y. K. Deshpande, M.A., LL.B.	Vishwanath Gopal Bhatta	T.S., Yeotmal.

## CENTRES—T.S. IN INDIA

Place	Name of the Centre	When Formed	President	Secretary	Secretary's Address
<b>Amroha</b> ...	The Amroha Centre, T.S.	1921	...	Bhagwati Sahai ...	High Court Vakil, Amroha.
<b>Basti</b> ...	The Basti Centre ...	1920	...	B. Raghunandan Prasad ...	Pleader, Rakka, Basti.
<b>Budaun</b> ...	Budaun Centre, T.S. ...	1921	Prabhat Chandra Mukerji, M.A., LL.B.	Manohar Lal ...	Mohulla, Patiali Sarai, Budaun.
<b>Chennapatna</b>	The Chennapatna Centre, T.S.	...	S. Srinivasiah ..	B. Narasinga Rao ...	Chennapatna, Mysore Province.
<b>Chennarayapatna</b>	The Chennarayapatna Centre, T.S.	...	...	S. Subba Rao ...	Sub-Overseer, Chennarayapatna.
<b>Damoh</b> ...	The Damoh Centre, T.S.	...	R. B. Damodara Rao ...	S. Prem Shankar ...	Retired Head Master, Damoh, C.I.
<b>Davangere</b> ...	The Davangere Centre, T.S.	1921	...	B. Govinda Rao ...	Clerk, H. School, Davangere (Mysore).
<b>Dharampore</b> ...	Dharampore Centre, T.S.	1920	...	Ram Prio Das ...	Sanatorium, Dharampore, Simla Hills.
<b>French Rocks</b> ...	French Rocks Centre...	1919	...	A. A. Natesan ...	Landholder, Municipal Council, French Rocks, Mysore.
<b>Gobichettipaliem</b>	The Gobichettipaliem Centre, T.S.	1922	...	S. N. Ananthanarayana Sastri	Pleader, Gobichettipaliem.

**CENTRES—T.S. IN INDIA** *(Concluded)*

Place	Name of the Centre	When Formed	President	Secretary	Secretary's Address
<b>Gopalgunj</b> ...	The Gopalgunj Centre, T.S.	1906	Jotindranath Sen ...	Bene Madhab Bharat ...	Pleader, Gopalgunj Saran, via Siwan.
<b>Gubbi</b> ...	The Gubbi Centre, T.S.	1911	Biddar Chennappa ...	G. S. Nanjappa ...	Weaver, Gubbi (Mysore).
<b>Gurivayur</b> ...	The Gurivayur Centre, T.S.	1922	P. V. Gopala Menon ...	V. Kuthi Rama Menon ...	Vasiath House, Choughat, S. Malabar.
<b>Jamalamudugu</b>	Jamalamudugu Centre, T.S.	...	...	S. Subbiah Chetty ...	Merchant, Jamalamudugu.
<b>Jugdul</b> ...	The Jugdul Centre ...	1919	...	B. Birendra Kumar Chowdhuri	Zamindar, Jugdul.
<b>Katni</b> ...	The Katni Centre, T.S.	1920	...	C. M. Sitaram Mudaliar ...	Munsif, Katni.
<b>Kheri-Lakhimpur</b>	Kheri-Lakhimpur Centre, T.S.	1921	Pt. Mohan Lal ...	B. J. Prakash Rai, B.A., LL.B.	Pleader, Kheri-Lakhimpur.
<b>Kishangar</b> ...	Kishangar Centre, T.S.	1919	...	Ghanashyam Das Jithlia ...	Kishangar, Rajputana.
<b>Kissengunj</b> ...	Kissengunj Centre, T.S.	...	...	Hemanta Kumar Mukerjee	Head Master, H. E. School, Kissengunj.
<b>Mandsaur</b> ...	Mandsaur Centre, T.S.	1921	Ramdeo Baldeo ...	Ram Lal ...	Purgana Officer, Irrigation, Jivajiganj, Mandsaur.
<b>Nadapuram</b> ...	Nadapuram Centre, T.S.	1922	A. K. Rama Verma Rajah	A. C. Krishnan Nair ...	Vakil, Nadapuram, N. Malabar.



<b>Nandurbar</b> ...	Nandurbar Centre, T.S.	...	...	Vasudeo Kesha Kheokar ...	Pleader, Nandurbar, W. Khandesh.
<b>Perukalapudi</b>	Perukalapudi Centre, T.S.	1920	...	P. Nagabhushan Rao ...	Duggirala, Guntur Dt.
<b>Quilandy</b> ...	Quilandy Centre, T.S.	...	K. Manamohan Menon ...	V. G. Parameswara Iyer ...	Sea Customs Office, Quilandy, N. Malabar.
<b>Sahebganj</b> ...	The Sahebganj Centre, T.S.	1920	...	Mahadev Biswas ...	Headmaster, H. E. School, Sahebganj, Sakrigali P.O.
<b>Sri Ramapur</b> ...	Sri Ramapur Centre ...	...	...	B. K. Ramaiah Chetty ...	Sri Ramapur, via Chiknayakanhalli.
<b>Tirukattupalli</b>	Tirukattupalli Centre, T.S.	...	M. Swaminath Pillai ...	N. Yagnarama Aiyar ...	Teacher, High School, Tirukattupalli, via Baddur, Tanjore Dist.
<b>Tirumalaivasal</b>	Tirumalaivasal Centre, T.S.	...	...	T. S. K. Narayanaswami Pillai	Rice Merchant, Tirumalaivasal, Tanjore Dt.
<b>Umreth</b> ...	The Umreth Centre, T.S.	1921	Keshavlal V. Dvivedi ...	Himatlal D. Dave ...	Santram Falia, Umreth.
<b>Yedatur</b> ...	The Yedatur Centre, T.S.	1920	...	Shrinivas Char ...	Yedatur.



# The T.S. in Australia

(CHARTERED 1-1-1895)

*General Secretary*

DR. J. W. BEAN, 114 Hunter Street, Sydney, N.S.W.

*Cable Address*

"THEOSOPH, Sydney"

RECEIVED

# T.S. IN AUSTRALIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Adelaide</b>	Adelaide T.S.	1890	H. Olifent	Miss M. Craigie	334A. King William St., Adelaide, S.A.
<b>Armidale</b>	Armidale T.S.	1913	Miss Spasshatt	Mrs. Scriven	'Tregera,' Armidale, N.S.W.
<b>Ballarat</b>	Ballarat T.S.	1909	M. Rutherford	Miss J. Campbell	...
<b>Brisbane</b>	Brisbane T.S.	1891	Miss M. R. Clarke	G. Morris	196 Elizabeth St., Brisbane, Queensland.
<b>Cairns</b>	Cairns T.S.	1902	W. J. Whiteside	Mrs. Carey	Box 190, P.O. Cairns, Queensland.
<b>Charters Towers</b>	Charters Towers T.S.	1913	Miss Leahy	Miss Leahy	Towers St., Charters Towers, Queensland.
<b>Chatswood</b>	Chatswood T.S.	1915	Miss Moss	Miss Dilling	...
<b>Devonport</b>	Olcott T.S.	1912	M. Innes	Mrs. Cory	St. Margarets, Devonport, Tasmania.
<b>Fremantle</b>	Fremantle T.S.	1900	D. Ewart	Miss Garland	9 Central, Chambers, High St., Fremantle, W.A.
<b>Glenelg</b>	Glenelg T.S.	1921	W. Rounsevel	Mrs. Alderman	Roberts St., Glenelg, S.A.
<b>Hobart</b>	Hobart T.S.	1890	M. Susman	Leslie Raisin	123 Collins St., Hobart, Tasmania.

<b>Launceston</b>	...	Launceston T.S.	...	1900	Mr. Ogelvy	...	P. W. Evans	...	Elizabeth St., Launceston, Tasmania.
<b>Lismore</b>	...	Lismore T.S.	...	1920	J. McCarte	...	E. A. Holly	...	Box 33, P.O. Lismore, N.S.W.
<b>Marrickville</b>	...	Marrickville T.S.	...	1922	J. Bosch	...	Miss E. B. Moore	...	Desponte St., Marrickville, N.S.W.
<b>Melbourne</b>	...	Melbourne T.S.	...	1890	S. Studd	...	Miss E. Todd	...	192 Collins St., Melbourne, Victoria.
<b>Newtown</b>	...	H.P.B. Lodge	...	1910	H. Weidersehn	...	H. Caunter	...	St. George's Hall, Newtown, N.S.W.
<b>Perth</b>	...	Perth T.S.	...	1897	Miss Preist	...	Miss Kenworthy	...	181 St. George's Terrace, Perth, W.A.
<b>Prahran</b>	...	Prahran T.S.	...	1894	E. A. Fuller	...	Mrs. Woof	...	Conway's Buildings, 245 Chapel St., Prahran, Victoria.
<b>Rockhampton</b>	...	Rockhampton T.S.	...	1910	P. A. Nelson	...	C. V. Fraire	...	Denham St., Rockhampton, Queensland.
<b>Sydney</b>	...	Sydney T.S.	...	1891	T. H. Martyn	...	J. E. Greig	...	69 Hunter St., Sydney, N.S.W.
<b>do.</b>	...	Blavatsky Lodge	...	1922	J. Mackay	...	A. E. Bennett	...	140 Phillip St., Sydney, N.S.W.
<b>Toowoomba</b>	...	Toowoomba T.S.	...	1913	Mrs. Tidswell	...	Mrs. E. Elliott	...	Bothwell Chambers, Margaret St., Toowoomba, Queensland.

## T.S. IN AUSTRALIA (Concluded)

[illegible]

# The T.S. in Sweden

(CHARTERED 7-7-1895)

Originally included in the Scandinavian Section

*General Secretary*

ERIK CRONVALL, Östermalmsgatan 75, Stockholm

Sweden

*Cable Address*

"TEOSOF, Stockholm"



# T.S. IN SWEDEN

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Boden</b>	Facklan Lodge	1900	Aug. Berglund	...	Boden.
<b>Enköping</b>	Lotus "	1911	C. M. Axelsson	...	Enköping.
<b>Eskilstuna</b>	Eskilstuna "	1919	Viking Dale	Miss M. Oberg	Drottninggatan 18, Eskilstuna.
<b>Eslov</b>	Eslöv "	1904	Axel Körner	...	Eslöv.
<b>Falun</b>	Falu "	1921	Gottfrid Alm	Mrs. A. Boström- Martensson	Trotsгатan 28, Falun.
<b>Filipstad</b>	Filipstad "	1922	Mrs. G. Essen-Magnusson	Nathan Eriksson	Filipstad.
<b>Gävle</b>	Gävle "	1904	Miss Hanna Landberg	J. Hedlund	S. Hospitalsgatan 10, Gävle.
<b>Goteborg</b>	Göteborg "	1893	A. Bergsten	Mrs. A. Fryckholm	Alfhemsgatan 2, Göteborg.
<b>Halmstad</b>	Halmstad "	1920	G. H. Malmström	A. Holmberg	Halmstad.
<b>do.</b>	Mot Ljuset "	1921	Mrs. A. Nilsson	Miss A. Nordhoff	Kungsgatan 5, Halmstad.
<b>Harnosand</b>	Härnösand "	1917	S. E. Aae	A. Johansson	Rotudden 75, Härnösand.
<b>Huskvarna</b>	Huskvarna "	1920	Mrs. Hulda Ljungström	Miss K. Eckerberg	Trädgårdsgatan 18, Huskvarna.
<b>Jonköping</b>	Jönköping "	1920	Ivar Sjöberg	Miss Märta Sandqvist	Slottsgatan 10, Jönköping.
<b>Karlstad</b>	Karlstad "	1922	Miss W. Adamsson	Miss Karin Larsson	Klara 16, Karlstad.

<b>Kristianstad</b> ...	Kristianstad „	...	1904	L. Appelqvist	...	...	Kristianstad.
<b>Kungsbacka</b> ...	Exelsior	„	1921	G. Lundgren	...	Mrs. A. Lagergren	Kungsbacka.
<b>Linköping</b> ...	Linköping	„	1904	Ernst Tolf	...	...	Linköping.
<b>Lulea</b> ...	Bäfrast	„	1897	Mrs. Selma Johansson	...	...	Lulea.
<b>Lund</b> ...	Lund	„	1893	Nils af Ekenstam	...	Hans Erlandsson	Tomegapsgatan 7, Lund.
<b>Malmö</b> ...	Malmö	„	1904	Gabriel Wessberg	...	Miss I. Nilsson	Västergatan 27 A, Malmö.
<b>Motala</b> ..	Motala	„	1921	F. Hagren	...	...	N. Skolgatan 8, Motala.
<b>Nässjö</b> ...	Nässjö	„	1921	S. J. Tufvesson	...	Hj. Olsson	Nässjö.
<b>Norrköping</b> ...	Norrköping	„	1908	Albert Bergström	...	Mrs. E. Bergström	Generalsgatan 7, Norrköping.
<b>Nyköping</b> ...	Nyköping	„	1922	Miss M. Seton	...	K. I. Ericson	S. J., Nyköping.
<b>Örebro</b> ...	Örebro	„	1893	Edw. Andersson	...	...	Postfack 22, Örebro.
<b>do.</b> ...	Arjuna	„	1921	Joh. Thernell	...	Bernh. Lavén	Linnégatan 5, Hagaby, Örebro.
<b>Ostersund</b> ...	Östersund	„	1903	Thure Frölander	...	Miss Tekla Petersson	Gröngatan 37, Östersund.
<b>Säffle</b> ...	Säffle	„	1921	Mrs. Eva Silvén	...	...	Säffle.
<b>Söderköping</b> ...	Söderköping	„	1913	Mrs. Beda Valgren	...	...	Söderköping.
<b>Södertälje</b> ...	Södertälje	„	1922	Emil Backlund	...	Harald Engdahl	Radhusgatan 3, Södertälje.

# T.S. IN SWEDEN (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Solleftea</b> ...	Solleftea Lodge ...	1895	A. L. Lundberg ...	J. P. Bäckman ...	Härnösand.
<b>Stockholm</b> ...	Stockholm " ...	1898	Cyril Holm ...	Sven Serrander ...	Anskariagatan 1, Stockholm.
<b>do.</b> ...	Orion " ...	1907	G. H. Liander ...	J. R. Ekstrand ...	Sv. Trävaruexportföreningen, Stockholm 7.
<b>Sundsvall</b> ...	Sundsvall " ...	1889	Miss N. Fjellström ...	Mrs. Signe Svanberg ...	Vret 96, Sundsvall.
<b>Tranas</b> ...	Tranas " ...	1918	Gustaf Lindborg ...	Mrs. A. Lindborg ...	Tranas.
<b>Trelleborg</b> ...	Trelleborg " ...	1907	M. Lindkuist ...	...	N. Vallgatan 15, Trelleborg.
<b>Uddevalla</b> ...	Veritas " ...	1921	Knut Svensson ...	Mrs. O. Déraus ...	Hedegarda, Uddevalla.
<b>Uppsala</b> ...	Uppsala " ...	1895	Gustaf Waxin ...	Mrs. L. Schildt ...	Övre Slottsgatan 14 B, Uppsala.
<b>Vasteras</b> ...	Västeras " ...	1921	H. Boström ...	Miss A. Appelberg ...	Ö Kyskogatan 10, Västeras.
...	" ...	...	...	...	...
...	" ...	...	...	...	...
...	" ...	...	...	...	...
...	" ...	...	...	...	...
...	" ...	...	...	...	...

# The T.S. in New Zealand

(CHARTERED 7-4-1896)

*General Secretary*

J. R. THOMSON, 351 Queen Street, Auckland, New Zealand

*Cable Address*

"THEOSOPHY, Auckland"

# T.S. IN NEW ZEALAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Auckland</b> ...	H.P.B. ...	1903	J. R. Thomson ...	Mrs. E. Turner ...	351 Queen St., Auckland.
<b>Cambridge</b> ...	Cambridge ...	1908	W. Chubb ...	W. Chubb ...	Cambridge.
<b>Christchurch</b> ...	Christchurch ...	1894	S. T. Butler ...	Miss J. S. Montgomery ...	263 Manchester Street.
<b>Dunedin</b> ...	Dunedin ...	1893	W. M. Hogg ...	Mrs. S. D. Scott ...	Dowling Street.
<b>Gisborne</b> ...	Gisborne ...	1906	G. H. Lockett ...	A. Gleave ...	Box 189, Gisborne.
<b>Hamilton</b> ...	Hamilton ...	1908	Mrs. Duncan ...	C. F. Sherley ...	Collingwood Street.
<b>Hastings</b> ...	Hastings ...	1913	C. E. Gamble ...	S. H. Baker ...	Kaiapo Road, Hastings.
<b>Hawera</b> ...	Hawera ...	1911	Mrs. Norman Martin ...	T. G. Liddington ...	High St., Hawera.
<b>Invercargill</b> ...	Invercargill ...	1906	P. B. Macdonald ...	O. G. Goldsmith ...	P.O. Box 54.
<b>Motueka</b> ...	Motueka ...	1907	L. E. Rhodes ...	L. E. Rhodes ...	Motueka.
<b>Napier</b> ...	Napier ...	1903	Mrs. C. C. Smith ...	Mrs. M. Sagar ...	104 Hastings Street.
<b>New Plymouth</b> ...	New Plymouth ...	1916	C. C. Lake ...	P. A. Carter ...	Carrington Road, New Plymouth.
<b>Oamaru</b> ...	Oamaru ...	1918	G. L. Grenfell ...	Miss B. M. Sprott ...	Tees Street.
<b>Palmerston North</b> ...	Palmerston North ...	1911	H. B. Free ...	J. H. Cooper ...	17 Church Street.

<b>Stratford</b>	...	Stratford	...	1916	W. McInnes	...	W. Abraham	...	Hamlet Street.
<b>Timaru</b>	...	Timaru	...	1912	Mrs. Shallcrass	...	Mrs. Fossey	...	40 Craigie Avenue.
<b>Waipukurau</b>	...	Waipukurau	...	1919	J. H. Walker	...	H. R. Maddaford	...	P.O. Box 5.
<b>Wanganui</b>	...	Wanganui	...	1896	Miss S. Gifford	...	Miss N. Griffiths	...	71 Liverpool Street.
<b>Wellington</b>	...	Wellington	...	1888	B. Yeates	...	Miss J. S. Napier	...	54 Hankey Street.





# The T.S. in The Netherlands

(CHARTERED 14-5-1897)

*General Secretary*

MEJR. C. W. DYKGRAAF, 76 Amsteldijk, Amsterdam

# T.S. IN THE NETHERLANDS

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Alkmaar</b> ...	Blavatsky Lodge ...	1919	C. Petrus ...	L. Jansen ...	Verdroukenoord 14.
<b>Amersfoort</b> ...	Amersfoort „ ...	1913	Dr. W. H. Denier van der Gon	Miss H. R. A. Rambonnet	Huygenslaan 27.
<b>Amsterdam</b> ...	Amsterdam „ ...	1891	Mrs. S. Th. C. Ramondt Hirschmann	J. Vigeveno ...	Vossinststraat 30.
<b>do.</b> ...	Wahana „ ...	1896	J. L. M. Lauweriks ...	Miss D. L. Levie ...	Allard Piersonstraat ii.
<b>do.</b> ...	Het Oosten „ ...	1918	Mrs. A. van der Meulen Hibma	Miss A. J. Visser ...	2e van Swindenstraat 6.
<b>do.</b> ...	Dharma „ ..	1920	D. van Golberdingen ...	H. M. Hörchner ...	Westerstraat 126.
<b>Apeldoorn</b> ...	Apeldoorn „ ...	1911	G. Heuvelman ...	Mrs. D. W. Schaftenaar-van Vloten	Groenewoudweg 15.
<b>Arnhem</b> ...	Arnhem „ ...	1905	P. M. van Walchren ...	Miss M. Plemp van Duiveland	Brugstraat 7.
<b>Breda</b> ...	Olcott „ ...	1917	G. W. J. van Sierenberg de Boer	Mrs. M. A. P. J. C. H. E. Jonckheer Versteegh Maclemans	Koninginnestraat 13.
<b>Bussum</b> ...	Bussum „ ...	1913	Th. J. J. Ram ...	Mrs. C. E. Pistorius-Abuys	Wichmanlaan 22.
<b>Delft</b> ...	Delft „ ...	1905	W. van Thienen ...	H. G. Fokker ...	Oostsingel 12c.

<b>Deventer</b>	...	Deventer	„	...	1914	J. A. Blok	...	Miss J. E. de Lange	...	J. P. Sweelinckstraat 30.
<b>Dordrecht</b>	...	Dordrecht	„	...	1917	A. C. Berg	...	Miss M. C. van Geelen	...	Clara Mariahof 21.
<b>Enschede</b>	...	Enschede	„	...	1916	J. H. Bolt	...	W. van der Hoeden	...	Roessingh Bleekweg 74, I/B, Lonneker.
<b>Groningen</b>	...	Groningen	„	...	1919	W. L. Zonnevrijlde	...	Mrs. B. Overhoff-Bolt	...	Oranjestraat 3.
<b>Haarlem</b>	...	Haarlem	„	...	1896	J. Op't Eynde	...	Miss E. H. Heyboer (temp.)	...	van der Vinnestraat 27 rood.
<b>Helder</b>	...	W. B. Fricke	„	...	1896	M. van Maanen	...	W. G. van der Meer	...	Kanaalweg 122.
<b>Hilversum</b>	...	Hilversum	„	...	1903	Mrs. C. M. Perk-Joosten	...	Mrs. J. G. M. Vreede-Vreede	...	Sterrelaan ii.
<b>Hoorn</b>	...	Leadbester	„	...	1917	H. C. F. X. Doudart de la Grée	...	Mrs. M. Clarion-Broeknan	...	Koepoortsweg 65.
<b>Laren</b>	...	Gooi	„	...	1907	P. van Stam	...	J. Hendriks	...	“De Leemakker.”
<b>Leeuwarden</b>	...	Het Noorden	„	...	1916	P. J. F. Kater	...	Mrs. G. Komter	...	Gijsbert Japickstraat 4.
<b>Leiden</b>	...	Leiden	„	...	1905	Miss C. Verhey van Wijk	...	W. A. Kriest	...	Hugo de Grootstraat 22.
<b>Middelburg</b>	...	Ardjoena	„	...	1918	Dr. J. F. van Deinse	...	C. F. Diesch	...	Kinder dijk P. 103.
<b>Nijmegen</b>	...	Nijmegen	„	...	1902	E. L. Selleger	...	J. G. C. Degens	...	Koolemans Beynenstraat 120.
<b>Rotterdam</b>	...	Rotterdam	„	...	1897	B. Wouters	...	Miss M. Hillen	...	Schermlaan 29 A.
<b>do.</b>	...	Besant	„	...	1916	M. Brinkman	...	Miss J. M. Dutilh	...	Mauritsweg 12.

# **T.S. IN THE NETHERLANDS** *(Concluded)*

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>The Hague</b> ...	The Hague Lodge ...	1897	J. D. Ros ...	Miss G. Slotboom ...	Laan Copes 143.
<b>do.</b> ...	Pythagoras „ ...	1920	F. Zwollo ...	F. Zwollo, Jr. ...	de Carpentierstraat 150.
<b>Utrecht</b> ...	Utrecht „ ...	1901	Dr. H. Th-Gerlings ...	Miss J. J. van Wijngaarden	Kruissiraat 7.
<b>do.</b> ...	P. C. Meuleman,, ...	1915	W. D. Hop ...	S. Belinfante ...	Zuiderzeestraat 27.
<b>Vlissingen</b> (Flushing)	Hermes „ ...	1920	D. H. Prins ...	K. B. de Kat ...	Coosje Buskenstraat 8.
<b>Zaandam</b> ...	Zaandam „ ...	1915	G. de Boer ...	Miss E. Buys ...	Hoogendijk 116.
<b>Zwolle</b> ...	Zwolle „ ...	1905	Miss L. E. Gratama ...	W. C. Visser ...	Julianastraat 10.
<b>CENTRES</b>					
<b>Amsterdam</b> ...	Het Zuiden ...	...	Mrs. H. G. de Booy-Boissevain	Mrs. M. Schrödervan Geuns	Feniersstraat 4.
<b>Baarn</b> ...	Baarn ...	...	W. H. Meursing ...	Miss L. H. J. van der Maas	Krügerlaan 10.
<b>Bergen</b> ...	Bergen ...	...	Mrs. J. M. Sellegerehout	Mrs. S. Wiersma-Dorhout ...	Vinkenbaan.
<b>Beverwijk</b> ...	Degoede Verwachting ...	...	L. D. van Cappelle ...	Miss C. M. Top ...	Führopstraat 3, Schoten.
<b>Ede</b> ...	Ede ...	...	Mrs. Chr. J. Meiners ...	Miss C. Kool ...	Kernhem.

<b>Eindhoven</b>	...	Eindhoven	...	...	J. E. van Dissel	...	Mrs. A. A. van Disselvos	...	Voorterveg 2.
<b>Enkhuizen</b>	...	Enkhuizen	...	...	Mrs. A. H. Egmond Polman	...	Miss G. Woudstra	...	Breedstraat.
<b>Heerlen</b>	...	Werken Waak	...	...	P. J. Becker	...	Mrs. A. Fideman Lourens	...	Bodemplein 24, Rumpen.
<b>Krommenie</b>	...	Krommenie en Omstreken	...	...	P. J. Boon	...	J. Blijenburg	...	Emmastraat 6.
<b>Leerdam</b>	...		...	...	P. M. Cocheies	...	Miss M. Fledderus	...	"Fu den Bongerd."
<b>Terschelling</b>	...	H. Brandarius	...	...	T. F. van Heusden	...	J. van der Burgt	..	Trompstraat 1.
<b>The Hague</b>	...	Raja	...	...	Mrs. H. van der Veen	...	Miss C. G. Zey	...	Regentesselaan 89.
<b>Weesp</b>	...	Weesp	...	...	H. Laan	...	J. W. Posthuma	...	Nieuwstad 52.
<b>Zeist</b>	...	Zeist	...	...	F. A. Brandt	...	F. A. Brandt (tempt.)	...	Rozenhveve.
<b>FEDERATION</b>									
		Gooi	...	...	Th. J. J. Ram	...	W. H. Mursing	...	Baarn Mollernstraat ii.



# The T.S. in France

(CHARTERED 2-8-1899)

Incorporated as "La Société Théosophique de France"

*General Secretary*

CHARLES BLECH, 4 Square Rapp, Paris VII



# T.S. IN FRANCE

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Aix-en-Provence</b>	Sextia ..	1922	E. Pannetier ...	R. Mailhe ...	2 rue Littéra.
<b>Alger</b> ...	Yoga ...	1907	J. Méliou ...	Mlle. Bozzoli ...	2 rue Berthezène.
<b>do.</b> ...	Union-Fraternité ...	1913	Henry Flobert ...	Courjon ...	Pres., 72 rue d'Isly.
<b>Antibes</b> ...	Hélios ...	1921	Mme. Rondoan ...	Maurice Bosquet ...	La Garoupe.
<b>Angers</b> ...	Telérance ...	1907	A. Leisoau ...	Mlle. Aubineau ...	58 Chemin de la Meignanne.
<b>Bordeaux</b> ...	Gladius ...	1910	P. de Robert ...	Ed. Fay ...	20 rue de St. Genés.
<b>do.</b> ...	L'Harmonie ...	1913	J. Dévignes ...	Mme. H. Devignes ...	180 Cours Gambetta Talenco.
<b>Boulogne s/Mer</b>	Entente Cordiale ...	1916	Mlle. P. Mac Coll ...	...	Chateau d'Outreau.
<b>Brest</b> ...	Celtique ...	1922	E. Novince ...	Mlle. Le Coz ...	10 rue de l'Harteloire.
<b>Cannes</b> ...	Apollonius' of Tyana ...	1917	Mme. Fortin ...	Ehret ...	7 rue de Grasse Le Cannet.
<b>Casablanca</b> ...	Sphinx ...	1922	A. Bard ...	R. Lefèvre ...	P. O. B. 89.
<b>Cherbourg</b> ...	Aurore ...	1920	E. Louise ...	G. Thorin ...	90 rue de Sennecey.
<b>Clermont-Ferrand</b>	Vahana ...	1911	Paul; Hubert ...	Mlle. Arnaud ...	86 Avenue de Lyon.
<b>Constantine</b> ...	Etoile d'Or ...	1922	Fourrier ...	Marcel Isaac ...	3 rue de Morès.

<b>Dijon</b>	...	Stella	...	1916	Mlle. Lévêque	...	Mlle. P. Grimm	...	<i>Pres.</i> , 3 rue Vaillant.
<b>Grenoble</b>	...	Grenoble Lodge	...	1896	Durand	...	G. Felix	...	5 rue Felix Poulat.
<b>do.</b>	...	Horizon	...	1918	Mlle. Z. Jayet	...	Mme. Dacquín	...	7 Grande Rue.
<b>Hanoi (Tonkin)</b>		Dragon	...	1920	Janvier	...	...		<i>Pres.</i> , rue Delorme.
<b>Le Havre</b>	..	Caritas	...	1911	L. Revel	...	Mme. Maillard	...	24 rue des Gobelins.
<b>Le Mans</b>	...	Persévérance	...	1913	R. Malèze	...	Mme. Colet	...	2 rue du Doyenné.
<b>Lyon</b>	...	Le Rayon	...	1899	Dombé	...	Cl. Pelossier	...	1 rue Mulet.
<b>do.</b>	...	Activité-Patience	...	1920	Perrichon	...	Mlle. Perrichon	...	41 rue de la Charité.
<b>Marseilles</b>	...	Ana-Bai	...	1900	H. Leblais	...	Pellissier	...	<i>Pres.</i> , 37 Bd. des Dames.
<b>do.</b>	...	Sophia	...	1902	Mme. Blanot	...	L. Girard	...	<i>Pres.</i> , 14 rue Montée de Lodi.
<b>do.</b>	...	L'Aube	...	1905	Mme. Bendit	...	Mme. Vincent	...	<i>Pres.</i> , 393 rue Paradis.
<b>Menton</b>	...	Jeanne d'Arc	...	1920	Mlle. Bouisse	...	Mme. Dupeyrix	...	<i>Pres.</i> , Hotel Florida-Cyrnos, Avenue Riviera.
<b>Metz</b>	...	Juste	...	1921	M. Arnstoff	...	Mme. Autun	...	13 rue Mozart.
<b>Monaco</b>	...	Espérance	...	1907	E. Izard	...	A. Micha	...	1 rue Basse.
<b>Montmorency</b>		Christ	...	1921	Mme. Potel	...	Mme. de Morlhon	...	<i>Pres.</i> , 34 rue Pontoise.
<b>Mulhouse</b>	...	Haut-Rhin	...	1907	Mlle. Felmé	...	Mlle. F. E. Farmer	...	5 rue des Gardes-Vignes.

**T.S. IN FRANCE** (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Nancy</b>	... Lorraine ...	1912	Coué	... Mme. A. Muller ...	10 rue Raugraff.
<b>Nantes</b>	... Nantes Lodge ...	1905	Mme. Cardinal	... Mme. S. Bosque ...	13 rue des Vieilles Douves,
<b>Nice</b>	... Agni ...	1915	Comtesse Prozor	... Ed. St. Léon ...	<i>Pres.</i> , Chemin des Pins, Cimiez-Nice.
<b>do.</b>	... Vidya ...	1902	Mlle. C. Bayer	... C. Astruc ...	6 Bd. Dubouchage.
<b>Nimes</b>	... Excelsior ...	1911	J. P. Bozzioli	... Mlle. Escarguel ...	2 Place de la Calade.
<b>Oran</b>	... Alcyone ...	1912	Léonetti	... Mlle. Lechavetois ...	<i>Pres.</i> , 6 rue de Namur.
<b>do.</b>	... Monada ...	1922	Luio Bernaben	... A. de Las Penas ...	24 Bd. Marceau.
<b>Paris</b>	... L'Union ...	1899	Seillon	... Mme. Seillon ...	52 Avenue de Ségur XV.
<b>do.</b>	... Le Lotus ...	1899	Commandant Duboc	... Mme. d'Eguilles ...	<i>Pres.</i> , 61 rue Lafontaine XVI.
<b>do.</b>	... L'Essor ...	1900	Mlle. A. Blech	... E. Point ...	<i>Pres.</i> , 21 Avenue Montaigne VIII.
<b>do.</b>	... Iccha ...	1909	Mme. M. Maugham	... ...	<i>Pres.</i> , 4 rue d'Anjou VIII.
<b>do.</b>	... Harmonie ...	1910	Mme. Alice Hérès	... F. Cohen ...	<i>Pres.</i> , 40 rue Albouy X.
<b>do.</b>	... Dhyana ...	1910	Mme. Deffaux	... Mlle. Jamin ...	<i>Pres.</i> , 35 rue de Sommerard V.

<b>do.</b>	...	Labor	...	1912	Broussey	...	Mme. Moulin	...	<i>Pres., 16 rue Bourgelat, Alfort (Seine).</i>
<b>do.</b>	...	Volonté	...	1916	Mlle. E. Morel	...	Ludovic Rochet	...	<i>Pres., 4 Square Rapp VII.</i>
<b>do.</b>	...	Studio	...	1917	Mlle. V. Reynaud	...	Mlle. S. Poirier	...	<i>Pres., 10 rue Duperré IX.</i>
<b>do.</b>	...	Ananda	...	1920	Mme. I. de Manziarly	...	Mlle. A. Terrien	...	<i>4 Square Rapp VII.</i>
<b>do.</b>	...	Maitreya	...	1920	Mlle. M. Gedalge	...	Henri Lacoste	...	<i>Pres., Chessy par Montévraine (Seine).</i>
<b>do.</b>	...	Krishnamurti	...	1922	Mlle. S. Bruni	...	Mlle. A. Bruni	..	<i>46 Avenue de Tokio XVI.</i>
<b>Pau</b>	...	Pau Lodge	...	1911	Lemozy	...	...	...	<i>Pres., Usine à Gaz.</i>
<b>do.</b>	...	L'Étincelle	...	1922	Mme. Ch. de Lassence	...	Plagnat	...	<i>Pres., Villa St. Yves, 11 Av. Dufau</i>
<b>Roanne</b>	...	Vajra	...	1921	Et. Renou	...	Mlle. Bl. Renou	...	<i>Bd du Cimetière.</i>
<b>Rouen</b>	...	La Fraternelle	...	1909	Mlle. Decroix	...	P. Pimare	...	<i>Pres., 16 Route Neuve, Mont St. Aignan (Seine Inférieure).</i>
<b>St. Etienne</b>	...	Service	...	1921	Em. Cognet	...	Fred. Cognet	...	<i>Pres., 25 rue Michelet.</i>
<b>Sousse</b>	...	La Paix	...	1911	Rochefort	...	Mme. Berthier	...	<i>Avenue Mougeot.</i>
<b>Strasbourg</b>	...	Pythagore	...	1920	Mme. North-Siegfried	...	Mme. Brandt	...	<i>Pres., 1 rue des Archebusiers.</i>
<b>Toulon</b>	...	Théophile Pascal	...	1896	V. Guglielmi	...	Mlle. Grégoire	...	<i>Pres., 228 route de la Valette, Brunet Toulon (Var).</i>

# **T.S. IN FRANCE** (*Concluded*)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Toulouse</b> ...	Sénévé ...	1912	Mlle. Jalambic ...	Mlle. Dhers ...	<i>Pres</i> , 1 rue des Contelliers.
<b>do.</b> ...	Giordano Bruno ...	1916	Mme. Burekardt ...	F. Figuières ...	<i>Pres.</i> , 25 rue Alsace-Lorraine.
<b>Tunis</b> ..	Annie Besant ...	1905	V. Gistucci ...	H. Périès ...	<i>Pres.</i> , 5 rue de Russie.
<b>Valence</b> ...	Vayu ...	1920	A. Marie ...	Pleche ..	3 Place due Palais.
<b>Versailles</b> ...	Fraternité ...	1917	R. Moser ...	...	<i>Pres.</i> , 5 rue Alexis Fourcault.
<b>do.</b> ...	La Semeuse ...	1918	Mme. Chardine ...	Mme. Caurette ...	<i>Pres.</i> , 21 rue Saint Médéric.
<b>CENTRES</b>					
<b>Laon</b> ...	...	...	...	Benzimbra ...	16 rue du Chat.
<b>Lille</b> ...	...	...	...	Mlle. Bataille	79 rue de Fives.
<b>Rabat</b> ...	...	...	...	P. Agniel ...	28 rue de Nimes.
<b>Tanger</b> ...	...	...	...	R. Contreras	Calle Gal Damaso Berenguier.

# The T.S. in Italy

(CHARTERED 17-1-1902)

*General Secretary*

COLONEL OLIVIERO BOGGIANI

9 Via del Contado, Novara, Italy

22 12 1914

# T.S. IN ITALY

Place	Name of the Branch	Date of Charter	President	Secretary	President's Address
<b>Bari</b>	... Iside ...	1914	Ing. Cav. Luigi Sylos-Calò	Gianmichele Positano ...	Ufficio Tecnico Provinciale
<b>Bologna</b>	... Bologna ...	1901	Dr. Luigi Bombicci Porta	Icilio Cavedagni ...	22 via dell'Indipendenza.
<b>Firenze</b>	... A. Besant ...	1905	Prof. Emilio Marcault ...	Mrs. Luisa Gamberini ...	24 via Ugo Foscolo.
<b>Genova</b>	... Giordano Bruno ...	1902	Prof. Ottone Penzig ...	...	1 Corso Dogali.
do.	... Giuseppe Mazzini ...	1904	Avv. Casare Festa ...	Francesco Brunacci ...	20 via Colle Caffaro
do.	... Ex Vetere Novum ...	1918	Magg. Cav. Placido Canclini	...	7 via Corsica.
<b>Milano</b>	... Ars Regia ...	1913	Avv. Giuseppe Sulli Rao	Ferdinando Dall'Oglio ...	43 via Broletto.
<b>Mondovi</b>	... Marsilio Ficino ...	1909	Rag Ernesto Montemurri	...	R. Sottoprefettura.
<b>Novara</b>	... H. P. Blavatsky ...	1908	Colonn. Oliviero Boggiani	Mrs. Gretchen Boggiani ...	9 via del Contado.
<b>Ostiglia</b>	... Ipazia ...	1922	Regolo Molinari ...	Ezio Zavanella ...	Ostiglia (Mantova).
<b>Palermo</b>	... Palermo ...	1904	Magg. Adelchi Borzi ...	Tomaso Virzi ...	R. Orto Botanico.
do.	... Pitagora (Dormant) ...	1909	Prof. Alberto Friscia ...	Franc Giov. D' Arienzo ...	65 via XX Settembre.
<b>Pisa</b>	... Maitreya ...	1920	Emilio Turin ...	...	11 via Paradisa (San Biagio).



<b>Roma</b>	...	Rinascenza	...	1902	Dr. Comm. Giovanni Gelanzé	...	92 Viale della Regina.	
<b>do.</b>	...	Amor	...	1922	Rag. Luigi Meloni	...	89 Piazza Pia.	
<b>S. Margherita Ligure</b>		Fratellanza	...	1921	Mrs. Lina Walther	...	9 Salita Montebello.	
<b>Taormina</b>	...	Andromaco	...	1914	Miss Rosalie Bull	...	Villa La Torretta.	
<b>Torino</b>	...	Torino (Dormant)	..	1902	Contessa Dina Baudi di Vesme	...	4 via Conte Verde.	
<b>do.</b>	...	Leonardo da Vinci	...	1904	Lucio Barbero	..	60 via Gioberti,	
<b>do.</b>	...	H.S. Olcott	...	1907	Gaspere Boris	...	1 via della Consolata.	
<b>do.</b>	...	Lumen de Lumine	...	1907	Mrs. Elvina Bulano	..	5 via Marco Polo.	
<b>do.</b>	...	Pitagora	...	1909	Miss Romilda Gagliardi	Riccardo Allavena	7 via Issiglio.	
<b>do.</b>	...	Dharma	...	1912	Riccardo Debenedetti	...	Mrs. Clementina Masoero	31 via S. Francesco da Paola.
<b>Trieste</b>	...	Verità	...	1910	Ing. Grant A. Greenham	Miss Egeria Giaciolli	...	1 via Benvenuto Cellini.
<b>Venezia</b>	...	II. Veneziano	...	1908	Miss Fanny Michelin	...	415 Calle Larga S. Marco.	
<b>CENTRES</b>								
<b>Anacapri (Napoli)</b>	...	Isoladi Capri	...	...	Mrs. Aagot Mazzarella Lilloe	...	Anacapri.	

### T.S. IN ITALY (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	President's Address
<b>Occhieppo Inferiore</b>	Val Cervo ...	...	Mrs. Pia Salza Borghesio	...	Occhieppo Inferiore (Biella).
<b>Oneglia</b>	... Imperia ...	...	Dr. Giuseppe Gasco	...	10 via Statuto.
<b>Parma</b>	... ..	...	Angusto Bianchi	...	Cancelleria della corte d'Appello.
<b>Treviso</b>	... ..	...	Dr. Carlo Lorenzon	...	6 Barriera Vittorio Emanuele.
<b>Udine</b>	... Mario Aurelio ...	...	Mrs. Natalia Bona	...	13 via Mazzini.

# The T.S. in Germany

(CHARTERED 27-7-1902)

Under Rule 44 its Charter was declared to have lapsed and become forfeited on February 2nd, 1913.

The Charter was revived and transferred to the German Lodges attached to Adyar Headquarters on March 7th, 1913.

*General Secretary*

AXEL VON FIELTZ-CONIAR, Bayrischzell (Oberbayern), Haus 93,  
Germany

# T.S. IN GERMANY

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Berlin</b>	Baldur	1912	...	Frau A. V. Sonklar	Fürstenwalde, Friesen- strasse 5.
<b>do.</b>	Blavatsky	1912	...	Frl. Charlotte Bohm	Berlin SO 33, Falkenstei- nerstr. 45.
<b>do.</b>	Adyar	1914	...	Bernhard Deicke	Berlin N. W. 21 Emdener- strasse 34.
<b>do.</b>	Parzival	...	...	Frau Charlotte Lauterbach	Berlin, N. W. 5 Wilsnac- kerstr. 29.
<b>Dinslaken</b>	Krishna	...	...	Paul Senskysen	Dinslaken.
<b>Dusseldorf</b>	Blavatsky	1911	...	Joh. Fahrland	Rheydt, Roemerstr 24.
<b>do.</b>	Eber-Sanat	1913	...	Ernst Pieper	Düsseldorf Paulusplatz 13.
<b>do.</b>	Alkyone albeseitpolus	1912	...	Frl. J. Luise Guttman	Düsseldorf Königsplatz 21.
<b>do.</b>	Blavatsky-Olcott	1920	...	Frau M. Korn-Loewe	Düsseldorf, Poststrasse 20.
<b>Elbing</b>	Parzival	1921	...	Frau M. Liedtke	Elbing, Johannesstrasse 3.
<b>Essen</b>	Ekkhard	1922	...	Ernst Keske	Essen, Weissbachstr 8.
<b>Furstenwalde</b>	Zum Licht	...	...	Karl Wachtelborn	Fürstenwalde, Victoria- strasse 13.
<b>Gottingen</b>	Freiheit	1913	...	Axel v. Fielitz-Coniar	Bayrischzell Haus 93.

<b>Hagen-Wesel</b>	...	Alkyone III	...	1921	...	Georg Heinerici	...	Wesel, Arsilleriestr 20.
<b>Hamburg</b>	...	Hübbe-Schleiden	...	1913	...	Oscar F. C. Hintze	...	Wandsbek, Behrensstrasse 6.
<b>do.</b>	...	Hansa	...	1921	...	Frau Else Boyken	...	Hbg. Fuhlsbüttel, Resedenweg 21.
<b>Hannover</b>	...	Theognostische	...	1912	...	August Bethe	...	Hannover, Gretchenstrasse 51.
<b>do.</b>	...	Bruderschaft	..	1912	...	Otto Schwarz	...	Hannover, Hartmannstrasse 4.
<b>Kiel</b>	...	Centrum	...	...	...	H. P. v. Lilienfeld-Toal	...	Kiel, Muhlinstr 51.
<b>Leipzig</b>	...	Centrum	...	...	...	Hugo Obermayer	...	Leipzig, Czermaksgarten 1.
<b>Lohberg</b>	...	Glückauf	...	1922	...	Franz Ziaja	...	Lohberg, Schlepperstr.
<b>Loewenberg</b>	...	Der Ifad	...	1922	...	Alfred Heidrich	...	Loewenberg i Silesia.
<b>Nordhausen</b>	...	H. Parzival	...	...	...	Konrad Voges	...	Nordhausen a. H., Neumarkt 15.
<b>Weimar</b>	...	Hypatia	...	1921	...	Frl. Margarete Kamensky	...	Weimar, Louisenstrasse 21.



# The T.S. in Cuba

(CHARTERED 7-2-1905)

*General Secretary*

RAFAEL DE ALBEAR, Apartado 365, Habana



# T.S. IN CUBA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Banes</b> ...	Unidad Lodge ...	1914	Jose Ramon Rojas ...	Jorge F. Proenza ...	Apartado 85.
<b>Bayamo</b> ...	Rayos de Luz ,, ...	1913	Carlos E. Blanco ...	Juan A. Blanco ...	Pres., Marmol 16.
<b>Ciego de Avila</b>	Maitreya ,, ...	1912	Federico J. Fariñas ...	Juan Fernandez ...	S. Sanchez 9.
<b>Cienfuegos</b> ...	Sophia ,, ...	1902	Octavio Guerrero ...	Fidel Lapinel ...	Cuartel 110.
<b>Habana</b> ...	Annie Besant ,, ...	1901	Rafael de Albear ...	Guillermo Ordoñez ...	Apartado 365.
<b>Manzanillo</b> ...	Pitagoras ,, ...	1913	Ramon Cañete ...	Victoriano Lozano ...	E. Loynaz 30.
<b>Matanzas</b> ...	Dharma ,, ...	1908	Mateo I. Fiol ...	Luis E. Fernandez ...	Tello Lamar 67.
<b>Palma Soriano</b>	Caridad ,, ...	1910	Manuel Beaton ...	Francisco del Toro ...	Palma Soriano, Or.
<b>Sancti Spiritus</b>	Leadbeater ,, ...	1911	Lorgio Vargas ...	Alejandro Gomez ...	Jesus Nazareno 22.
<b>San Luis</b> ...	Destellos de Oriente Lodge	1907	Heliodoro Cutiño ...	Luis Rodriguez ...	San Luis, Or.
<b>Santiago</b> ...	H. P. Blavatsky Lodge	1905	Modesto Ferrera ...	Oscar Raband ...	Toro 13, B.
<b>do.</b> ...	Loto Blanco ,, ...	1905	Enrique Rivera ...	Miss Aurea Ballesta ...	Sta. Lucia baja 40.
<b>Sta. Isabel Lajas</b>	Hermes ,, ...	1918	German Cortés ...	Francisco Pino ...	T. Cruz 38.
<b>Ti Arriba</b> ...	Luz de Oriente Lodge	1907	...	Eduardo Rosillo ...	Adelaida, La Maya, Or.

<b>Tuinucu</b>	...	Jesus de Nazareth Lodge	1913	Adolfo Garcia Echenique	Rafael Rodriguez	...	Tuinicú, Villas.
<b>Yueltas</b>	...	Jinarajadasa "	1918	Carlos Acosta	Mannel E. Monteagudo	...	S. Sanchez 10.
<b>COSTA RICA</b>							
<b>Alajuela</b>	...	Costa Rica "	1920	Aquiles Acosta	Alberto Cordoba	...	Alajnela.
<b>San Jose</b>	...	Virya "	1904	Tomas Povedano	Jose Monturiol	...	Apartado 220.
<b>do.</b>	...	Dharana "	1910	Omar Dengo	Miss Mercedes Montalto	..	Apartado 633.
<b>PUERTO RICO</b>							
<b>Aguadilla</b>	...	Nivritti Marga Lodge	1916	B. Jimenez Serra	Luis Muñiz	...	P.O. Box 141.
<b>do.</b>	...	Alcione Lodge	1922	Nestor Vincenty	Miss Engracia Cerezo	...	Aguadilla.
<b>Moca</b>	...	Fraternidad "	1922	Aristides Maissonave	Mrs. America Guzman de Ruis		Apartado 474, Aguadila.
<b>do.</b>	...	Lux ex tenebris Lodge	1922	Antonio Bosques	Ramon F. Vazquetelles	...	Moca.
<b>Ponce</b>	...	Ananda Lodge	1905	Esteban C. Canevaro	Mme. Condesa de Fleurian		Comercio 46.
<b>do.</b>	...	Voz del Silencio Lodge	1921	Luis Porrata-Doria	Mrs. Herminia C. de Bas	...	Sol 30.
<b>San Juan</b>	...	Luz en el Sendero Lodge	1911	A. J. Plard	Rafael V. Cintron	...	San Juan.

**T.S. IN CUBA** (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>EL SALVADOR</b>					
<b>San Salvador</b> ...	Teotl Lodge ...	1912	J. Max Olano ...	Ramon Avilés ...	San Salvador.
<b>do.</b> ...	Aletheia „ ...	1921	Vicente Cortes Reales ...	Lisandro Villacorta Montiel	San Salvador.
<b>NICARAGUA</b>					
<b>Granada</b> ...	Darlú „ ...	1922	Enrique Traña ...	Juan M. Lopez Morales ...	Granada.
<b>Managua</b> ...	Eucaras „ ...	1919	Adan Canton ...	Arsenio Cruz ...	Managua.
<b>REPUBLICA DOMINICANA</b>					
<b>Santiago</b> ...	Gautama „ ...	1919	Pedro M. Archambault ...	Genaro Perez ...	Belar 5.
<b>COLOMBIA</b>					
<b>Agua de Dios</b> ...	Giordano Bruno	1922	Felipe A. Camacho ...	Jose R. Puerto Cordoba ...	Agua de Dios.
<b>Bogota</b> ...	Arco Iris „ ...	1922	Ramon Martinez R. ...	...	Pres., Apartado 539, Bogotá.

# The T.S. in Hungary

(CHARTERED 7-7-1907)

*General Secretary*

PROF. ROBERT NADLER, Budapest I, Muegyetem  
Hungary

# T.S. IN HUNGARY

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Budapest</b>	... Apolló ...	1906	Prof. Robert Nadler ...	Mrs. Ilona Nadler ...	Budapest, I. Lógodi-u. 9.
<b>do.</b>	... Blavatsky ...	1906	Mrs. Leona de Maszak ...	Miss Iza Fischl ...	do. IX. Csillag-u. 4.
<b>do.</b>	... Bólyai ...	1906	Jenő Harsanyi ...	...	do. II. Zárda-u. 50.
<b>do.</b>	... Besant ...	1911	Mrs. Ella v. Hild ...	Miss Elsa v Bömches ...	do. I. Horthy Miklósút- 56/a.
<b>do.</b>	... Chrestos ...	1911	Mrs. Roza Toperczer ...	Béla de Takach ..	do. II. Fő-u. 7i.
<b>do.</b>	... Keleti-Csillag ...	1912	Miss Izabella Ferenczy ...	...	do. VII. Szegényház. tér 7.
<b>do.</b>	... Szolgalat ...	1919	Miss Maria Szlemenics ...	Ödön Nérei ...	do. I. Magyaradí-út. 55.
<b>do.</b>	... Rakóczy ...	1920	Alfred Reisch ...	Istvan Kállay ...	do. III. Cserepes-u. 6.

# The T.S. in Finland

(CHARTERED 21-10-1907)

*General Secretary*

JOHN SONCK, Willmanstrand, Finland

CHARTERED 21-10-1907

# T.S. IN FINLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Abo</b> ...	Aura ...	1907	Aarno Kekoni ...	Miss Katri Samstén ...	Puistokatu 18.
<b>do.</b> ...	Aurora ...	1908	Miss Suoma Telenius ...	Miss Anna Vilenius ...	Vartiovuorenkatu 9.
<b>Aggelby</b> ...	Kalervo ...	1907	Fussi Simpanen ...	Mrs. Emmi Hüsivaara ...	Aggelby.
<b>Fyvatkyla</b> ..	Päivölä ...	1919	V. Lounas ...	V. Lounas ...	Fyvatkylä.
<b>Helsingfors</b> ...	Elämä ...	1919	Eino Vuorinen ...	Miss Laina Hirvonen ...	Erikinkatu 39.
<b>do.</b> ...	Kalevala ...	1907	Autti Aho ...	Mrs. Emmi Leimu ...	Kansakoulukatu 8.
<b>do.</b> ...	Vagen ...	1907	Professor Viktor Heikel	Miss Alexandra Olsoni ...	Boulevardsgät 7.
<b>Idensalmi</b> ...	Valoakohti ...	1908	Mrs. Kyllikki Ignatius ...	Miss Hanna Räihä ...	Idensalmi.
<b>Kellomaki</b> ...	Esperantia ...	1920	Vera Holschevnikov ...	Mrs. Maria Troitskaja ...	Kellomäki.
<b>Kurikka</b> ...	Etsijä ...	1907	Veikko Palomaa ...	Veikko Palomaa ...	Kurikka.
<b>Lakti</b> ...	Majakka ...	1921	Tuomo Tinsku ...	Miss S. Mäkelä ...	Lahti, Lovisau Katu 4.
<b>St. Michel</b> ...	Otava I ...	1909	Miss Selma Mehtonen ...	Lahjä Leppänen ...	Yrjönkatu 10.
<b>Tammerfors</b> ...	Valonheittäjä ...	1910	J. V. Pyhälä ...	Mauri Pesonen ...	...
<b>Uleaborg</b> ...	Aatto ...	1912	Juno Laitinen ...	Miss Signe Rosvall ...	Isokatu 38.
<b>do.</b> ...	Rauha ...	1913	Miss Lyyli Hela ...	Miss Salli Kaartinen ...	...



<b>Yihanti</b>	...	Korventuli	..	1915	M. Erkkila	...	T. Salovaara	...	Kilpua, Korvenkylä.
<b>Wasa</b>	...	Tähti	...	1908	Frans Tornfors	...	T. Laurila	...	Koulukatu 70.
<b>Wiborg</b>	...	Sampo	...	1907	Fr. Heliö	...	Miss Ida Laakkonen	...	Vilkenkatu 17.

#### DORMANT

<b>*Joensun</b>	...	Valontaimi	...	1908	A. Törrönen	...	...	...	...
<b>Lohja</b>	...	Lohjan Loimu	...	...	..	...	...	...	...

#### CIRCLES

<b>Abo</b>	...	...	...	...	...	...	...	...	...
<b>Bjornsbory</b>	...	...	...	...	H. Lehti	...	...	...	...
<b>Borga</b>	...	...	...	...	E. Lilja	...	...	...	...
<b>Helsingfors</b>	...	...	...	...	Miss Vilma Stadius	...	...	...	...
<b>Kajana</b>	...	...	...	...	Mrs. K.M. Ahola	...	...	...	...
<b>Ruhimaki</b>	...	...	...	...	Dr. W. Angervø	...	...	...	...

\* Promised to begin again to work this autumn



# The T.S. in Russia

(CHARTERED 12-11-1908)

*General Secretary*

ANNA KAMENSKY, 11 Ch. Dumas, Chapel, Switzerland

# T.S. IN RUSSIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Kaluga</b>	Kaluga Branch	1908	Mme. H. Pissareff	V. Laletyne	Voskressens Kaya.
<b>Kief</b>	St. Sophia	1908	E. Kuzmine	Soboleff	Podolskaya, 24.
<b>Moscow</b>	Moscow Branch	1909	Miss S. Gnerier	Mrs. N. Smirnoff	Gagarinsky, 20.
do.	H.P.B.	1909	...	Mrs. E. Nelidoff	...
do.	Orpheus	1919	...	Mrs. N. Smirnoff	...
<b>Rostoff</b>	Rostoff Branch	1912	Miss M. Fedoroff	Mrs. A. Latynine	Sadovaya, 182.
<b>Petrograd</b>	Petrograd Branch	1908	Mrs. S. Lesman	J. Lesman	3 Rojestvenska.
do.	H. P. B.	1908	Dr. P. Timofeevsky	W. Lesman	Liteiveraya, 15.
do.	Brotherhood	1917	Mrs. M. Gardenine	L. Lesman	3 Rojestvenska.
do.	One Religion	1917	Dr. P. Timofeevsky	Mrs. E. Timofeevsky	Liteinaya, 15.
do.	Orpheus	1917	Mrs. A. Ounkoosky	Mrs. Y. Loeff	Iverskaya, I.
do.	Kitej	1921	Mrs. S. Lesman	Mr. W. Lesman	Rojestvenska, 3.

# The T.S. in South Africa

(CHARTERED 27-4-1909)

*General Secretary*

JOHN WAIKER, 225 Orient St., Arcadia

Pretoria, Transvaal, S. Africa

*Cable Address*

"SECURE, Johannesburg"

# T.S. IN SOUTH AFRICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Benoni, Transvaal</b>	Benoni Lodge ...	1919	A. J. Gough ..	J. K. Lloyd ...	P.O. Box 311, Benoni, Transvaal.
<b>Bloemfontein, Orange Free State</b>	Bloemfontein Lodge	1919	C. G. Schmidt ...	Miss A. Lindenberg ...	3 Elizabeth St., Bloemfontein, O.F.S.
<b>Bulawayo, Rhodesia</b>	Bulawayo „ ...	1911	Hugh Baird ...	M. M. Fletcher ...	P.O. Box 227, Bulawayo, Rhodesia.
<b>Capetown, Cape Province</b>	Capetown „ ...	1904	Mrs. Neilson Kemp ...	Mrs. Retief ..	Dutch Lutheran Parsonage, Main Rd., Sea Point, Capetown.
<b>Durban, Natal</b>	Durban „ ...	1904	H. J. Bell ...	A. Tann ...	3 P.O. Mayville, near Durban.
<b>do. ...</b>	Olcott „ ...	1920	L. Hargreaves ...	L. G. Hallett ...	Box 626, Durban, Natal.
<b>Johannesburg, Transvaal</b>	Johannesburg Lodge	1899	C. E. Nelson ...	J. Brownabin ...	P.O. Box 863, Johannesburg, Transvaal.
<b>Pietermaritzburg, Natal</b>	Pietermaritzburg Lodge	1909	Mrs. E. C. Allupp ...	Mrs. G. A. Catline ...	393 Commercial Road, Pietermaritzburg, Natal.
<b>Port Elizabeth, Cape Province</b>	Port Elizabeth Lodge	1915	H. J. Owgan ...	W. H. Box ...	Staff, Post Office, Port Elizabeth, C. Province.

<b>Pretoria, Transvaal</b>	Pretoria	„	...	1904	J. B. Bischoff	...	W. E. Bunting-Jackson	...	P.O. Box 47, Pretoria, Transvaal.
<b>Salisbury, Rhodesia</b>	Salisbury	„	...	1914	P. Derry	...	Mrs. Searlen	...	P.O. Box 188, Salisbury, Rhodesia.
<b>Yeoville, Transvaal</b>	Yeoville	„	...	1914	Miss Knudsen	...	C. M. James	...	1 Observatory Avenue, Observatory, Johannesburg, Transvaal.





# The T.S. in Scotland

(CHARTERED 3-3-1910)

*General Secretary*

MRS. JEAN R. BINDLEY, 28 Great King Street, Edinburgh

*Cable Address*

“THEOSOPHY, Edinburgh”

# T.S. IN SCOTLAND

Place	Name of the Branch			Date of Charter	President		Secretary	Secretary's Address
<b>Aberdeen</b>	...	Aberdeen	Lodge ...	1910	C. Nelson Stewart	...	Mrs. Drysdale	... 324 King Street, Aberdeen.
<b>Dumfries</b>	...	Dumfries	,, ...	1921	Mrs. McLean	...	Miss B. S. Hendrie	... Portland Place, Dumfries.
<b>Dundee</b>	...	Dundee	,, ...	1910	J. Lorimer Thomson	...	Mrs. John R. Miller	... 23 Blackness Avenue, Dundee.
<b>Edinburgh</b>	...	Edinburgh	,, ...	1893	J. Lorimer Thomson	...	Mrs. Hay	... 20 Northumberland Street, Edinburgh.
<b>do</b>	...	Olcott	,, ...	1910	N. A. Ellingsen	...	Miss Stephenson	... 3 Howard Place, Edinburgh.
<b>do.</b>	...	Orient	,, ...	1910	Mrs. Petrie	...	Mrs. Mason Allan	... 9 St. John's Terrace, Corstorphine.
<b>do.</b>	...	Orpheus	,, ...	1910	Miss I. M. Pagan	...	Mrs. Blain Douglas	... 6 South Learmonth Terrace, Edinburgh.
<b>do.</b>	...	Leith	,, ...	1920	Allan Sutcliffe	...	Mrs. Vyner	... 168 Leith Walk, Leith.
<b>do.</b>	...	Morningside	,, ...	1916	Mrs. Morison	...	Miss N. B. Hughes	... 14 Lauriston Gardens, Edinburgh.
<b>do.</b>	...	Newington	,, ...	1922	Arthur Fletcher	...	Miss M. McLean	... 9 Lauderdale Street, Edinburgh.
<b>do.</b>	...	Portobello	,, ...	1918	D. W. Wallace	...	Miss J. M. Turnbull	... 11 Argyle Crescent, Portobello.
<b>Falkirk</b>	...	Falkirk	,, ...	1912	William Smith	...	Miss J. Rule	... 64 Alma Street, Falkirk.

<b>Forfar</b>	...	Forfar	,,	...	1911	Mrs. Buchanan	...	Mrs. Scott	...	Lynn Hall, Forfar,
<b>Giffnock</b>	...	Giffnock	,,	...	1913	Mrs. Wm. McLellan	...	John Craig	...	Jesmond, Belmont Drive, Giffnock.
<b>Glasgow</b>	...	Glasgow	,,	...	1900	Charles R. Young	...	Mrs. J. P. Allan	...	17 Queen's Crescent, Glasgow, W.
<b>do.</b>	...	" Annie Besant "		Lodge	1911	Mrs. Bowman	...	James Summers	...	10 Monteith Row, Glasgow.
<b>do.</b>	...	Govanhill	,,	...	1919	Miss Macmillan	...	W. H. Neill	...	55 Cartside Street, Langside, Glasgow.
<b>do.</b>	...	Langside	,,	...	1910	William McLellan	...	Thomas Gifford	...	20 Albert Drive, Queen's Park, Glasgow.
<b>Inverness</b>	...	Inverness	,,	...	1922	W. B. Burnett	...	T. W. Wilson	...	Ontario Lodge, Fairfield Road, Inverness.
<b>Kirkcaldy</b>	...	Kirkcaldy	,,	...	1922	Miss I. B. Laing	...	Alexander Baillie	...	180 Links Street, Kirkcaldy.
<b>Leven</b>	...	Leven	,,	...	1910	David Russell	...	Miss H. G. Younger	...	Wynberg, Hawthorn Street, Leven.
<b>Paisley</b>	...	Paisley	,,	...	1917	E. Ross Griffiths	...	Mrs. T. Robertson	...	3 Kerr Street, Paisley.
<b>Perth</b>	...	Perth	,,	...	1911	Mrs. Forbes	...	Mrs. Harris	...	6 County Place, Perth.
<b>St. Andrews</b>	...	St. Andrews	,,	...	1922	Miss Cruttwell	...	Miss Riddell-Webster	...	Priorsgate, St. Andrews.
<b>Wishaw</b>	...	Wishaw	,,	...	1917	D. S. Miller	...	Miss M. L. Hepburn	...	Stenton Place, Wishaw.

**CENTRES :** Dennistoun, Greenock, Renfrew, Rutherglen, Saltcoats, Springburn.



# The T.S. in Switzerland

(CHARTERED 1-12-1910)

*General Secretary*

Mlle. H. STEPHANI, 3 Cours des Bastions, Geneva

# T.S. IN SWITZERLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Geneva</b>	... Agni ...	1903	Mlle. H. Stephani	... Mme. J. Giron	... <i>Pres.</i> , 4 Cours des Bastions, Genève.
<b>do.</b>	... Helvetia ...	1910	O. Wiedmer	... Mme. A. Wiedmer	... 11 rue Duroveray, Genève.
<b>do.</b>	... Aleyone ...	1912	Mlle. H. Rochat	... Mlle. G. Hussy	... 15 Chemin Krieg, Genève.
<b>do.</b>	... Orphée ...	1915	A. Niestlé	... Mlle. A. Pellet	... 34 Rue, Liotard, Genève.
<b>do.</b>	... H.P.B. ...	1918	Mlle. M. L. Brandt	... Mlle. M. Gros	... <i>Pres.</i> , Domaine de l'Etoile, Céligny-Genève.
<b>do.</b>	... Leadbeater ...	1919	Ch. Pasche	... Mme. A. Burroz	... <i>Pres.</i> , 63 rue de Lyon, Genève.
<b>do.</b>	... Le Service ...	1920	R. Borel	... Mlle. E. Senglet	... <i>Pres.</i> , Domaine de l'Etoile, Céligny-Genève.
<b>do.</b>	... Ananda ...	1922	Mme. H. Jarrys	... Mme. L. Schmitgen	... <i>Pres.</i> , 21 Rue de Malagnou, Genève.
<b>La Chaux de Fonds</b>	Verité	1921	A. Goggler	... Mme. E. Welti	... <i>Pres.</i> , 63 Rue Léopold Robert la Chaux de Fonds.
<b>Lausanne</b>	... Lotus Blanc ...	1917	Mlle. M. Chappuis	... Mlle. B. Taylor	... <i>Pres.</i> , 5 Chemin Vinet, Lausanne.



<b>do.</b>	...	Espérance	...	1920	C. Bailly	...	Mlle. E. Dubois	...	20 Place Chanderon, Lausanne.
<b>Locarno</b>	...	Annie Besant	...	1922	Mlle. M. Franzoni	...	Mlle. E. Bernasconi	...	<i>Pres.</i> , via Dogana Vacchia, Locarno.
<b>Neuchatel</b>	...	Néocomia	...	1913	H. de Pury	...	Mme. R. Grossmann	...	<i>Pres.</i> , Château d'Hauterive, Neuchâtel.
<b>CENTRES</b>									
<b>Bale</b>	...	...	...	...	Mlle. E. Baumann	...	...	...	66 Blauenstrasse, Bâle.
<b>St. Gall</b>	...	...	...	...	A. Hollrieder	...	...	...	Rufenerstrasse, St. Gall.
<b>Vevey-Mon- treux</b>	...	...	...	...	Mlle. C. Monnerat	...	...	...	15 rue des 2 Marchés, Vevey.



# The T.S. in Belgium

(CHARTERED 7-6-1911)

*General Secretary*

GASTON POLAK, 45 Rue de Loxum, Brussels, Belgium

# T.S. IN BELGIUM

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Anvers</b>	Antwerp's Lodge	1899	M. Claessens	...	108 Av. du Markgraeve, Anvers.
<b>do.</b>	Persévérance	1910	M. Wittemans	...	5 R. Haringrode, Anvers.
<b>Bruxelles</b>	Alcyone	1913	Dr. Nyssens	M. Van der Haeghen	1046 Chée d'Alseberg Uccle.
<b>do.</b>	Blavatsky	1910	Mme. Van Meenen	...	55 R. du Mont Blanc, Bruxelles.
<b>do.</b>	Centrale	1898	De Boeck	Mlle. K. Swarth	5BR. du Président, 1 ruxelles.
<b>do.</b>	Bruxelles	1898	M. Van de Graaf	...	53 R. Malibran, Bruxelles.
<b>do.</b>	Lotus	1903	Mlle. André	Mlle. H. Swarth	84 Av. Floréal Uccle.
<b>do.</b>	Krishna	1920	Mlle. Schoenfeldt	...	7 R. de la Bonté, Bruxelles.
<b>Liege</b>	Liège	1909	M. Puraye	...	74 R. Voie de Liège Herstal

# The T.S. in the Netherlands-Indies

(CHARTERED 6-4-1912)

*General Secretary*

D. VAN HINLOOPEN LABBERTON, Konigplein W. 19, Weltevreden  
Java

# T.S. IN THE NETHERLANDS-INDIES

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Bandoeng</b> ...	Bandoeng ...	1908	J. D. A. de Fremery ...	Mrs. A. de Voogt-Rhemrev	Nieuw Merdika.
<b>do.</b> ...	Girilojo ...	1920	R. Mangoenpoerwoto ...	Soeprapto ...	A. B. C. Straat, 11.
<b>do.</b> ...	Galihpakoean ...	1921	Padmadinata ...	M. Wangsaätmadja ...	H. O. Tjitjadas.
<b>Batavia</b> ...	Batavia ...	1909	Mrs. J. M. Kruisheer. Bolter	W. J. van Gulik ...	Waterlooplein, Zuid. No. 9.
<b>do.</b> ...	Djokerto ...	1918	Mas. Pardjo ...	Soehono ...	G. Ceylon 59.
<b>Buitenzorg</b> ...	Buitenzorg ...	1903	J. E. van der Stok ...	A. Heymans ...	Pledang, 33.
<b>do.</b> ...	Pakoekoehan ...	1918	M. Soekaryasasmita ...	M. Sindoemidjojo ...	Buitenzorg.
<b>Cheribon</b> ...	Cheribon ...	1920	M. Hannibal ...	M. Hannibal ...	Commies, S. S.
<b>Djokjakarta</b> ...	Djokjakarta ...	1903	Miss W.B.A. Bousquet ...	J. Morpurgo ...	S. F. Padokan.
<b>Klaten</b> ...	Klaten ...	1911	M.R. Wignjosastro ...	R. Soekirno ...	Adj. Djaksa.
<b>Lawang</b> ...	Lawang ..	1918	Miss B. J. Meyerink ...	J. Rade ..	Lawang.
<b>Malang</b> ...	Malang ...	1911	W. H. G. Holle ...	F. Bicknese ...	Kaeman, 11.
<b>Medan</b> ...	Medan ...	1911	J. J. W. Brouwer Popkens	Miss M. L. Brouwer- Popkens	Kanonneweg, 11.
<b>Modjokerto</b> ...	Modjokerto ...	1920	J. F. W. A. Lange ...	F. Hellemans ...	Modjokerto.

<b>Pasoeroean</b> ...	Pasoeroean	...	1918	Mrs. C. E. A. Kuijper-Loos	R. Tg. Soejono	...	Pasoeroean.
<b>Pekalongan</b> ...	Pekalongan	...	1920	L. Lehnkering	R. Moektamat	...	Pekalongan.
<b>Poerbolingo</b> ...	Poerbolingo	...	1918	J. K. v. Slee	Gan Tiang Leng	...	Poerbolingo.
<b>Poerwokerto</b> ...	Poerwokerto	...	1918	C. C. W. v. Ganswyk	Mrs. A. v. Ganswyk-Kedde	...	Poerwokerto.
<b>Salatiga</b> ...	Salatiga	...	1920	A. Ng. Prawirohardjo	F. H. Bisschop	...	Ond. Gollie.
<b>Samarang</b> ...	Samarang	...	1901	Mrs. A. Dekker-Groot	B. Volkers	...	Tjandi.
<b>Soekaboemi</b> ...	Witte Lotus	...	1921	Mrs. J. Wiebenga-Zeydel	Mrs. C. G. Brunger-Morees	...	Soekaboemi.
<b>Soerabaia</b> ...	Soerabain	...	1903	E. de Munch-Mortier	Mrs. C. R. va. Mook-Bouwman	...	Simpangpark, 2.
<b>Soerakarta</b> ..	Soerakarta	...	1908	R. M. P. Bratatanojo	Miss Ch. v. Noyyen	...	Mesen.
<b>Wonogiri</b> ..	Wonogiri	...	1917	M. Ng. Hardjoprakoso	Kartodimoeljo	...	Wonogiri.
<b>CENTRES</b>							
<b>Ambarawa</b> ...	Ambarawa	...	...	R. Radji	...	...	Ambarawa.
<b>Balikpapan</b> ...	Balikpapan	...	...	C. H. A. de Steur	R. A. Zwart	...	Balikpapan.
<b>Bandjermassin</b> ...	Bandjermassin	...	...	H. K. M. Defares	...	...	Bandjermassin.
<b>Delangoe</b> ...	Delangoe	...	...	R. Djojoesoehardjo	M. Prawirabantoena	...	Delangoe.



# **T.S. IN THE NETHERLANDS-INDIES** *(Concluded)*

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Depok</b> ...	Depok ...	...	...	F. J. Brodhaag ...	Depok.
<b>Djember</b> ...	Djember ...	...	W. F. M. van Riet ...	J. C. F. Verbeek ...	Djember.
<b>Fort de Kock</b> ...	Agam ...	...	A. Karim ...	A. Latif ...	Dondjolalam.
<b>Gorontalo</b> ...	Gorontalo ...	...	Po Tong Hien ...	D. Pengemanan ...	Gorontalo.
<b>Kediri</b> ...	Kediri ...	...	M. van Thiel ...	C. F. v. Vloten Augustyn ...	Papar.
<b>Koedoes</b> ...	Koedoes ...	...	R. Wignjwijoto ...	Radji ...	Mlati-Lor.
<b>Madicoen</b> ...	Madicoen ...	...	N. M. C. Tideman ...	Miss E. Bousquet ...	Magetan.
<b>Makasser</b> ...	Makasser ...	...	W. C. A. Vink ...	J. C. Lucas ...	Makasser.
<b>Soekahardja</b> ...	Soekahardja ...	...	R. Ng. Wignjohartono ..	R. Prawirosoedirdjo ...	Soekahardja-Solo.
<b>Tasikmalaja</b> ...	Tasikmalaja ...	...	M. Mangoenpoerwoto ...	Kirnadipoera ...	Hulponderwyzer.
<b>Tegal</b> ...	Tegal ...	...	J. A. H. v. Leeuwen ...	M. Prawirosoedirdjo ...	H. Onderwyzer, H. I. S.
<b>Tjimahi</b> ...	Tjimahi ...	...	...	A. van den Tol ...	Pontjol 58 A.
<b>Tjitjalengka</b> ...	Tjitjalengka ...	...	...	Khonw Tjice Goan ...	Handelaar.

# The T.S. in Burma

(CHARTERED 1-10-1912)

*General Secretary*

A. VERHAGE, Olcott Lodge No. 21, 49th Street  
East Rangoon, Burma

# T.S. IN BURMA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Bassein</b>	... Sama-daithi Lodge ...	1914	U Kyaw Zan	U Po Thein	Head Broker, Talaingyaung Quarter, Bassein.
<b>Henzada</b>	... Ananda „ ...	1912	...	U Po Yin	Teacher, Govt. High School, Henzada.
<b>Mandalay</b>	... Lotus „ ...	1911	Dr. B. N. Mullan	J. N. Basu, M.L.A.	Advocate, Merchant Street, Mandalay.
<b>Maymyo</b>	... Blavatsky „ ...	1910	Dr. M. R. Mudaliar	T. R. Govindaraj	Block No. 7, Blavatsky Lodge, Maymyo.
<b>Monywa</b>	... Maitreya „ ...	1914	U Khema	Maung Tha Soe	Teacher, A. V. Buddhist School, Monywa.
<b>Moulmein</b>	... Buddhist „ ...	1911	U Chit Hlaing	Maung Gyi	Headmaster, Sm-Buddha Ghosa School, Moulmein.
<b>Myittha</b>	... Nawyohtah „ ...	1914	...	U San Pe	Advocate, Myittha.
<b>Pegu</b>	... Leadbeater „ ...	1914	U Tsein, M.R.A.S.	Maung Po Thauang	Head Clerk, Forest Office, Nyaunglebin Dn., Pegu.
<b>Pyinmana</b>	... Asoka „ ...	1913	...	Maung Johnie	65 Chan E. Quarter, Pyinmana.
<b>Rangoon</b>	... Olcott „ ...	1885	Lt.-Col. G. E. T. Green	Mrs. M. Leonard	21—49th Street, Rangoon.

				CENTRES		
Kyaiklat	...	...	..	...	Dr. M. S. Pillay	... Civil Hospital, Kyaiklat.
≡ Taungdwingyi	...	...	...	...	U San Mya	... Landowner, Taungdwingyi.



# The T.S. in Austria

(ORIGINALLY CHARTERED 28-11-1912)

RE-ENLISTED 1920

*General Secretary*

JOHN CORDES, Theresianumgasse 12, Vienna IV, Austria

# T.S. IN AUSTRIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Bruenn</b>	Adyar	1913	Miss Else Hass	Mrs. May Jellinek	Bruenn, Loungasse 12.
<b>Gloggnitz</b>	Gloggnitz	1920	Anton Radschopf	...	<i>Pres.</i> , Gloggnitz, Obere Silberberggasse 20.
<b>Graz</b>	Blavatsky	1919	William Rooney	Bruno Donath	Grath Friedrichgasse 33.
<b>Kaaden</b>	Christus und Buddha	1913	...	Walter Hartmann	Kaaden, Klosterstrasse 618.
<b>Moedling</b>	Phoenix	1921	Alfred Susan	...	<i>Moedling</i> Beethovenstrasse 35.
<b>Vienna</b>	Alcyone	1912	John Cordes	Miss Hanna Wertheimer	<i>Pres.</i> , Vienna IV. Theresianumgasse 12.
<b>do.</b>	Star in the East	..	Andreas Pichl	Mrs. Edith Knaus	...
<b>do.</b>	Selene	1912	Mrs. Paula Luckeneder-Gunz	Paul Luckeneder	Vienna I. Johannesgasse 2.
<b>do.</b>	Action-Lodge	1920	Dr. Richard Weiss	Karl Riedl	<i>Pres.</i> , Vienna IV. Theresianumgasse 13.
<b>do.</b>	Art-Lodge	...	Dr. Walter Klein	Dr. Paul Amadens Pisk	Vienna IV. Mommsengasse 3.



<b>do.</b>	...	Vajra	...	...	Hans Walter Schiff	...	Fritz Engel	...	<i>Pres.</i> , Vienna VII. Neuban- gasse 68.
<b>do.</b>	...	Sirius	...	...	Franz Koller	...	Dr. Willy Ambrose	...	Vienna XVI. Hofferplatz 2.
<b>Warnsdorf</b>	...	Adyar	...	1913	Oskar Beer	...	Josef Seidler	...	<i>Pres.</i> , Warnsdorf.



# The T.S. in Egypt

(CHARTERED 16-1-1918)

*General Secretary*

H. DEMIRGLIAN BEY, 9 rue de l'Eglise Copt, Alexandria  
Egypt

# T.S. IN EGYPT

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Alexandria</b> ...	Annie Besant ...	1917	H. Demirgian Bey ...	Adrien Haye ...	<i>Pres.</i> , No. 9 Rue de l'Eglise Copte, Alexandria.
<b>do.</b> ...	Hypatia ...	1917	Mrs. H. Demirgian Bey...	J. L.C. Reed ...	<i>Pres.</i> , 18 Rue Tewfik. 1er.
<b>Cairo</b> ...	Hikmet-el-Kadim ...	1908	J. H. Perez ...	Theophile Jaillon ...	<i>Pres.</i> , P.O. Box No 679, Cairo.
<b>do.</b> ...	Ra ...	1916	R. G. Micklam ...	W. H. White ...	<i>Pres.</i> , c/o T.S., 18 Shara Maghrabi, Cairo.
<b>do.</b> ...	Isis (Dormant) ...	1917	...	J. Chaker ...	P.O. Box No. 13, Faggala (Cairo).
<b>do.</b> ...	Giordano Bruno ...	1917	Egizio Veronesi ...	...	<i>Pres.</i> , P.O. Box 50, Cairo.
<b>do.</b> ...	Concorde (Ladies' Lodge)	1917	Mrs. Edith Guzel ...	Mrs. Joyce Pollard ...	<i>Pres.</i> , c/o P.O. Box 240, Cairo.
<b>Port-Said</b> ...	Egypte ...	1917	H. Gerbaud ...	E. Rouvas ...	<i>Pres.</i> , Port-Said.

# The T.S. in Denmark

(CHARTERED 16-9-1918)

PASSED OVER FROM THE SCANDINAVIAN SECTION

*General Secretary*

CHRISTIAN SVENDSEN, Hauchsvej 20, Copenhagen, Denmark

# T.S. IN DENMARK

Place	Name of the Branch		Date of Charter	President	Secretary	Secretary's Address
<b>Aalborg</b>	...	Aalborg Lodge ...	1919	...	Bönsdorf, Sören	... Hasseringade, Aalborg.
<b>Aarhus</b>	...	Aarhus " ...	1905	...	Petersen, Niels	... Herning Maskinfabrik, Herning.
<b>Copenhagen</b>	...	H. P. Blavatsky " ...	1911	...	Ridler, Emil	... 5 Svanholmsvej København V.
<b>do.</b>	...	Maria " ...	1904	..	Høedt-Thomsen	... 29 Bjælkes Alle, København.
<b>do.</b>	...	Olcott " ...	1916	...	Arboe Elisabeth, Miss	... Dasseringin 63, A. København.
<b>do.</b>	...	Besant " ...	1922	...	Kapel, A. T.	... Godthaabsvej 6, København.
<b>do.</b>	...	Isis " ...	1922	...	Billgren, R.	... Rigersgade 32, København.
<b>do.</b>	...	Hellerup " ...	1922	...	Andersen Aage	... Ordrupvej 123, Charlottenlund.
<b>Nakskov</b>	...	Nakskov " ...	1918	...	Viking, Otto	... Villa Jomsborg, Nakskov.

# The T.S. in Ireland

(CHARTERED 25-8-1919)

*General Secretary*

WM. R. GRAY, 16 South Frederick Street  
Dublin, Ireland



# T.S. IN IRELAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Belfast</b>	... Belfast Lodge ...	1910	Rev. John Barron	... W. C. Ward	... "Seafield" Raglan Road, Co. Down.
<b>do.</b>	... Lotus " ...	1913	do.	... do.	... do.
<b>Cork</b>	... Cork and County Lodge	1919	Mrs. Dring	... Mrs. K. F. Gordon	... Weston, Fermoy, Cork.
<b>Dublin</b>	... Dublin " ...	1909	P. L. Pielou	... S. L. Ackermann	... 30 Upper Pembroke Street, Dublin.
<b>do.</b>	... Irish " ...	1909	R. E. Ryan	... Mrs. D. Ryan	... Portmarnock Co., Dublin.
<b>do.</b>	... Hermes " ...	1919	Cyril Fagan	... J. Egan	... 26 Lower Ormond Quay, Dublin.
<b>Londonderry</b>	... Maiden City Lodge ...	1919	William Maxwell	... Mrs. Amy Parke	... Tamneymore, Londonderry.

# The T.S. in Canada

(CHARTERED 12-11-1919)

*General Secretary*

A. E. S. SMYTHE, 22 Glen Grove Ave. West

Toronto, Ontario, Canada

# T.S. IN CANADA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Banff, Alta</b> ...	Banff ...	1919	...	George H. Paris ...	Banff, Alta.
<b>Calgary, Alta</b>	Calgary ...	1913	W. J. Hoskyn ...	James Rogers ...	927 Fifth Avenue, W.
<b>Creelman, Sask</b>	Creelman ...	1917	...	Frederick C. Williams ...	Creelman, Sask.
<b>Edmonton, Alta</b>	Edmonton ...	1911	Reginald D. Taylor ...	Miss Alice M. Daley ...	62 McLean Block.
<b>Hamilton, Ont.</b>	Hamilton ...	1916	C. Dumbray ...	Miss Nellie Gates ...	James & King William St.
<b>London, Ont.</b> ...	London ...	1918	Richard H. Cronyn ...	Mrs. Helen M. Shaw ...	287 King Street.
<b>Medicine Hat, Alta</b>	Medicine Hat ...	1919	Oswald A. Rimmer ...	C. Barton Browne ...	P.O. Drawer 800.
<b>Montreal, P.Q.</b>	Montreal ...	1913	David B. Thomas ...	Mrs. A. R. Hamaker ...	90B St. Joseph St., Dorval, P.Q.
<b>Nanaimo, B.C</b>	Nanaimo ...	1918	Dr. W. E. Wilks ...	Mrs. Norah Reynolds ...	31 Kennedy Street.
<b>Ottawa, Ont.</b> ...	Ottawa ...	1917	Mrs. Myra F. Cox ...	David H. Chambers ...	515 Bronson Avenue.
do. ...	Fellowship ...	1922	Alfred J. Franklin ...	H. M. Bradley ...	4 Rockcliffe Way.
<b>Regina, Sask</b> ...	Regina ...	1911	Mrs. Stevens ...	T. B. Lumb ...	2215 Lorne Street.
do. ...	Alcyone ...	1921	Harry G. Smith ...	Mrs. Clara Forler ...	1304 Cameron Street.

<b>St. Thomas, Ont.</b>	St. Thomas	...	1919	George L. Haight	...	Mrs. Hazel B. Garside	...	19 Park Avenue.
<b>Summerland, B.C.</b>	Summerland	...	1919	Mrs. Kate Bentley	...	J. W. S. Logie	...	West Summerland, B.C.
<b>Toronto, Ont.</b>	Toronto	...	1891	Albert E. S. Smythe	...	Harry R. Tallman	...	71 Ellerbeck Avenue.
do.	West End	...	...	Frank E. Clarke	...	Walter Cotton	...	29 Bird Avenue.
do.	Annie Besant	...	1921	Ernest W. Jackson	...	Mrs. A. S. Wallace	...	93 St. Joseph Street.
<b>Vancouver, B.C.</b>	Vancouver	...	1898	James Taylor	...	Miss Catherine M. Menzies	...	1242 Nelson Street
do.	Orpheus	...	1912	W. C. Clark	...	A. L. Crampton Chalk	...	Gilford Court, Pendrell St.
do.	North Vancouver	...	1921	Mrs. A. W. Dyson	...	Mrs. M. A. Keir	...	Osborne Road, W., North Vancouver, B.C.
do.	Julian	...	1922	A. M. Stephen	...	D. C. Macnair	...	2590 Fifth Avenue West, Vancouver, B.C.
<b>Victoria, B.C.</b>	Victoria	...	1901	Will Griffiths	...	W. B. Pease	...	2840 Cadboro Bay Road.
do.	Brotherhood	...	1921	Odo A. Barry	...	Ashley W. Boyden	...	126 Pemberton Bldg.
<b>Vulcan, Alta</b>	Vulcan	...	1922	Guy Denbigh	...	Mrs. T. B. Davenport	...	P.O. Box 473.
<b>Winnipeg</b>	Winnipeg	...	1911	L. H. D. Roberts	...	Fred. W. Hall	...	67 Oak St., Norwood, Man.
do.	Blavatsky	...	1919	Wm. Quast	...	W. A. Moore	...	511 Agnes Street.



# The T.S. in Argentina

(CHARTERED 18-1-1920)

*General Secretary*

Mrs. A. M. GOWLAND, Rivadavia 1255

2 piso, Buenos Aires, Argentina

# T.S. IN ARGENTINA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Asuncion</b> (Paraguay)	Destellos del Oriente ...	1912	Arq. J. Marsal ...	Ramon Vallory ...	Casilla 83.
<b>B. Aires</b> (Argentina)	Agama ...	1917	Norberto Miranda ...	Aurora Miranda ...	Defensa 775.
do. ...	Loto Blanco ...	1918	Dominga Pita ...	Isabel I. de Escardo ...	Casilla 1530.
do. ...	The Beacon ...	1920	Edward Harrison ...	Kenneth Veirs ...	do.
do. ...	Vi-Dharmah ...	1901	Juan del Rio ...	Ricardo Otero ...	do.
<b>Concordia</b> (Argentina)	Hermes ...	1922	Dr. Alejandro Iarcho ...	Pedro Harispe ...	Urquiza 569.
<b>Guayaquil</b> (Ecuador)	Ecuador ...	1918	Dr. Vicente D. Benites ...	...	Casilla 9.
<b>La Paz</b> (Bolivia)	Paz ...	1921	Mayor Nestor Guerro ...	Victor Birbuet ...	Casilla 312.
<b>Mendoza</b> (Argentina)	Gautama ...	1919	Dr. M. Lemos ...	Dr. Carlos Stoppel ...	Bmé Mitre 604.
<b>Montevideo</b> (Uruguay)	Hiranya ...	1905	J. Geis ...	Enriqueta Bianchi ...	Lima 1288.
<b>Rosario</b>	Hipatia ...	1909	Adrian A. Madril ...	Roman Erquicia ...	San Luis 953.
do. ...	Pitagoras ...	1911	Oscar Gossweiler ...	E. Goss Weiler ...	Salta 2926.

<b>Santa Teresa (Argentina)</b>	Alcyone	...	1918	Bartolome Demicheli	...	C. Anghileri	...	F. C. C. A.
<b>Tucuman (Argentina)</b>	Elevacion	...	1920	Dr. Honorio Folquer	...	Ricardo Robinson	...	9 de Julio F. C. C. A.





# The T.S. in Chile

(CHARTERED 20-1-1920)

*General Secretary*

Señor ARMANDO ZANELLI, Casilla de Correo 548

Valparaiso, Chile

# T.S. IN CHILE

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Antofagasta</b> ...	Destellos ...	1909	Zoila M. de Ruiz ...	Eloisa Z. de Vergara ...	Casilla 789.
<b>Concepcion</b> ...	Van Hook ...	1919	J. T. Belmar S. ...	Gumerindo Jofré ...	Casilla 640.
<b>Iquique</b> ...	Namen ...	1919	Max Urizar F. ...	Higinio Marin ...	Casilla 674.
<b>Quillota</b> ...	Syrius ...	1920	Hortensia de Cruz ..	Emilia Lagos Allendes ...	Casilla 114.
<b>Santiago</b> ...	Arundhati ...	1902	Ismael Valdes A. ...	C. M. Parrau E. ...	Casilla 226.
do. ...	Ana Huguet ...	1919	Ema Claro de Labarca ..	Albina Correa de Opazo ...	Casilla 226.
<b>Serena</b> ...	El Despertar ...	1921	Demetrio Salas M. ...	Ramon Gallardo ..	Casilla 244.
<b>Talcahuano</b> ...	Leadbeater ...	1909	Generao Villegas ...	Guillermo Williams ...	Casilla 319.
<b>Valparaiso</b> ...	Fraternidad ...	1909	Cracio Fernandez ...	Eduardo Reyes Tureo ...	Casilla 800.
do. ...	Lob Nor ...	1902	Armando Hamel ...	Helena H. de Toro ...	Casilla 63.
do. ...	Valparaiso ...	1920	Rosa F. de Arce ...	Leonila Avalos Ibarra ...	Casilla 3367.

# The T.S. in Brazil

(CHARTERED 20-1-1920)

*General Secretary*

COM. R. PINTO SEIDL, 112 Rue Général Bruce  
Rio de Janeiro, Brazil

# T.S. IN BRAZIL

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Belem do Para</b>	Annie Besant ...	1920	Joaguim Francelino Araujo	Alderico de Lima Castilho	Travessa S. Matheus, A.
<b>Cachoeira</b> ...	Lotus Branco ...	1920	Rodrigo Martinez ...	Hermillo Pohlmann ...	Rua F. de Setembro, 139.
<b>Coritiba</b> ...	Nova-Krotona ...	1919	Professôra Georgina Mongruel	Porthos Vellozo ...	Rua 15 de Novembro, 85.
<b>Fortaleza, Ceara</b>	Unidade ...	1920	Lieutenant-Colonel Caio Lemos	Lieut.-Colonel Heitor G. Araujo	Rua Tristão Goncalves, 246.
<b>Francisco Salles, Minas</b>	Esperanca ...	1921	Fortunato S. Campos ...	Professôra Maria Senna ...	Francisco Salles, Minas.
<b>Lavras-Minas</b>	Bhagavad Gautama ...	1920	Dr. José C. Souza Carvalho	Professôr Josébento O. A. Coelho	Praca Dr. Augusto Silva.
<b>Manaos</b> ...	Jesus de Nazareth ...	1918	Gastão de Castro ...	Themistocles Gadelha ...	Caisca Postal, 68, A.
<b>Nitheroy</b> ...	Damodar ...	1922	Capitão Tenente Luiz N. P. Cardozo	Alberto Alvim Telles ...	Rua Barão do Amazonas, 258.
<b>Parnahyba</b> ...	Maitreya ...	1920	Antonio Ode Mello ...	Oscar da Costa Vaz ...	Parnahyba.
<b>Porto Alegre</b> ...	Jehoshuá ...	1910	Captain Trineu T. da Silva	Leopoldo Bettiol ...	Rua S. Raphaél, 15—A.
<b>Recife</b> ...	Henry Olcott ...	1921	José C. Barboza Wanderley	Adalicio Santos ...	Rua Riachuelo, 485.

<b>Rio de Janeiro</b>	Perseverança	...	1910	Captain Albino Monteiro	Lindolpho Menezes	...	Rua Riachuelo, 152.
<b>do.</b>	Pythagoras	...	1916	Dr. Juvenal Mesquita	Professôra D. Judith Alencastro	...	Rua Campos Salles, 70.
<b>do.</b>	Orfeu	...	1919	Giovani Leoni	Annibal Costa	...	Rua Riachuelo, 152.
<b>Santos</b>	Albôr	...	1914	Leopoldo M. Mattos	Alvaro Lopes	...	Rua S. Bento, 132.
<b>do.</b>	Arjuna	...	1919	Francisco Corrêa de Mello	José Riccieri	...	Praca Mauá, 30.
<b>Sirius</b>	Sirius	...	1922	Cezar de Almeida Campos	A. H. Moreira	...	Rua Rodrigo Barros, 49.
<b>S. Luiz, Maranhao</b>	Pax	...	1914	Raymundo M. Sobral	Leslie Tavares	...	Praca Benedicto Leite, 2.
<b>S. Paulo</b>	Loja de S. Paulo	...	1919	Bento Barreto	Antonio de Castro Gomes	...	Rua Guerino Andrade, 21.
<b>S. Salvador, Bahia</b>	Alcyone	...	1912	Dr. Americo Simas	Luiz Ferreira de Castro	...	Pr. Portão da Piedade, 20.
<b>Victoria</b>	Helena Blavatsky	...	1920	Manoel G. do Nascimento	Lucio Boaventura Silva	...	Rua Dugue de Cayias, 11.
<b>CENTRES OF STUDY</b>							
<b>Barreiras, Bahia</b>	Annie Besant	...	1916	Dr. Juvenalda Silva Pinto	Dona Maria J. Sampaio Pinto	...	Barreiras, Bahia,
<b>Bello Horizonte</b>	João Baptista	...	1920	Major J. Pacifico R. da Silva	Francisco Allevato	...	Av. Paruaná 339.

### T.S. IN BRAZIL (Concluded)

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# The T.S. in Bulgaria

(CHARTERED 27-2-1920)

*General Secretary*

SOPHRONY NICKOFF, 84 Tzar Simeon, Sofia, Bulgaria



# T.S. IN BULGARIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Rousse</b>	... Transfiguration ...	1920	Dimitry Batanoff	... Jordan Ivanoff	... Bancova, 2.
<b>Schoumen</b>	... Resurrection ...	1921	Boris Popoff	... V. Haralanoff	... Tzar Boris, 27.
<b>Sofia</b>	... President Olcott ...	1907	Sophrony Nickoff	... J. Nicoloff	... Tzar Simeoan, 84.
<b>do.</b>	... Racovsky ...	1920	Ivan Groseff	... Mrs. M. Groseff	... do.
<b>do.</b>	... H. P. Blavatsky ...	1920	Mrs. P. Caraghosoff	... Mrs. M. Dragneff	... Gr. Ignatieff, 19.
<b>do.</b>	... Annie Besant ...	1920	Sava Djoneff	... D. Theodoroff	... Br. Miladinoff, 101.
<b>do.</b>	... Apostol ...	1920	Mrs. B. Petrounoff	... Mrs. R. Gheorghieff	... Vladaiska, 27.
<b>do.</b>	... Jesus Christ ...	1921	Vs. Basanoff	... Mrs. M. Basanoff	... Cheïnovo, 12.
<b>do.</b>	... Ivan Rilsky ...	1922	St. Schopoff	... St. Francoff	... Knjajevo.

# The T.S. in Iceland

(CHARTERED 5-1-1921)

*General Secretary*

JAKOB KRISTINSSON, Ingolfsstr. 22, Reykjavik, Iceland

# T.S. IN ICELAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Akureyri</b> ...	Systkinabandid ...	1918	Mrs. Kristín Matthfasson	Steinthor Gundmundsson	Hafnarst, Akureyri.
<b>Borgarnes</b> ...	Aurora ...	1919	Jósef Bjornason	Magnus Jonsson	Borgarnes, Borgarfjordur.
<b>Eyjafjordur</b> ...	Sannleiksleitinn ...	1919	David Jonsson	Ingibjarg Tryggvadottir	Grisára, Eyjafjordur.
<b>Hafnarfjordur</b>	Hafnarfjordur Lodge	1920	Sæmundur Gudmundsson	David Kristjansson	Lækjargata, Hafnarfjordur.
<b>Laugarnes</b> ...	Laugarnes „ ...	1919	Kristofer Pétursson	Miss Harriet Kjær	Laugarnes, Reykjavík.
<b>Reykjavík</b> ..	Reykjavík „ ...	1912	Jon Arnason	Jon Asbjarnsson	Thingholtst, Reykjavík.
<b>do.</b> ...	Septima ...	1920	Jakob Kristinsson	Petur Leifsson	Thorsgata, Reykjavík.
<b>Vífilstadir</b> ...	Framsókn ...	1919	Miss María Jóhannsdóttir	Gróa Kristjansdóttir	Ingolfst 22, Reykjavík.

# The T.S. in Spain

(CHARTERED 28-4-1921)

*General Secretary*

MAJOR JULIO GARRIDO, Biblioteca Orientalista Princesa 14  
Correos, Apartado 787, Barcelona (Spain)

# T.S. IN SPAIN

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Alicante</b>	Alicante Lodge	1919	Ramon Oca	José Carbonell	Virgen de Balen, 10.
<b>Barcelona</b>	Barcelona „	1893	José Roviralta	Miss Maria Sola	Montesion, 18.
<b>do.</b>	Arjuna „	1908	Ramon Maynadé	Esteban Gay	Alvarez, 2-2°.
<b>Cadiz</b>	Cadiz „	1919	Cesar Bordoy	Tuán Ortega	<i>Pres.</i> , Pabellones de Artilleria.
<b>do.</b>	Dharma „	1920	Eloy Junco	J. M. Espinosa	Villalobos, 12.
<b>Madrid</b>	Madrid „	1893	Manuel Treviño	Luis Velazquez	Travesia de Trujillos, 3.
<b>do.</b>	Hesperia „	1921	Eugario G. Gonzalo	Vicente Olivares	<i>Pres.</i> , Travesia San Mateo, 3.
<b>Sevilla</b>	Fraternidad „	1911	José F. Pintado	J. Chazarri	Mateos Gago, 20-2°.
<b>do.</b>	Zanoni „	1919	Manuel de Brioude	Guillermo Fernandez	Castelar, 14.
<b>Tarrasa</b>	Bhakti „	1914	Mrs. Emilia Vilalta	Pablo Corbera	Pantano, 50.
<b>Valencia</b>	Valencia „	1918	Fernando Muñoz	Fernando Valera	<i>Pres.</i> , Hospital Militar.

# The T.S. in Portugal

(CHARTERED 5-9-1921)

*General Secretary*

DR. JOAO ANTUNES, Avenida Elias Garcia 40-12, Lisbon  
Portugal

# T.S. IN PORTUGAL

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Lisbon</b>	... Isis ...	1920	Dr. João Antunes ...	Capitão Arthur N. Nunes ..	Rua Visconde Valmor, 26—42 D., Lisbon, Portugal.
<b>do.</b>	... Jeoshua ...	1921	Alipio Loureiro ...	Fernando Belard da Fouseca	Geninta Moekapão, Alqueirão, Meleças (Lisbon), Portugal.
<b>do.</b>	... Annie Besant ...	1921	Manoes Maria Gomes d'Abreu	Gorge Angelo da Cunha ...	Calcada do Foja a Bemfica, 1 15, Lisbon, Portugal.
<b>do.</b>	... Osiris ...	1921	Julio dos Santos Trindade	Teodorico Antonio Gorjão	Calcada do Sacramento, 7-3º Lisbon, Portugal.
<b>do.</b>	... Visconde de Figanière	1921	Antonio Chaves Cruz ...	Eduardo Tudela de Castro	Rua de Santa Marta, 173, Lisbon, Portugal.
<b>do.</b>	... Horus ...	1921	D. Maria O'Neill ...	José Antonio dos Santos Teixeira	Calcada da Fopada a Belem, 170, Lisbon, Portugal.
<b>do.</b>	... Krishnamurti ...	1921	Dr. João Lopes Carneiro de Moura	Eduardo Ventura Reimão...	Calcada da Penhade França, 26-12, Lisbon, Portugal.
<b>do.</b>	... Lotus Branco ...	1921	Anibal Terreira Breia ...	Manoes Palma Vasconcelos	Largo Dr. Afonso Pena, 18-2º, Lisbon, Portugal.

do.	...	S. Paulo	...	1921	Severiano Alberto Svens Ferraz	Joaquim Lourenço d'Alineida	Rua de Santos o Welko u <sup>of</sup> , Lisbon, Portugal.
do.	...	Hermes	...	1922	José Florindo Costa	Antonio da Silva	Fravessa do Ferreirinko, 10.1 <sup>o</sup> , Lisbon, Portugal.
do.	...	Pitagoras	...	1922	Francisco Pereira de Figueiredo	Arlindo d'Almeida Linó	Rua da Penhade França, 14.2 <sup>o</sup> , Lisbon, Portugal.





# The T.S. in Wales

(CHARTERED 28-6-1922)

*General Secretary*

PETER FREEMAN, 3 Rectory Road, Penarth, Wales

# T.S. IN WALES

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Bangor</b>	St. David's Lodge	1921	Wm. Aspden	Miss E. Edwards	The Union Infirmary, Bangor.
<b>Barry</b>	Barry	1921	Miss M. Hamilton	J. Carrington	"Cardon," Fontygarry Road, Rhose, Glam.
<b>Bridgend</b>	Bridgend	1922	H. Trimnell	D. Turner	"Eirianva," Litchard, Bridgend.
<b>Cardiff</b>	Cardiff	1911	Miss E. Hardy	H. Trimnell	144 Richmond Road, Cardiff.
do.	Christian	1922	Miss A. M. Ridler	Miss F. N. Burrows	6 Royal Buildings, Penarth.
do.	Dewi Sant	1921	Peter Freeman	Miss G. M. Evans	182 Cathedral Road, Cardiff.
<b>Colwyn Bay</b>	Colwyn Bay	1919	Mrs. Clegg	Miss S. Magee	Briarwood, Harwarden Road, Colwyn Bay.
<b>Llandudno</b>	Llandudno	1921	Mrs. I. M. James	Mrs. Merrick	Redcliff House, Church Walks, Llandudno.
<b>Merthyr Tydfil</b>	Merthyr	1921	F. Harvey	Pearson	Thornecroft, Merthyr.
<b>Newport, Mon.</b>	Newport	1913	Miss O. Knowles	Miss M. Fry	2 Dewsland Park Road, Newport, Mon.
<b>Penarth</b>	Penarth	1917	Miss M. Jones	Miss A. W. Wallis	182 Cathedral Rd., Cardiff.

<b>Rhyl</b>	...	Rhyl	„	...	1920	Jno. Williams	...	Miss M. Arrowsmith	...	“Meiford,” Abergele, N. Wales.
<b>Shrewsbury</b>	...	Shrewsbury	„	...	1920	Wm. Bevan	...	Miss F. Morris	...	3 Murivance, Shrewsbury.
<b>Swansea</b>	...	Swansea	„	..	1922	T. Hutton	...	E. T. Morgan	...	4 Norfolk Terrace, Mount Pleasant, Swansea.
<b>CENTRES</b>										
<b>Abergavenny</b>	...	Abergavenny Centre	...		1920	...		Mrs. E. Corner	...	The Rectory, Llangattock- Juxta-Usk, Abergavenny.
<b>Ebbw Vale</b>	...	Ebbw Vale	„	...	1922	...		Miss J. Scott	...	The Nurses' Home, Eureka, Pl. E. Vale.
<b>Ogmore Vale</b>	...	Ogmore Vale	„	...	1921	...		W. Vickers	...	34 Adare St., Bridgend.
<b>Pontypool</b>	...	Pontypool	„	...	1921	...		Miss D. Protheroe	...	25 Blændare Rd., Pontypool.



# The T.S. in Mexico

(CHARTERED 12-11-1919)

*General Secretary*

LIC. AGUSTIN GARZA GALINDO

Apartado 1475, Mexico City, Mexico

*Cable Address*

"COUNSELOR, Mexico "

# T.S. IN MEXICO

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>Cd. Vict. Tams.</b>	Redención ...	1920	Alfonso Cervantes ...	Jesús E. Cervantes ...	Juárez 81, Ciudad Victoria, Tams.
<b>Chihuahua, Chih.</b>	Arjuna ...	1922	Gonzalo R. Delgado ...	Prof. Enrique Vargas ...	Ap. 133, Chihuahua, Chih.
<b>Guadalajara, Jal.</b>	Luz de Occidente ...	1920	Micaela Contreras Medellín	Julián S. Hernández ...	Federación 65, Guadalajara, Jal.
<b>Merida, Yuc. ...</b>	Mayab ...	1914	Mrs. Emilia Sales de Escalante	Fco. Gómez Rul ...	Calle 22 No. 201, Mérida, Yuc.
<b>do. ...</b>	Zamná ...	1915	Lauro Franco ...	Primo F Aranda ...	Apartado 358, Mérida, Yuc.
<b>Mexico, D.F. ...</b>	Annie Besant ...	1919	José Queijeiro ...	Enrique Perez ...	Rosales 22, México, D. F.
<b>do. ...</b>	Aura ...	1906	A. de la Peña Gil ..	Melita Castillejos ...	do.
<b>do. ...</b>	Dr. Franz Hartmann ...	1921	Jorge Eisenbach ...	Guillermo Weber ...	Apartado 2255, México, D. F.
<b>do. ...</b>	Maitreya ..	1919	Amado Fernández ...	Enrique Inclán ...	Cerrada Jesús 5, México,
<b>do. ...</b>	Mercurio ...	1917	José R. Muñoz ...	Ignacio Díaz de Salas ...	Caballo Calco 5, Coyoacán, D.F.
<b>do. ...</b>	Sirio ...	1916	Guadalupe G. de Joseph	Salvador Morales ...	Apdo, 2715. México, D.F.
<b>do. ...</b>	Teocitlalín ...	1917	Joaquín Z. Valadez ...	María Luna ...	Av. Peralvillo 57, D.F.

<b>Monterrey, N.L.</b>	La Voz del Silencio ...	1921	R. Gómez Camacho ...	P. Cantú Peña ...	Washington 198, Monterrey, N.L.
<b>Pachuca, Hgo.</b>	Minerva ...	1921	Francisco Bunt ...	Rosaura Mateos ...	Ap. 31, Pachuca, Hgo.
<b>Progreso, Yuc.</b>	Amado Nervo ...	1921	Moisés Villanueva ...	R. Castro Ureña ...	Calle 25 No. 135, Mérida, Yuc.
<b>Puebla, Pue. ...</b>	Noemí ...	1920	Enrique Balagué ...	José A. Morales ...	Av. 11 Oriente 9, Puebla.
<b>Tampico, Tams.</b>	Hypatia ...	1921	Alfredo Cuarón ...	Doroteo Terán ...	Sanatorio Cuarón, Tampico.
<b>Tlajomulco, Jal.</b>	Kout Humí ...	1921	Juana F. de Aguayo ...	Cipriano Rodríguez ...	Tlajomulco, Jal.
<b>Torreon, Coah.</b>	El Salvador ...	1919	Mariano Montoya ...	Jesús Mireles ...	Av. Morelos 714, Torreón, Coah.
<b>Veracruz, Ver.</b>	Alcione ...	1920	Miss Esther Espinosa ...	Casimiro Cano Zamudio ..	Lagunilla 13, Veracruz.
<b>do. ...</b>	Apolonio de Tyana ...	1920	Manuel R. Paniagua ...	Galo R. Hernández ...	la. de Mayo 4, B. Veracruz.
<b>Xalapa, Ver. ...</b>	Luz de Oriente ...	1922	Daniel Díaz Casas ...	Simón Domínguez ...	3a. Juárez 7, Xalapa, Ver.





# Non=Sectionalised

*Presidential Agent for Poland*

MLLE. WANDA DYNOWSKA, Warsaw, Wilcza Str. 10, M. 14  
Poland

# NON-SECTIONALISED

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
<b>AFRICA</b>					
<b>Br. East Africa</b>	Nairobi ...	1918	A. P. Best ...	Kahan Chand Kapoor and Mrs. E. P. Best	P. O. Box 21, Nairobi, Br. E Africa.
<b>SINGAPORE</b>					
<b>Singapore, Malay Peninsula</b>	Singapore T.S. ...	1911	...	V. R. Menon ...	86 Race Course Road, Singapore.
<b>FINLAND</b>					
<b>Helsingfors</b> ...	Sokaren Lodge, T.S. ...	1911	H. Hellner ...	...	<i>Pres.</i> , Raholmen 19, Helsingfors, Finland.
<b>BRITISH WEST INDIES</b>					
<b>Barbados</b> ...	Barbados Lodge, T.S.	1919	Edw. Drayton ...	P. P. Spencer ...	Hastings, Barbados.
<b>GREECE</b>					
<b>Athens</b> ...	Hermes Lodge, T.S. ...	1914	Mme. Olga D. Vafiadaki	E. Joamudes ...	Athens, Greece.

<b>CHINA</b>						
<b>Shanghai</b>	...	Saturn Lodge, T.S. ...	1920	H. P. Sastri	...	G. F. L. Harrison ... No. 7 A Ezra Road, off Kiangse Road, Shanghai, China.
<b>do.</b>	...	Sun Lodge, T.S., ...	1922	...	...	...
<b>DENMARK</b>						
<b>Copenhagen</b>	...	Danish Lands Lodge, T.S.	1898	...	...	St. Kongensgade 818, Copenhagen, Denmark.
<b>JAPAN</b>						
<b>Tokyo</b>	...	Tokyo International Lodge, T.S.	1920	T. Suzuki	...	J. Brinkley ... 7 Go. 12, Takagicho, Akasaka, Tokyo, Japan.
<b>SWITZERLAND</b>						
<b>Geneva</b>	...	"Sattva" ...	1921	Mrs. S. Erismann	...	Miss Augusta Buffet ... Geneva.
<b>do.</b>	...	"Dharma" ...	1921	Mrs. Louisa Rollier	...	do.
<b>do.</b>	...	"Les Philalethes" ...	1921	Mrs. B. M. Taillfer	...	Miss C. Ritzenthales ... do.
<b>do.</b>	...	"Vydia" ...	1922	Miss A. Buffet	...	J. Biolley ... do.
<b>do.</b>	...	"Viveka" ...	1922	Ch. Pahon	...	do.
<b>do.</b>	...	"Union" ...	1922	A. Cherix	...	Miss V. Gowtharpe ... Lausanne, Geneva.

