GENERAL REPORT

OF THE

THIRTY-SEVENTH

ANNIVERSARY & CONVENTION

OF THE

THEOSOPHICAL SOCIETY

Held at Adyar

December 26th to 31st, 1912

Price 1s. or 12 Ans. or 25c.

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CONTENTS

| | | | | | P | AGE |
|---|------|-------|-------|--------|----|-----|
| The Thirty-Seventh Anniversary of the | T. 8 | 3. | | | | 3 |
| Presidential Address | | | | | | 15 |
| Report of the Treasurer of the T. S | | | | | | 35 |
| Report of the Director of the Adyar Library | rary | | | | | 45 |
| Reports of the General Secretaries of the | e N | ation | al So | cietie | 88 | 59 |
| Books published during 1912 | | | | | | 141 |
| Reports from Non-Sectionalised Countrie | es. | | | | | 151 |
| Reports of the Headquarters' Activities. | | | | | | 161 |
| Reports of Subsidiary Activities | | | | | | 175 |
| Meetings of the General Council | | | | | | 243 |
| Appendix A | | | | | | 257 |
| Appendix B | | | | | | 260 |
| Branches of the Theosophical Society . | | | | | I | CXV |

THE THIRTY-SEVENTH ANNIVERSARY OF THE T. S.

THE THIRTY-SEVENTH ANNIVERSARY OF THE THEOSOPHICAL SOCIETY 1912

THE Anniversary celebration began on December 26th, but members had been pouring in for a full week previously, while some had come even earlier. The General Council met at 9 A.M. on that day, and there was a very full representation. A complete account appears in the Annual Report. At noon, there was a meeting of representatives from Ceylon to discuss its educational difficulties; at 4 P.M. there was an E. S. meeting, and at 5-30 Mr. George Arundale delivered the opening lecture of the Convention on 'Education as Service' to an audience estimated at 2,500 by the Madras Mail. The great banyan-tree was the Hall, and its far-stretching branches the roof; the down-reaching roots, struck into the ground, were the pillars, while the red sky dyed by the setting sun gleamed rosily through the green of the leaves, and was as the coloured windows. At 7 P.M. there was a very large gathering of Co-Masons and visitors, one hundred and sixty being seated in the Temple of the Rising Sun of India. Ceylon and Burma, Australia and America, Scotland and England, Holland and Scandinavia, France and Italy were represented, as well as many Indian towns.

As the members were gathered in the Hall on the evening of December 23rd, the terrible news came of the outrage at Delhi, and after a few moments of startled silence, almost of stupor, the President proposed a resolution of respectful sympathy and loyalty, which was

unanimously carried, and was telegraphed to the Private Secretary on the morning of December 24th. It ran:—

The Theosophical Society, assembling for its Annual Meeting, sends its profound and respectful sympathy and the expression of its loyalty to Your Excellency, and gratitude for your work for India.

The following answer has been received:-

Many thanks for message of sympathy sent by the Society, which will be laid before the Viceroy on his recovery. I am sure he will greatly appreciate it.

Private Secretary to Viceroy.

The Indian Section of the T.S., on assembling for its Convention on December 28th, passed unanimously the following:—

The Indian Section of the Theosophical Society in Convention assembled desires to express its horror of the crime committed in the attempted assassination of Their Excellencies the Viceroy and Vicereine, its hearty congratulations that the attempt has failed, and its earnest wishes that His Excellency will speedily recover.

Christmas Day, before the opening of the Anniversary Meeting proper, saw two notable ceremonials. At 8 A.M. in the Shrine Room, seven persons-six men and one womanrenounced all caste distinctions and restrictions, all property, and the family life, and gave themselves to study, to meditation, and to the service of all through the T. S. They took the robe which marks them out for such service. Thus was founded the Order of Theosophical Sannyāsīs, consecrated to the helping of man. The second ceremonial was a meeting of the Grand Temple for India of the Rosy Cross, at which thirty-two men and women, who had come to Adyar from other parts of India and from abroad, were admitted as Knights Templars. Another twenty-three were admitted on the 31st December. The Grand Temple was founded at Adyar on November 3rd, 1912, and the admirable training of its officers is due to Knight Templar Aglovale, of the Supreme Temple, London.

Over 1,100 persons were accommodated within the Head-quarters' Grounds.

The Dispensary was, as usual, under the care of Mr. R. Jagannathum; there was a Post-Office opened on the grounds, and there was also a Plague Inspection Office. Mrs. Kerr presided most effectively over the seating arrangements for meetings.

The Programme was as follows:

T. S. ACTIVITIES

Thursday, December 26th. 9-0a.m. General Council. 12 NOON Committee on Buddhist Schools. 4 p.m. E. S.; 5-30 p.m. Public Lecture by G. S. Arundale, 'Education as Service.'

Friday, December 27th. 8-0 A.M. E. S. (Section); 9-15 General Council. 12-0 NOON Convention of the T. S. (i) Presidential Address. (ii) Reports from National Societies and Unsectionalised Countries. (iii) Reports from Subsidiary Activities. 3-30 P.M. Questions and Answers: C. W. Leadbeater. 5-30 P.M. Public Lecture by the President, T. S.: I. 'Theosophy, or Paravidya.' 8. 30 P.M. Council, Indian Section.

Saturday, December 28th. 8-0 A.M. E. S. (General). 9-15 General, 12-0 NOON Convention of the Indian Section. 5-30 P.M. Public Lecture by the President, T. S.: II. 'Theosophy, the Open Road to the Masters.'

Sunday, December 29th. 8-0 a.m. E. S. (Section). 9-15 Adjourned T. S. Convention. 12-0 NOON Convention of the Indian Section. 1-30 P.M. Initiations T. S. 4-0 P.M. Anniversary Meeting. 5-30 P.M. Public Lecture by the President, T. S.: III. 'Theosophy, the Root of all Religions.' 7-30 P.M. E. S. Questions and Answers.

Monday, December 30th. 8-0 A.M. E. S. (General), 9 Council, Indian Section. 12-0 NOON. Open Discussion: 'The Policy of the T. S.' 3-30 P.M. Questions and Answers: C. W. Leadbeater. 5-30 P.M. Public Lecture by the President, T. S.: IV. 'The Theosophical Society, Its Meaning, Purpose, and Functions.'

Tuesday, December 31st, 7 A.M. Convention Photo. 5-30 P.M. Public Lecture by B. P. Wadia: 'The Theosophic Life.' 6-30 P.M. Closing of the Convention by the President.

T. S. SUBSIDIARY ACTIVITIES

(Membership in the T. S. is not necessary for working in these).

Friday, December 27th. 7-30 P.M. Magic Lantern Lecture, by C. S. Best: "Suggestions for the Development of the Adyar Estate and the Possibility of its finally becoming Self-supporting."

Saturday, December 28th. 3-30 p.m. T. S. Order of Service Meeting. In the Hall. (i) 'The Path of Service in the Vedas,' opened by A. Mahādeva Shāstri. Discussion. (ii) 'Facts and Ideals of Theosophical Service,' opened by Mrs. Georgia Gagarin. Discussion.

Sunday, December 29th. 2-0 P.M. Sons of India Meeting. In the Hall. 'Sons and Daughters of the Empire,' by Prof. E. A. Wodehouse. 7-30 P.M. The Order of the Star in the East. In the Hall. 'The Work and Hopes of the O.S.E.' by G.S. Arundale.

Tuesday, December 31st. 9-0 A.M. Educational Conference. In the Hall.

- 1. 'The Educative Value of a Language,' by Professor Wodehouse, C.H.C.
- 2. 'Secondary Education in Ceylon,' by Principal F. L. Woodward, Buddhist College, Galle.
- 3. 'The Place of Intuition in Education,' by Principal F. Arundale, C. H. C. Girls' School.
- 4. 'The Education of the Depressed Classes in Southern India,' by Miss Kofel, Superintendent of the Olcott Panchama Schools.
- 'The Teaching of Buddhism in Buddhist Schools,'
 hy (name not yet received).
- 6 'Methods of Presenting Spiritual Truths to Students,' by Principal G. S. Arundale, C. H. C.
- 7 'Reports from National Societies on the progress of Theosophical Education,' if any.

OTHER MEETINGS HELD DURING CONVENTION

MASONIC

Wednesday, December 25th. 5-30 P.M. Grand Temple of the Rosy Cross.

Thursday, December 26th. 7-0 P. M. Masonic Lodge (working in E. A.) Address on 'Masonic Work and Life,' by the V. I. Bro. Annie Besant, 33° V. P. and Deputy of the Supreme Council.

Monday, December 30th. 8-0 P. M. Masonic Lodge (working in the 18°).

Tuesday, December 31st. 8 P.M. Grand Temple of the Rosy Cross. Any one who fits all these into their respective dates will find that there was not much breathing-time left!

A new departure was made by the Imperial Services League of Modern Thought, organised by Major Peacocke. To this League are admissible only servants of the Crown, military and civil, with the ladies of their families. It already includes army officers from the rank of General downwards, naval officers, and members of the Indian Civil, Educational and Consular services. It ought to become a great power for good in the world. The League was at Home at the Headquarters on the four days of the President's lectures, and some thirty of the guests invited from Madras accepted the invitation. Major Peacocke, Mil. Accts. Dept., India, Major Beale, Asst. Resident of Baroda. Major Rooke, P. W. D., Leinster Regt., Captain Powell, R. E., and Captain Normand, R. G. A. were the hosts: tea was laid out in the pretty garden on the riverside, between the Headquarters' main building and the Guest House, and seats were reserved for the guests at the lectures. The innovation proved to be quite a success.

The very welcome contingent from Ceylon included Mr. M. U. Moore, Principal of the Ananda College. It was very pleasant to see a face from the old Avenue Road days, for few of the dwellers in that old home are with us still, some having passed away only by the death of their bodies, others by the sadder death of desertion.

The Indian Section meetings were very harmonious. The Council elected as General Secretary Mr. Igbal Narain Gurtu, a choice that could not have been bettered, and I am very grateful to them for giving me a colleague at once so able and so loyal. We may look forward to a year of growth and progress. Mr. K. Narayanasvami Iyer, a veteran worker, asked the Council, through the President, to relieve him from active physical work, owing to domestic bereavement and seriously impaired physical health; he proposes to devote himself to literary work already sketched out, so as to leave to the Indian Section a solid contribution to the study of Yoga and of the Purāṇas in the light of Theosophy. The Council passed a grateful vote of appreciation of his long and arduous labours for the T. S., and the proposal by Mr. V. C. Seshacharri to raise a fund for his support was warmly welcomed; it was, however, declined by the retiring officer. An important new departure, a veritable Act of Faith, was made by the Council. It abolished the heavy entrance fee, and trusts to the voluntary donations of its richer members to make good the loss incurred by the removal of this bar to membership. May it be rewarded for its courage by an overflowing exchequer!

Telegrams bringing good wishes poured in during the Convention from London, Soerbaja, Petersburg, Italian Executive, Spain, S. Africa, Berlin (17 loyal German Lodges) Switzerland, Vienna, Scotland, Holland, Buitenzorg, Rangoon, Karačhi, Hyderabad, Multan, Bombay, Salem, Allahabad, Benares, Rajkot, Lahore and from individual friends.

The discussion on T. S. policy was a very interesting one; sixteen speakers took part in it, and it was closed by the President. The speech of the P. T. S. will be sent to the Sectional journals, as the question of policy is interesting to all. It will be found further on in our pages.

The Anniversary Meeting was a harmonious and unifying, instead of disintegrating, Tower of Babel. There were fifteen speakers, and only three spoke in English, the representatives of England, America and Australia. The proceedings were fitly opened in the mother-tongue Samskṛṭ, by Mahadeva Shastri. Mr. K. Narayanasvami was rapturously applauded for his speech in Tamil, and Mr. Hirendranath Datta for an eloquent speech in Bengali. Telugu, Hindi, Marathi, Burmese, Dutch, German, French, Italian, all followed. Dr. Schräder's statement that the free German spirit could not long be tied down by dogma was heartily received, for the world owes too much to German thought for Germany to be aught but loved and reverenced in the T. S.

A large number of new members presented themselves for initiation into the T. S., as is usual at Conventions, among them several ladies. It is interesting to note, in this connection, that some 200 Indian ladies from Madras attended the Convention lectures.

In the course of the Convention, three meetings were held by Mr. Leadbeater for Questions and Answers, and were very much enjoyed.

The closing lecture of the Convention was a very good one by Mr. B. P. Wadia, on 'The Theosophic Life'. The President, after this, closed the Convention.

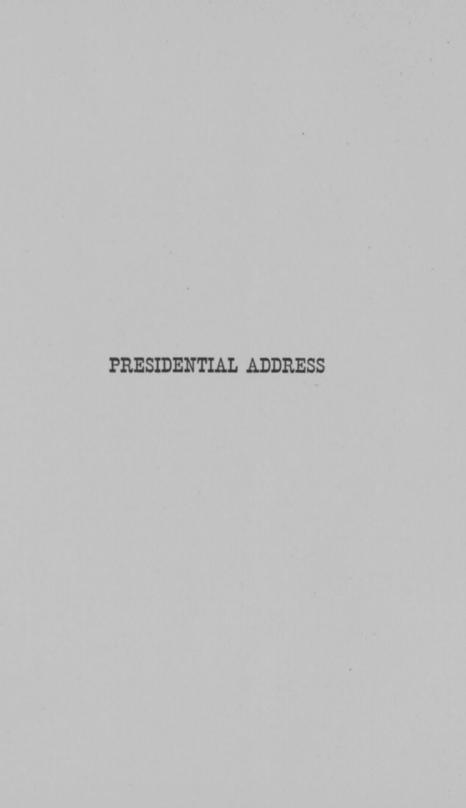
The Education Conference listened to some very good papers on December 31st, and Baroness d'Asbeck spoke on Education in France, while Mrs. Courtwright told us somewhat of her admirable work in S. Louis, U. S. A. A Theosophical Educational League was founded, so that teachers might work towards the ideals depicted in Education as Service.

A much-enjoyed treat was given by Mr. Charles Harvey to about four hundred Panchama children. They were marshalled under the smaller banyan tree, where each child received a cloth. Just as we were going to begin, Mr. G. A. Natesan, the well-known Editor of *The Indian Review*, arrived with Mr. J. R. Macdonald, M. P., and they

must have been surprised to find themselves faced by the jubilant little ones. From the smaller tree, the children marched in procession to the large one, which had been charmingly decorated by Mr. Soobhiah Chetty; a ring of carbide lights made a great circle at a considerable distance from the trunk, and outside this was a gay circle of Chinese lanterns and drooping tassels; round the trunk were great piles of toys, three to a child, and huge baskets of cakes and sweets, made in the President's kitchen, also three to a child. The visitors sat round outside, and the children gathered within and were seated in rows, up and down which toiled the patient distributors, among whom two boys from Burma, a Burmese and a Hindu, were very useful. How joyously rang out the cheers from all the little throats for the King, the Viceroy, Mr. Harvey (the giver of the feast) Mr. Soobhiah Chetty (the organiser) Miss Kofel, and the President! And then it was all over-a very satisfactory item of the Convention, and the little ones went home, richly laden.

A word of grateful thanks is due to Mr. Henry Hotchner, who ran over from America, and devoted himself to reporting; to him we owe really verbatim reports of the speeches, and Mr. Wood, Mr. Hubert Van Hook, Don Fabrizio Ruspoli, and Miss Neff worked hard at the type-writing part of the reproduction. They supplied reports and summaries to the Press, and the Madras Mail, Times, Indian Patriot, and Standard all treated us most generously, despite the exceptional pressure on their space.

There was a delightful sense of freedom and harmony present throughout the Convention. The blessing of the true Heads of the Society manifestly brooded over it, and all was peace. May that Peace of the Masters go with the members to their homes.





THE PRESIDENTIAL ADDRESS

The Convention met for business in the large Hall of the Headquarters at 12 noon on December 27th. The President said:

BRETHREN: Once more it is my happy privilege to bid you welcome here for our Anniversary Meeting, the Thirty-seventh of the present incarnation of the Theosophical Society. May its true Parents, the Guardians of Humanity, bless this Their Child, and guide it along the Path of Sacrifice, of Wisdom, and of Devotion.

In last year's Address I referred to the difficulties which had arisen in India, and had caused some retardation in the progress of our movement in this sacred land, the Motherland of the true Founders of the Society. Those difficulties have been accentuated during the past year, and as some members of the Society have taken part in the accentuation, we cannot expect here the joyous report of progress which comes from other lands. There has been a certain discouragement felt, which has been shown by the falling into dormancy of an exceptionally large number of members. Nor must we readily blame these weaker brethren. It is hard to stand firmly and quietly against continued defamation, especially when libels printed here are reprinted in America, and circulated in many languages over the whole of the civilised world. The tireless malignity which has its centre at Point Loma has been exceptionally active, and has deluged every country with articles so unclean and so mendacious that one stands amazed at the spectacle. As you know, I have uttered

no word against Mrs. Tingley, the head of Point Loma, during the seven years of her ceaseless attacks. Although the filthy literature written by her secretary, and circulated from her centre, was sent to every city in which I lectured in America, and was placed in the Reading Room of every hotel I stayed at, and though I was urged by the Press to answer, I never spoke a single word against her. European Consuls, Government officials, clergymen, teachers, in every part of Europe, have been circularised by her agents in many languages. Indian officials from the highest to the lowest have received her pamphlets. From European countries, from Java, Hongkong, Shanghai, from the cities of Australasia and New Zealand, reprints of foully worded articles without printers' names and with mendacious headings have been sent to me, all from the same source. Gross misrepresentations of my teaching, made by printing a part of a sentence and suppressing the context, have been circulated. Mrs. Tingley has been asked to finance a suit against me in England, so that the present opportunity may be seized to ruin me. Through all this I have kept silence, hoping that patience and forgiveness would conquer this most cruel and wicked persecution. My hope has not been realised. In her own country, her misrepresentations have over-reached themselves, and no one now pays any attention to her. But where she is less well known, the falsehoods gain credence. Why she is animated by this malignant hatred, I have often wondered; lately I have found that she is only a tool.

Since her emissary—a well-known supporter of the anarchistic movement connected with India House in New York, whence Free Hindustan was issued—came to Madras, the special Indian campaign has been started. This also I met with silence, the silence that I have lately been compelled to break. On what is passing in the law-courts my lips are at present sealed. I notice that at least three Indians desire that I should be left to fight out this battle

unassisted and alone, as a personal matter. I have naught to say against that policy, if it be the will of the Theosophical Society. I have never found in the past, when I won credit and wrought successfully in public work, that the T. S. was anxious to dissociate itself from that credit and success, and to proclaim that these were personal matters; and there is perhaps something a little less than generous in the wish to leave me alone when danger threatens. But I am the first to desire that any crown I win may be given to the Society, and that any stones flung at me may strike myself alone. So I thank the three Indian members who take this line. Moreover, I agree with them that Mr. Naraniah's suit against myself is a personal matter, although his counsel gave as a reason for the transfer of the suit from Chingleput to Madras High Court, that "the tenets of the T.S." would come into the suit. The T.S. has no tenets, and I shall take care that its absolute neutrality in all matters of opinion shall be scrupulously guarded. I am, however, most grateful for the love and sympathy expressed by officials of the T. S., by Lodges and Fellows, in this connection, for these are indeed, a real help, and a time of trial shows one's true friends. The T.S., with very few individual exceptions, shows itself to be such a friend.

While Mr. Naraniah's suit is a personal matter, the action taken by me in defence of the Headquarters and the T. S. concerns the Society itself. And wherever its honour and good name are attacked, I shall in future, as President, defend that honour and good name in the Press and in the law-courts, wherever the assailant is worth noticing; I will no longer silently permit mud to be thrown on the Society, but will use such honourable means of defence as are available, for to the level of the traducers I cannot stoop. I have hitherto followed, as President, the practice I followed as teacher, bearing silently all slander and insult. This I shall continue to do where these are directed only against myself personally. But I think it has been a mistake

to show this forbearance in the office of President, and where the T. S., which is placed in my charge, is concerned, I shall henceforth play the part of the warrior who protects. If the T. S. disapproves of this policy, it can very easily show its disapproval by instructing its General Council during the coming year not to propose my name for re-election as President in 1914.

In one Section, out of twenty-two, there is troublethe German. I say in one Section only, because the trouble in India is not from the Section, but from a handful only of individuals. The German General Secretary, educated by the Jesuits, has not been able to shake himself sufficiently clear of that fatal influence to allow liberty of opinion within his Section. His repeated refusals to authorise admissions of individuals and of Lodges, on the definitely stated ground that they did not work in the method of the German Section, have been laid by me before the General Council. A telegram, demanding my resignation and couched in insulting language for the benefit of the public-as people of a certain type write insults on post cards-has been sent here by his Executive Council; three unsigned ones, purporting to be from six German Lodges in Switzerland, from some German Lodges in Austria, and from some Italian groups-whose action has been repudiated indignantly by the Italian Executivehave also come, but none of these can be regarded as official communications, since they were not sent through the General Secretary, the only channel recognised by the Constitution. They are merely negligible personal insults. The latest unconstitutional action of the German Executive is to expel from the National Society all members of the Order of the Star in the East. The expulsion is, of course, invalid, as no member can be expelled from a Section for his

¹ I took the approval of the Executive Committee on the actions taken against Dr. Nair and Dr. Rama Rao by myself, and against the *Hindu* by Mr. Schwarz. The plaint in the civil libel suit is ready but has not yet been filed against the *Hindu* and Dr. Nanjunda Rao, and the General Council has warmly approved my proceedings.—A. B.

opinions, but the action shows that liberty of thought is not permitted in the German Section. There are, in Germany, 540 members of the Order, but I do not know how many of these are also members of the T. S. Whether they be many or few, they have the same right to their membership in the German Section as any Lutheran or Roman Catholic. The only thing left for me to do, as President, in face of this unprecedented outrage on liberty of opinion within the T. S., is to cancel the Charter of the National Society in Germany, and then to revive it in favour of the seventeen Lodges willing to work within the Constitution of the T. S.

We must not think of this tyrannical and unconstitutional action of Dr. Steiner's followers as German, for it is totally alien from the free German spirit, and has raised revolt in Germany. Germany has been, and is a leader in independence of thought, and can never deny herself. May the new National Society follow the old German path.

Apart from the passing troubles in India—where the overwhelming majority of the Lodges and members are heart and soul with their President—and the serious breach of our Constitution in Germany, everything is very well with the work all the world over. I have put the two unpleasant features first, and there are none others of that nature. All else is marvellously prosperous.

NEW NATIONAL SOCIETIES

Three National Societies have been added to our roll during the year: Dutch-India, Burma and Austria. These raise the number to twenty-two, and we give them hearty welcome. Poland has separated itself from Russia, but has not organised itself nor sent any report, so that we lose temporarily from our records the members transferred to it by Russia.

¹ The General Council has requested me to take this course, since the above was written. A. B.

GROWTH OF THE SOCIETY

REVISED LIST OF CHARTERS ISSUED TO THE CLOSE OF 1911

| | | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME | | |
|---|--|--|--|--|
| 1878 1 1879 2 1880 11 1881 19 1882 42 1883 88 1884 99 1835 117 1886 128 1887 156 1888 169 1889 199 | 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 | 234 271 298 344 382 401 425 487 526 558 595 647 | 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 | 704 750 800 860 900 958 1032 1125 1223 1329 1405 |

As the National Societies do not make up their registers at the same time, the following list is, as usual, not up-to-date, but shows the general progress.

| No. Name of the Societ | | У | No. of Lodges | No. of Active Members | No. of New Members admitted during the year | |
|------------------------|-----------------|----------------|---------------|-----------------------------|---|-----------|
| 1 | T.S. in America | | 129 | 3,368 | 684 | |
| 2 | ,,, | England andW | ales | | 2,023 | 506 |
| 3 | " | India | | plus 95 dormant | 5,170 1 | 416 |
| 4 | ,, | Australasia | 2 | 20 | 1,135 | 176 |
| 5 | " | Scandinavia | | 36 | 1,101 | 196 |
| 6 7 8 | ,, | New Zealand | | 19 | 801 | 157 |
| 7 | " | Netherlands | | 16 | 1,198 | 200 |
| 8 | " | France | ••• | plus 2 dormant | 1,232 | 204 |
| 9 | >> | Italy | | 23 | 354 | 46 |
| 10 | " | Germany | | 55 3 | 2,447 2 | 293 1 |
| 11 | " | Cuba | | 41 | 722 | 140 |
| 12 | 1,, | Hungary | | 10 | 133 | 54 |
| 13 | 1, | Finland | | 23 | 556 | 91 |
| 14 | 111 | Russia | | 11 | 225 | |
| 15 | 111 | Bohemia | | 7 | 152 | 30 |
| 16 | 111 | South Africa | | 8 | 214 | 31 |
| 17 | ,, | Scotland | | 14 | 406 | 51 |
| 18 | ,,, | Switzerland | | 10 | 162 | 119 |
| 19 | " | Belgium | | 11 | 203 | 52 |
| 20 | 1 11 | Netherlands In | | 10 | 516 | 26 |
| 21 | 13 | Burma | | 8 | 126 | 89 |
| 22 | 11 | Austria | | 7 | | 33 |
| | Non- | Sectionalised | | 50 | 77 839 | 62 193 |
| - | | Grand Total | | 950 plus 97 dormant | 23,140 | 3,525 |

¹ India has also a 'dormant list' of 5,079 members, i.e., of members two years in arrear with their dues.

² These numbers are given under reserve, until the General Council decides on the position of the Non-German Lodges.

Eighty-three Lodges have been added to our strength, and 9 more are awaiting their Charters, which will bring our total of new Lodges to 92 for the year. England heads the list with 16; India treads closely on her heels with 14; then comes Germany with 10; Austria starts on her way with 7. America has added most new members—684; England has done well with 506, and the sister Section of Scotland adds 119, making 625 within the little island home. India has admitted 416; Germany with its outlying Lodges 293. Eight National Societies run into four figures, India being still easily first with its 5,170; but the non-paying members make an additional 5,079, so that a little effort would raise its roll to 10,249. Cannot that effort be made during the coming year to turn the passive members into active ones?

In America, the long-hoped-for Krotona has been started, and the Sectional Headquarters have been fixed there. Hearty congratulations are due to Mr. Warrington, the new General Secretary, who took Dr. Weller Van Hook's place—when the latter was compelled to take up again his profession in consequence of seriously straitened resources—and who was re-elected unanimously at the September Convention. Mr. Warrington's report shows the splendid work which is in progress in America. Especially noticeable is the admirable organisation of the whole work. My dear friend, Mrs. Russak, has carried thither her power of work and her inspiring enthusiasm, after unremitting toil in Europe, where she has won many hearts; the promise of 1906 is being amply fulfilled.

The T.S. in England and Wales, under the leadership of Mr. Wedgwood, is making wonderful progress. Mr. Sinnett, the Vice-President of the T.S., is a constant spring of help, and his thoroughly independent views are a stimulus to individual thought. I feel most grateful to the Master K.H. for the expression of the wish that restored the veteran Theosophist to his place among us. Among the many helpers, Mr. and Mrs. Herbert Whyte, Lady Emily Lutyens and Dr. Guest stand out very prominently. The

At Homes at Headquarters given by the Viscountess Churchill and Mrs. Kerr were most pleasant functions. The Annual Convention was held in Portland Rooms, and a delightful tea-party, held on the site of the Headquarters, amid yawning foundation-ditches, brought about another purchase of land on each side of the original plot, so making the place perfect by providing for a surrounding garden. Mr. Lutyens has made a splendid plan, and money has come in well. Bath has just secured a fine house in an admirable situation for its Lodge.

There has been much building in India; Gayā Lodge has erected the finest public building in the town. Cocanada has built and opened its Lodge. Bellary, Bangalore City and Trichinopoly, mentioned last year, are ready. Mysore has obtained a building plot. Chittoor has laid its Lodge foundation. Bowringpet is ready for opening. Tirupur is just beginning its building. Calcutta has opened a fine Hall on College Green, and is building over it a second storey. Shrī Kṛṣḥṇa Lodge, Bombay, is enlarging its building, and Mr. Justice Sadashiva Iyer lately opened a Lodge building at Chicacole. There may be more of which no report has reached me.

Scotland is building a good Hall at the back of its Headquarters, all the necessary money being given. Belgium has taken fine rooms. The plans for the French Headquarters have been completed, and show a handsome building. Costa Rica has finished its Lodge, and in Cuba two buildings are being erected for Lodges.

A noticeable movement in Java is the Widya Poestaka, a League of the Order of Service, which collects, translates and publishes old MSS., palm-leaf, tree-bark, etc., and which received a gold medal for its exhibits at the Brussels Exhibition of 1910.

Summer Schools have become increasingly popular, Krotona easily leading the way with its immense programme of 144 lectures. Three Summer Schools were successfully carried on in England. Finland was so successful in its first attempt that it proposes to hold a Summer School every year. These gatherings give a good opportunity for making new friendships and cementing old ones. Mr. D. N. Dunlop was the pioneer in this work, and must be pleased to find others treading in his steps.

Hungary has now its Theosophical Magazine, and the Swiss Section has begun the issue of a monthly Bulletin. Le Théosophe, admirably edited by M. Gaston Revel, has a child, Le jeune Théosophe.

The T.S. in Bohemia is working very hard and well, and stands firmly for liberty of thought. Australasia and New Zealand go steadily on, the rate of their progress increasing year by year. The Netherlands has sent off a daughter Section, that in the Dutch Indies. Italy is marked by its vigorous literary propaganda. Russia had the happiness of seeing the full acquittal of its noble General Secretary on a charge of blasphemy, brought because a writer in her review had remarked that Constantine was not morally a success. South Africa is ploughing a not very fertile soil with much devotion and steady industry. Switzerland has a very difficult field of work, but is hopeful for the future. Our young Burmese Society is making a great success, and is winning several Bhikkhus into Theosophical work. It is sending to the Adyar Library the Burmese version of the Pāli Piţakas, a very welcome gift, and its representatives have brought with them a beautiful brass Buddha as a gift to Adyar.

UNSECTIONALISED COUNTRIES, AND LODGES ATTACHED TO ADYAR

In South America Bro. Adrian A. Madril has fully justified his selection as Presidential Agent, while his predecessor continues his valuable literary work.

We have not heard from Spain, up to the time of writing, but know that all is going on well there. Our earnest Fellow, Bro. Nikoff, wrote saying that he was going to the front with the troops in the Balkan War, and we

have had no further news of him, nor, naturally, of his Lodge. Some sixteen Lodges in Germany have been chartered or are awaiting Charters from Adyar, leagued together in defence of freedom of opinion, and some are in the Undogmatic Federation, so wisely started by our learned brother Dr. Hübbe-Schleiden.

LECTURERS AND WORKERS

We have already mentioned Mrs. Russak's fine work, and the names of others occur above. I must further make special mention of Mrs. Cooper-Oakley's work in Hungary, her indomitable spirit and deep devotion driving to successful toil a suffering body; she has worked in Budapest, and has visited various castles and important countryhouses. Mrs. Sidney Ransom made a long and most important tour in Australia, gathering golden opinions. Madame de Manziarly has worked admirably in Germany, Austria and France. Dr. Hübbe-Schleiden, despite his age, has laboured nobly under most difficult circumstances. Herr John Cordes. after working under Dr. Hübbe-Schleiden for the Order of the Star in the East, threw himself energetically into propaganda work, and has succeeded in creating an Austrian National Society, for which he has gained the authorisation of the Austrian Government, thanks to the powerful influences which he was able to enlist. In India. our veteran worker Mr. T. Ramachandra Rao has toiled unceasingly, and Mr. Wadia-despite his incessant labours in the publishing department-has proved himself a splendid propagandist, speaking with an eloquence and fire which have fairly astonished his hearers. The venerable Joint General Secretary has been incapacitated for part of the year by illness, but has, as ever, worked hard during the remainder. Miss Codd has proved an acceptable lecturer, and Messrs Hawthorne and Prime have made some tours. Mr. Ernest Wood was on a long lecturing tour when he was laid up by a most serious illness, and for some months to come he should be careful of his health. Mr. Panday has replaced Miss Browning at Lahore, when she was compelled to leave India by ill-health; he is doing fine work in a difficult place. Many others are working hard and well, and to all these faithful servants the T. S. is debtor.

FINANCE

The Treasurer's Report is, once more, very satisfactory, and Mr. Schwarz is, as ever, a tower of strength, consecrating his fine business ability to the service of the Masters.

The purchase of Shānṭi Kunja and Gnāna Geha, spoken of last year, was made, thanks to generous donors, at a cost of Rs. 50,000. Another Rs. 4,000 odd have been spent in laying on water, repairs, etc. The whole has been handed over to the Indian Section, which will receive Rs. 250 a month in rent.

We have also to thank Mr. Charles R. Harvey for his generous gift of Rs. 15,000 towards the purchase of Besant Gardens, thus increasing his already large benefactions.

THE HEADQUARTERS

The students living on the estate have become very numerous, and every room in Leadbeater Chambers and all the bungalows is filled. The electrical installation, under the care of Mr. Ransom, now ably seconded by Mr. Brown, is working admirably and is a source of great comfort. Mr. Best most kindly took charge during Mr. Ransom's well-earned holiday in the hills. The grounds are very much improved, thanks to Mr. Huidekoper's skilful care, and are both beautiful now, and promising for the future.

Our buildings have been increased during the year without any cost—even with a little gain by ground-rent—to the Society. Quarters for Vaishyas have been built by a legacy of Rs. 2,000 from Mr. K. Subbarayadu and Rs. 1,000 from

a widow lady. Justices Sadashiva Iyer of the Madras High Court, and Chandrashekhara Iyer of the Mysore High Court, have nobly come forward at this time of attack on Adyar, and have built themselves houses here. Several additional houses have been built, or are building, by members. All these go to the Society on the death of their present owners.

For the work done in the Vasanță Press by Mr. A. K. Sitarama Shastri no words of praise can be too high; his bindery-built by himself-is a model, and the healthy happy faces of his men and boys show that printing, properly conducted, is a trade that none need dislike. The Publishing House, again, is all that it should be, and the extension, built by our chief architect, Mr. Ranga Reddy, gives room for both display and the despatch of business. Mr. B. P. Wadia is my right hand in all editing and publishing work, and the success of the business is wholly due to his management. His most efficient voluntary helpers-Mrs. Gagarin, Miss de Leeuw, Mrs. Adair, Mr. Dandekar, Mr. Hawthorne, Mr. Beer and Mr. Mehta-are as steady and industrious as if their livelihood depended on their work; Mr. Mettam has lifted from his shoulders the burden of book-keeping. The clerks do their part of the work satisfactorily. Miss Dixon has put in another year's good and useful work at the Chambers, and Mr. Shrinivasarao manages most admirably the Quadrangle and Bhojanashāla. Countesses Olga and Hertha Schack have taken care of us at Headquarters, and have seen to the Guest House; we shall miss them badly when they return to labour in Germany. Mr. Ranga Reddy has shown a genius for economical building, and Mr. Shah has set him free for this by taking over the dairy. Mrs. Van Hook has discovered and looks after a first-class baker, who makes the first good bread I have tasted in India. Mr. Aria keeps all in order in the increasing work of the Recording Secretary, and my good friend, Mr. Soobbiah Chetty finds time, in the midst of his heavy official work, to

smooth my path in countless little ways. Of my honoured colleague, Mr. C. W. Leadbeater, what can I say, save that we are all deeply grateful to him for the invaluable help he gives, and that our reverence for his serene and joyous patience under intolerable wrong increases with the years. Mr. Cooper and Mr. Cordes have left us for work in their respective countries, but Don Fabrizio Ruspoli continues ever to render help to Mr. Leadbeater and to Italy, while Dr. Rocke, Mr. Hubert Van Hook, Mr. Wood and others supply the empty places.

But there are two empty places that none may fill—those of our beloved Alcyone and Mizar. Alcyone's gracious presence and gentle saintliness are sorely missed, but we all rejoice that he is away from the present evil, and that round him and his brother all is bright and pure. May the Lords of Compassion guard the lads, and pardon those who know not what they do.

THE ADYAR LIBRARY

Our learned Librarian was away most of the year, and most efficiently represented the Society at the Oriental Congress in Athens. He has finished the first volume of his standard text of the Minor Upanishats, a work which will bring him fame and reflect credit on the Theosophical Society. We offer him, as our little tribute, the Subba Rao gold medal. The Assistant Director is invaluable, the roundest of men in the roundest of holes. Mr. Ostermann has continued his generous help.

OUR LITERATURE

Mr. Leadbeater has given us this year two volumes on The Hidden Side of Things, and he and I together have published an account of our investigations during the summer of 1910, under the title of Man: Whence, How and Whither. We hope the book may be as useful as it

is bulky. My own further contributions are the Queen's Hall lectures, a little book, Theosophy, in Jack's People's books, and other small works. Mr. Jinarajadasa has published another exquisite little book, In His Name. Alcyone has written an admirable booklet on Education as Service, which is being translated into various languages; his first book, At the Feet of the Master, has just appeared in Esperanto, as well as in Sinhalese and Burmese, among others, and is being put into Braille for the helping of the blind. Mr. Cooper has added two more to his Manuals of Occultism. The great work of summarising the Pranava-Vāda has been completed by Mr. Bhagavan Das, and the third volume will be on sale in a few weeks. A new Magazine, The Young Citizen, begins its career on January 7, 1913.

GONE TO THE PEACE

India has lost for the time two very notable Theosophists—the Hon. Mr. Krishnasvami Iyer and Mr. Dharamsey Morarji Goculdas. Public life in Bombay and Madras is the poorer for their passing. We have lost the physical help of Mr. Dubrai M. Oza by the bursting of an oilstove; his body was burned to death. He was an exceptionally useful worker. Dr. Appel has also left a much-suffering body; her last work was given to the School at Madanapalle, and she will be much missed in England, where she led a brave medical crusade against vaccination, vivisection and kindred evils. Peace be to them in their temporary rest.

SUBSIDIARY ACTIVITIES

The Order of Service has grown considerably during the year, and the Round Table, the Golden Chain, and the Lotus Circles all seem to be increasing. The Order of the Star in the East has now about 11,000 members, scattered over twenty-three countries; it shows extraordinary activity and ever-growing enthusiasm.

The Sons and Daughters of India work steadily and usefully, and the idea of Service to the Empire through the Motherland promises to spread by similar organisations in the West.

The educational work fostered by the Society in India, Ceylon and Burma goes forward. The Central Hindu College and Girls' School flourish exceedingly, and future workers are growing up in both; Mr. Arundale's services have been priceless, and those of Miss Arundale to the education of Indian girls have made an ineffaceable mark. The Delhi Girls' School does well under self-sacrificing Misses Gmeiner and Priest, and the Madura and Vayalpad Schools are progressing. The Madanapalle School still needs outside help in funds, but has grown much in buildings. Mrs. Higgins' School for Buddhist Girls maintains its high level, and repays her years of strenuous toil. But the Buddhist work among boys and in village schools needs more help and thorough re-organisation. Mr. Woodward is successful in Galle, and Mr. Bilimoria in Kandy, but Mr. Moore's work is far too exacting for a single person, and there is imperative need for another European to assist him.

The Olcott Panchama Schools remain models under the guidance of Miss Kofel, and it is impossible to measure the far-reaching value of these admirably organised institutions, and of the example of self-sacrifice set ever before their eyes in their Superintendent, who has relinquished even her small salary.

The foundation in London of the Temple of the Rosy Cross has begun a movement which is likely to go far. It has been enthusiastically taken up in England and Scotland, and a Temple has been founded in India. The Order is open only to members of the T.S. and is devoted to preparation for the coming of the Supreme Teacher.

THEOSOPHICAL SANNYĀSĪS

A new step has been taken, which has been under contemplation for a considerable time. Some of our Indian members who have passed through the household life, and are free from its obligations, desired to consecrate themselves wholly to the service of the T.S. and of India, renouncing all caste distinctions, property and family life. Seven persons, including a man and his wife, who had fulfilled all their worldly duties, were permitted to take the vows and the robe on December 25th, in the Shrine Room at Headquarters. They will be supported by voluntary hospitality and by the Sannyasa Fund, of which Mr. B. P. Wadia is Secretary and Treasurer. Those of the above who had property have thrown it into the Fund, after providing for their families. Any who wish to help the movement may contribute to this Fund. Some extensions may later be made for the training of young celibate Theosophical workers under these elders, such Brahmacharis being free to leave the Order and return to the worldly life; 'lay brethren' may also be attached, who are living in the world. May this effort to serve be blessed.

CONCLUSION

Brethren: You are given a great opportunity, which, rightly utilised, may carry you far. Learn through the present turmoil in India to distinguish the Real from the unreal, the underlying Truth from the veil of passing phenomena. The spiritual life is not disturbed by combat, if the combatant be free from hatred and anger, indifferent to success and failure, peaceful in the midst of strife, calm though surrounded by tumult, fighting for the Right, which is already conqueror in the higher world. Was not the great Scripture of the Bhagavad-Gitā given "in the midst between two armies"? Was it not given by the yellow-robed Yogi to His disciple,

and was He not in a high state of consciousness during the giving, while His strong hand was on the reins of the eager white war-horses, ready to plunge into the fray? Did He not utter as the refrain of His matchless discourse: "Therefore fight, O Arjuna"? Will any dare to call the Lord of Yoga unspiritual, because He bade His beloved disciple engage in the strife which had been forced upon him? Therefore stand up, O children of Manu, followers of our great Warrior Master, the Rajput Chief of the Morya clan, resolute to defend our righteous cause. "Taking as equal pleasure and pain, gain and loss, victory and defeat, gird yourselves for the battle; thus shall ye not incur sin." Ours in India is the glorious privilege of standing by our Masters, our true Leaders, in the day of reproach and imputed dishonour. I congratulate you, I congratulate myself, that we are found worthy to defend Their cause.

REPORT OF THE TREASURER OF THE T. S.



TREASURER'S REPORT

To the President, T. S .- Our balance sheet for the year ending 30th November, 1911, requires no lengthy comment. The nett result is an addition to our Capital Account of Rs. 15,028-11-11 generously donated by Mr. C. R. Harvey towards the purchase of Besant Gardens, and a credit balance of Rs. 5,757-8-11 on Income and Disbursement Account. carried forward towards next year's expenditure. Our total expenditure amounted to Rs. 47,166-13-2 as against Rs. 44,150 provided for in our budget; on the other hand our income rose to Rs. 52,924-6-1 (exclusive of Mr. Harvey's donation) or Rs. 8,774 in excess of the budget figure, and we were therefore justified in spending the extra amount of Rs. 3,016, of which moreover Rs. 1,958 were specially donated for construction and repairs expenses not included in our budget. While there has been a saving on a few of our Disbursement Accounts, most of them have risen somewhat above budget limits owing to the general expansion and growth of Advar. There has also been an apparent loss of Rs. 1.535-11-4 on our Electrical Department Account but Rs. 800 are still due on this, and will come into next year's account. It would have been easy to show a profit by slightly raising our low charges for electric light and power, in which case Lighting and Garden Account would have shown a correspondingly higher expenditure.

The small loss on *Publishing Account* is made up as follows:

554-1-6 Loss on Adyar Bulletin, less.

282-15-2 Royalty on Sales of Textbook of Religions.

Rs. 271-2-4 Nett Loss.

With regard to the expenditure of Rs. 19,770-5-5 on Garden Account, it should be mentioned that this item includes

the cost of road-making, of extending the revetment along the riverbank, of filling up marshy tracts and other improvements of our extensive grounds. The amount may be divided as follows:

Rs. 19,770

The amount of Rs. 11,300 spent on productive gardening will repay itself in a few years' time, when our young plantations of fruit trees come into bearing. Our income from garden produce has risen from Rs. 2,446 in 1911 to Rs. 3,010 in the year under review, and it is expected that it will not be less than Rs. 3,500 in 1913, thus rising steadily year after year. The money spent on cultivation is therefore well employed, as it will not only help to make Adyar self-supporting in the future, but will at the same time improve our estate and enhance its value.

Our income from Fees and Dues has risen from Rs. 11,482 in 1911 to Rs. 12,476, the increase being fairly evenly distributed over all the Sections, with the exception of the Indian, which has gone back from Rs. 2,400 to Rs. 1,955.

Rent and Interest Account closes with a nett income of Rs. 20,223-5-11 as against Rs. 14,097-9-5 in 1911, the increase being almost entirely due to the accommodation at Leadbeater Chambers, which had been rented for the whole year. Our other houses have also been let for a large part of the year, and experience shows that we shall before long require additional accommodation for the increasing number of visitors who come to Adyar.

We have already noticed Mr. Harvey's gift of Rs. 15,028 and we have further to thank Mr. T. Seshiah Chetty for his donation of Rs. 6,000, as well as for the other gifts specified in our Income and Disbursement Account.

Immovable Property Account has been increased by Rs. 2,691-6-0, being the amount of the final bill for Leadbeater Chambers. Our various properties have now a total book value of Rs. 459,482-0-6. Several bungalows have been built during the year for Hindu members, but do not figure in our accounts and balance sheet, as they were paid for by their respective occupants, whose property they remain during their lifetime.

Our ordinary expenses for the Adyar Library have been kept below the budget allowance, but there has been an extraordinary expense of Rs. 5,205-1-0 for the purchase of the Kandjur and Tandjur texts, which we were in hopes of defraying from special donations. Unfortunately our appeal has only brought in Rs. 1,948, and the balance had to be provided from the Library capital which stands now at Rs. 111,630-7-0. As in previous years Mr. A. Ostermann has been the principal supporter of our Library, and to him as well as to the other donors we express our hearty thanks.

We have increased the estimated value of our collection of books and MSS. from Rs. 70,000 to Rs. 75,000 owing to the acquisition of the Kandjur, Tandjur and other books bought in 1912.

The general result of the past year's working may be called very satisfactory. Adyar has not yet reached the point of being entirely self-supporting, but as regards regular expenditure we are not far from it, and hope to reach it when in a few years' time the money spent on cultivation brings in a fair return. There is of course plenty of scope for improvements of our estate, such as the reclamation of land along the river boundary, building of a strong revetment, etc., but these must be met from special donations which will at all times be welcome and find useful employment.

A. Schwarz, Treasurer.

HEADQUARTERS INCOME

| DISBURSEME | ENTS | | | Rs. | A. |
|-------------------------------------|-----------|-------|---|--------|-------|
| To Contribution to Adyar Library | | | | 2,500 | 0 |
| " Office Salaries … | | | | 1,117 | 14 |
| " Servants' Wages | | | | 4,601 | 3 |
| " Stable Expenses | | | , | 496 | 1 |
| " Motorcar* | | | | 1,245 | 10 |
| " Garden " | | | | 19,770 | 5 |
| " Printing and Stationery | | | | 1,858 | 9 |
| " Telegrams and Postages | | | | 1,036 | 13 |
| " Lighting Expenses | | | | 2,425 | 4 |
| " Taxes | | | | 374 | 31 |
| " Discount, Collection and Exchang | e | | | 48 | 2 |
| " Miscellaneous Expenses … | | | | 1,437 | 6 |
| " Furnishing " | | | | 1,924 | 0 |
| " Gulistan " | | | | 1,464 | 2 |
| " Construction and Repairs | | | | 4,960 | 4 |
| " Publishing Account | | | | 271 | 2 |
| " Electrical Department | | | | 1,535 | 11 |
| " Transfer to General Fund (Capital | 1) | | | 47,066 | 13 |
| Donation under (a) for Besant (| Gardens | | | 15,028 | 11 11 |
| " Balance (Surplus) carried forward | to new ac | count | | 5,757 | 811 |
| | | | | | |
| | | | - | 67.853 | 2 0 |

S0th November, 1912.)

A. SCHWARZ,

Hon. Treasurer, T. S.

^{*} This loss has been reduced in new year's account by a donation of Rs. 500 for cost of repairs.

AND DISBURSEMENT ACCOUNT

| | | IN | COME | | | | 1 | Rs. | A. | P. |
|------|--------------------|---------|-------------|------------|---------|----|----|--------|----|-----|
| Bv | Balance from the | vear 19 | 11 | | | | | 7,268 | 10 | 1 |
| (| Contribution from | the Pr | esident for | her establ | lishmer | | | ., | | |
| " | expenses | | | | | | | 500 | 0 | 0 |
| 1 | Rent and Interest | | | | | | | 20,223 | 5 | 11 |
| | Garden Produce | *** | | | | | | 3,010 | 3 | 4 |
| | Fees and Dues from | | | | Rs. | Α. | P | | | |
| ,, - | | tion | | | 1,954 | | 0 | | | |
| | American | | | | 1,646 | 3 | 7 | | | |
| | English , | | | | 915 | 12 | 8 | | | |
| | Scottish , | | | | 189 | 8 | 0 | | | |
| | Netherlands , | | | | 506 | 2 | 2 | | | |
| | Netherlands-In | dian S | ub-Section | | 273 | 13 | 2 | | | |
| | Australian Secti | | | | 506 | 15 | 2 | | | |
| | 37 77 1 3 | , | | | 346 | 8 | 8 | | | - |
| | P | , | | | 581 | 10 | 6 | | | |
| | Australian , | ** | | | 46 | 8 | 0 | | | |
| | Dehemian | , | (per 1911) | | . 76 | 8 | 0 | | | |
| | Ta-11 | | (1 | *** | 164 | 4 | 2 | | 1 | |
| | C | | | | 1,184 | 2 | 9 | | | |
| | Candinguian | | | | 473 | 4 | 11 | | | |
| | Pinnish | * | | | 312 | 6 | 4 | | | |
| | Danie | | | | 116 | 0 | 5 | | | |
| | Uenine | * | (per 1911) | | 43 | 5 | 0 | | | |
| | Cton | | (ber 2022) | | 67 | 3 | 5 | | | |
| | D-1-1 | | | | 183 | 1 | 0 | | | |
| | Bulgaria | | | | 33 | 11 | 0 | | 1 | |
| | Spain | | | | 277 | | 10 | | 1 | 1 |
| | Cuban Section | on | | *** | 349 | 7 | 10 | | 1 | |
| | Burmah Federat | | | | 56 | 0 | 0 | | | |
| | South Africa | | | | 107 | 0 | 0 | | | |
| | America | *** | *** | | 830 | 14 | 1 | | | 1 |
| | Unattached Lod | mes and | Members | | 1,282 | | 3 | 12,476 | 1 | 1 |
| | Unattached Lou | ges and | 1 Members | | | | - | 10,010 | 1 | |
| " , | Donations :- | rdone D | urchase. | | | | - | | 1 | 1 |
| (| o) for Besant Gar | | urchase . | | | | | 15,028 | 11 | 1 |
| | Mr. C. R. Harve | | | | | | | 20,020 | 1 | Т |
| - | b) for Gardens, R | and R | etc | | 1,058 | 0 | 0 | | | П |
| (| | and N | chano (mio | | 900 | 0 | 0 | | | 1 |
| (| for Construction | ne Ren | | | | | | | - | |
| (| for Olcott Garde | ens Rep | airs | | | 14 | 8 | | | |
| (| for Olcott Garde | ens Rep | | | 6,000 | - | 8 | | | 1 |
| (| for Olcott Garde | chetty | | | 687 | 0 | | 9,346 | | 0 1 |

Audited and found correct.

P. R. LAKSHMANRAM, F.N.F.A., (London),

Public Accountant and Auditor.

BALANCE SHEET OF THE THEOSOPHICAL

| CAPITAL AND LIABILITIES | 5.76 | Rs. | A. | P. | Rs. | A | |
|---|------|-------------------|---------|-----|---------|----|---|
| To General Fund (Capital) | | | | | | | |
| Balance on 1st December, 1911 Transfer from Income and Disbu | | 470,672 | | 2 | | | |
| ment Account | | 15,028 | 11 | 11 | 485,700 | 13 | 3 |
| " Adyar Library Fund— | | | | | | | |
| Value of Books and MSS. Endowment Fund | | 75,000 111,630 | 7 | - | 186,630 | 7 | |
| " Subba Row Medal Fund— | | | | | | | ı |
| Balance on 1st December, 1911 Interest at 3½ per cent | | 1,733 60 | 14 | _ | 1,794 | 9 | |
| " Propaganda Fund— | | | | | | | l |
| Balance on 1st December, 1911 Interest at 3½ per cent | | 2,421 60 | 15 4 | 10 | | | |
| Less Payments for Propaganda | | 2,482 1,725 | 3 | 1 | 757 | 3 | |
| " Old Workers' Fund— | | | | ٦ | | | |
| Balance on 1st December, 1911 Interest at 3½ per cent | | 599 21 | 8 | 00 | 620 | 8 | |
| " Colonel Olcott's Statue Fund— | | | | 1 | 252 | 1 | |
| " President's Travelling Fund— | | | | 1 | | | |
| Balance on 1st December, 1911 Donations (Birthday gifts) | | 26 2,360 | 3 5 | 1 2 | | | |
| Less Payments to Mrs. A. Besant | | 2,386 500 | 8 0 | 3 | 1,886 | 8 | |
| " Sundry Debtors and Creditors Acct.— | - | | | 1 | 5,841 | 8 | |
| " Headquarters Income & Disbursemen Account— | nt | | | | | | |
| Surplus per 1912, carried forward next year's account | to | | | | 5,757 | 8 | 1 |
| | | | | | 689,241 | 3 | |

ADYAE,
30th November, 1912.

A. SCHWARZ,

Hon. Treasurer, T. S.

SOCIETY PER 30TH NOVEMBER, 1912

| PROP | ERTY AND A | SSETS | Rs. | A. P. | Rs. | A. | P |
|-----------------|-----------------------------------|-------------------------|------------------|-------------|---------|----|---|
| By Adyar Libr | ary Books and | MSS.— | | | 1/2/4 | | |
| Value of | Books and MSS. | | | | 75,000 | 0 | 4 |
| " Government | Pro-notes- | | | | | | |
| Rs. 73,00 | 0, 81 per cent. P | aper at Rs. 95 | | | 69,350 | 0 | - |
| " Immovable | Property- | | | | | | |
| Balance o | n 1st December Bill for Leadbe | , 1911 ater Chambers | 456,790 2,691 | 10 6 6 0 | 459,482 | 0 | |
| " Movable Pro | perty Account- | | | | 23,000 | 0 | |
| " Electric Inst | allation (Plant) | | | | 45,000 | 0 | |
| " Electrical De | epartment (Stoc | k on hand) | | | 1,500 | 0 | |
| " Mortgage M | ahinda College, | Galle | | | 3,000 | 0 | |
| " Shares in T | riplicane Urba | n Co-opera- | | | 78 | 7 | |
| " Cash in hand | ı | | | | 2,225 | 14 | |
| Balance with | Bank of Mad | ras | | | 10,604 | 13 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | 689,241 | 3 | ı |

Audited and found correct.

P. R. LAKSHMANRAM, F.N.F.A., (London),

Public Accountant and Auditor.

ABSTRACT OF ADYAR LIBRARY

| | - | | | Rs. | A. P. | Rs. | A. | P. |
|----|----|---|----------|-------------|-------|---------|----|----|
| | | | | | | | | |
| | To | Salaries | | | | 5,924 | 5 | 10 |
| | ,, | Rent for Olcott Gardens | | | | 800 | 0 | 0 |
| | ,, | Fire Insurance Premium | | | | 281 | 4 | 0 |
| | ,, | Cost of Books and Periodicals | s | | | 1,264 | 1 | 0 |
| | ,, | Cost of Books, Acct. Mr. Oste donation | ermann's | | | 2,749 | 14 | 6 |
| | ,, | Cost of Kandjur and Tandjur | | | | 5,205 | 1 | 0 |
| | ,, | MSS. and Copying expenses | | | | 1,051 | 14 | 3 |
| 30 | ,, | Stationery, Postages and Sun | dries | | | 865 | 10 | 4 |
| | ** | Allowance to Dr. Schrader for Europe | trip to | | | 1,000 | 0 | 0 |
| | ,, | Balance to new Account : | | | | | | |
| | | Value of Books and MSS. | | 75,000 | 0 0 | | | |
| | | Endowment Fund | | 111,630 | 7 0 | 186,630 | 7 | 0 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | Ц | |
| 1 | | | | | | 205,272 | 91 | 11 |
| | | | | | | | - | - |

ADYAR, 30th November, 1912.

A. SCHWARZ,

| | | Rs. | A.P. | Rs. | A. | P |
|------------------------------------|--------|-------------|------|---------|----|---|
| By Balance on 1st December, 1911 : | _ | | | | | |
| Books and MSS | | 70,000 | 0 0 | | | |
| Endowment Fund | | 120,081 | 2 4 | 190,081 | 2 | |
| ,, 31 per cent. Interest on Rs. 1 | 20,000 | | | 4,200 | 0 | 1 |
| " Contribution from T. S | | | | 2,500 | 0 | |
| , Sale of Books and Catalogues | | | | 20 | 7 | , |
| " Donations | | | | 1,523 | 0 | |
| , , for Kanjur and Tan | njur | | | 1,948 | 0 | |
| , Increased Value of Books and 1 | MSS. | | | 5,000 | 0 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 205,272 | 9 | 1 |

Audited and found correct.

P. R. LAKSHMANRAM, F. N. F. A. (London),

Public Accountant and Auditor.



REPORT OF THE DIRECTOR OF THE ADYAR LIBRARY

REPORT OF THE DIRECTOR OF THE ABYAR LIBRARY To the President, T.S.—I have the honour of placing before you the (26th) Adyar Library Report, for the year 1912.

I must this time begin with a word of thanks to the Assistant Director, Mr. Johan van Manen, whose great talent as a Librarian and untiring activity have never been so welcome as in this year, when I was on leave in Europe for $8\frac{1}{2}$ months. I cannot better express my indebtedness to Mr. Van Manen than by stating that but for his readiness to take my place, I could not have left for Europe with a quiet conscience.

FINANCE

A solid donation has again been received from our old benefactor, Mr. A. Ostermann, who sent two gifts totalling slightly over Rs. 1,500. Besides this a subscription was opened towards meeting the expenses of the purchase of a complete copy of the Tibetan Kanjur and Tanjur, with the result that a sum of slightly under Rs. 2,000 was sent in by a large number of generous donors. These contributions have been duly acknowledged in the Supplements to the current numbers of this year's Theosophist. The total cost of purchase and attendant expenses was about Rs. 5,200, so that a deficit of nearly Rs. 3,200 was caused under this heading. After the close of the financial year, however, the President of the T. S. proposed to the Executive Committee to make good this deficit by a donation given by the Society out of its surplus over the

expenses of the past year, which proposal was accepted by the Committee. The Library gratefully acknowledges this munificent and timely assistance.

NEW BOOKS

The past year was a record one in point of acquisition of books. The donations were exceptionally numerous and valuable, and, thanks to Mr. Ostermann's contributions of money (including the unspent balance of his last year's gifts), a fair number of new books could also be bought. Some occasions for buying second-hand books at favourable terms were taken advantage of.

(a) Books presented to the Eastern Section.—The Hon. Mr. Justice Woodroffe, Calcutta, has been good enough to send us 7 more volumes of Tantric works (in Samskrt), so that the whole collection of printed Tantras presented by him now amounts to 67, contained in 19 volumes.

Mr. C. Spurgeon Medhurst kindly sent some Chinese texts, mainly Taoist.

Pandit Chhedalāl presented a Hindustāni book, entitled Saddarshan, written by himself, in 2 volumes.

(b) Books purchased for the Eastern Section.—In the beginning of the year the Hon. Mr. Justice Woodroffe, Calcutta, called our attention to the possibility of acquiring, in Calcutta, a complete set of the Tibetan Kanjur and, perhaps also of the Tanjur. Mr. Van Manen, who is a good Tibetan scholar, was then sent to Calcutta and, through the kind mediation of the said gentleman and of Sir Ashutosh Mukherji, succeeded in striking the bargain, after having duly examined the books, 327 volumes in all. The importance of this acquisition can be understood from the fact that only about half a dozen copies of these two cyclopædias exist in Europe, and its extent from Waddell's calculation that, for transporting one copy of the smaller set (100 vols.) from Tibet to India, about a dozen yaks (Tibetan oxen) would be required. All of these books are block-prints,

and they consist of loose leaves measuring about 24 inches in length and 8 inches in breadth, thus resembling huge Indian paper MSS. The Kanjur represents, as it were, the Tibetan Tripitaka, whereas the Tanjur comprises the non-canonical Buddhist literature of Tibet and also a number of non-Buddhist works, such as, e.g., a translation of Kālidāsa's Meghadūta. The Kanjur is said to consist of no less than 1087, and the Tanjur of nearly 3,000, different works, among which there are several translations from now lost Samskṛt originals. The sum for purchasing the two cyclopædias and the cases, etc., required for housing them (see below, Shelving) had to be borrowed, but the debt is now cancelled (see above, Finance).

It is most gratifying that just now, thanks to the efforts of Mr. Van Manen, a copy also of the biggest Chinese cyclopædia (comprising 1,600 vols.) is probably to become ours. Some friends have collected the sum required (£55), and with the kind assistance of Mr. C. Spurgeon Medhurst we are now treating for the copy in China.

(c) Books presented to the Western Section.—Of these the following may be mentioned specially:

1. Mrs. Besant, some 40 books and pamphlets.

2. , As Editor of The Theosophist, nearly 300 works of a most varied character.

3. Mr. W. H. Kirby, some 60 works, mostly on modern European history.

4. Mr. R. Lakshman Rao, a valuable collection of some 50 works on modern philosophy and psychology.

5. Mr. Johan van Manen, 38 works.6. Mr. A. Ostermann, 28 works.

- 7. Mr. Hermann Thaning, 28 works, mostly Danish Theosophical publications and old Latin and Greek text editions.
- 8. Mr. A. Schwarz, 25 works. 9. Mr. J. H. Cordes, 17 works. 10. Mrs. A. Van Hook. 10 work.

10. Mrs. A. Van Hook, 10 works.
11. Count Hermann Keyserling, a complete collection of books and articles by himself (9 works).

books and articles by himself (9 works).

12. Mr. I. S. Cooper, Mr. D. Van Hinloopen Labberton,
Mr. M. Roso de Luna,—each more than 5 works.

 The Theosophist Office, Mr. P. Baijnath, Mlle A. Kamensky, Mr. C. R. L. E. Harvey, Mrs. H. Lübke, Don Fabrizio Ruspoli, Mr. Dawson, The Smithsonian Institution, Major C. L. Peacocke, the Government of India, Dr. A. Coomaraswami, Dr. Harrison, Miss B. van Motman, Mr. F. L. Woodward, Prof. O. Penzig, Blytt & Lunds Forlag, Mrs. M. Sharpe, Mr. T. Huidekoper, Dr. R. Van Marle, Mr. R. B. M. Rangacharya, Mrs. W. H. Kirby, Comité des Publications Théosophiques, Mr. Ch. Blech, Miss. E. Blytt, Mme. H. Pissaref, Mr. C. W. Leadbeater, Anonymous, the Collector of Madras,—each from 1 to 5 works.

In addition the following items need mention. They relate to books received towards or just after the end of the year and not yet entered in the register.

Mr. W. H. Kirby sent a complete and bound file of *The Illustrated London News*, 137 volumes, from 1842 to 1910, a most valuable gift.

The heirs of the late Mr. Dadabhoy Dhanjibhoy Jussawala, F. T. S., presented the Library with his agricultural collection, consisting of over 100 works and over 50 pamphlets. This choice collection contains several costly and valuable items.

Mr. F. L. Woodward sent from the 'Octav-Ausgabe' of Tauchnitz' Griechische und Römische Classiker, a magnificent collection of 85 modern and scientific text editions of classical writers (Greek and Latin), totalling some 160 volumes; and, in addition, the latest editions of Liddell and Scott's Greek Lexicon and Lewis and Short's Latin Dictionary, both the large editions. This extremely valuable gift fills a long-felt want in our Library.

Mr. A. Schwarz presented another valuable collection of books, chief amongst which was an almost complete (duplicate) series of *Lucifer—Theosophical Review* in 43 volumes.

Mr. Ratnasabhapati gave the Library a first choice of a miscellaneous collection of books, counting about 200 volumes.

We have much pleasure in tending our heartiest thanks to all these donors.

A word of special gratitude is due to Mr. B. P. Wadia in his triple capacity as Manager of the Theosophical Publishing House, Sub-Editor of *The Theosophist*, and private well-wisher.

His enlightened interest in the Library has become a very great help to us.

- (d) Books purchased for the Western Section. Amongst the year's purchases the following works may be specially mentioned:
 - 1. The Ante-Nicene Christian Library, 24+1=25 volumes.

2. The Works of St. Augustine, English translation, 15 volumes.

3. Eisler's Philosophen-Lexicon.

4. Mémoires Concernant les Chinois, 16 volumes.

5. Ed. Chavannes, Cinq Cents Contes et Apologues extraits du Tripitaka Chinois, 3 volumes.
6. Bulletin de l' Ecole Française d'Extrême Orient, 10 volumes

(up to date).

7. Barbier, Dictionnaire des Ouvrages Anonymes, 5 volumes.

8. Deguignes, Histoire des Huns, 5 volumes.

9. Journal of the American Oriental Society, vol. 19 to vol. 26, nearly completing our series.

10. Wenckstern's Japanese Bibliography, second volume. 11. Zottoli's Cursus Literaturae Sinicae, 5 volumes.

12. Castren's Nordische Reisen und Forschungen, 4 volumes.

13. Rodkinson's Babylonian Talmud, English translation, 10 volumes.

14. Stanislas Julien's Tao Te King.

NEW MANUSCRIPTS

- (a) Donations .- Mr. Subrahmanya Sastrī of Tandankorai, Tanjore District, was good enough to present the Library with the following palm-leaf MSS., Nos. 4, 6 and 9 being incomplete, the rest complete:
 - 1. Sundarakānda of Rāmāyana. 2. Devimāhātmya (Purāna).

3. Hanumatkalpa (Mantra-S'astra).

4. Srīvidyākalpa 5. Astabandhana

6. Manivacakacarita (biography).

7. Appayadīksitacarita by Sivānandayati (biography).

8. Suklasamvatsarapañcanga (calender).

9. A Tamil translation of Magha's Sisupalavadha (poetry).

We have further to thank the Bangalore Cantonment Lodge of the T. S. for five old paper MSS. (written in the Devanagari character) and one palm-leaf MS., viz. :

1. Dinakarī (philosophy, Nyāya).

Muktāvalī-tīkā (do)
 Pañcalaksanī (do)
 Nyāyavādāvalī (do)

5. Brahmasūtra, text only (Vedānta philosophy)

6. Tirukkural with Parimelayakar's comm. (Vedanta philosophy)

And, lastly, I have the pleasure of mentioning a Gujerati MS., viz., the second half of a work called Burjor Nameh, in 11 volumes, presented by Mr. J. R. Aria.

(b) Purchases.—We had the opportunity of acquiring, through our Pandit Gopālaiyer, a small private library consisting of 35 well-bound copy-books, in which altogether 52 texts are contained, carefully written in the Grantha character (all by the same hand) and for the most part apparently even collated. According to the information given to our Pandit most of these copies were taken in Benares. A prominent feature of this collection is the selection it contains of rare MSS. belonging to the Mantra-sastra. There are, e.g., among the latter no less than 5 different commentaries on the Prapañcasara. I mention the following texts:

Prapańcasārasambandhadīpikā by Uttamabodhayati (Mantrasāstra.)

Vijňánacandrikā by Advayagiri (do) Prapañcasāravivaraņa by Vivaraņācārya (do) Satsampradāyasarvasva by Simharāja (do)

Harşakadmudî (Saradatilakavyakhya) (do) Mantradevataprakasika by Visuudeva (do)

Nityôtsavanibandha by Umānandanātha (do) Prapañcasārasamgraha by Gīrvāṇendra (do)

Sadācārabodha by Rāmanāthayogin (Saivavedānta).
The Dīpikās, by Sankarānanda, on Atharvasikhā and
Atharvasira Upanisad.

Vis'vanāthabhaţţīya (grammar).

Purusārthaprabodha by Brahmanandabhārati (philosophy, Advaita).

Bodhāryaprakarana by Sadās ivabodhendra (philosophy, Advaita).

Advaita).
Several Kávyas (Raghuvams'a, Sis'upālavadha, Kumāra-

sambhava, Meghasamdes'a, Naisadha) with Tamil commentaries.

(c) Manuscripts acquired through copying.—The number of Granthas copied during this year is 102,400. Out of the

34 complete texts thus secured (i.e., without considering 9 further texts still in progress) the following may be mentioned:

Nayaprakās'ikā (Srībhāṣyavyākhyā) by Meghanādasūri (philosophy, Vis'iṣṭādvaita).

Sukhabodhinīvyākhyā (a commentary on Siddhantakaumudī)

by Nīlakaņthadīkṣita (grammar).

Mayūkhamālikā (a commentary on Săstradīpikā) by Somanāthabhatta (philosophy, Mīmāmsā).

Somanāthabhatta (philosophy, Mīmāmsā). Gurucandrikā (Gurugaudabrahmānandīya) by Brahmānanda

(philosophy, Advaita).

Visnusahasranāmaniruktivyākhyā by Srīvidyādhirāja. Srīranganāthamāhatmya in 104 Adhyāyas (said to be part of the Garudapurāṇa).

Visputantra (of the Pāncarātra sect).
Mānasārasīlpasāstra (architecture).
Sūryasiddhāntavivaraņa (astronomy).
Taittirīyopaniṣadbhāsya by Govindarāja.
Garuḍapurāṇa (different from printed texts).
Smṛtyarthasāra by Srīdhara (custom).
Kṛtyaratnāvalī by Rāmacandra (do).
Yāskopaniṣad.

MUSEUM

Our small collection of curios, ethnographica, etc., forming a nucleus for a future Museum and attached to the Library, has grown again this year through some welcome gifts.

Mrs. Besant contributed three beautiful silver caskets containing complimentary addresses presented to her on various occasions, as well as some ornamental keys and tools used in Theosophical functions.

Mr. J. D. Mahluxmivala presented five curious Pārsī paintings, representing legendary heroes of Zoroastrian lore.

Mr. D. Van Hinloopen Labberton contributed an interesting collection of Polynesian arms, mostly swords, and a few other ethnographica.

The Hon. Mr. Justice Woodroffe sent some beautiful

pictorial representations of Indian art.

The Burmese Section T. S., through its kind representative, Mr. Moung Thain Maung, presented us with a truly splendid brass image of the Buddha, nearly 2 feet in height. Mr. A. Schwarz gave a magnificent life-size photographic portrait of Colonel Olcott, the Founder of the Library.

Many thanks also to these generous donors!

OFFICE REQUISITES

A word of thanks is also due to Mrs. C. Bayer de Bruin, who presented the Library Office with a much needed first-class type-writer, and to the anonymous donor of a complete copying-press outfit.

SPACE AND SHELVING

For housing our copy of the Kanjur and Tanjur 3 large cases divided into partitions in a suitable manner had to be specially ordered, as well as 650 wooden slabs as covers for the books and the necessary number of straps for holding these together. Fortunately, there was still just sufficient room for these three cases in the department containing the printed books of the Eastern Section. Owing to these unforeseen expenses and to the uncertain aspect of our finances, we postponed to next year the intended purchase, sanctioned last year, of metal shelving for the stack-room. The urgent necessity of this purchase, however, has meanwhile become the more pressing by the constant increase of books.

BINDING

This year we have been able to bind 217 volumes, which is considerably below our annual requirements. During the next year the problem must be carefully studied and, if possible, finally solved.

STAFF AND WORK DONE (EXCEPT EDITORIAL)

I was on leave in Europe this year from the middle of March to the beginning of December. I attended, as a delegate of the Adyar Library, the International Congress of Orientalists held in Athens during Easter week. It was the first time that the Adyar Library has been represented at a scientific Congress. I placed before the Congress an advance-copy (not quite complete) of the first volume of our Upanisad edition, which apparently met with appreciation, and I also read a paper before the Indian Section of the Congress. I had great pleasure in learning, on several occasions, that our Library is already well known and has several sympathisers among Western scholars.

Eastern Section .- This year, the Pandits have been mainly engaged in diminishing the amount of back-work which had been accumulating in this section for several years owing to the smallness of the staff; that is to say: they have collated MSS, which had been copied from originals placed at our disposal for a certain length of time. A fairly large amount of Granthas, viz., 102,000 was dealt with by them, but there remain still about 160,000 Granthas (of 32 syllables each) to be collated. Also a fair amount of copying has been achieved, as pointed out above (see New Manuscripts), but it has been mostly done by scribes working outside the Library and paid by the piece. As to travelling, only one short tour was arranged this year, viz., for Pandit Gopālaiyer who went to Tanjore and Chidambaram and returned with the collection mentioned above, which we definitely purchased after I had examined it.

The Eastern Section has had one honorary worker this year, viz., Mr. Rāmasāmi Aiyer, who has been so good as to check our Tamil books and to fill up more completely the cards representing the same in the Alphabetical Catalogue.

Western Section.—The Assistant Director has been at work with his usual zeal, and it is gratifying to state that, owing to his efforts, there is a gradually increasing introduction of method in the administration of this section.

Mrs. Lübke was, as before, a most valuable worker, grudging no pains to keep ahead of the manifold and tiring requirements of the daily Library routine. Next year

Mrs. Lübke will probably be obliged to return to Europe for a protracted period, and we will thus lose a helper whom it will be very difficult to replace. We hope that it will be our good fortune to see her again amongst us, in the future, to the great advantage of the Library.

Mr. John Ingelmann, Mlle. M. Kamensky, and Mlle. M. Cruz have rendered us good services, or are doing so, in making systematic registers of the works in the Library in their respective mother-tongues, viz., Danish, Norwegian and Swedish, Russian, and Spanish.

Miss S. Ware has very carefully attended to the stamping of all new books (which is a more complicated business now than it was in former years).

Mrs. Godefroy has returned to us and gives assiduous assistance in many ways, being at the moment chiefly engaged in classifying according to subjects all articles and papers in the reports of the International Congresses of Orientalists.

Mrs. Scott has with great pains indexed an interesting old newspaper cutting, book-dating from the first years of the existence of the T. S. and mainly concerning H. P. B. and Isis Unveiled.

Splendid assistance has been given by two new workers, Mr. Thomas Prime and Mr. M. B. Kolatkar. Together they have taken up the Press Cutting Department (neglected for a long time, owing to want of workers), and they have carefully read through, marked, cut out and pasted into scrap-books, at the cost of some five months of hard and self-abnegating work, the accumulated files of twelve daily newspapers extending over a period of about four years.

Lastly, one more work of special importance for the T.S. must be mentioned under this heading. A devoted member and retired Government Servant, Mr.S. Siva Rao, has come forward volunteering to compile a complete and detailed index to the whole file of *Theosophist* volumes, now numbering 34 in all. This index, for which it is

hoped that ultimately a possibility of publication may be found, will be fivefold, being arranged according to (1) titles of articles, (2) authors' names, (3) subjects, (4) news, notes, and miscellaneous paragraphs, and (5) book reviews. The first 17 volumes of the magazine have already been finished, and at the present rate the work should be completed in about a year's time. We wish Mr. Siva Rao all success in his eminently useful task.

EDITORIAL WORK

Volume I of our critical edition of the Minor Upanisats, comprising 20 Samnyāsa Upanisats, is now at last finished and ready for sale.

Contrary to my expectation, the printing of the Ahir-budhnya-Samhiţā could not be continued during my absence, which is a pity, because there is now a good deal of interest shown for this subject also in the West. I hope that the first half of the work at least will go through the press in the coming year.

The preparations for the Descriptive Catalogue are going on satisfactorily: Paṇḍit Rāmānujāchārya has been engaged, and is still engaged, in the rough description of our Nyāya MSS.

LENDING OUT OF BOOKS AND MSS.

The Lending Library appears to be better appreciated every year. It is to be hoped that ere long we shall have a special room for it.

Again some MSS. have been lent out this year, namely, to the Harvard University, which asked for and received our three palm-leaf MSS. of the text of, and one MS. of the commentary called Samjīvinī on, Uttararāmacarita.

DR. F. OTTO SCHRÄDER,

Director



REPORTS OF THE GENERAL SECRETARIES OF THE NATIONAL SOCIETIES



REPORT OF THE T. S. IN AMERICA

To the President, T. S.—I have pleasure in presenting to you the Report of the American Section of the Theosophical Society for the year ending 31st August, 1912.

At the end of the first six months, the former General Secretary, Dr. Weller Van Hook, who had served the Section so ably and so devotedly for many years, found himself obliged for financial reasons to retire from the active direction of affairs. The Board of Trustees therefore regretfully accepted his resignation and elected Mr. A. P. Warrington as his successor for the unexpired term. The report of the retiring General Secretary will be found in The Theosophic Messenger for May, 1912, and is chiefly financial.

Lectures .- During the first half-year, the lecturing work proceeded much along the usual lines of efficiency, save that our invaluable lecturer, Mr. C. Jinarajadasa, was no longer in the field. Much good work was done, however, by Mr. David S. M. Unger and by Mrs. Alida E. de Leeuw-Mr. Unger by making week-end journeys from Chicago to cities lying within a night's journey, and Mrs. de Leeuw by making a long tour throughout the country in the interest of Theosophy and Co-Masonry. A brief tour of the Eastern Lodges was also made by Mr. Irving S. Cooper. whom the Section was rejoiced to receive back again after his sojourn at Adyar. Mr. Rogers also has done useful work in lecturing before Eastern Lodges. In Los Angeles a new feature in meeting the public was adopted by Mr. Carlos S. Hardy, who for six months on every week-day gave a noon-day talk to business men and women at the

lodge rooms. He was assisted in this by Mr. A. F. Knudsen at those times when his duties called him elsewhere. In a short time these meetings developed a membership of nearly one hundred, fully three-fourths of whom asked to be organised into a regular study class, and perhaps two-thirds have already joined the Lodge. The undertaking will be continued for the forthcoming year. An effort has been made to stimulate the development of lecturers in the local Lodges, and to have them spread Theosophy throughout their own cities and contiguous territory, the idea being that, if every Lodge became self-sufficient in this respect, they could also become very vital centres for the development of activities in the cities and towns surrounding them.

Organisation.—The present General Secretary upon accepting office divided up the large American territory into Divisions, with a Divisional Representative in charge of each Division, whose duty it should be to aid the General Secretary in the execution of his duties. The appointments are as follows: Dr. F. Milton Willis, Divisional Representative for the Division of the East; Mr. Irving S. Cooper, for the North; Mr. E. Y. Blum, for the Middle West; Mr. Thos. D. Dawkins, for the South; Mr. Ray M. Wardall, for the North-West; and Mr. W. J. Walters, for the West. It is desired that these Representatives shall keep in touch with the members and Lodges, stimulate their propaganda, and in every way endeavour to help them to carry out the plans and policies of the administration. The system promises to insure greater success to our constantly increasing work, spread over a vast territory.

Another innovation consists of the appointment of 'Circuit Riders' in connection with prominent Lodges. These are to develop the territory given into their charge by striving to obtain appointments for lecturers to speak in clubs, parlours, churches, etc., and in every way to get close to the public and induce them to hearken to the

proclamation of the message which Theosophy has for them. The 'Circuit Riders' will be expected to go as constantly as possible from one end of their Circuit to another, until they have formed new Lodges and study classes, and even then to help and sustain the interest among those newly organised. Thus far, only three of such appointments have been made; Mr. A. F. Knudsen for the Los Angeles Circuit, Mr. W. J. Walters for the San Francisco, and Mr. Ray M. Wardall for the Seattle; these circuits embrace the entire Pacific Coast States and British Columbia. The system will be experimented with in these Circuits, and will be extended Eastward as rapidly as seems practicable.

Still another system has been planned and will be put fully into operation as soon as the co-workers are found to head the same, and that is the appointment of Chiefs, preferably at Headquarters, each of whom will organise a corps of workers, consisting of a member or members in each Lodge, who will strive to reach the various professions with propaganda literature. One Chief is to circularise the physicians, another the lawyers, another the clergy, another the business men, etc. The local representatives of the respective Chiefs will keep their respective professions informed of useful literature bearing upon the lines of thought which most appeal to them in connection with Theosophy. In this age of telephones, the telephone book becomes a convenient directory for ascertaining the names of professional and business men, and the plan mentioned promises to be practicable and effective for reaching all classes of people.

The American Theosophist.—Since the change of administration, the Sectional journal has been enlarged and improved. It is now divided into two parts, the magazine, and the official parts, respectively. It was thought desirable to make this division, as between the general matter and that which pertains more particularly to the Theosophic organism, in order to make the magazine more acceptable to the reading public. In addition to this, it has been

arranged to change the name of the magazine to The American Theosophist, beginning with the January number. It is hoped by means of these changes to succeed in placing the magazine as generally as possible upon the news-stands. We are therefore striving to increase the circulation, and to obtain proper advertisements quite vigorously, with the object of making the magazine not only self-sustaining financially, but also one that will reach the greatest possible number of readers outside the limits of the T. S. To this end, an organised effort is being made to get all the Lodges to co-operate in placing the magazine upon the basis proposed, by obtaining subscriptions and new advertisements.

The Book Business.—An important change has taken place in the book business of the Section. Heretofore it has been conducted by corporations and individuals. But the Chicago Lodge, owning the Theosophic Book Concern, the stockholders owning the Theosophical Book Corporation, and Mr. L. W. Rogers, owning the Theosophic Book Company, have generously donated to the American Section their book business and stock of books, and now the three concerns have been consolidated and are being conducted under the title of The Theosophic Book Concern, under the able management of Mr. Irving S. Cooper, in Chicago. A special effort will be made to give a service of the highest efficiency, and to make this not only a profitable feature of the Section's work, but a most valuable arm from the propaganda standpoint.

Lodge Unity.—The new administration has adopted the policy of encouraging the various Lodges meeting near one another in a city, to federate themselves into a joint association for the purpose of combining their financial resources in renting a joint Headquarters, that will more nearly meet the demands than is the case when each separate Lodge has its own small meeting-place. The privilege of the members is recognised to divide themselves into as many groups and Lodges as they deem

best for the good of the service, but the additional principle is urged of uniting their efforts at a common Headquarters where practicable, so as to present as strong a front as possible to the public.

Subsidiary Activities .- The progress of the Order of the Star in the East has been very rapid and encouraging. In Miss Marjorie Tuttle the Order has a most able National Representative, and the mark of her work throughout the country is strength and far-sighted wisdom. Already approximately two thousand members have been enrolled, F. T. S. and non-F. T. S. Headquarters is greatly strengthened by the arrival of Miss Tuttle, who will now also make it her headquarters. A very wise appointment has also been made in the person of Mrs. Ray M. Wardall, as the Head of the Round Table in America. Mrs. Wardall is able and enthusiastic, and it is expected that soon she will have Round Tables established all over the Section. The General Secretary has appointed Miss Litta Kunz to head the Lotus Circles in the Section. Miss Kunz will also, as rapidly as possible, endeavour to place the Lotus work on a strong, organised basis. We appreciate fully how true it is that the work of the future is to be in the hands of our children, and we wish to make the juvenile orders as efficient as possible. We are looking forward to the establishment of a Temple of the Rosy Cross, when Mrs. Russak reaches Krotona at the conclusion of her continent-wide tour.

The Future.—The outlook for the Sectional work in general is most promising. The General Secretary not only has the able aid of a fine corps of Headquarters workers, of Divisional Representatives, of newly appointed Circuit Riders, of the Lodge Presidents and Secretaries; but the great stimulus of having Mrs. Russak working in the Section again is looked forward to with no little expectancy. When Mrs. Russak was in America before, the effect of her tour was to put new life into the work wherever she went. Her radiant personality inspired member and nonmember alike. She is now engaged in a long tour,

accompanied by our able co-worker, Mrs. E. R. Broenniman, and most delightful reports are already being received of the excellent work being done. There is the promise also of having the services of Mr. L. W. Rogers continually and freely during the coming year. Mr. Irving S. Cooper will make special visits for brief lecture tours from time to time, as he is able to absent himself from his very important duties in Chicago. Mr. Cooper arrived in the nick of time to fill an important niche, and he has already won not only the confidence, but the admiration, of the executive officers for the able manner in which he has undertaken his difficult tasks. We shall also have Mr. David S. M. Unger again in the field, doing the work which he is so peculiarly fitted to do along Christian lines.

Statistics.—The records of the Section as of August 31, 1912, show the following statistics: New Branches are: University Heights Lodge of San Diego, charter dated May 29, 1912. German Morning Star Lodge of Chicago, charter dated June 25, 1912. Two Lodges have dissolved, namely: Hyde Park Lodge, Chicago, October 6, 1911, and Kansas City, Kansas, Lodge, May 31, 1912. Total number of Lodges, 129.

Number of members resigned: 63. Number deceased: 29

| zimioor docomord rec | | |
|---------------------------------------|------|-------|
| Number of Branch members | | 2,982 |
| Number of members unattached | | 386 |
| | | |
| Members in good standing | | 3,368 |
| Delinquents | | 408 |
| | | |
| Total | | 3,776 |
| Total membership September, 1911 | | 3,092 |
| Admitted during the year | | 684 |
| If the delinquent members numbering | | 408 |
| should not pay up their dues, the net | gain | |
| would be only | | 276 |

Krotona.-When the office of General Secretary fell to my hands, I was deeply immersed in laying the foundations of the E. S. and Educational Centre which had long been preparing, under the significant designation of Krotona; and with the added force which came with the new office, the preliminary details were quickly rushed into form, and the removal of the office to California was practically contemporaneous with the acquisition of the fine site in Hollywood, where now the Sectional Headquarters is established. Of this site I need here say nothing in general, for the Sectional journal has already done this in advance. But I will state that the urgent need to properly take care of our workers has forced me to erect temporary bungalows, six having already been completed. Others of a permanent character will be begun as soon as the plans are finally completed by the architect, who is also at work upon plans for some of the major structures. A donation of \$5000 has just been promised by Mrs. Annie Sinclair Knudsen, with which to erect the first dormitories for the proposed Boys' School. Already her generous son, Mr. A. F. Knudsen, had given \$12,000 wherewith to make a payment upon the original purchase of the entire estate. It was with this sum that we made our first beginning, and now the mother seeks to give aid by enabling us to make a beginning of the much needed Boys' School. One thousand dollars each has also been contributed toward the establishment of this school by Mr. William Eastman Goodfellow and Mrs. Marie E. Cushing, both of Minneapolis. It is proposed immediately to erect a central cafeteria and community house, and then convert the original dwelling into temporary offices for all the workers, which will at present be ample in space. It is also necessary to raise a building at once with two halls, one to be used as a Masonic Temple and Temple of the Rosy Cross, and to be known as Rakoczi Hall, and the other to be a T. S. lecture hall and general lecture room for the Krotona Institute, and to be known as Pythagoras Hall. Beneath these will

be class rooms, and over Pythagoras Hall an E. S. room. These structures and the social building will be built on the patio plan. Already roads and pathways have been opened and graded from excavations made for buildings, water mains laid, electric light installed, and gas mains made ready for. Pending the completion of the needed improvements, neighbouring houses have been rented for dwellings and offices. Devoted members are coming to us from many points, and the management is prepared to go ahead with substantial constructive work. Only the co-operation of all the members is wanted to steadily supply the needed resources. Since purchasing the original tract, nearly two acres have been added with money loaned by Mrs. E. R. Broenniman upon mortgage. The addition was vital to give us the nearest outlet to the street car and a necessary frontage. The mortgage remains on original or main tract. From the tuition received from the proposed Boys' School, from the rentals of bungalows rented to workers, and from the product of the orange grove, we hope in time to derive a substantial revenue from the estate. But for many months we shall need the consecrated support of our efforts on the part of members, in order that the foundations or nucleus of our future Theosophical University may be properly established. No time has been lost in seizing every opportunity and every resource to initiate the work which the Krotona Institute is intended to do. In an incredibly short time a programme of 144 lectures of the Summer Institute was arranged, a Greek theatre constructed, and in a few weeks over one hundred hearers were enrolled, and a more extended programme has been arranged for a winter course. For the efficient planning and execution of the details of the work of the Institute, thanks are due to Mr. Carlos S. Hardy, the Director, and Mr. Fritz Kunz, the Registrar, assisted by Mr. A. F. Knudsen, Miss Isabel B. Holbrook and others. These activities are not local but Sectional. This centre is working to provide Theosophical training for lecturers, class leaders and writers, and constitutes the nucleus for a

wide, constructive scheme whereby the T. S. Lodges may become efficient centres of learning and training along broad and tolerant lines, centres wherein the Theosophic interpretation of all branches of learning is freely provided. The time has come when we must have our movement well and safely rooted on the physical plane. No longer must the only physical evidence of the existence of the American Section consist of atmospheric vibrations and printers' ink. We realise that we have an immense work to do, and we must have the tools with which to do it, the most important of which is a suitable centre from which to carry on its chief features. So we propose a Headquarters that can be pointed to with pardonable pride, one which the great World-Workers may find not all unfitting, when They move again among men and proclaim the new message to the race.

Greetings.—I take this occasion to send on behalf of the T. S. in United States and Canada, the most cordial and fraternal greetings to the Convention; and to yourself, our revered President and your Brothers of the Lodge, our sincere love and deep devotion in the Service which links us all so closely together.

A. P. WARRINGTON, General Secretary

REPORT OF THE T. S. IN ENGLAND AND WALES

To the President, T. S.—I have the honour to submit to you the report of the T. S. in England and Wales for the year ending October 30, 1912; at the same time offering to you the assurances of our confidence and affection, and to the Fellows in Convention assembled our fraternal greetings.

We have congratulated ourselves on the fact that the President has decided to make her visits to the West annually, instead of as heretofore biennially; for it has therefore been our glad privilege to have her with us during this as well as the previous year. Once again we have witnessed the great impulse given to our work by the impressive lectures in the large Queen's Hall, and the many visits to other centres of Theosophical activity. And as a result of her visit not only has the movement spread visibly, but we also see visible results from the great vitality which pulses through the movement in this country.

The Vice-President, Mr. Sinnett, we are glad to say, resides here permanently. He has taken a real and active interest in our work, and, presiding in his official capacity at meetings of our Executive Committee, has proved of great assistance with his mature judgment and sound advice. He has also lectured for us, and done much work in connection with the London Lodge (which, however, is attached directly to Adyar).

It has been our additional good fortune to have had Mrs. Russak with us for the greater part of the year. Her sympathetic personality, combined with her gifts as a lecturer, awakened very great enthusiasm; but above all her visit has meant the constant presence of one who is an exceptional channel of the Masters' influence, and for that privilege we cannot feel sufficiently grateful, for the results of her work have been wide-reaching.

We have been glad to welcome many visitors from other National Societies, far too numerous to be named individually; suffice to say that amongst them have been the General Secretaries of France, Italy, Holland, Russia, Hungary, Scotland, and Belgium; Mrs. Cooper-Oakley, Dr. Hübbe-Schleiden and Mr. Jinarajadasa.

During the year Charters have been issued to sixteen new Lodges (as against ten last year) at: Bedford, Bristol, Burnley, Cambridge, Coventry, Eastbourne, Harpenden, Hull, Leicester, London ('Light on the Path'), Redhill and Reigate, Richmond, Tunbridge Wells, Watford, Wimbledon and Worthing. This makes a total of sixty-seven Lodges.

Twenty-seven Centres have been authorised, namely at: Battersea, Bromley and Beckenham, Burnley (now a Lodge), Claygate, Colne, Darlington, Doncaster, Ealing, Eastbourne (now a Lodge), Falmouth, Gloucester, Leytonstone, Mansfield, Melksham, Paignton, Petersfield, Reading, Rotherham, Saffron Walden, Stroud, Sutton-Coldfield, Swansea, Sydenham, Tunbridge Wells (now a Lodge), Wellington, Willesden, and Wolverhampton.

We were able last year to record a most gratifying increase in our membership, and the same steady improvement has been maintained. 506 new Fellows have joined, 23 have been transferred to other National Societies, 30 have lapsed, 57 resigned, and 8 have died, leaving us with a net increase of 388. We make it a habit now to break our previous records.

At the time of writing, the total number of Fellows is 2,023: 295 unattached and 1,728 Lodge members.

123 books have been added to the library, and the librarian records 1,333 taken out on loan. At the present time the library is being substantially enlarged and brought more up-to-date in various departments.

The official organ of the National Society, the $V\bar{a}han$, has been again enlarged, and is now provided with a handsome cover.

The Ceremony of Initiation into the T. S. has been revived over here for optional use, and is appreciated by many Fellows, old and new.

The busy activities at Headquarters have been kept There have been the usual public lectures, Lodge meetings, enquirers' meetings, 'At Homes,' study classes for first and second year students, two groups for the study of The Secret Doctrine, a daily meditation meeting, meetings of the League of Healers and various other Leagues of the Order of Service, meetings of the Order of the Star in the East, the Round Table and Golden Chain, etc. Various dramatic performances have been given; two plays by Mr. Clifford Bax were produced at Convention time. In fact, the general activity in the National Society is bewildering in its extent and scope. Perhaps the chief new feature to be mentioned is the resuscitation of the London Federation in a new and much expanded form. The success of the first Conference held recently has proved its usefulness.

Turning to the provinces, the Northern, Southern, and Midland Federations have each held their usual meetings, and great activity has been shown in many of the Lodges. The Harrogate Lodge is building premises of its own, the foundation stone of which was laid by the President in the summer, and the Lodge at Cardiff is sowing the seed of Theosophy in Wales.

A great many lecture tours, combining Lodge visitation and propaganda work in fresh fields, have been arranged, the greatest credit being due to Dr. L. Haden Guest, Secretary of the propaganda Sub-Committee, for his organisation of this department of the work. In the work of propaganda, Dr. Guest has been untiringly supported by Mr. and Mrs. Whyte, and the Harrogate members have worked too at several new places, with their usual

enthusiasm. The extent of ground covered during the year has been vast, and we find practically everywhere great interest in the Theosophical teachings. Mrs. Whyte has had charge of the press work, which also has developed greatly under her capable guidance.

Glancing at various subsidiary activities drawing their inspiration from Theosophists, I may mention that the Order of the Star in the East continues to grow and prosper; it has had, I think, a very beneficial influence on our corporate life by introducing more of the devotional element into our activities, and so counterbalancing the tendency to over-intellectualism, inherent in a scientific and metaphysical Society such as ours.

A new Order has also been founded, called the Temple of the Rosy Cross, whose object is to study the Mysteries and to practise ceremonial along spiritual and esoteric lines. The fact that large numbers of Fellows have joined it from far and wide, and the degree of enthusiasm it has evoked, show it has met a want in the Society. The Co-Masonic movement has also had a year of unprecedented success.

The T. S. Order of Service has now thirteen Leagues, many of which are doing excellent work.

Three summer schools were held under Theosophical inspiration at Torquay, Brighton and Letchworth.

The finances of the National Society are in an eminently satisfactory condition, thanks to a munificent donation, from an anonymous source, of £500. £300 of this has, at the donor's wish, been placed aside as a reserve fund, to be drawn upon only in case of emergency.

Although we have in this country much diversity of belief among our Fellows—indeed, several quite distinct schools of thought—none the less our work has been characterised, on the whole, by great harmony, and there has been a striking growth of the spirit of cordiality and friendliness which is drawing us together ever closer in our common ideals of service. We know that the Society is a living

organism, and we offer to you, Madam President, our hearts' gratitude for the inspiration and wisdom which you bear to us.

J. I. Wedgwood, General Secretary

REPORT OF THE T. S. IN INDIA

To the President, T. S .- The year opened, on 1st October 1911, with 325 Active Branches, 26 Active Centres and 4,792 Active Members, besides 854 Unattached Active Members, and closed, on 30th September 1912, with 338 Active Branches, 23 Active Centres, 4,506 Active Members and 664 Unattached Active Members. It should be explained that by the word 'Active' is understood a Branch or a Member not in arrears for more than two years' Annual Dues, ordinarily. The numbers of dormant Branches and attached and unattached members at the close of the year were, 95, 3,350, and 1,729, respectively; the last two figures have been arrived at by a rough calculation. Under the Rules of the Indian Section, members who allow themselves to fall into arrears for a longer period than two years should be dropped from the Rolls. But for various reasons this rule is not strictly observed; and a practice has grown up whereby they are treated as 'Dormant'.

The whole question will be brought up at the coming Convention, in accordance with a resolution of the Executive Committee of the Section, as the dormant list counts 5,079 members; and the working of the two years' rule strictly with regard to so many at once is a matter which should be judged only by the Section as a whole assembled in Convention.

The names of the Branches added and lost are as below:

I. Newly formed.—1. Adyar (Vasanţāpuram). 2. Aramboly) (Skand). 3. Puthunamkottai (Shrī Krishnamurthi).

4. Shrivanjiam (Shrī Vanchinath). 5. Sorathaperiamkuppam (Shrī Ram). 6. Kolhapur. 7. Chittagong. 8. Benares (Islamia).

II. Revived.—1. Kavali. 2. Dacca. 3. Aurangabad. 4. Allahabad (Lotus). 5. Amritsar.

III. Converted from Centres into Lodges.—1. Chamarajanagar. 2. Closepet. 3. Pharmavaram. 4. Nagarcoil. 5. Taliperamba.6. Indore.

IV. Dissolved.—1. Karur. 2. Kottayam. 3. Narsapur. 4. Raichur. 5. Baidyanath.

V. Gone into Dormancy .- 1. Palkonda.

Active Centres 23.—Converted into Lodges 6, newly formed 3.

During the year 416 new members were admitted, 24 resigned, 62 died; no less than 806 became dormant. The total of active members is therefore 4,506 as against 4,792 last year.

Propaganda.—Dissemination of Theosophical ideas was carried on by means of a staff of Provincial and Assistant Provincial Secretaries and Branch Inspectors and other Lecturers, numbering altogether 36, a few salaried, the majority honorary. Our tireless worker, the Joint General Secretary, Mr K. Narayana Svami Iyer, was in charge of Propaganda work. The premature death of his only son and his own protracted illness during the summer interfered seriously with his own tours. Yet he was able to do more than his fair share of work in the rest of the year.

Besides the work done by these travelling workers, nine Theosophical journals in eight different vernaculars were subsidised by the Section throughout the year. Rs. 1,482 were spent on these subsidies. The expenses on travelling and on various allowances and salaries to some of the travelling workers amounted to Rs. 912-2-3 and Rs. 2,699-13-0 respectively.

The Sectional Gazette, Theosophy in India, should also be included under this head. 4,750 copies of each issue of this were printed and circulated during the year under report, at a total cost, including printing and postage, of Rs. 2,425-11-9.

The total amount, Rs. 7,519-11-0, thus spent on Propaganda, was almost 33 per cent. of the total income.

A full list of the journals issued is given below:

Theosophy in India (English); Pūrņachandrodaya (Tamil); Divyajūāna Dipika (Telugu); Supantha (Canarese); Sanāṭana Dharma (Malayalam); Bramha Vidya (Bengali); Āṭma Vidya (Hindi); Message of Theosophy (Sindhi); Jigūasu (Gujrati); Satsang (Gujrati).

Of other publications within the Indian Section, perhaps the most noticeable that I have come across is the Risala-i-Haq-Numa—a translation into English by Brother Srish Chandra Bāsu, a most remarkable and valuable work on the Yoga methods of the Sūfīs. But I have not received at the date of writing this report full information from all the Branches.

Section owes much thanks to our Finances.—The Honorary Assistant Secretary and Treasurer, Munshi Banke Behari Lal Sahab, for his careful administration of its finances, which has effected economy without sacrificing any necessities, and cleared off all debts. And in an even greater degree it owes thanks to Mrs. Besant, P. T. S. and her anonymous partners in the good work, for substantial additions to the finances and the property of the Section. She purchased back from the Central Hindû College, Benares, the fine house-and-land-properties known as Shānṭikuñja and Gyan Geha, in February 1912, at a cost of Rs. 45,0001 for the Indian Section and, towards the end of the year under report, gave Rs. 2,250 as 'rent' for the two premises, as being in the occupation of herself and friends. This 'rent' or donation, as we may like to call it, has helped considerably to convert a minus balance into a plus one.

The Total Receipts of the year were Rs. 22,774-14-0; the Total Expenditure Rs. 20,132-3-4; The sums in hand at the close, *i.e.*, on the evening of 30th September 1912, were:

¹ And a piece of land bought for Rs. 5,000-ED.

| | | | Rs. A. P. |
|------------------------|-----------|-----|-----------|
| Bank of Bengal | | | 88 12 0 |
| Bank of Benares | | | 3,478 4 3 |
| (a) Current Account | Rs. 2,478 | 4 3 | |
| (b) Savings Bank | Rs. 1,000 | 00 | |
| Postal Savings Bank | | 2.2 | 229 98 |
| Govt. Promissory Notes | | | 1,500 0 0 |
| Cash on hand | | | 47 6 11 |
| | | | |

Total Rs. 5,344 0 10

The item of Rs. 2,478-4-3 was donated by Mrs. Besant separately for the purchase of a piece of land immediately adjoining the Section lands, and is held in deposit for that special purpose.

Conclusion.—A feature of the year which might attract notice was that the number of new admissions was almost exactly two-thirds of that of the previous year, viz., 416 as against 632. And somehow a much larger sum was left unpaid on account of the year's Annual Dues. It is difficult to trace any clear reason for this. Possibly the interest and attention of the workers and the members were taken up with various other activities.

Another item of note was the 'Discussions regarding T. S. Policy' which were carried on in the pages of the Sectional Gazette, as a consequence of doubts which had been disturbing the minds of not a few of the members, as to the relation between the T. S. and the Order of the Star in the East. These discussions have been closed, and the matter set at rest for the present by the declarations published at pp. 170 and 263 of Theosophy in India for 1912, of Mrs. Besant, President of the T. S., who is also the Protector of the O. S. E. She says: "I think it likely...that the O. S. E. is the embryo of a new religion, and because I so thought I did not charter it as even a League of the T. S. It is an entirely independent body, as much outside as the Ārya Samāj or the Brahmo Samāj, though all these include Theosophists... I heartily agree with

the General Secretary as to the supreme importance of Atma-Vidya and of its spread throughout all religions.... This is the work of the T. S. and will remain through the coming centuries."

"It (i. e., the O.S. E.) must not be identified with the T.S., which is to remain, through the coming centuries, the representative of the Divine Wisdom, the Universal Religion, of which all separate religions are branches."

If the distinction thus clearly drawn by the P. T. S. between the nature and the work of the T. S., on the one hand, and of other movements, on the other, is carefully and genuinely borne in mind by all members of the T. S. and especially by its workers, in practice as well as in theory, in action as well as in profession, then, and only then, the mission of the T. S.—the mission of promoting the fraternity of all nations, and the harmony of all religions, by the diligent vivification and spread of the truths of Atma-Vidyā, which are present, even if hidden, in the heart of every human being and every new religion—this noble mission will not suffer, but prosper ever more and more.

Although, at the moment, and in the warmth of discussion, some sense of unpleasantness and friction might have been felt here and there, yet I very earnestly hope and believe that, later on, these discussions and their outcome will be looked back to, by all concerned, with satisfaction, as having helped to ward off a possible danger from the T. S. and to guard its truest interests from harm.

Bhagavān Dās, General Secretary

REPORT OF THE T. S. IN AUSTRALASIA

To the President, T. S.—Our roll this year shows an influx of 176, against which 45 names have passed out including 8 who have died, leaving a nett gain of 131, quite the high water mark of any year in our history, This leaves us 1,135 as against 1,004 last year.

Mrs. Sydney Ransom arrived in Sydney just before our Easter Convention, and immediately thereafter commenced a visitation and lecturing tour throughout our States. Tasmania was the first on the list; after two or three weeks there, Victoria, both city and country, then occupied five weeks; after which the long trip by train and steamer was taken to the far North in Queensland, a little journey of nearly two thousand miles, and it was close upon three months before Mrs. Ransom again reached Sydney. After five weeks in the Headquarters City, a month was given to Adelaide and a month to Perth and Freemantle. Most of the time of this extended tour was passed in the larger cities, and the itinerary was almost restricted to towns where a T.S. Lodge was at work. From every quarter we hear but one result of the tour, a universal tribute to the value of the qualities of a capable student, a clear and persuasive speaker, united to many winning personal qualities, so that our visitor leaves behind her a host of friends. Outside of this there has been a little country visiting in Victoria and Queensland, but with nothing of any particular moment as an outcome.

Our Convention this year was held in Sydney and was far the largest we have ever held: it was the first occasion upon which the Headquarters Hall in Sydney had been used for such a meeting. The Hall looked quite imposing, and the occasion spoke eloquently for the growth of the T. S. in Australia.

The printing undertaken during the year has chiefly been through the O. S. E., by which channel many thousands of pamphlets have been sent out—£50 having been voted towards this at Easter. Copies were sent to the clergy of the different States; the harvest has not been in a hurry to arrive, but possibly our bread will return to us after many days.

Our monthly journal wins many new friends and, as a now permanent institution, may be left to its work as our chief instrument in contacting the public.

We have only issued one Charter during the year, and that only for quite a small bush Lodge in Tasmania, and one due solely to the removal of two old members to the place. The slowness with which we form new Lodges in Australia is due to the concentration of the population in the few large cities, to the great distances between places, and to our inability so far to send out any tried student as a permanent Organiser, expert in the work of forming Centres, and able to give weeks at a time to each. The numerous Orders now formed on the outskirts of the T. S. such as the O. S. E., the Order of Service, the Round Table, the League of Helpers, and even the Co-Masonic Movement, we may regard as the sowers of the seed of future T. S. Lodges.

It is a real satisfaction to us to see an ever-growing touch established between the T. S. in Australia and the Central Headquarters, the physical heart of the Society, as is seen in the numbers of our members who attend the great Christmas Conventions each year, and by the increasing number of our students who are now at Adyar for study. This has enabled us to become receivers of much that might otherwise go past us, and to feel a keener share in whatever inspirations may move the heart of the organisation as an instrument in the Hands of the great Ones.

Though forming only a far away outpost in the field of Their labours upon this globe, our Australian members have but one mind in an earnest resolve to keep constantly busy in Their Service, and a brotherly greeting now goes from those serving at that outpost to the members gathered at this year's Convention.

W. G. John, General Secretary

REPORT OF THE T. S. IN SCANDINAVIA

To the President, T. S.—Herewith I have the honour to submit to you the Annual Report of the T. S. in Scandinavia during the seventeenth year of its existence, covering the period from November 1st, 1911 to November 1st, 1912, and at the same time I beg to present to our honoured President the heartiest greetings and most profound reverence of the T. S. in Scandinavia.

During the year 4 new Lodges have been formed: The Lodge Lotusblomman (Lotus Lodge) in Enköping (Sweden)

" Midnatssol (Midnight Sun) in Tromso (Norway)

,, Marcus (Marcus Lodge) in Copenhagen (Denmark)

,, Vejle (Vej Lodge) in Vejle (Denmark)

No Lodge having been dissolved, the total sum of Lodges is at present 36. 196 new members have joined. 76 members have resigned, and 4 members have died.

On the 1st of November, 1912, the number of Lodge members is 932 and of unattached members 169. The total number of members on the 1st of November, 1912, is 1101, thus showing an increase of 116 members.

The following table shows the proportions between the different Scandinavian countries.

| _ | | Number of mem- bers on the 1-11-11 | | Decrease | Number of mem- bers on the 1-11-12 | | Remarks |
|---------|-------|--|-----|----------|--|----|---------|
| Sweden | | 508 | 57 | 34 | 531 | 22 | |
| Norway | | 223 | 37 | 16 | 244 | 8 | |
| Denmark | | 245 | 102 | 29 | 318 | 6 | |
| Finland | | 9 | | 1 | 8 | | |
| Sum | total | 985 | 196 | 80 | 1101 | 36 | |

The Society's organ, Teosofisk Tidskrift, has been published during the year once a month, upon the same plan as before, one half of the text being in Swedish and the other half in Norwegian-Danish.

The Theosophical work during the year has generally been carried on with great interest, although on various lines. This has not met with any serious difficulties, since liberty here in the North is of long standing, and we all desire, and also to the best of our ability try, to respect everybody's right to hold and proclaim the opinion he feels assured to be the most proper—these principles being, besides, in full harmony with the spirit of the T. S.

With a view of propaganda, public lectures have been held within the Scandinavian countries by Messrs. G. Ljungquist, G. Ljungstrom, F. Arentz, R. Erikssen, C. A. Walleen and H. Thaning.

The spreading about of Theosophical literature has increased.

The Annual Convention of the Society was held in Norrköping and was very well attended by members from the three countries.

At the Convention, Lieut.-Colonel Gustaf Kinell was re-elected General Secretary.

In connection with the Convention, the General Secretary of the T. S. in Germany, Dr. Rudolf Steiner, held on May 28, 29 and 30 a series of lectures in German, entitled 'Theosophische Moral'.

Finally, in the name of the T.S. in Scandinavia, I beg to convey to all brothers and sisters present at the Thirty-seventh Convention our fraternal greetings and most cordial good wishes.

Gustaf Kinell, General Secretary

REPORT OF THE T.S. IN NEW ZEALAND

To the President, T. S .- In sending you this brief report of the past year's activities of our Section, my mind reverts with pleasure to the great gathering at the Benares Convention last year, where it was my privilege to meet hundreds of devoted members from all parts of the world, and to feel, as never before, the warmth of the fraternal love which unites such varied types of men and women in a common endeavour to realise the Divine Wisdom in thought, word and deed. Attendance at such Conventions confirms one's belief in the advisability of each Section being directly represented, for this would in itself materially assist in drawing them still more closely to the parent body at Advar, and help them to consciously realise the power of the subtler forces pulsating through the entire organism, renewed and vitalised by the great Ones Themselves.

The progress of the Section shows a considerable advance on last year numerically, as the following figures prove. For the year ending October 31st, 157 new members were admitted, 9 resigned, 2 lapsed; 11 being transferred to other Sections, and 8 having died, there is a total membership of 801 as compared with 674 of last year. These members are distributed over 19 Lodges, and there are 76 on the unattached list. A new Lodge at Timaru is in process of formation.

While we recognise that our strength cannot be measured by numbers, it is nevertheless gratifying to find such an increase, considering the small population of this country, and to record the added interest on the part of the general public. The Press is also much more liberal

than formerly, and articles relating to our own and kindred movements are by no means infrequent.

Our literary output from Headquarters does not appear so great as formerly, but this is partly due to the fact that the larger Lodges are now undertaking this work in their respective districts. Experience has taught us that indiscriminate distribution of literature is wasteful and ineffective. We endeavour therefore to place our books, pamphlets and leaflets in the hands of persons likely to make good use of them. Following this plan we have distributed 500 copies of At the Feet of the Master to carefully selected persons from amongst the Clergy, Schoolmasters, etc. Many thousands of the smaller publications have also been circulated in this way. Our periodical literature now comprises: Theosophy in New Zealand, the official organ of the Section, with a circulation of 900; The Lotus Buds' Journal, a monthly for children, printed and published by a band of volunteers in Auckland; and the Halcyon, a quarterly magazine, the official organ of the Order of the Star in the East in New Zealand.

The Section Convention was held this year in Auckland, during the last week in December. It was in every way the largest and most successful Convention we have ever had. The lectures were delivered in the Concert Chamber of the new Town Hall, and were the first meetings held in the Hall—a significant omen, surely. As usual the subsidiary activities connected with, and springing from, our movement occupied the major part of Convention week. Amongst these, the O. S. E. easily took precedence, and the various meetings connected therewith were characterised by a contagious enthusiasm allied to fervent devotion.

The Round Table movement also shows increased activity, especially in Auckland, where the local Knights and Companions have ventured to entertain the children in public institutions in or near the city.

The Lotus classes too show marked vitality, although several of the Lodges do not yet recognise their full

responsibility in this department. Other activities which may be mentioned with commendation are the several Orders of Service, the Arts and Crafts Guild, the Food Reform League, etc., all born of the T. S. and vitalised by it.

Miss C. W. Christie, our indefatigable Sectional Organiser, pursues her lecturing work with undiminished zeal and vivacity. There cannot be any doubt as to the help derived by Lodges from the periodic visits of our Organiser, for her enthusiasm and earnestness inoculate, as it were, all who come into personal contact with her. Miss Helen Horne also has done yeoman service in this department, having visited several of the Lodges for prolonged periods and thus augmented Miss Christie's work.

As to the gift of 110 acres of land at Hobsonville near Auckland, little can at present be said beyond the fact that Mr. Colin Macdonald, late President of the Invercargill Lodge, is now residing on the estate and preparing it for future use as a Theosophical Retreat and School. Funds are urgently required for the development of the estate, but this matter will probably be fully dealt with at our forthcoming Convention.

Reviewing the past year, then, I am glad to be able to say that all is well, and in conclusion, may I, on behalf of this Section, convey to Mr. Leadbeater and yourself, our beloved leaders, renewed assurance of our devotion and our loyalty.

C. W. SANDERS, General Secretary

REPORT OF THE T.S. IN THE NETHERLANDS

To the President, T. S.—The Dutch Section of the T. S., of which I here give the Annual Report, sends its respectful greetings and cordial good wishes to the President and the members in Convention assembled.

Two events in the life of the Section this year are especially worth mentioning: the visit of the President T. S. and the formation of a National Society in the Dutch Indies. The President visited Holland in March, 1912, and was welcomed most enthusiastically. As we had been without her for some years, that visit was doubly welcome, and she gave so much of her time to the Section that several places could be visited and many could profit by her lectures. Public meetings were given in Amsterdam, den Haag, Utrecht and Rotterdam, and the Halls, containing from 1000 to 1,800 seats, were crowded, which is remarkable in a country where English is a foreign language. The President gave also lectures for members, and made a strong attempt to help in the plans for the building of new Headquarters in Holland, accepting the office of Chairman of the Board of Trustees. On leaving, Mrs. Besant promised to return next year, and of course all our members are very eager to meet her again; her visit has been a great help to the Section. In May, Mr. Lazenby came over from England for a lecturing tour, and his interesting lectures and enthusiasm proved a great success.

The Indian Sub-Section resolved to apply for a Charter as a National Society, and this was granted, so it ceased to be part of the Section. It is a sign of strength that they can stand on their own feet, and the best wishes of the Section are with its offspring.

The Headquarters proved too small for the use of the Section, and so we removed to Amsteldyk 76, the old home of the Section in Holland, which is now wholly occupied by the Section.

200 new members joined from May 1, 1911, to April 30, 1912, but we lost 532, for 462 members were transferred to the East India National Society. The net loss is 323, and the total amount of membership 1,179. From May 1st to November 1st 67 new members joined and 48 were dropped. so that the amount of membership on November 1st is 1.198. One new Lodge was formed in Apeldoorn, making a total of 16 Lodges. Much stress was laid on propaganda through lectures and the sale of books; the results do not show themselves so much on the outside, but many people were reached and Theosophy is spreading more and more over the country. The three quarterly meetings of the Section for the discussion of important subjects were continued. This year we invited lecturers from outside our ranks to lecture for the members on special subjects. The first was 'Methods of Psychic Healing,' and the new course was a great success.

In summing up I may say that we have had a good year, a year on the whole of peace and progress, although, of course, there have been difficulties; but the overcoming of difficulties is a sign of growth and strength and there is a spirit of brotherhood and tolerance, everybody doing his best to help and to look more for that which unites than for that which divides.

A. J. CNOOP-KOOPMANS

General Secretary

REPORT OF THE T.S. IN FRANCE

To the President, T. S.—I have the honour and the pleasure of submitting to you the report of the Theosophical Society of France from November 1, 1911 to October 31, 1912.

After the brilliant progress that we noted last year, it seems as if this year showed us, not a retrogression but, a lesser advance. Nevertheless this slowing down is only apparent, as our activities have especially been exercised in new leagues.

Four new Lodges have been founded: Ch. Rosenkreuz in Nice; Senevé, in Toulouse, Labor in Paris, and Alcyone in Oran (Algeria). One dormant Lodge Pro Veritate, in Marseille, has been dissolved, and two other branches remain dormant-Fraternité in Marseille, and l'Eveil in Lyon. This apparent slackening in Marseille, has been compensated by a marked development of the Lodges Ana Bai and Sophia, that number respectively 35 and 21 Members. Thirty-seven Lodges are in full activity, and besides that, we have five active Centres, many of which have been formed during this year. We have 204 new members, and moreover 8 members transferred from other Sections. We have lost 58 members by death, resignation or transference. We made a complete revision of our registers, dropping out the names of those who do not answer our call. Thus we have a nett increase of 86, whilst last year we had 106. The number of inscribed members is 1,232; 714 attached to Lodges, and 518 are unattached

During the month of February, I inspected our Lodges of the North of Africa, Tunisia and Algeria, and was

satisfied with the interest shown there in Theosophical studies. We have about a hundred members there distributed in 5 Lodges and 2 Centres.

Our beloved President made a short visit to Paris on April 4th and 5th, and was most generous during these few hours. We hope that her stay next year will be longer, and that she will be able to visit some towns of Central and Western France that have not yet been favoured by her presence. The notable event of this year has been the decision of the Executive Committee to erect a building in Paris for the T.S. in France. For the last two years our premises had grown too small and could not take in the ever increasing number of hearers who come to our lectures. As the French law does not allow our Society to erect this building itself, a civil company, the Real Estate Company, Adyar, has been created, with an initial capital of £20,000. A fine piece of land has been bought, and a competition has been organised for the execution of plans-the choice has been made and the architect chosen; the plans have been entirely revised with the collaboration of artists chosen amongst our members. I have the pleasure of sending you with this report two photographs representing the general plan of the buildings to be erected, and the principal facade of the Headquarters. In order to succeed in our enterprise we need the aid of our members, and we hope that they will help us to collect the capital required for these buildings-a capital that will allow us to give our T. S. a Headquarters worthy of its future mission.

Another interesting attempt has been made this year, thanks to the help of a generous donor. A prize competition has been opened among Members of the T. S. of all countries, for the best work written on a subject given by a jury chosen for this purpose. Fourteen manuscripts, which the members of the jury are considering now, have been sent from different parts of the globe. The prize manuscript will be printed in the Annales Théosophiques.

Our library has had an increase of 130 volumes, either given or bought. During this year 2,036 volumes have been lent out, showing the interest taken by members and non-members in our studies.

The Order of the Star in the East has seen its members grow from the number of 300 to that of 800. It is particularly interesting to observe that a large number of these are non-Theosophists. The members of the Order had the great pleasure of a meeting in Paris, on March 24, 1912, presided over by the Head of the Order, accompanied by his brother and Mr. Jinarajadasa. Miss Lucy Bayer, the National Representative of the Order in France, has made a long tour, in order to visit the centres of the West and the South-West of our country.

Dr. Van Marle continues his successful direction of the Order of the Round Table, and Madame de Manziarly gives all her heart and devotion to the young Links of the Golden Chain. In the name of the T. S. of France, I address to the Convention our cordial and brotherly greetings. To you, beloved President, the expression of our profound gratitude and our entire devotion.

CHARLES BLECH, General Secretary

REPORT OF THE T. S. IN ITALY

To the President, T. S.—During the past year, since my last Report, the Italian Section has been slowly continuing its progress. With the formation of a new Lodge (the Amore Lodge of Lanciano, chartered on November 13, 1911), our Lodges number now twenty-three, and our Centres have now become ten, with the addition of the Centro Val di Cervo in Sagliano Micca and Centro Derna at Derna in Circaica to the eight centres previously existing.

During the year from November 1, 1911, to October 31, 1912, forty-six new members joined, while eighteen dropped out through death, resignation, and other reasons; so that the net gain is twenty-eight members, bringing the total up from 326 to 354 active members for the current year. Of these, twenty-four are independent members, while the rest are attached to our Lodges and Centres. The work of the Lodges, with the exception of those whose numbers are very small or widely scattered, has been normal and regular. One may say that, on the whole, the Italian Section has during the year displayed considerable activity. Nor could it well have been otherwise, since the Section has been quite exceptionally fortunate owing to the visits and prolonged sojourn amongst us of the President and many of the leaders of our Theosophical Society.

We had the great advantage of having our President to take the chair at our annual Convention at Easter in Turin; and her presence in our midst, her public lectures, her personal interviews and meetings, all gave a specially strong impulse and much help to all who were fortunate enough to have been there. Our Convention thus acquired exceptional importance, since it was not alone confined to our own members, but entertained many visiting members from other National Societies, such as the French, Swiss, English, Hungarian and German Theosophical Societies. At this period too other distinguished and equally welcome visitors were arriving in our country and with the President took up their abode at Taormina in Sicily: namely, Messrs. Charles W. Leadbeater, J. Krishnamurti, J. Nityanandam, C. Jinarajadasa, and G. S. Arundale. From that goodly gathering in Sicily not only our Italian Section but the whole Society and all mankind will have doubtless received great benefit.

When the stay at Taormina drew to a close, our President and her companions were able to pay a short visit to Palermo, where, besides other meetings, she delivered a much applauded public lecture in the great Hall of the Royal University of that town. Thence she proceeded to England to preside at the British Convention, at which many of our members were present. Soon after this Messrs. Krishnamurti, Nityanandam and C. Jinarajadasa visited our friends, Mr. and Mrs. Kirby, at their house Villa Cevasco in Cornigliano Ligure, where too Mr. C. W. Leadbeater passed the latter part of the summer. As mentioned above, we must really consider ourselves exceptionally fortunate in having had the privilege of these visitors in our country, as the presence of these, our leaders in the Society, attracted to us many of our most prominent workers from other Sections and countries, among whom we may mention: Prof. Zipernowsky from Budapest, Lady Emily Lutyens and her son and daughter, Irving S. Cooper, John H. Cordes, Charles Blech, Mlle. Aimée Blech, Mrs. Russak, Mme. de Manziarly, Mlle. Bayer, Mme. Nabonnaud, Mrs. Musaeus Higgins, Basil Hodgson-Smith, Alfred Ostermann, M. Chevrier, M. J. Xifré, M. Van Marle, and several others.

As in other years, the chief activity displayed in the Italian Section has been that in connection with Theosophical publications and their distribution, which, for this Section at least, appears to be the most suitable form of propaganda. The list of works published during the year is given separately.

Also the Sectional Bullettino has been edited with much care, every effort having been made to better it, and to keep it always up to the requirements of its readers.

The 'League for the Diffusion of Theosophical Literature' has also this year distributed to public libraries, reading rooms, clubs, and individuals a considerable number of books and pamphlets; and some 540 pamphlets and 174 books were even sent to the newly instituted military libraries in Tripoli and Circnaica. The formation of a new Centre at Derna was one of the immediate consequences of this distribution of Theosophical literature.

The general spread of Theosophical thought in intellectual circles is also noticeable throughout Italy; and this seems to us a more important object to attain than the mere increase of membership. It is encouraging to observe how many Italian periodicals of the religiophilosophic or scientific type now publish frequently Theosophical articles, or else express their sympathy and respect for the Theosophic Movement, the seriousness and importance of which they recognise more and more. Among these we may mention the following reviews or magazines: Coenobium, Fede e Vita, L' Immortale, Anima Nuova, Vita ed Arte, Bilychnis, La Donna, and others of less importance. The recently formed association of Free Thinkers in Florence publishes in its transactions many of the teachings which are current in Theosophical circles. All these various tendencies of thought work through the Press with us and for us, in their efforts to suppress the ignorance of superstition and to enlarge the spiritual horizon of the Italian public mind.

Our various Leagues work assiduously at the several objects for which they were constituted, and I desire to

draw attention to the good work done by the Braille system for communicating Theosophical writings to the blind. Alcyone's precious little volume, At the Feet of the Master, has thus been brought within the reach of hundreds whose eyes could not read it, and has been received by them with joy and gratitude. We know that other similar works are being prepared for them.

The 'Golden Chain,' begun in 1912 with a few little Links, now consists of over 100, and a little periodical has been instituted to give them spiritual nourishment in simple and attractive fashion.

The 'Order of the Star in the East' has found in Italy many adherents, both among members and among non-members, and the National Representative of the Order has caused Prof. Wodehouse's excellent pamphlet to be published for wide distribution. Great impulse too was given to the members of the Order of the Star in the East through the visit of their Head, Mr. J. Krishnamurti, who held meetings, presided over by him or by the Protector of the Order, Mrs. Besant, both in Palermo and in Cornigliano Ligure. At the meeting held in Cornigliano Ligure there were present also: Mr. C. W. Leadbeater, Mr. C. Jinarajadasa and Mr. J. Nityanandam; and the address delivered by the two first of these, after a few words of welcome given by the Head, will remain impressed on the memories of all who were present.

May Italy too in the coming times show herself worthy to take her share in the great work of the Masters for the spiritual progress of the world. I conclude this Report by sending my respectful homage to our President, and all greetings and good wishes to colleagues and friends assembled at the thirty-seventh annual Convention at Adyar.

PROF. O. PENZIG,

General Secretary

REPORT OF THE T. S. IN GERMANY

To the President, T. S.—The undersigned has the honour to present herewith the annual report of the Theosophical Society in Germany.

This year also our work has gone along the same lines and in the same manner, as since the foundation of the German Section. In the various Lodges, to which 3 new ones have been added, the work was done in such a way that knowledge, as well as the deepening and ennobling of life, have been aspired to. And one can distinctly see how the public lectures, as well as the other activities emanating from our Society, find an ever-growing wider comprehension in broader circles of the population. New Lodges have been founded in Augsburg, Erfurt and Hamburg. One Lodge dissolved. The total number of Lodges is now 55, and there are besides 4 (or 3) Centres. 293 members entered during the year; 14 died, 90 have resigned or dropped; 29 have gone over to other Sections; the net increase being thus 160.

The lecture-work of Dr. Rudolf Steiner went on this year as in former years. Lecture-series were held by him in Hannover, Helsingfors, Norrköping, Stockholm, Christiania, Münich and Bâle. Single lectures were given by him in most of the Lodges of our Section and were also held abroad. Dr. Carl Unger's work for the building up of a philosophical foundation of the Theosophical work has been vigorously continued. His efforts too were directed in the same direction as before. Herr Adolf Arenson and Fräulein Toni Völker work with devotion in Stuttgart and

its environment. So do Fràulein Stinde and Baroness Gumppenberg in Munich, Michael Bauer in Nürnberg, Fran Wolfram in Leipzig, Frl. Scholl in Cöln, Frau Wandrey in Hamburg. All these unwearyingly active members try to serve in the most intense manner the ideal of strengthening Theosophical knowledge and Theosophical life. At present the number of members that have entered into the ranks of those that have put their work into the service of our cause by lectures, effective service of humanity and other different ways, is very large, and it is not possible even to name each single one in this report. Dr. Peiper's activity as healer and lecturer in Munich, Frl. Stinde and Countess Kalckreuth's unwearying activity for the spreading of spiritual life in the lower classes of the population, the activity in word and deed of Herr Walther, Frau v. Reeden, Frl. Vreede, Herr v. Rainer, Frau Reif-Busse and many others, have helped in the most different directions to deepen our thoughts, and to implant them in an effective way into the life of the soul and also into practical life.

The fertility of our work on the line of mysteryrepresentations in Munich showed itself this year not only through the ever-increasing number of visitors, but also in that we were allowed to offer besides the repetition of the mysteries already performed, 'The Holy Drama of Eleusis' by Eduard Schuré, 'The Portals of Initiation' and 'The Probation of the Soul' by Rudolf Steiner, a fourth performance of a similar kind, 'The Guardian of the Threshold'. Of those that are active in this work and have already been named formerly in this report, of Frl. v. Sivers, Frl. Waller, Herr Doser, Herr Seiling, Dr. Peipers and many others, of Baroness Eckhardstein as artistic moulder of the scenic pictures, of our painters Herr Hass, Herr Linde, Herr Volkert, as shapers of the decorative work, of them all I will only say, that with the increase of work, their devotion and self-surrender have increased.

On the whole it may be said, that our work progresses in the line designated by the fact, that within our field of activity a great number of persons have found in Theosophy the inmost impulse of their life.

We send our best greetings to the President and to the brothers in India.

Dr. Rudolf Steiner, General Secretary

REPORT OF THE T. S. IN CUBA

To the President, T. S.—With the expression of our most cordial feelings and fraternal affection, I have the honor of submitting to you this Annual Report of the Cuban Section of the T. S.

As in previous years, this Section continues progressing and strengthening itself more and more in the same way, that is to say, its strength is greater in Costa Rica, Porto Rico and Cuba, and it is weaker in Mexico, by reason of the war status that still exists in that country on one side, and to the fanaticism and clerical intransigeance on the other. Three Lodges only, Aura, Jehoshua and Rāmacharaka have continued working without interruption, and overcoming the obstacles with laudable efforts. The other five Lodges continue inactive and will probably be dissolved.

From November 1, 1911, to October 31, 1912, the following Lodges have been chartered: 'Alcione' at Samá, Cuba, 'Maitreya' at Ciego de Avila, Cuba. Both Lodges were founded on January the 11th, 1911. No Lodge has dropped off. Therefore the total number of Lodges belonging to this Section is 41.

During the year 139 new attached members have entered and 1 unattached; 25 have dropped from the Section rolls for the following reasons:

| | Not havin | ng paid | the | regular | fees | 18 |
|-----|-------------|---------|--------|----------|--------|----|
| | Having p | assed a | way | | | 3 |
| | Resigned | | *** | | | 3 |
| and | transferred | to the | Switze | erland S | ection | 1 |

There has also dropped from the rolls, for not paying the regular fees, 1 unattached member.

THE AVERICAN THICSOFFIE WPTATON, HEIR

The total number of members is at present 718, and 4 unattached.

Notwithstanding the perturbations occurring in Cuba during this year, the propaganda work has been energetically and steadily carried on, specially by means of the press; for, besides our Revista Teosofica, there are being published Theosophical propaganda and teaching articles in three daily newspapers of this city, besides four outside. This kind attention of the press and of the public to our teachings has also given rise to hostilities, that are beginning to be shown by the clericals, which no doubt will contribute to spread Theosophy in Cuba.

In Sancti Spiritus, San Luis, Bayamo and Santiago a large number of public lectures have been given, and about 3,000 propaganda pamphlets have been distributed.

In Costa Rica they have already finished the building of the house which I referred to last year. Propaganda is there continued with indefatigable effort; in this country the attacks of the clericals against the T. S. and its members have become more accentuated, but the latter have repelled these attacks with energy. They continue publishing the *Virya*, and have given several lectures. Our brothers in Costa Rica are indeed working hard and well.

In Porto Rico, two Lodges, Ananda and Luz en el Sendero, are spreading Theosophy more and more, and great progress is noticed as the result of their work. Lodge Ananda has commenced publishing a review entitled La Estrella de Oriente, and Lodge Luz en el Sendero a bimonthly review entitled El Teosofo.

Lodge Aura in Mexico continues to give public lectures and has issued several propaganda pamphlets.

In Venezuela we have already a small group, that will soon become a Lodge, and in Colombia propaganda is now being commenced, and it is probable that another Lodge will soon be founded there.

The foundation of two more Lodges is also probable in a short time: one in Bayamo, Cuba, and another in Porto Limon, Costa Rica.

The house that Lodge Fraternidad commenced to build will soon be finished, and it will then be owned by this Section. There is a project of building another house in another city of Cuba.

Lastly: notwithstanding the perturbations and war status in which all the countries comprised in this Section are, our work is progressing steadily and firmly, and I hope that the T. S will wield a decisive influence in the future of these countries.

The Cuban Section sends through me to our President the expression of its sincere love and respect, as to the members gathered in the Thirty-seventh Convention, and I join myself to them in their feelings.

RAFAEL DE ALBEAE, General Secretary

REPORT OF THE T. S. IN HUNGARY

To the President, T. S.—I have the honour to send this Annual Report of the Hungarian National Society, together with our best wishes to all our brothers and sisters assembled for the Thirty-seventh Convention.

Last November the Society took new premises in the centre of Budapest, IV, Ferencziek-tere 4/ which were very handsomely arranged and furnished by Mrs. Isabel Cooper-Oakley. The opening of the new Headquarters took place on November the 17th with a big festivity, when all the Presidents gave the programmes of their different Lodges.

The Society has at present ten Lodges, a new one, the Keleti Csillag, Star in the East, having been formed this year. During the winter season these met every Friday at Headquarters, giving lectures alternately. Most of the Lodges have special weekly meetings, and weekly classes were held for beginners by Mrs. Cooper-Oakley, Mrs. von Hild and Mrs. de Toperczer in the rooms. Fifty-four new members joined the Society, 4 left, 3 went over to other Sections, 1 name was cancelled by the Board; so at present the number of our membership is 133. Several of our members, with our General Secretary, visited the Italian Convention held in Turin, and the English one held in London.

Since the first of January, Hungary has had its own Theosophical monthly review, the *Teozofia*, which issues every month 800 copies. The Press received our magazine most favourably, several papers mention it regularly every month, and many Theosophical articles are also appearing in the daily papers. The *Teozofia* can be had at every railway station and book-stall, and as many as 500 to 600 copies are sometimes sold monthly. The editor, Dr. Rózsaffy, is arranging

the magazine to meet the various wants of the public, by giving besides Theosophy, articles on Psychism, Occultism and Spiritism. Translations appear from our best Theosophical writers, Mme. Blavatsky, Mrs. Besant, Mr. Leadbeater, Dr. Steiner, Dr. Hartmann, Mabel Collins, etc. Original articles are written by Messrs. Lendvai, Polak, Stark, Stojits, and other members of the Society.

Our Public Library, which last year amounted to 400 books, now by the kind generosity of Mrs. Cooper-Oakley, Mrs. von Hild, Mr. Stojits and Miss Királyfi, counts over 1000 volumes. The Board has made special library rules, and the catalogue is now in print, so that everything is in perfect order, and it can be used by all members of the Society as well as by the public.

The idea of Theosophy is rapidly spreading all over Hungary; many questions asking for information come from every part of the country, and we look forward with great hopes to the future, for the movement grows every day. Several Theosophical works are in course of translation and publication.

We send our warmest and most respectful greetings to our beloved President, and fraternal love to all our brothers and sisters.

ROBERT NADLER,

General Secretary

The General Secretary subjoins the following account of summer work, sent in through Mrs. Cooper-Oakley: "On the 8th July, I had the opportunity of giving a lecture, on the 'Aims and Objects of the Theosophical Society,' to the visitors and friends at Löcse, a very interesting old town in North Hungary. Since then I have heard that in past centuries, the landed gentry, as well as the aristocracy, of this part were well acquainted with Occultism; and one can find Masonic and Kabbalistic works in some of the old family libraries. Our spiritual movement was new to them. We held our first meeting in the rooms of one of our very earnest members—Miss Rajner—who, although

she is herself a beginner and a new member, worked quite alone during the past winter and gathered together a small group of 8 persons; these seemed to be really interested, and in consequence I was asked to give a public lecture at the Town-hall; this, unfortunately, I could not do because of my health, but I gave a second lecture to the group on 'The duty of the Individual in the Theosophical Society'; another member, Miss de Uray, read a portion of Mrs. Besant's book, The Riddle of Life. This small group will, I trust, grow up into a serious Lodge of our Society, under the blessing and help of the Masters.

ROSE DE TOPERCZER-HAGARD,

Christus Lodge

At the end of June two of the members of the Besant Lodge met Mrs. Cooper-Oakley at Rikli's Sanatorium in Veldes, and were introduced by her to a Russian lady, member of the T. S. and of the O. S. E., who in turn introduced them to several visitors. After Mrs. Oakley's departure, classes were held three times a week, at first in a hut; but the interest increased so much, that they accepted the invitation to the Kursaal. At the end of July the two members went to Kronstadt, and met there five other members, and together they held their usual Lodge meetings and also an open class every week. Great interest seemed to be awakened, and many questions were asked. Two of the members kindly lent their drawing-room, which was always full. It is perhaps worthy of note, that a very poor, dirty, ragged old Saxon peasant asked permission to take part. He had been reading Theosophical books for thirty years, and had never found anyone with whom he could speak about these things. He said that it had always been his dearest wish to meet a living Theosophist. Five other members of the Besant Lodge visited different towns in Hungary, and invariably raised curiosity and interest in Theosophy.

For the Besant Lodge.

REPORT OF THE T. S. IN FINLAND

To the President, T. S.—In sending my report of the year's activity, I will open it with our most cordial and fraternal greetings to you, revered President, and to all the brothers assembled at the thirty-seventh Convention.

From November 1, 1911 to October 31, 1912, 91 new members have joined, 71 members have resigned, or died, etc. Thus the net increase has been 20. The total number of members is now 556, of which 164 are unattached and 392 attached. One new Lodge has been chartered at Oulu.

Our Annual Convention was held in Helsingfors on the 7th and 8th of April this year, 169 members being present. Mr. Pekka Ervast was unanimously re-elected General Secretary. The previous Executive Committee was also re-elected, except that instead of Mr. A. Aaltonen, whose failing health made it impossible for him to continue his appreciated work in the Committee, Mr. Leo Kotkamaa was elected.

We have had, in the course of the year, the pleasure of welcoming in Helsingfors several visitors from foreign Sections. The first of these was Dr. Rudolf Steiner, invited to Helsingfors in the month of April. He gave a series of lectures on the super-physical worlds and two public lectures, which all were followed with much interest and appreciation. Other welcome visitors were the Russian General Secretary, Mme. Kamensky, and Mme. Ounkovsky from Moscow, who gave very interesting lectures in Helsingfors in May, the former about Education in the light of Theosophy, the latter on her theory of the relations of Colour and

Sound. We remain heartily indebted to them. Last are to be named Baron Walleen from Sweden, who, in May, eloquently lectured about Christ and Christianity, and the clairvoyant medium, Mr. A. V. Peters from England, who visited Helsingfors during May, giving several séances, public and private.

The many Finnish Theosophical artists have made it possible to hold several matinées and soirées both in Helsingfors and in country cities, with music, declamation, lectures, and also scenic performances on the programme. The General Secretary has visited the Lodges of Tampere, Pori and Viborg, the last-named in company with Mr. A. V. Peters. The Theosophical Young People's Association, founded last year, has been working on its own lines with considerable success. The Finnish Theosophical magazine Tietäjä, with Pekka Ervast as editor, has been enlarged this year and printed in a new form. The Theosophical Publishing Firm has published 14 new books, mentioned elsewhere.

This year has been the fifth in the life of the Finnish National Society and its character has been that of planning out new schemes of work. This is shown in the Propaganda Fund, that was formed unofficially at our Annual Convention. In September some hundreds of collecting boxes were sent out to the members and others interested, and we expect much from it in the future.

Another new undertaking of great interest was the holding of the first Finnish Theosophical Summer School from June 26th to July 7th. It was brought about at the instance and under the leadership of the General Secretary, and awakened great enthusiasm in the 40 members present. The General Secretary delivered about 30 lectures and Mr. V. H. Valvanne 6. The success was so complete that we look forward to a yearly much frequented Finnish Theosophical Summer School.

We live in times of war, and there are those who say that heavy clouds will rise upon the sky of Europe.

But after the storm and rain the sun will shine anew, and the war will be followed by peace. And perhaps that Peace will be grander than any known before, and the Nations will rejoice in the sunshine of brotherly love.

Pekka Ervast,

General Secretary

REPORT OF THE T.S. IN RUSSIA

To the President, T. S.—The T. S. in Russia sends to the President the expression of its reverent love and its deep loyalty. It sends also its fraternal and hearty greeting to the Convention of the Theosophical Society.

This closing year began with the Third Anniversary of our legal birth in Russia, and many members from different towns, including Presidents of branches, were present. According to the rules of the T. S. in Russia, the election of the General Secretary for the next three years took place and Anna Kamensky was re-elected unanimously. The Convention was a successful one and lasted for three days. Methods of work were discussed, and some interesting papers were read. The Convention ended with a pleasant tea-party and a concert.

We began the year with 195 members, and we end it with 225. The number would be greater, if 16 of our Polish members had not left us to start the Society in Poland. Also 4 members have resigned, and 1 passed away. So the net increase of members is 30.

Besides our Lodges in Petersburg, Moscow, Kaluga, Kief, the authorities have recognised our new Lodge in Rostoff-on-the-Don, which was officially opened by the General Secretary in the spring.

Work has also begun in the Baltic provinces (Riga) and in the Caucasus (Vladikavkaz, Tiflis). Work continues regularly in our Centre in Poltawa and several new towns ask for lectures.

¹ The Russian law demands, besides the ordinary general recognition of a Society, also the recognition of local authorities in each town where a branch is opened.

The chief events of the year have been:

- 1. The passing away of our dear Vice-President Mme. Anna Philosophoff, who helped the movement so much by her active devotion.
- 2. The trial of the General Secretary, as responsible editor, ending in the spring by an entire acquittal.
- 3. The starting of the Society in Poland under the name 'the Warsaw T. S.,' which event will be such a help for our Polish brethren that it is a cause of joy for us all.
- 4. The attention paid to us by the press and society at large. The whole winter the press was full of violent attacks on Theosophy and the T. S., and three pamphlets were issued against us. Priests, from their pulpits, have spoken against us in different towns, denouncing us as an anti-Christian Society, and this increases our popularity, for interest grows wonderfully.
- 5. Our petition to the Prime Minister to allow us to hold an International Congress has been refused, after fourteen months.
- 6. Our having our first delegate in Adyar in the person of Miss Margaret Kamensky, who gives us so much precious information and prepares literary material for our work in Russia.
- 7. Numerous lecturing tours, which have extended even abroad:
- (a) Mme. E. Rodzevitch visited our towns in the South, and she also went to Hungary for a fortnight, lecturing in Buda-Pest.
- (b) Mr. E. Kuzmine (from Kief) lectured in different towns of Russia.
- (c) Mme. Ounkovsky (from Kaluga) lectured in Kaluga. Moscow, S. Petersburg and went to Finland, where she gave a public lecture in Helsingfors.
- (d) Mme. Pogovsky (from London) lectured in Kaluga.

¹ President of the Kief Branch.

- (e) Mr. Ouspensky (from S. Petersburg) lectured in Kaluga and S. Petersburg.
- (f) Mme. H. Pissareff lectured in Kaluga, Moscow and S. Petersburg.
- (g) Miss C. Helmboldt lectured in S. Petersburg and Moscow (member of S. Petersburg).
- (h) Mr. K. Latynine (from S. Petersburg) went to help the new Lodge in Rostoff.
- (i) The General Secretary visited all the Lodges and Centres (some Lodges twice and even thrice), and made in the spring a special lecturing tour to Kief, Kaluga, Poltawa, Moscow, Rostoff-on-the-Don. On receiving an invitation from the Women's Club in Riga she lectured in Riga, where a new Centre was formed.

Besides this, the General Secretary visited Finland with Mme. Ounkovsky and lectured in Helsingfors. She was also invited to the opening of the T. S. in Warsaw, and gave a public lecture there.

The cordial reception in Poland and Finland and the bonds of love formed there are an important sign of the radiant force of Theosophy, showing how love and understanding break down all walls. The General Secretary had also the privilege of visiting England this year and attended some of the lectures of our President. During a visit to Harrogate she was asked to give a lecture on the work in Russia, which was delivered before a very sympathetic and attentive audience.

The Bureau de Service with its two Leagues (Vegetarian League, Æsthetic League) did good work and founded a vegetarian dining-room, which attracts many of the public.

In Petersburg there were 153 meetings of Lodges and groups, of which seven were public. Besides there were 3 public lectures. The Council met seventeen times, the staff weekly.

Once a week the T.S. is open to enquirers, and the General Secretary gives one afternoon to private talks. In Kief this year there have been three series of public lectures. In Kaluga there have been seven public meetings. The Lodge is preparing the formation of a vegetarian dining-room and a club. The atmosphere of Kaluga begins to be more spiritual, and the best Society (the Literary-artistic Association) has invited the Lodge to work with it, taking the same hall for its meetings. Kaluga is remarkable for its publishing activities, no less than six books having been issued this year by the President and the Secretary of the branch, Mme. and M. Pissareff. There were four public meetings and one public lecture.

The branch in Rostoff-on-the-Don has, once a week, a meeting open to visitors.

Our magazine is becoming well known, but the subscription is not yet sufficient to pay the expenses and the deficit is as large as usual. Our publishing activities are growing, as will be seen by the list of books.

This year has been a very active one, although it was stormy and full of difficulties, and we look with great hopes to the future.

We send our love to India, so dear to the Russian heart.

Anna Kamensky, General Secretary

REPORT OF THE T. S. IN BOHEMIA

To the President, T. S.—I have much pleasure in submitting to you the Annual Report of the activities of the T. S. in Bohemia, covering the period from September 1, 1911, to August 31, 1912, and at the same time to express to you the heartiest feelings of our reverent love and deep respect and loyalty.

The year under review has not been specially eventful, but the general condition of our Section is satisfactory, as the slow but steady progress of our ideas and the strength of the Section are increasing more and more. This year too we have continued our work along the same lines that have proved successful for the Theosophical Movement in our country.

activity, which has hitherto been only confined to our capital, consisted, as in the previous years, chiefly of our lecture and editorial work. The lectures were divided into three classes: (1) Sunday public lectures, given every fortnight in the afternoon and destined chiefly for the public. They were always followed by questions presented by the hearers, an arrangement which proved to be very useful, especially for the non-theosophical visitors. These lectures are advertised in some of our firstclass newspapers, which no longer decline to accept our advertisements, although their attitude towards our movement is still quite an indifferent one. The number of listeners at our public lectures, however, increases every year, Theosophical ideas finding thus their way slowly into the broader society of our city. (2) Lecture-series, the most important part of our activity, as at these meetings the

different Theosophical or kindred subjects are systematically expounded and deepened in a course of lectures. This season we had three such lecture-series: Dr. B. Prazak on 'New Psychology and Theosophy,' 10 lectures; Mr. J. Bedrnicek on 'Kabalah,' 10 lectures; Mr. V. Procházka on 'Symbolism," 8 lectures. All the courses were regularly attended by 60-80 members, and have contributed very much to the awakening of a deeper and wider comprehension of the spiritual ideas of our Theosophical teachings. (3) Regular Friday Evening Meetings, appointed for discussions of diverse Theosophical and occult objects, and arranged especially for the newly-joined members and all who are studying our literature, and demand some explanations or advice; they are open to all who have questions or want information, When no enquiries are made, then one of our lecturers speaks shortly on an easy Theosophical subject, and thus a debate is introduced.

Of the Theosophical electurers who came to us from abroad, I can this year only recall the visit of the indefatigable German General Secretary Dr. R. Steiner, who delivered at Prague two lectures in April, 1912. One of them was for the public, the other for the members both of our Section and of a newly formed Lodge of the German Section, inaugurated during this stay of Dr. R. Steiner at Prague by himself as Bolzano Lodge1; this has now, however, passed into the Anthroposophical Society, having thus given up its relation to the T. S. The lectures of Dr. R. Steiner were well attended. White Lotus Day was, as in former years, duly celebrated by suitable lectures on the Life and Work of our Founders, accompanied by inspiring recitations. Noteworthy also was our excellent Theosophical and artistic soirée, held in December, 1911, and attended by more than 250 members and guests. Besides the exquisite programme of music, songs and recitations, the most striking point of this meeting was the very instructive lecture of

¹ The German General Secretary could not found a Lodge of the T. S. in Bohemia without a breach of the Constitution.

our General Secretary on the Theosophical Movement abroad, illustrated by 70 fine coloured pictures, thrown upon a large linen cloth from a magic lantern. Most were taken from the Advar Album, in order to make our visitors acquainted with our Headquarters in India; the other photographs were collected from various numbers of The Theosophist, American Messenger, etc., giving thus an instructive and picturesque survey of our Movement from this outer point of view. In the rooms adjoining the large hall, decorated with flowers and greenery, there was arranged a very good exhibition of diverse symbolical pictures and of many unusually fine mediumistic coloured paintings. These last paintings were shown in order to prove, especially to the visitors, that there are in the invisible worlds forces which cannot be overlooked, but which demand earnest study and cautious investigation.

The fourth Annual Convention of our Section met at Prague on the 27th October, 1912. The meeting passed in a true spirit of Brotherhood and in the utmost harmony and unity. In place of Dr. B. Prazak, Mr. I. Pechmann, Mr. E. Hauner and Mr. R. Adámek-who because of private circumstances were obliged to resign their functions in the Executive Committee-were elected: Dr. Otokar Krkavec, Secretary: Mr. Ed. Wachek, Treasurer; Mr. Fr. Dvorák (one of our first Bohemian painters); and Mr. Fr. Sochurek. During this year 31 applicants were admitted, 2 resigned, 3 were dropped; the loss is 5 and the net increase is 26, giving a total membership of 178 members on August 31, 1912. No new Lodges have been founded, the number thus remaining the same as in the last year, viz., 7. The material side of our Section is not yet satisfactory, as our large expenses have to be covered by private donations; but we hope that in the next year we will be more successful in this direction.

Our Lending Library contains now about 1,200 volumes of the best Theosophical, philosophical and occult literature; our Librarian records more than 900 books taken out on loan, so that it is most satisfactory to find the library so much in requisition, doing thus good service in encouraging the reading and study of Theosophical works.

Our Magazine, Theosofická Revue, continues to be issued upon the same plan as before, proving to be of the greatest use. especially to those who, living in the country, are cut off from personal participation in the Society's lecturing work. In fact the activities of the National Society develop steadily. so that they begin to grow beyond the powers of the General Secretary and his co-workers, and it would be a great help to us if we could share the conduct of propaganda work with some one who could wholly devote his forces and time to our cause. For I feel sure that much good work could be done all over our Motherland in spreading our ideas, if we had only with us somebody able to wholly sacrifice his life to the work of Theosophy, There is, for instance, an urgent need for a stay of a few days at a time in several places of our country to lecture and give information-a work quite impossible for our present workers, these being obliged to spend a great deal of time in their ordinary daily duties. Notwithstanding, we will keep truly to our appointed work, doing steadily what we can to help forward the Cause we have at heart, and we feel assured that our devoted labour will not be in vain.

And in this hope I conclude my report, and on behalf of the members of our Executive Committee I assure you, that as long as the present Committee remains at the head of our Section, it will with all its powers defend the old basic and unchangeable principles and the wholly undogmatic and unsectarian character of our Society. We send a message of hearty greetings to the Convention of the T.S., and trust that the Convention will be a successful one, and that the utmost harmony and unity will be the leading spirit of its proceedings.

JAN BEDRNICKK, General Secretary

REPORT OF THE T. S. IN SOUTH AFRICA

To the President, T. S.—Once more the T. S. in South Africa sends greeting to the Fellows assembled at the Annual Convention, and to those who, though absent in body, will be present in thought, and will afterwards read the various reports presented to the Assembly.

During the year 1912 the work in South Africa has been carried on with quiet, steady perseverance along the usual lines. The roll of membership shows that 51 have been added while but 3 have resigned, 2 have passed over, and 8 have dropped out, giving a net increase of 38, making the present number 214. One Lodge has sent in its Charter, while but one new Charter has been issued. Lectures have been given at various centres by Fellows and non-members, the increased attendance at which has shown the growing interest in Theosophical truths. Johannesburg has been favoured with a visit from the Svāmi Shri Shankarananda who, under the auspices of the T.S. in South Africa, is at present giving a series of lectures which are being remarkably well attended both by Europeans and Indians. These will do much to quicken further interest in comparative religion. It is hoped that the Svāmi may be able to visit Pietermaritzburg, Durban and Pretoria, and by these visits and lectures help to bring about a more cordial relation between the two nationalities.

The spirit of tolerance shown to members of the T.S. and to its teachings by clergymen in different parts of this country, and their willingness to investigate its claims, is a cause for congratulation and thankfulness as well as an evidence of the breaking down of those artificial divisions

which have so long prevented that union amongst all sects and schools of thought which the T.S. is trying to bring about.

The fund for the expense of a lecturer from over-sea is steadily increasing, so that this object seems within measurable distance: during the time of waiting the ground is being prepared by local lecturers, by the dissemination of literature, and by the publication in the daily press of lectures or portions of them. The Book Depôt at Capetown continues its good work, while that at Durban is making a forward movement, to which end the T. S. has purchased a small printing plant, which it has lent to that Depôt to enable it to print its own circulars and lists of books, as well as to take on printing for Lodges at a reasonable rate, and so provide further funds for the purchase of books. The Lending Library at Pretoria has a good stock of books which are sent by post to enquirers, who are offered advice by the Librarian on the choice of books to read, as well as on any problems which confront them.

The Convention held at Pretoria at Easter was a great success, not only in respect of the numbers who attended the meetings but in the character and tone of the transactions, the mere business part being reduced to the minimum, so as to leave more time for conferences on the real work of the Society. A spirit of brotherliness and good feeling pervaded the whole of the gathering.

Though no new Lodges have been formed in the outlying portions of this vast sub-continent, yet Centres are established where enquirers meet, where they can obtain books from private members and where discussions can be held, and so the work is carried on. In Pretoria, a Lotus Class has just been started which promises to be a great success, and will be the means not only of educating the rising generation in the principles of Theosophy, but of spreading those principles amongst the young friends of the members as well as carrying them into their homes. For

some months during the year Mr. W. E. Marsh, the President of the Pietermaritzburg Lodge, was in England and America on business, and had the opportunity, of which he made good use, of visiting the Lodges of these countries and coming in contact with officers and fellows, so as to learn as much as possible about the methods of work and the schemes and plans adopted for the carrying on and spreading the work. The information he gathered was very valuable and will assist much in the work out here, and he has brought with him the enthusiasm which he found pervading all the members, and, by visiting and lecturing at Capetown, Darban, Pietermaritzburg and Johannesburg, he has been able to impart it in some measure to the members resident in these places, as well as to bring to them a more lively sense of their responsibilities as F. T. S. The official organ continues its good work under the able editorship of Mr. A. Tranmer, from whom financial anxiety is removed by the generous aid of Mr. Marsh. Although the country is passing through trying times, both financially and politically, which, together with the unrest and discussions in other Theosophical Centres, has its effect upon the Society here, yet on the whole we have occasion to be thankful for the steadiness with which the work is kept up and for the absence of serious trouble.

The Fellows of the T.S. in South Africa send you hearty and affectionate greetings, and look forward to the time when they will be so favoured as to have a visit from you, and the inhabitants of this country will have the privilege of having the Truths of Theosophy presented to them by one who is bound to command the attention, and carry conviction to the hearts, of her hearers.

C. E. Nelson, General Secretary

REPORT OF THE T.S. IN SCOTLAND

To the President, T. S.—I have great pleasure in reporting a year of steady progress so far as Scotland is concerned.

We have not during the past year undertaken any extensive propaganda on new ground, but have instead devoted our energies to strengthening the young Lodges already in existence, and this with a considerable amount of success. During the year on which we are entering we expect to undertake a considerable amount of propaganda over new ground, and I think it is likely that before your visit to us in the spring we may have at least one or two Charters of new Lodges for your signature.

We had 296 members on the roll at 31st October 1911; by death, resignation and transfers to other Sections we have lost 9; after deducting these and adding the new members who have joined we now stand at a total membership of 379.

One new Lodge-Falkirk-has been added during the year.

The most important feature of the year was the visit of yourself as President to Edinburgh and Glasgow, and the splendid public lectures and overflowing drawing-room meetings which you addressed in both these towns. We are looking forward with great pleasure and hope to having you with us again in the Spring, and can assure you that nowhere will you receive a warmer welcome than amongst Scottish members. We have also had visits from Mrs. Russak, Mr. Wedgwood, Mrs. Despard, Mr. Dunlop and Mr. Lazenby, all of which we very much appreciated.

Our Second Annual Convention was presided over by Mrs. Russak, who has endeared herself to the members of the Scottish Society, and we look forward with great pleasure to welcoming her back amongst us next year.

The Edinburgh Theosophical Library, which is now under the care of the National Society, is gradually increasing and contains now almost 3,000 volumes. It is available for the public as well as for the members of the Society, and is an asset of which we are justly proud.

Our national organ, Theosophy in Scotland, continues to flourish, and not only is the paper on which it is printed given free by one of our generous members, but another has personally undertaken the printing of it at a very considerable saving to the Society.

The Assistant General Secretary, Miss Annie M. Elder, has left us to go to London as Secretary to Mr. George Bernard Shaw, so that Scotland's loss in that respect is the gain of the sister Society. Miss Elder's place is very ably filled by Miss Violet M. Ellingsen, who whole-heartedly and ungrudgingly places practically her whole time at the service of the Society.

Considerable alterations have been made at Headquarters, so that our Lecture Hall now accommodates about 300 people instead of 200 as before, and even this is occasionally almost too small for our meetings.

We are exceedingly fortunate in having a splendid band of devoted workers who are able and willing to go to any part of the country lecturing on Theosophy on the shortest notice.

On the whole I feel that a very solid foundation has been laid in Scotland for our National Society, and as the years go on its influence is bound to increase, until we hope there may be no town of any importance whatever that is without its Theosophical Lodge and Library.

In closing let me assure you that our most affectionate thoughts will be with you and our Indian and other brethren at Convention, and that loving hearts are waiting to greet you on your return to this Northern Land.

D. GRAHAM POLE, General Secretary

REPORT OF THE T. S. IN SWITZERLAND

To the President, T. S.—Our first words are a tribute of profound gratitude to, and of absolute confidence in, our President, sent with one accord by the French-Swiss Section. May she find therein a proof of our affection, a sure testimony to our devotion, and may all our brothers and sisters gathered together at the Convention of 1912 accept the fraternal greetings of a Section which, though young as yet and small, is none the less full of zeal, and desirous of contributing, as day succeeds day, its little efforts to the One Work, the work of preparing for the Coming of Him whose return we are awaiting.

This new year of activity has given our Section opportunity to consolidate itself. The seven Lodges which comprised our Section last year have added three more to their number; the Viveka Lodge at Geneva, the Āṭma (Will) Lodge at Lausanne (canton de Vaud), and the Alcyone Lodge, founded at Geneva this autumn, by a group of young people belonging to the Round Table and the Order of the Star in the East, desirous of emphasising in the Society their specific Theosophical activity placed under the protection of Alcyone. Outside these three new Lodges, a Centre was established this spring at Chaux-de-Fonds (canton de Neuchatel), officered by some members of the Order of the Star in the East.

The French-Swiss Section, which includes in its jurisdiction the cantons of Geneva, Vaud, Neuchatel, Fribourg, Valais and the Bernese Jura, numbers at this moment 162 members, of whom 52 are newly-joined; 140 in our 10 Lodges, and 22 unattached.

A considerable loss was suffered during the year 1912 by the resignation of the greater number of the seven members of the old group at Lausanne. Resignations from the Section amount to 23, 8 members being transferred to other Sections, and one passing through the portals of death, bringing the net gain in membership to 29. In order to give a really correct idea of the condition of the Section, account must be taken of the development of the Order of the Star in the East, which, from a membership last year of 50, has risen to-day to 120; of the Round Table, which has 25 members; and of the Golden Chain Union, which counts an attendance of 20 children. Moreover the classes for beginners, which attract an ever-growing audience, lead us to expect a continual increase to the ranks of our willing workers. The monthly letter which we were sending to the Bulletin Théosophique in France, and which has served for two years as the mouth-piece of our Section, has, since October, been replaced by a Swiss Bulletin Théosophique, which gives us a larger field for the diffusion of ideas and for Theosophical activity, the publication being sent to the principal daily papers.

An interesting activity inaugurated by two of our members amongst young working-women must also be noted. Calling themselves the Star Club, these young people meet and, without belonging to the Society, profit by its teachings.

Finally, two lecturing tours organised by the General Secretary during the latter part of the year have aroused much interest at Lausanne, at Neuchâtel, at Chaux-de-Fonds and at S. Aubin, resulting in the founding of a Lodge at Lausanne and the forming of a study group at Chaux-de-Fonds.

These results, though small numerically speaking, give us hope of a future of ever-widening opportunity for the diffusion of Theosophical ideas. Many indeed are the souls attracted thereto. One of the most well-known of our clergy is boldly announcing the near return of the Christ.

The mental atmosphere of our country is permeated with Theosophic thought; and if at present we are mostly occupied with sowing the seed, nevertheless the eye of an unshakable faith in Those who guide the course of evolution may discern a rich harvest in the near future.

We should have liked to have had all the Swiss Theosophical Lodges united in this great work. We have noted with regret the dissatisfaction of our brothers in German Switzerland at the lead we took in October, 1910, in forming a National Society out of the seven Lodges at Geneva. But the non-success of our efforts to found, at Clarens, Lausanne, and Neuchâtel, Lodges worked by members of different ways of thinking showed us the danger threatening that principle of brotherhood and liberty which is the very foundation of Theosophy, and determined us to separate our little band from the disharmony which threatened to injure our Theosophical activity. Last year a Lodge was founded at Neuchatel and attached to the German Section. If then the formation of the Swiss Section seems to have been done in a rather arbitrary way, our reply is that, placed between the alternative of the risk of blame and the safety of the work here, we have not hesitated to thus clearly affirm that liberty of opinion which is the sole road towards the attainment of the ideal expressed in our motto: Through Freedom to Truth!

To this unceasing search after Truth, free from all coercion and all dogma, we consecrate all our energies. May the Masters of Wisdom and Compassion aid us to reestablish harmony.

Helene Stephani, General Secretary

REPORT OF THE T. S. IN BELGIUM

To the President, T. S.—The young Belgian Section sends you, by my intermediation, the expression of its respectful and fraternal cordiality, and the assurance of its entire devotion. It desires ardently to see you soon in Belgium, where your presence will be a real benefit in more ways than one!

The Belgian Section prospers. The present situation is good. It has installed its Headquarters in a fine flat in a central street in Brussels (39 rue de l'Hôpital).

All the Brussels Lodges but one, as well as the two groups—'The Friendly Meetings' and 'Pharma'—knit together by feelings of solidarity and co-operation, and with the object of helping the Section, hold their weekly meetings at Headquarters.

The Central Lodge alone, I regret to say, holds itself aloof, in spite of my efforts. Owing to this abstention, the financial situation of the Belgian Section is not quite as good as it might be—a regrettable fact. The Central Lodge has not seen the necessity of coming to the help of the Section by taking a meeting-room, as the other Lodges have done. For the moment that is the one drawback I have to record since my appointment as General Secretary. I trust it will soon be remedied.

Two new Lodges are in process of forming—the 'Alcyone Lodge' at Brussels, and the 'Rāja Yoga Lodge' at Anvers.

That gives a total of 11 Lodges. In the course of the year I have admitted 26 new members.

One member has been transferred to the French Section having left the country. The Theosophical Society in Belgium reckons at the present moment 203 members.

Last year in the month of October the number was 177; unattached members 2.

Independently of our eleven Lodges and their respective activities, we have groups, which meet regularly, of members belonging to different Lodges; such is the group which is known as 'the Friendly Meetings,' where non-members are invited who are likely to be interested in Theosophy, and take part either in friendly talks or more serious conversations. In the 'Dharma' group, the members follow methodically all the teachings which concern more especially the accomplishment of duty, practising daily. Besides these groups, another has lately been added, 'The Order of the Star in the East,' which now reckons 86 members, and which has already held important meetings, where the utmost fervour was shown for Him whom His followers await.

As an outward and public manifestation of the Order in Belgium, a letter has been addressed by the National Representative to a leading daily paper, in answer to an article on the subject of the second coming of Christ. In this letter the Representative of the Order discussed the Order of the Star in the East, explaining its character and also the aim of this community. The other public manifestation is the forthcoming edition of a book which will have as its title, *Le Christ Reviendra*. It will be an answer to the objections generally raised in the name of the Church and of Science against the possibility of a Second Advent.

The Order of Service, which existed in a latent state, is about to become active, thanks to the goodwill of some members. I have personally suggested to these members that they might try to establish a little school for children, where they might be taught the unity of all religions. These studies might take place either on Thursday

afternoons, or on Sunday mornings at Headquarters, and from them they might learn to know the religious teachings of the world, without giving preference to any one in particular.

The study of Religions and of Universal Ethics gives a better understanding to pupils of the real basis of

Human Brotherhood than any other teachings.

The Section has instituted 'Eclectic Lectures'—a series of monthly lectures, given by both members and non-members. All the subjects are more or less connected with Theosophical teachings, all liberty of exposition being allowed.

These lectures attract to Headquarters many people who are likely to interest themselves in Theosophy, or become members in future. It is an excellent means of expansion, and of coming into touch with the general public. One of these lectures is shortly to be delivered by a well-known personality—M. Le Comte Goblet d'Alviella, Vice-President of the Belgian Senate, and Grand Master of Freemasonry.

One of our lectures last winter was given by a former Burgomaster of the town of Brussels—a man who enjoys in Belgium the esteem of the public. A plan was suggested among some members for building a Theosophical Temple, and after a very few days the sum of 13,000 francs was received for the purpose. A Society is now preparing to raise funds by agencies. Shall we succeed? I hope so. But I fear it will take a long time to collect the necessary amount. As mouthpiece, the Section has the Revue Théosophique Belge, although this review is not, properly speaking, the official mouthpiece of the Section, for the Section does not bear the expense of publication. It is supported by subscriptions and a few small occasional donations, which enable it to exist.

It is very desirable that the Revue should become more important by increasing the numbers of its pages and also of its contributors.

Another little Magazine, Hetwegelke (The Path), written in Flemish by some members of the Anvers Lodge, has come out. It tries as far as possible to spread our teachings in that part of Flanders which has not yet heard of Theosophy. One of our members has published an excellent little pamphlet, Spirituality—a lecture given at the Popular University of Lacken.

Another Belgian member has published, in Paris, under the pseudonym of 'Cornelius,' a book entitled Le Mystère de l' Ame.

Although the Belgian public shows a want of gratitude for the knowledge which is being spread before it, we hope that the members of the Section will more and more unite their efforts for this purpose. The presence in Belgium of our revered President would be a powerful stimulus to their efforts. Therefore they ardently hope to see her in Belgium during the course of the year 1913.

> JEAN DELVILLE, General Secretary

REPORT OF THE T.S. IN THE DUTCH EAST INDIES

To the President, T. S.—The Theosophical Society in the Netherlands-Indies sends its faithful greetings and good wishes to the President, T. S., and all the Brethren at Convention assembled.

On April 7th, the Netherlands-Indies Theosophical Society was separated from the Mother-Section, the T. S. in the Netherlands, which has fostered the Theosophical activities in Insul-India with great care and love throughout many years, till we felt strong enough to try to tread our own path.

Membership and Lodges: In the beginning of 1912 we had on our rolls a total of 470 members, which number consisted of 282 Europeans, 173 Javanese and 15 Chinese members. During the year ending 31st October, 89 applicants were admitted—19 members of the T.S. in the Netherlands transferred to Java, 38 new European members, 29 Javanese and 3 Chinese. Against this total of 89 I have to put a loss of 38 members—1 European and 16 Javanese who withdrew, 2 Europeans and 1 Javanese who died, 12 Europeans transferred to the T.S. in the Netherlands, 4 Europeans, 6 Javanese and 1 Chinese who lapsed from our roll. This leaves us a net increase of 46 members (Europeans 38, Javanese 6, Chinese 2). Our Section now comprises 10 Lodges and a total membership of 516.

These Lodges are: Bandong, Batavia, Buitenzorg, Jokjakarta, Klaten, Malang, Medan, Semarang, Surabaya and Surakarta, with Lodge members 390, and 126 unattached members.

Magazines: The Theosofische Maandblad voor Nederlansch-Indie, a Dutch monthly, enters its 12th year; the Pewarta Theosophie, a monthly in Javanese and Malay, enters its 6th year; the Gulden Keten, a monthly in Dutch for children, enters its 10th year; and an official monthly for members only, styled Theosofie in Ned. Indie in two languages (Dutch and Malay) is in its third year. The last named is sent gratis to all members; the other three pay their way. Theosophical books in Dutch, published in Holland, are rather largely sold throughout the Archipelago. During late years English works from the Vasanță Press are beginning to sell; as a rule English is very little, if ever, spoken in this country though generally understood.

The increase in the sale of English publications, Theosophist and Adyar Bulletin, is largely due to the enterprise of one of the earnest workers, Miss H. E. van Motman, who is planning the erection of a Theosophical press, principally for translations in the Indonesian languages.

General Activities and Future Outlook: At Easter this year was held the 5th Annual Theosophical Congress in Java at Batavia. Eighty-six members were present, including representatives of the ten Lodges. With great enthusiasm a separate Section was formed, and a motion voted of thanks to the Mother-Section in the Netherlands.

In several places lectures were given, and much propaganda work was done by a band of reporters, who regularly sent reports or résumés of meetings and other activities to the leading newspapers, so that Theosophy now is becoming a well-known feature among the daily items. I myself made a journey in Java visiting the principal Lodges, and I am much pleased to report the increasing devotion of the earnest members in each Lodge. Several of these have working-programmes filling 20 or 25 days a month with all kinds of activities: lectures, study classes, concentration-groups, training of propagandists, question meetings, etc. In some places classes were formed to teach Dutch to Javanese members. This teaching has been much neglected for many years by the Dutch Government, which is only now beginning to realise its duty in

this respect. The grown-up generation can however scarcely be benefited by the increase of schools for Javanese children where Dutch will be taught, and so we felt it our duty to put our hands to work, and form Berlitz-classes for the sake of our Javanese brethren.

Amongst visitors from outside we have to name Mine. Bayer, who worked in a more intimate circle, and Baroness M. d'Asbeck, who journeyed in Java for three months, visiting the principal Lodges and many out-of-the-way brother Theosophists, and who delivered several series of lectures on the Philosophy and the Ethics of Theosophy, on Evolution and kindred subjects, and aroused much interest. Everywhere this young and gifted speaker, distinguished by sound philosophical training and wide knowledge, had big audiences and very good reports.

In accordance with the function of the T.S. as a platform for all shades of thought, in the Surabaya Lodge a series of lectures was delivered on 'A World-conception for our Times,' to which good speakers of different creeds were invited as lecturers. The Roman Catholic clergy alone declined the invitation. Calvinism, Modernism and Masonry gladly sent a speaker to explain their views. The series was closed by a speaker on Theosophy.

As to the progress of our thought amongst the Javanese community we have to notify the application for admission of a Javanese guru, who has many adherents and had been teaching a very liberal and mystic view of Muhammadanism as against the more narrow conceptions of some Muhammadan official theologies. These tried to arouse the suspicion of the Government against this guru and his teachings; but after due examination there was found nothing against him, and he was wholly acquitted by the Government. His entrance into the T. S. made him safe against the persecution of too narrow-minded orthodox people.

The great devotion of a few members in Surabaya and Batavia has made it possible to erect a good Theosophical

Lodge-building in each of these places. The outlay for the first-named was nearly Rs. 27,500, the second building came to Rs. 15,000; as the whole amount could not be raised, both buildings had to be hypothecated.

Affiliated movements: The Javanese Order of Service 'The seven Ms' increased in number and did much good work outside the pledged members by inducing many others to abstain either from opium, strong drink or gambling. In many other Javanese societies three or four of the Ms were adopted, and in Malay and Javanese newspapers many articles inserted. The Order published some small pamphlets and a bigger work in Javanese slokas against these seven enemies of mankind and human progress.

In some places regular meetings are held on the principles of the Order and the progress of the work. Until lately the Dutch Government (itself the big opium-dealer) did not take much notice of this movement. Several vernacular papers on these practical ethics proposed for publication to Government were refused, but there are some signs that the Government will change this attitude and accept the co-operation of the Order in the spreading of these ideas which make for the common good. Gambling and sexuality are the two great national diseases. The big nationalist Javanese movement called 'Buddhyuttama' has immediately seen the great interest of the seven Ms and is promoting the ideas among its members.

The Order of Service: Widya Poestaka. According to its rules, this Order of Service must be and remain inscribed in Adyar as an Order of Service. It has been approved and recognised by Government resolution, dated August 7, 1909. Widya Poestaka aims at the collection, translation and publication of all the traces of the Ancient Wisdom left in the Indian Archipelago by the several thought-currents which found a receptacle there in the course of history. Indeed a good deal of esoteric knowledge, strangely mixed up and partly forgotten, is to be found in the Archipelago. First of

all the ancient Magic called now-a-days Animism, the last vestiges of an elaborate occult philosophy; then the teachings of the esoteric or Mahāyana-Buddhism, of which grandiose remains in Borobudhur and other temples may be seen, and of which interesting palm-leaf writings were found in the island of Bali; then the Vaishnava-devotions and the Shaivaphilosophies, which left their mark on the whole life and aims of the Javanese, not even effaced by Islam, which itself came in the form of Sūfīsm. Already a good many MSS. have been secured, some which were extant neither in the libraries of the well-known Batavia Society for Arts and Sciences, nor of the Leyden University. Among the number are engravings on copper-plates, palm-leaf MSS., tree-bark MSS., etc. A part of them was shown at the Java-exposition of the Brussels exhibition of 1910, where the young Society, Widya Poestaka, was rewarded with a gold medal. A series of Dutch publications has already begun, the first part of which is formed by an essay in Dutch on Kālidāsa's Shakuntalā, and an adaptation of this celebrated drama to the Javanese Wayang (shadow) Theatre. A series of Javanese texts is in the press.

The Order of the Star in the East: The work for this Order, though as an organisation wholly separated from the T.S., has been promoted everywhere. The Order is spreading far beyond the pale of the Society (from a total of 397 members, 200 only are members of the T.S.) and on the other hand it is acting as a kind of avantgarde to the T.S. as many people who only came into contact with our teachings by the work of the O.S.E. subsequently joined the T.S. The idea of the Advent of the World-Teacher is spreading far and wide, resuscitating everywhere the belief that the time is at hand for His coming. Still the different orthodoxies, Christian and Muhammadan, are in much the same attitude as the Jewish Sanhedrin, which, though believing in the coming of the Messiah, rejected the Christ, because His Advent did not quite answer their scriptural preconceptions.

Among the Calvinists a Christ and an Anti-Christ are awaited, and a sense of wonder is felt whether our World-Teacher could be the Christ who is expected sitting in the cloud's to judge the world for the final Pralava. Muhammadan orthodoxy is expecting the Imam Mahdi, but mixes up His near advent with the rising of the sun in the West instead of the East, and the subsequent devastation of the world. So on these both sides the advent is awaited with fear and anxiety, instead of with happy expectation. The Javanese tradition only is quite in accordance to our expectation. An old and renowned book called Diaja-bhaya, contains the history of Java for a period of two thousand years; these apocalyptic predictions all have been fulfilled up to this time, in which a Great Teacher is awaited, bearing the name of Shrī Tundjung Sheta, which means Shri Pundarika, or White Lotus, who will inaugurate an era of general peace and happiness. Shrī Tundjung Sheta, surnamed Eru-Tjakra, will be Shri Vishnu in human form.

> D. VAN HINLOOPEN LABBERTON, General Secretary

REPORT OF THE T. S. IN BURMA

To the President, T. S.—This report of the Theosophical Society in Burma covers a period of 12 months ending 31st October 1912.

Eleven delegates from Burma attended the Theosophical Convention held at Benares in December, 1911. This is the first time that a Buddhist Monk and a Burman Theosophist represented this province. Bhikkhu U Inda on returning from Benares visited Thayetmyo and as a result of his lectures five Bhikkhus expressed their desire to become members. The conditions of life of the Bhikkhus in Burma are very peculiar. They cannot touch money, nor can they take any active part in a constituted Society, except by way of lecturing to its members. On his return to Pyinmana he delivered a course of five lectures on Theosophy and kindred subjects, with the result that a Centre for study was established. Four Bhikkhus and one High Priest (Savadaw) over 19 circles have accepted the principles of the Theosophical Society and wish to be enrolled as members. The admission into the T.S. of these Bhikkhus and the High Priest is still pending. This High Priest also gave his sign and seal to the pamphlet on the three objects of the T.S. (in Burmese) by Bhikkhu U Inda in token of his approval, indicating that the principles of the T.S. inculcated therein are in accordance with the teachings of the Dhamma. Bhikkhu U Inda has verified the translation of the book At the Feet of the Master, which involved much labour and revision to make the wording of the translation to suit the popular style. The Pāli and the Burmese translations of the book are now in the press. Mr. N. G. Cholmeley revised his paper on the Value of Theosophy to the Burmese Buddhists and it was published in the Message of Theosophy, which has more than 300 Buddhist subscribers in the province. Bhikkhu Silacara was kind enough to contribute articles on the 'Four Noble Truths' which were very much appreciated by the Buddhists. I, with Mr. M. Subramania Iyer, visited Moulmein and delivered three discourses to the Lodge members on 'Atta' and 'Anatta' from the standpoint of Theosophy. These have contributed to a closer relationship between Buddhism and Theosophy.

Bro. Subramania Iyer visited Pyinmana and Moulmein (a second trip). He delivered three public lectures at these places and they were well attended. In Rangoon I delivered a series of lectures in the different parts of the town, and at the Sule and Shwe Dagon Pagodas on Sabbath Days. From these lectures it is evident that the Buddhists of Burma seem to be more ready to welcome the Coming of the Lord, and to prepare themselves for His Coming by meditation and discipleship, rather than for a deep study of Theosophy as contained in the Theosophical literature. At the request of other Societies we have also delivered a few lectures on Theosophy and the Theosophical Society. On the 1st of October, your birthday, the existing seven Lodges in Burma and nine Unattached Members (120 Members on the whole) obtained a Charter for a National Society in this province. The Memorandum of Association was drawn up, the Rules were framed, and the Section was duly registered. The Buddhists of Bassein contributed a sum of Rs. 172 towards the purchase of a whole set of the Burmese version of the Pāli Pitakas for the Adyar Library. The selection is now being made, and the complete set, with a detailed index in English, will be forwarded as soon as they are ready. Soon after the formation of the Section, a few people from Henzada, interested in Theosophy, invited us to go there to form a Lodge. Seven members have applied for a Charter. The result of our visit is the addition of two more members and the starting of a small Theosophical library. While Bro. B. Cowasjee is interesting himself in educational work by maintaining four schools, all under the supervision of honorary workers who are members of the Theosophical Society, four other members have taken a great interest in the propaganda work. Two of them have jointly subscribed Rs. 50 a month towards the Inspection Fund, and the other two Rs. 10 each per month towards the Travelling Fund. One of these also had printed at his own cost and circulated 1,000 copies of the article in English on the Value of Theosophy for Burmese Buddhists by Mr. N. G. Cholmeley.

The three Lodges in Rangoon have done continuous good work by holding Lodge Meetings regularly, and spreading Theosophical literature on a large scale. Three public libraries, two in Rangoon and one in Mandalay, were supplied with a set of standard Theosophical works at a cost of Rs. 50. The Blavatsky Lodge, Maymyo, is now busy in putting up a good building for its habitation. The Lotus Lodge, Mandalay, has been doing steady work in disseminating the knowledge of Theosophy by delivering as many as 21 public lectures and holding 126 Lodge meetings in the course of ten months.

While in Rangoon, I contributed a series of 12 articles to a very widely circulated daily Burmese newspaper, known as the Friend of Burma, on Theosophy and the Theosophical Society. The editor of this paper has of his own initiative published a translation of the articles on Buddha Gaya and the Shwe Dagon Pagoda by Alcyone. He has been kind enough to open his columns to the various T. S. activities in the province week after week. He has also undertaken to publish the Pāli and Burmese translations of At the Feet of the Master in parts in his daily paper, with a view to help us to secure, by a thorough revision, the most accurate material before it goes to the press to be printed in a book form. My articles on Theosophy and the Theosophical Society have brought in several enquirers from different parts of the province and at the

request of the several members these articles are to be published in a book form for propaganda work, and are already in the press. Two members have come forward with a donation to meet the printing charges.

Another important addition to our T.S. is the enrolment of two young Pāli Graduates who are Buḍḍhist Monks knowing English. One of them attends the weekly Lodge Meetings in Rangoon, and the other is attached to the Lotus Lodge, Mandalay.

Under the subsidiary activities we find by experience that the Order of the Star in the East has a wide field for its activity among the Buddhists in this province. Without any attempt on our part we have so far enrolled 52 members. Though the controversy in India travelled to these shores, yet the contagion was confined to a limited few for the reason I have already explained, that the Coming of the Lord is a common belief among the Buddhists.

The year commenced with six active and two dormant Lodges. During the year one Lodge was revived and a new Lodge chartered, thus leaving eight active and one dormant Lodges at the end of the year. There were 103 members on the roll; with 33 admissions and 10 withdrawals, the number at the close of the year was 126. There are yet 17 members to be brought on the rolls as soon as we hear from them.

The second Burma Theosophical Federation was held on the 29th, 30th, and 31st October. Five Lodges and one Centre were represented. Bro. M. S. Iyer delivered a course of three public lectures on the three objects of the Society. Fifty to sixty delegates attended the business meetings and two to three hundred people attended the public lectures.

It is quite apparent that a solid foundation for Theosophical work in this province has been well and truly laid, and our future looks very hopeful. The Council has just empowered me to negotiate for five acres of freehold land within easy reach of Rangoon as a suitable site for the Headquarters of the Burma Section, at a cost of Rs. 7,500. We are thus preparing a place to localise all our activities in a healthy centre, thus providing a humble home for the Coming World-Teacher.

May the Blessings of the Masters be upon the T. S. and its workers, and may your life be spared many years to carry on this noble work.

Maung Thein Maung, General Secretary

BOOKS PUBLISHED DURING 1912

[Yery few of our Sections have sent in lists this year. We subjoin what we have.—P. T. S.]

SIGNATURE OFFICE STORE

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PUBLICATIONS OF

THE THEOSOPHICAL PUBLISHING HOUSE,

ADYAR, MADRAS, INDIA,

During the Year 1912

At the Feet of the Master (3rd Edition) J. Krishnamurti Basic Truths of the Vedic Religion A. Mahadeva Shastri Basis for Artistic and Industrial Revival in India, The E. B. Havell Education as Service J. Krishnamurti Giordano Bruno Annie Besant Heart of the Master, The (For the Author) Carrie Crozier C. W. Leadbeater Hidden Side of Things, The Ideals of Theosophy, The Annie Besant Josephine Ransom Indian Tales of Love and Beauty Annie Besant Initiation: The Perfecting of Man C. Jinarajadasa In His Name Annie Besant Introduction to the Science of Peace, An C. W. Leadbeater Life After Death, The Annie Besant & C.W. Leadbeater Man: Whence, How and Whither Annie Besant Masters, The Irving S. Cooper Methods of Psychic Development (Two Editions) C. W. Leadbeater Perfume of Egypt, The (2nd Edition) T. Subba Rao Philosophy of the Bhagavad-Gita Annie Besant Popular Lectures on Theosophy (2nd Edition) H. P. Blavatsky Practical Occultism (2nd Edition) Irving S. Cooper Secret of Happiness, The Annie Besant Self and Its Sheaths, The Kashinath Triambak Shankaracharya: Philosopher and Mystic Telang, M.A., LL.B. Edgar Williams Sign of the Star, The (For the Author) T. Sreenivasa Rao Some Forgotten Truths of Hinduism Compiled by I. S. Cooper Some Suggestions for Propaganda

Spiritual Life, The. Essays and Addresses, Vol. II. Annie Besant
Study in Karma, A

Textbook of Theosophy, A

To Members of the Theosophical Society
Ways to Perfect Health
Way of Service, The
Work of a Lodge, The

Annie Besant
C. W. Leadbeater
Compiled by W. Kirby
Irving S. Cooper
G. S. Arundale
Captain A. E. Powell

PAMPHLETS

Attitude of the Enquirer, The (New Reprint) C. W. Leadbeater Coming Christ and the Order of the Star in the Rev. C. W. Scott-Moncrieff, M.A. East. The Annie Besant Education in the Light of Theosophy Annie Besant Elementary Lessons on Karma Emergence of a World-Religion, The (New Reprint) Annie Besant Fundamental Idea of Theosophy, The Bhagavan Das, M.A. Annie Besant Future Socialism, The Growth of the T.S., The Annie Besant Guardians of Humanity, The (New Reprint) Annie Besant Gurus and Chelas (New Edition) E. T. Sturdy and Annie Besant Influence of Alcohol, The (New Edition) Annie Besant Islam in the Light of Theosophy Annie Besant Law of Cause and Effect, The (New Edition) C. W. Leadbeater Life of Buddha and Its Lessons, The (New Edition) H. S. Olcott Man's Infe in the Physical World: the Meaning of Death Annie Besant Man's Life in the Astral World and after Death Annie Besant Man's Life in the Mental World and after Death Annie Besant Masters, The, and the Way to Them Annie Besant Mysticism Annie Besant Necessity for Religious Education, The (Reprint) Annie Besant Occultism, Semi-Occultism, Pseudo-Occultism (New Edition) Annie Besant On the Bhagavad-Gita T. Subba Rao and Babu Saheb Nobin K. Bannerji Order of the Star in the East, The (New Edition)

Professor E. A. Wodehouse

Power and Use of Thought, The (New Edition) C. W. Leadbeater Remarkable Sermon, A. The Coming of the

World-Teacher
Social Problems: the Message of Theosophy
Some Suggestions Concerning Theosophy Count Hermann Keyserling
Towards the Star
Value of Devotion, The (New Edition)
What Theosophy Does for Us
Why I became a Theosophist (New Edition)

R. F. Horton, D. D.
Annie Besant
C. W. Leadbeater
Annie Besant
C. W. Leadbeater

MAGAZINES

Adyar Bulletin, The Herald of the Star, The Theosophist, The

Edited by Annie Besant
,, J. Krishnamurti
,, Annie Besant

ENGLAND AND WALES

| Education as Service | J. Krishnamurti |
|--|--------------------|
| Eternal Consciousness | Alice Ames |
| Gates of Knowledge, The | Rudolf Steiner |
| Indian Pot-Pourri, An | Elisabeth Severs |
| Initiation: the Perfecting of Man, | Annie Besant |
| Life after Death and how Theosophy Unveils | |
| It, The. (Riddle of Life Series, No. 2) | C. W. Leadbeater |
| Married by Degrees. A Drama in 3 Acts | A. P. Sinnett |
| Occult Significance of Blood, The | Rudolf Steiner |
| Possession of Elizabeth, The | Hope Rea |
| Practical Occultism (2nd Edition) | H. P. Blavatsky |
| Prayer | Dudley Wright |
| Psychic Hints of a Former Life | E. Katharine Bates |
| Some Characteristics of the Interior Church | I. V. Lopukhin |
| Spiritual Life, The. Essays and Addresses, V | |
| Theosophy and Social Reconstruction (Riddl | |
| Life Series, No. 3) | L. Haden Guest |
| Threefold Way, The | A. H. Ward |
| When the Sun Moves Northward | Mabel Collins |
| Wisdom of the West, The | J. H. Cousins |
| | |

MAGAZINES

Orpheus
Path, The
T. P. S. Book Notes
Vāhan, The

Quarterly
Monthly
Quarterly
Monthly

SCANDINAVIA

Books and pamphlets issued during the year are as follows:

Swedish: Tider som stunda (The Immediate Future). Annie Besant; Tystnadens Rost (The Voice of the Silence). 4th edition, H. P. B; Asiens Ljus (The Light of Asia), second edition, E. Arnold.

Danish-Norwegian: Religion af Moral (Religion and Morals), Annie Besant. Kristi Gjenkomst (The Return of Christ), Annie Besant; Liosstigen (The path of Life), Annie Besant; Jesu Kristi Mission (The Mission of Jesus Christ), C. Schuré.

NETHERLANDS

Alcyone, At the Feet of the Master (Dutch translation) blue print: First edition, February 1912; second edition, September 1912.

Ibid. Ibid. (Malay translation) blue print, February 1912. Second edition, September 1912.

W. D. Koot: Het Christendom (Dutch).

A. Besant, De Islam (Dutch translation by W. D. K.) Ibid. (Malay). Ibid.

Miss Christie, Theosofie voor Eerstbeginnenden, (Dutch translation by Mrs. Kruisheer).

A. Besant, Yoga (Javanese translation by Sura Widigda).

ITALY

Gli Ideali della Teosofia Uno Studio sul Karma Teosofia Elementare (No. VI-VIII). Annie Besant

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| Le Stanze di Dzyan | H. P. Blavatsky |
|--------------------------------------|-------------------|
| Dalle Cave e Giungle dell' Indostan | ,, |
| Un' Isola di Mistero | ,, |
| Ai Piedi del Maestro | |
| (Seconda Edizione) J. Krish | namurti (Alcione) |
| Il Mondo Esterno ed il Mondo | |
| Interno secondo la Teosofia | C. Jinarajadasa |
| The Life and the Work of the Cte. de | |
| S. Germain | I. Cooper-Oakley |
| Natale-Pasqua-Pentecosta | R. Steiner |
| Quadrato e Cubo (una Parabola Umana) | Claude Bragdon |
| Mazzini Mistico e Profeta | G. G. Porro |
| La Teosofia e la Società Teosofica | O. Penzig |
| La Società Teosofica (Informazioni) | |
| (Seconda Edizione) | (Anon) |

FINLAND

| The Secret Doctrine, third issue (200 pages) H. P. Blavatsky The Doctrine of the Heart |
|---|
| Life after Death How to attain Knowledge of Higher Worlds C. W. Leadbeater |
| (186 pages) At the Feet of the Master (second edition) Rudolf Steiner Alcyone |
| Education as Service The Idyll of the White Lotus The Awakening Mabel Collins |
| The Great Religions (352 pages) What is Theosophy? (reprint, 5,000 copies) The Kernel of Christ's Theorem of the content of |
| The Kernel of Christ's Teaching (190 pages) V. H. Valvanne The Elixir of Life G. M. Why the Hindūs are Vegetarians Svāmi Abbedānands |
| Karma Yoga Svāmi Abhedānanda Svāmi Vivekānanda |

RUSSIA

| Autobiography | | Annie Besant |
|--------------------------------|------|-----------------------|
| Brotherhood of Religions | | Annie Besant |
| Voice of the Silence (2nd ed.) | | H. P. Blavatsky |
| At the Feet of the Master (2nd | ed.) | Alcyone |
| The Way to Initiation | | Dr. R. Steiner |
| What is Theosophy | | Alba |
| Education and Spiritual Cultu | re | ,, |
| To the Memory of A. P. Philos | | Helena Pissareff |
| Thought-Power and Thought-F | * ** | ,, |
| Taro | | Peter Ouspensky |
| Forgotten Side of Christianity | | Dmitry Stranden |
| Christian Mystery 1 | | Dr. R. Steiner |
| Pater Noster, Music | | . Alexandra Ounkovsky |
| | | |

¹ This book was published by a group of students, attached to the German Section, who are not members of the T.S. in Russia.

REPORTS FROM NON-SECTIONALISED COUNTRIES

MORT GREATHER COMMENTER

REPORT OF THE T. S. IN SOUTH AMERICA

To the President, T. S.—I have the pleasure of addressing you the following report upon the Theosophical movement in South America where I have the privilege to represent you.

We had last year 19 Lodges with 270 members, 7 unattached, and 5 dormant Lodges. We have to add during this year 2 new Lodges and 58 new members distributed between the different Lodges.

The general movement maintains its intensity and shows a tendency to spread more and more. I am quite satisfied with the small increase of this year, because the Theosophical work is not the work of a year or so, but is a task that requires much time, patience, love and steadfastness in its workers.

Seven reviews are printed in South America: Eastern Pharos in Montevideo; The Theosophist in Rio de Janeiro; The Western Star in Buenos Aires; The Astral Light in Casablanca (Chile); Twinkles in Outofagasta; Soul in Porto Alegre, and New Light in Santiago (Chile). The Truth, a review of Buenos Aires, stopped, and people receive instead with great sympathy the new review Eastern Pharos of Montevideo, that appears monthly with original and well-edited articles.

In the Argentine Republic we have now seven Lodges, with a new one, Atlantida. In Santiago del Estero a group is formed that will soon ask for its own charter. The Santa Fè Lodges are working actively by public lectures, and have printed a pamphlet, Theosophy within People's Reach, that is carefully distributed. Some brothers of Atma Lodge of Buenos Aires are preparing the printing of a Rosicrucian book by Hendel. Vi Dharma Lodge remains at the head of the Argentine Theosophical movement as the Mother-Lodge and the oldest one of Argentine, and of South America also.

In Montevidio (Uruguay) the members, besides their Theosophical studies and work, have established a centre entitled Nature, where the higher inaturism grounded on Theosophical doctrines is so taught that everybody can by his own efforts find out the Good, the Beautiful and the True. Of course these members are following vegetarianism, and attacking vivisection, vaccination and the use of all fermented drinks and tobacco, and they have their own curative system combined with Kneippone. They print a monthly review, Nature, at their centre and have gained popular respect.

Brazil is a country where Spiritualism is strong, and the few Lodges there established enjoy an active and enthusiastic life. Perseverance Lodge of Rio Janeiro has published in Portuguese At the Feet of the Master, and the Jehoshua Lodge of Porto Alegre has issued the Invisible Helpers of Mr. Leadbeater, and are distributing it with good results. Two groups are ready to ask for their charters; one of them will publish in December a leaflet, The Star of the West. Perseverance Lodge publishes The Theosophist for free distribution.

In Chile also our brothers give all the time they can to the progress of our Society. In Valparaiso the Lob Nor Lodge is planning the establishment of a Theosophical Library and a building as a Headquarters. In Talcahuano the three Lodges are working jointly for propaganda with great satisfaction to all the brothers.

In Asuncion (Paraguay) many brothers assembled in a group will take a charter in a short time, and that will be the first Lodge in that country. Their first propaganda work will be the free distribution of a leaflet upon the life of H. P. B. and a notice of her works.

With the assurance of my fraternal appreciation and love, I remain your faithful brother,

ADRIAN A MADRIL,

Presidential Agent

REPORT OF THE LAGOS LODGE, T. S. IN WEST AFRICA.

To the President, T. S.—This year 1912 is the 7th Anniversary of the organisation of the Lagos Lodge in West Africa.

I am proud to say that the Lodge is increasing in its numbers gradually, and the quality of the members who joined our Lodge during the year is such as gives promise to the service of the Society at large.

Yet still I could not help pointing out to the members that the Reading Class was not well attended during the year; this is due to the fact, I think, that the Old Lodge Room does not suit most of our members; but now that a new Lodge Room has been properly selected at Martins Street, and this Lodge is opened every evening, I hope our members will try their utmost to attend the evening class.

During the year just closed more than £50 worth of Theosophical Books and pamphlets have been sold from the Theosophical Book Depôt to members of the Lodge, as well as to people outside the Society.

With the exception of the office of Treasurer, which has been vacated during this year, no other vacancies have occurred; for the best interests of our Lodge, I am of opinion that the new members of the Lodge and active members who are regular attendants at the meetings of the Lodge and familiar with the work should be given frequent opportunities to participate in the work.

As to the Officers who have served the Lodge during this year, I do, without exception, extend the thanks of our Lodge to them for the zeal and ardour with which they performed their duties.

J. A. FASHANU,

Secretary

REPORT OF THE SOKAREN LODGE

To the President, T. S.—The Lodge has held its meetings every Wednesday night with the exception of the summer months June—August. All the meetings except the last meeting in every month have been private. The private meetings have been begun with meditation over some chosen subject. After that is taken a verse from At the Feet of the Master, and thereafter a certain chapter from Theosophy by Dr. R. Steiner is read and discussed. These subjects have been meditated upon beforehand by each one at home during the week. At these private meetings, besides other subjects, translations of the twelve lectures by Dr. R. Steiner on the Gospel of S. John have been read and any questions raised discussed.

At the public meetings original lectures have been given, or translations of suitable articles from Theosophical journals, these being followed by questions and discussion.

The number of the members is 22.

Mr. Herman Hellner is the President of the Lodge, and the Secretary, Mr. Harald Brander.

HERMAN HELLNER,

President

REPORT OF THE GERMAN LODGES ATTACHED TO ADYAR

To the President, T. S.—In Germany we are at present in a rather strange position. The general views and attitude of our General Secretary differ much from those prevailing in the other Sections of our Society. But as tolerance and broadmindedness is the first condition necessary to carry out the principal object of our Society (viz., to realise the Brotherhood of mankind without distinction of religions, creeds, etc., etc.) Mrs. Besant caused translations to be made of the principal writings of our General Secretary, Dr. Steiner. Mr. Max Gysi of London published these translations in beautiful editions. By these means Dr. Steiner's teachings have been spread all over the world much more than by the originals of his works.

In opposition to this tolerant attitude, the German Section has these last years followed the contrary trend of mind and of proceeding. All views which differ in any way from those of the General Secretary are hermetically excluded from any meeting of the Section's Lodges. Any person who is suspected of speaking for any opinion otherwise accepted by most members of our Society is prohibited from speaking in any of the Lodges of the Section. It is particularly members who do some widely acknowledged work within our movement who are carefully excluded from speaking on any subject whatever, even of the most neutral kind, and they are very queerly treated with regard to the assemblies of the German Section.

Meanwhile the Section has formed itself into a dogmatic organisation, in conflict with the most important

principles of our Society and with its General Rules. The Section has formed a council of life-long members for the expressly stated purpose of upholding exclusively the teachings of the present General Secretary. Further, a paragraph has been introduced into the rules of the Section by which the two ordinary sponsors (Art. 28 of the General Rules) are not sufficient for the admission of a new member; besides these, the signature of a Lodge President is required (who is a true adherent of the said teachings of the General Secretary). Moreover, before being admitted into membership, each applicant has to go through a preparatory course of instruction in the General Secretary's teachings.

No member is now admitted into the German Section without complying with the demands of this dogmatic organisation. But even several highly respectable applicants have been refused membership, although they had fully complied with these conditions; and the apparent reason for this was that they were, nevertheless, suspected of believing in other teachings and to be in direct connection with those who are attached to our Headquarters at Adyar.

Further still, applications to form new Lodges of new members have not been accepted, Charters have been refused to them; and even such an application to form a new Lodge of old and fully accepted members has been refused by the General Secretary, as he wrote: "for the reason that their mode of representing the Theosophical cause is opposed to the intentions of the German Section". "These are errors particularly of the President of the Society herself"; and "therefore such application must be refused in the name of the German Section".

Under these difficult circumstances we, old members of the Theosophical Society, wishing to uphold the trend of mind in which we have introduced the Theosophical movement into the world, and particularly also into Germany, together with H. P. Blavatsky and H. S. Olcott, thirty years ago, we were obliged to form new Lodges in Germany

outside the German Section, attaching them to our Headquarters at Adyar directly, according to §31 of our General Rules.

Twelve of such Lodges have been formed within a few months, and we have now united these Lodges inofficially into an *Undogmatic Union*. A few days ago (on the 23rd and 24th November) we organised this *Undogmatishen Verband* by holding a meeting of all the interested parties of this Theosophical Union in Berlin. We have fully discussed our further mode of proceeding for the spread of our movement. We have also exchanged all our experiences and proposals in doing the outside as well as the inner work of our Lodges.

We have begun to edit a monthly paper for our T.S. Verband, called the Adyar Mitteilungen, and in a few months' time, we expect to have four journals at our disposal representing our movement.

The German Section has held no General Convention this year; but at the coming Convention in February next, we expect to show and to justify our position. We are looking forward to the future of our movement in Germany now with full confidence; and we trust that next year we shall be able to give a satisfactory report of the actual work done up to that time. May we in our present task hope and modestly ask for some help and sympathy of T.S. members in other parts of the world.

Dr. Hübbe-Schleiden, President, Undogmatic Union Proposition and the second of the party of the foreign

REPORTS OF THE HEADQUARTERS' ACTIVITIES

naminatorial and antiquations

REPORT FROM THE SUPERINTENDENT OF THE GARDENS ATTACHED TO THE HEADQUARTERS, T. S.

To the President, T. S.—I have much pleasure in submitting to you my (second) annual report, for the year 1912.

- 1. General.—I begin by referring to my previous report for 1911 which gives detailed information as to general conditions of area, soil, irrigation, etc., of our property.
- 2. Area.—The final transfer of Besant Grove, measuring 33 acres, was effected during the year, bringing the acreage of our grounds to a total of 273. The plot known as Alsace Grove is still in process of being transferred, no progress having been made in this respect during the year.

During the year the President arranged to rent from the Government for 21 years a swampy plot near the entrance to the estate, measuring about 2½ acres. This plot is to be reclaimed both for sanitary and æsthetic purposes. It enables us to effect a solid river bank protection on that part of the estate, and rounds it off completely on its north-west side.

3. Cultivation.—This year much of the work has consisted in bringing new ground under cultivation, and in changing existing tillage. Some modification was made in the plan proposed for the extension of cultivation outlined in the previous report. In the beginning of 1911 there were in all 63 acres under cultivation. In my report at the end

of that year I wrote that in Blavatsky Gardens 5 acres were newly planted in casuarina trees. This plantation has expanded to 6 acres. In Besant Gardens 15 acres were to be planted in mangoes, and 5 acres in cheap cereals. Of these the casuarinas in Blavatsky Gardens were planted as intended, but the mangoes in Besant Gardens were restricted to 8 acres only, in order to leave room for Navel oranges. The cereals were planted and harvested, but the results were not satisfactory enough to justify a repetition of this form of crop.

At the beginning of the year, therefore, the total area under cultivation was 63 (old total) + 6 (casuarinas) + 8 (mangoes) + 0 (cereals) = 77 acres, with by addition, in various places, of small plots of sugarcane, betel, casuarinas, bananas, oranges, etc., about another 3 acres in all, making a grand total of about 80 acres under cultivation.

4. New Cultivation and Changes.—As proposed last year casuarinas were planted in Blavatsky Gardens. Actual measuring of the plot showed that instead of 10 acres as proposed only 9 acres were available. The plants are doing well.

In Besant Gardens 5 acres were planted with Navel oranges, as proposed last year, and some 2 acres were planted with spineless cactus.

In Headquarters' Gardens 2 acres of palm-grove were planted with areca-nut trees between the cocoa-nut palms, 1,000 trees being thus planted.

In Damodar Gardens, of the 10 acres growing paddy, 3 were replanted with paddy and 3 with sugarcane. The remaining 4 were left uncultivated.

In Headquarters' Gardens bananas covering 1 acre were removed, and permanent fruit trees of various sorts planted instead. In Headquarters, near the entrance gate, 1 acre was planted with casuarinas.

From the 80 acres under cultivation last year, 4 acres were removed, and 17 acres were added, increasing the

area under cultivation at the end of the present year to 93 acres.

The growth of the cultivated area has therefore been:—1910, 63 acres; 1911, 80 acres; 1912, 93 acres.

5. Irrigation.—Irrigation is chiefly effected by means of electric pumps. The year's expenditure under this heading has amounted to about 2,500 rupees. As about 100 acres are under cultivation this works out at about 25 rupees per acre, an initial outlay which is very considerable, and which demands the utmost care in selection of crops in order to make cultivation profitable. Hence this method of irrigation must as yet be still regarded as an experiment and cannot be taken as a final solution of the irrigation problem.

New wells have been dug or repaired. There are now 40 wells and tanks in all, 5 of which are worked by electric pumps. Of these 40 tanks or wells, 7 are not used at present. One well in the south-eastern portion of Besant Gardens has been seriously damaged by the heavy monsoon rains of October and November, 1912, and must be repaired. For the next year 4 new wells have to be used for proposed extension of cultivation, and a few additional electric pumps may prove desirable for the new year.

The heavy monsoon rains of 1912 have done some damage to our installation by flooding the motors. A recurrence of such incidents is difficult to prevent, because of the nature of the drainage conditions of our grounds.

6. Proposed Extension of Cultivation.

(a) In Besant Grove 4 acres are proposed to be planted with casuarinas. Some return for the initial outlay will be gained from the sale proceeds of numerous Palmyra and casuarina trees, as well as shrubs, at present growing irregularly on this plot.

(b) Blavatsky Gardens: 22 acres with casuarina trees, to be planted between the Power-house and Leadbeater Chambers as an extension of the 15 acres of casuarina

trees already planted in Blavatsky Gardens during the last two years.

(c) In Damodar Gardens: A few acres with mangoes in filling up, regularising and completing two already existing plots of mango trees.

(d) In Damodar Gardens: 5 acres with cocoa-nuts, previously partly planted with paddy, partly hithertonneultivated.

(e) Spineless cactus 2 acres.

- 7. Vegetable Garden.—The experiment made last year with a vegetable garden was not altogether a success. The causes are mainly too great heat and too little rain during the hot season. For that reason the garden was reduced to half an acre and left fallow during the hottest part of the year. For next year the same reductions seem advisable.
- 8. Flower-Gardens.—During the year a considerable amount of work has been devoted to improving and extending our flower-gardens around the principal buildings. To a large extent these gardens have now been marked off from the other grounds by clearly defined boundary lines, through hedges, borders, etc., thereby effecting the desired separation—alluded to in my previous report—between productive and non-productive grounds in our compound. New gardens have been laid out around Arundale Bungalow and the Power-house. The two-third part of the projected garden around Leadbeater Chambers has been completed, the final third part to be laid out next year. The footpath between Blavatsky Gardens' Bungalow and Leadbeater Chambers has been flanked on both sides by strips of ornamental gardening.

A special endeavour was made to increase our stock of coloured shrubs and other plants, and some 2,000 new plants were thus acquired from our own cuttings. Special nurseries for these were set up, and in a few years we will have enough plants to amply decorate all buildings and their immediate surroundings on a liberal scale.

Our stock of flowers has also been increased, again mainly from our own seeds. Special thanks, however, are due to some kind and interested friends who presented us with new seeds, increasing the variety of our flower-stock.

A number of shrubs and other pot plants were bought at a local auction.

Some of the buildings have been furnished with several hundreds of potted shrubs and plants for the decoration of their verandas.

The total area covered by flower gardens is as follows:

| | | | | YARDS |
|----|-------------------------|-------|------|-------|
| 1. | Arandale bungalow | | | 2,625 |
| 2. | Headquarters' buildings | | | 7,800 |
| 3. | River and Russak bungs | alows | | 496 |
| 4. | Blavatsky Gardens | | | 5,190 |
| 5. | Leadbeater Chambers | | | 5,311 |
| 6. | Power-house | | | 1,702 |
| 7. | Olcott bungalow | | | 4,268 |
| 8. | Besant bungalow | | | 1,480 |
| | Damodar Bungalow | | | 1,340 |
| | | | | |

Total ... 30,212

or about 61 acres.

The cost of these gardens which are, of course, non-productive, was about Rs. 2,800 or one-seventh of our total expenditure, a satisfactory proportion. In the total of the area of flower-gardens given above, the sites occupied by the bungalows are not included.

During the year again a number of shady trees, mainly flamboyants, were planted along some roads, and several mahogany trees planted last year were renewed where their condition was not satisfactory.

9. Parks.—The whole of Olcott Gardens is treated as a park and Mr. Schwarz, residing there, keeps it in excellent order with the greatest care and at his own expense. Except for about two acres of casuarina trees,

planted for ornamental rather than for commercial purposes, this garden produces no financial returns. The superficies is 20 acres. In Blavatsky Gardens there is a park-like plot of about 3 acres, also preserved as a non-productive unit.

There are a few other areas suitable for conversion into parks. They are primarily the grounds behind Leadbeater Chambers and around the Quadrangle. For the moment they are left alone as no fixed plans for their future exist as yet, and as the constantly changing conditions at Adyar and the continued building operations may interfere with a definite allocation of these plots as sites for a future park. The provisional planting of a few well-arranged groups of well-chosen trees and shrubs is, however, much to be recommended pending an ulterior definite decision as to the destiny of these plots.

The total area of parks (non-productive) on the estate is thus 23 acres; their specific cost has been practically nil during the year.

- 10. Roads.—The big road from Blavatsky Bungalow to Leadbeater Chambers, constructed last year, was carried on and finished, linking up Leadbeater Chambers with Olcott Bungalow. It is 900 feet long and 14 feet (hardened) wide. Several footpaths, 6 feet wide, were made or completed, totalling about 2,500 feet in length. Several patches and stretches of existing roads, big and small, were repaired. For the moment all the principal buildings are sufficiently linked up and for next year, to our great satisfaction, we do not foresee any important expenses under this heading beyond those necessitated for mere repair and upkeep. In future years the heading will, however, re-appear.
- 11. Exceptional Work.—The work undertaken during the year under this heading consisted in constructing a masonry river embankment of 300 feet in length behind Arundale Bungalow and the reclaiming and raising of one-quarter of an acre of swamp lying between that embankment and the

bungalow. The new embankment is a continuation of the old one behind Headquarters' Building and the total length of it is now 1,100 yards. The total of our river frontage is about one mile. For next year the greater part of the remainder of the swampy area near the entrance gate will be tackled, and the embankment continued to the government road forming the boundary of our property. This additional piece will measure about 600 feet (see § 2). A special sum of Rs. 4,500 will be set aside for the purpose.

The old ruin near the sea, having become dangerous from its dilapidated condition, has been taken down at very little cost, and the débris have been used for much needed riverbank protection just in front of its site.

- 12. General Work —A general cleaning of all the grounds was twice undertaken during the year and the general aspect of the estate was much improved thereby. It is intended to keep up these periodical cleanings as a regular annual activity. Some levelling of holes and irregularities in the surface was undertaken, but to a limited extent. It is advisable that on no account permission should be given to take sand from our estate to be used in the construction of the many new buildings continuing to arise. These holes have sooner or later to be filled up again at our cost and cause ruinous expense.
- 13. Manuring.—This year again considerable attention was given to proper manuring of our crops and plantations. For cocoa-nuts, oranges, mangoes and most other crops artificial fertilisers were used. Experiments are, however, also made to a limited extent with the system of clean culture, i.e., the utilisation of vegetable offal as the fertilising matter. The work mentioned under this paragraph is of the greatest importance for our ultimate results, and persevering efforts have to be kept up for a long time in order to retrieve the losses occasioned by neglect on this point in the past.

14. The Problem of Theft.—This problem, to which I alluded in my previous report, will become more acute,

year by year, as our new plantations grow and approach the bearing stage. As fencing in by brick walls or iron fences is as yet out of the question on account of its high cost, preparations have been made for the planting of a system of hedges, consisting of casuarina trees, cactus and other barbed plants, which may prove effective for our immediate needs. These hedges will be extended annually and in a few years' time a complete system of them may be reared, sufficient for the moment.

15. Systematising.—One of the tasks which will occupy us for many years to come is the general reduction of the unsystematic plantations, found in the various units of our estate at the moment of their acquisition, to order and system, as also the rectification of previous but faulty plantations. In Besant Gardens about 4 acres of cocoa-trees were widened out to distances averaging about 30 ft. They had been planted too close, as is the case in the Headquarters palm-grove. The latter was also, but very sparingly, thinned.

Next year some mango plots in Dāmodar Gardens must be regularised and gaps in them filled in. Several cocoa-trees were transplanted from isolated plots to complexes. For many years to come the tendency will be—though great restraint must be observed—to get rid, as much as possible, of small groups of isolated plantations, and to create solid plots of homogeneous trees and plants.

16. Mangoes.—The 240 mango trees (Bombay variety) planted last year on 8 acres of Besant Gardens have done well and have come fully up to expectation. They are now about 5½ feet high. Two other mango plots, a few years older, in Headquarters and Besant Gardens, numbering about 150 trees and covering about 4 acres, are expected to yield this year for the first time.

17. Navel oranges.—The experiment with 25 Navel oranges, bought in Bangalore and reported upon last year, has given satisfactory preliminary results. Consequently another 500 similar plants were ordered from Australia,

and through the effective co-operation of one of our members, Mr. S. Studd of Melbourne, we received excellent specimens. Unfortunately about 200/o of the plants were irreparably damaged in the transit, most likely through being stored too near the boilers. The remaining 400 trees have been planted and are doing very well. They are placed in Besant Gardens, adjoining the mangoes, and cover about 6 acres. With regard to them a stubborn fight has to be kept up against ants, who damage the young leaves. Advice on this point will be gladly received, as the proper remedy has not yet been found. The condition of the plants is, otherwise, generally satisfactory.

18. Spineless Cactus.—Last year it was decided to make an experiment with the growing of the spineless cactus, created by Mr. Luther Burbank of California. Not only may this crop, if successful, turn out to be amply remunerative, but it would be of immense economic value to India generally, where one of the greatest agricultural problems is that of cheap, abundant and proper cattle food. Some 150 plants were sent to us. Of these only about 100 arrived in a fit state, and of these again half the number died. About 50 plants of some six varieties remain, but they have made as yet but little progress. So that we are with regard to these plants as yet only in a quite initial stage of experimentation. Quite at the end of the year we received a second batch of these Californian cactus comprising some 50 cuttings.

Meanwhile, to our great surprise and delight, a native variety of spineless cactus was discovered, growing wild. 8,000 cuttings of it were collected and planted out in Besant Gardens, covering about 2 acres. Here, however we are also but in an experimental stage, not only as regards the agricultural side of the matter, but chiefly also as regards the great question of the suitability of these plants as cattle-food. Meanwhile we are actively pushing on our experiments and we hope to have fuller data at our disposal next year. A note of warning has,

however, to be struck against raising too great hopes prematurely. We record our thanks to Mr. P. van der Linden of California for his effective and valued assistance in acquiring the American varieties.

19. Betel.—One acre planted with betel proved very satisfactory, and this crop has to be particularly studied

as a source of income and as suitable for extension.

20. Groundnuts.—In Besant Gardens 5 acres between the young mangoes were planted with groundnuts. The results will show this year.

21. Working Bullocks.—Our stock of draught cattle consists of 18 bullocks. Nothing particular about these

requires mention.

22. Finance.—Owing to the liberal provision made in last year's budget, all proposed work could be executed without exceeding budget limits, yet also without leaving any surplus. For this year several items—especially roadmaking—do not occur in our programme and consequently the budget is a few thousand rupees less. The most rigorous economy is observed. It was a source of great satisfaction that the increase of gross receipts was again considerable and totalled just over Rs. 3,000.

For the last ten years the gross receipts for garden produce have been as follows:

| 1903 | Rs. | 203 | 1908 | Rs. | 4,015 |
|------|-----|-----|------|-----|-------|
| 1904 | ,, | 292 | 1909 | ,, | 580 |
| 1905 | " | 215 | 1910 | ,, | 1,439 |
| 1906 | ,, | 400 | 1911 | ,, | 2,446 |
| 1907 | ,, | 300 | 1912 | ,, | 3,010 |

In 1908 the exceptional return was caused by the sale of a grove of casuarina trees. For next year I estimate a return of Rs. 3,500.

Special thanks are due to Mr. A. Ostermann, who ever takes such a warm-hearted interest in all Headquarters' affairs and who contributed Rs. 1,000 towards this year's expenses.

23. Wells and Tanks.—There are some forty tanks, wells and waterholes on the estate of various capacities, form

and condition. Several of these are in use, others are unused, and some are in a bad condition, so that they would have to be repaired before they could be regularly used. Only 5 have fixed electric pumps attached to them, and it would be most desirable that a portable electric motor-pump should be acquired in order to enable us to better utilise more of these wells as occasion demands. Further development and fuller exploitation of our estate will in the future demand a considerable amount of labour and expenditure on this point and the matter has to be kept in view.

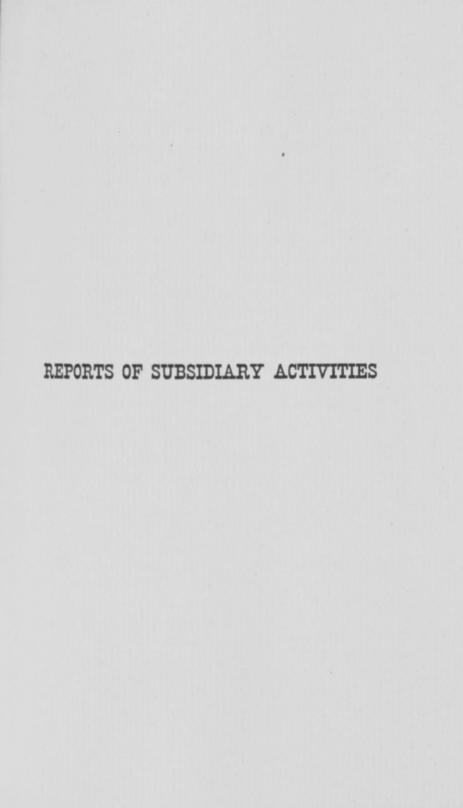
24. Suggestions.—The work on the estate consists mainly in the upkeep, embellishment and exploitation of its grounds. Not only do embellishment and profitable exploitation clash with each other by their different natures, but there is an outside factor at war with both. This is the expansion of the Adyar estate as a dwelling place, bringing in its train continuous new constructions, interfering both with artistic ideals and practical cultivation. I would suggest that to reduce this conflict of warring factors to a minimum, as soon as possible an adequate plan for the future development of the whole estate should be made, to be rigorously adhered to both in building and in cultivation expansion. There ought also to be a plan drawn up, with great foresight and knowledge of local conditions, for the mode of possible and desirable expansion of the estate itself in years to come.

Furthermore it seems to me that the real solution of the question of how to make our estate permanently self-supporting lies most easily in the following direction. It is desirable that there should be attached to the estate some large plot of adjoining land which should be purchased in the future, 300 acres at least, to be brought under cultivation with some sure and perennial crop, say cocoa-nuts for instance, a plot near enough to be easily controlled, but far enough not to be interfered with by the various more primary interests and needs of Theosophical

activity which will always be paramount on the estate immediately around Headquarters. This semi-separated plot ought to be the chief and sufficient source of income, making the Headquarters proper and their grounds self-supporting and independent, leaving full scope for residence and activity in the Headquarters estate as it is now, as well as for the rapidly increasing numbers of inhabitants.

25. Conclusion.—The year now closed has been a thoroughly satisfactory one. A solid basis for the future is beginning to be laid. The hard work done has been pleasant and points to good results a few years hence. But the future must be kept well before our eyes and carefully studied. The estate is too large and is growing, internally and externally, too rapidly not to demand much foresight and careful deliberation. I hope it may be my privilege to assist in its development for a long time to come, and if it may be so, to see some of the splendid results, I hope for and pray for, in the years that are still far ahead.

J. Huidekoper, Hon. Superintendent



BARRIER OF SUBSTITUTE AUGUSTICE

REPORT OF THE ORDER OF THE STAR IN THE EAST

To the President, T. S .- The past year has been one of remarkable growth for the Order of the Star in the East. The Order has now no less than twenty-three national sections, and its membership roll numbered on October 1, 1912, roughly eleven thousand names. The proportion of non-Theosophists to Theosophists seems, wherever statistics have been taken, to be about 1 in 6 or 8. But in one case, at least-that of the Hungarian Section-more than half the members are non-Theosophists. The prospects of the Order, as well as its peculiar problems and difficulties must, as is natural differ largely with different localities. Thus in the United States of America, for the time being, all appears to be plain sailing, while in the Catholic countries of Europe and in other countries, such as Germany and India, where special conditions exist, the work is decidedly uphill and fraught with difficulties. Generally speaking, it may be taken for granted that wherever a rigid religious orthodoxy and, more especially, large religious vested interests exist, the Order must have enemies, and in many cases very bitter and powerful enemies. These it must expect and there is no need to repine because, in some countries, it has begun to find them already.

The largest membership roll is that of the United States of America with 1938, India and England coming next with 1800 and 1413 respectively, while France is fourth with 900. Membership, however, must largely depend upon the size and population of the country, and

some of our smaller Sections have been doing most admirable and spirited work. It is somewhat invidious to make selections from so many keen and earnest workers; but a word of special praise is due to our energetic Officers in New Zealand, headed by the National Representative Mr. Burn and including our old Adyar friend Miss Christie, to Mr. Hinloopen-Labberton, another old Adyar friend, in the Dutch East Indies and, last but not least, to that enterprising and wholehearted little band of pioneers which leads our O. S. E. work in Italy—two of whom, in the persons of Mr. and Mrs. Kirby of Genoa, we are happy to have with us at this Convention.

Details as to methods of work, organisation, etc., in different parts of the world will be found in the quarterly reports sent in by the National Representatives to The Herald of the Star. And here it might be remarked that all who take an interest in the work of the Order may not only oil its wheels financially, but keep in personal touch with it, by taking in The Herald, which is the organ of the whole Order throughout the world. We hope that there will be many new subscribers for the forthcoming year and venture to look upon it as a kind of obligation for such as can afford the humble subscription of one rupee per annum.

Sectional Organs have been started in New Zealand, in Holland, and in the Scandinavian countries, while there is also a proposal on foot to start an international bulletin in English for all the European countries. In one or two sections—France, for example—it is likely that the need for a periodical will be supplied by quarterly translations of the Herald, as it comes out.

It is impossible, within the limits of a brief report like this, to give any idea of a great and complex movement like that which is embodied in the Order of the Star in the East.

All over the world to-day the expectation of a coming Teacher is spreading, and, as time goes on, it will doubtless be the task of our Order to gather up into one body all these scattered hopes and longings and to mould them into something serviceable for the work of the future. That, in the accomplishment of this task, it will have to pass through many storms and trials, is certain: but equally certain it is that it will ultimately triumph and will live to do effectively what it was born to do—namely to prepare the way of the Lord.

E. A. Wodehouse, General Secretary

REPORT OF THE T.S. ORDER OF SERVICE

To the President, T. S .- Good work is done in Java where the 'League of the seven M.'s' has started an effective crusade against opium and strong drink. This League was formed in Buitenzorg about three years ago, and it has now reached a membership of over one hundred. The 'Widya Poestaka' is another Javanese League with a good record at its back. Its object is to collect, translate, and publish writings relating to the mystical and gnostic traditions of the Indian Archipelago. The League has already secured a good many manuscripts, some of them being very rare, dealing partly with Hindu traditions, partly with Sufism. Further it has started a series of 'Dutch translations of Asiatic Wisdom' the first publication being an essay on Kālidāsa's Shakuntala and an adaptation of this famous drama for the Javanese shadow-theatre. A series of Javanese texts (a kind of Bibliotheka Indonesia) is in the press.

The Brooklyn Science, Religion and Art League strikes a note of good comradeship which is very pleasing. Besides moving into new premises it has organised during the summer a holiday camp for T. S. workers.

Speaking generally, the Leagues are somewhat slack in reporting their activities to the Central Council, and this makes it difficult to give an adequate idea of the work done by the Order all the world over. But as long as the Leagues do good work we will not quarrel with them on this subject, for the work done belongs to the life-side of things, while the Adyar register pertains to form.

Helen Lübke, Hon. Secretary, Central Council

ENGLAND

It is with great pleasure that we report that the Order of Service in England shows much greater activity than it has hitherto done, a fact which bears witness to the good work done by its first two Organising Secretaries, Dr. Louise Appel and Miss Elisabeth Severs, the fruits of whose labours we are now beginning to gather.

During the past year eight entirely new Leagues have been started in London, one of these having nine branches in the Provinces; and another League is in process of formation, and yet another already existing League has been incorporated within the Order. There are now thirteen Leagues with twenty provincial Branch Leagues.

On Miss Severs' departure for Adyar in the autumn of 1911, Mrs. G. H. Whyte was appointed to take her place as Honorary Organising Secretary to the Order. At a meeting held in October, 1911, it was decided to apply to the President for permission to form a National Federation of the Leagues (in accordance with Rule 2 of the Constitution), with a governing Council consisting of one Representative from each League. Our proposal received the sanction of the President and of the Central Council of Adyar, and the first meeting of the National Federation Council was held in February, 1912.

One of the most interesting of the Leagues is the League of Healers started in London, which in one year has formed Branches in Bath, Birmingham, Bournemouth, Folkestone, Harpenden, Liverpool, Luton, Swindon, and has others in process of formation in Brighton, Letchworth and Redhill. Several members of this League have adopted a 'discipline' in order to render themselves more effective helpers of others, and most of the Branches report that they have been able to render service in many cases of distress of mind or body.

The Honorary Secretary of the League for the Promotion of Humane Methods of Research reports that it "continues steadily on its way, increasing its membership, and growing

stronger in faith and in enthusiasm, and! I believe in power of service, as time goes on". In London the bimonthly meetings for combined meditation have been regularly held, and it has been decided to increase them to weekly meetings. The London League offered to send a lecturer to any provincial T. S. Lodge on the question of Vivisection, and in response to requests received, its chairman, Mr. Baillie-Weaver, has given several lectures in different places, which have aroused considerable interest, and have been well reported in the local papers; new Branches of the League have been started as the result of his lectures. There are now Branches in Manchester, Birmingham, Bournemouth, Cardiff, Portsmouth, Oxford, Cheltenham and Bath, most of which conduct their meetings on similar lines to those recently adopted by the London Group.

The Braille League has transcribed: The Riddle of Life, Life after Death, At the Feet of the Master, The Immediate Future, The Song Celestial, Vol. II. of the Changing World, and has in hand six of Mrs. Besant's books, besides Mr. Leadbeater's Christian Creed and Alcyone's Education as Service. This League has started a reading circle amongst the blind, which circulates a Theosophical paper amongst its members every month; it has also started a fund for paying blind people to duplicate Braille Theosophical literature.

The League of S. Christopher is another activity for the benefit of those whose physical karma is heavy. Started less than a year ago by Major Adam, it has already done capital work in the formation of a troop of Boy Scouts drawn from the schools for the physically defective. A house has been taken where these lads can spend their evenings and be taught scout lore, and a summer camp was formed in August, which a number of them attended.

Another very useful League for our poorer brethren is the *Poor Children's Clothing Guild*, which in the cold weather provided some 300 almost destitute children, besides 50 adults, with warm clothing. Some of these gifts were

distributed on the occasion of the Tea and Christmas Tree given by the Round Table—originally another Order of Service League—to poor children Bath has a Branch of this League.

The Esperanto League continues to do very useful work in translating Theosophical books into Esperanto and spreading Theosophical ideas at the Esperanto Congress. Its Honorary Secretary has recently translated into Esperanto, At the Feet of the Master.

Friends of India has been incorporated as a League of the Order.

The Helpers League is a boon to the Headquarters Staff, who find in it a band of helpers ever ready to give their services for addressing envelopes or dusting books, or any other of the rather dull but necessary work which is an inevitable part of our Headquarters' machinery.

The League for Daily Meditation at Headquarters is another very valuable activity, this time on the mental plane, for the members endeavour to link themselves up with the forces pouring through our Headquarters at Adyar, and to be a channel to distribute energy to any Lodge or Centre of work which they know to be in want of it.

The Preparation League in which some of the younger members are training themselves to write and speak for the T.S. in a few years' time, is an activity whose usefulness is obvious to all. In years to come some of our foremost workers may look back to this League with gratitude for having helped them to shape their earlier attempts to be of service to the Movement.

The Education League, which is our youngest League, was founded on October, 1912, and has branches in London and Bath.

Meanwhile—as was only to be expected since it was launched by our President herself—the last League but one, a baby of some two and a half months old, is going ahead with vigour and with already a considerable membership. This

is a League called the Redemption League, which aims at reinforcing the work, now making so great a claim upon the public conscience, of protecting young women and girls from the perils which surround them in a great city, and holding out the hand of brotherhood to them, in order to help those who have stumbled to get once more upon their feet and walk along a happier road. It has a Branch in Bath.

It is impossible in a brief Report to do more than glance at the many-sided activities which are comprised under the above mentioned Leagues, but in presenting this record of the year's work our Council feels that the Order of Service in England is at least endeavouring honestly to carry out its motto, and to be:

"A Union of all who Love for the Service of all who Suffer."

ETHEL W. WHYTE,
Hon. Organising Secretary

THE SATSANG AND ITS AIM

To the President T. S.—The Satsang is a fortnightly journal. Its aim is to introduce Abstinence, Mercy and Morality amongst the people. It is an organ to reach the poor classes of people particularly. It was started about four years ago. Although it has only one thousand subscribers, it is read by many more thousands. Theosophical and religious ideas appear in its every issue. It advocates strongly the protection of cows (the mother of the world—Jagat Januni) and deprecates strongly the slaughter of innocent animals, and the destruction of birds and fishes, the Nature-scavengers. Alcohol and animal food have caused degeneration in every nation. The abuse of Alcohol has spread chiefly among the lower

classes of people here, as in every country, so much so that many families are ruined and the various arts which they once possessed are lost to them. Luckily Lord Lytton, a retired Viceroy, visited this district some years ago, and while replying to the address given by the people, he expressed his horror at the increased figures in the excise revenue of the district in comparison to its population. The Order of Service was started by the revered President of the Theosophical Society, and it was thought that a better service could not be rendered than by serving the poor people who through their ignorance became the cause of this increased revenue. A fund was started, out of which a monthly expenditure of rupees one hundred and twenty is incurred towards the journal (Satsang) and towards the maintenance of a Night School and public lectures. The work has produced a very good result. In this country, whenever the use of Alcohol is relinquished the use of animal food is given up, and I am glad to say thousands and thousands have given up the use of both. It must be admitted that it is a very tedious, laborious and thankless task.

In connection with this work, on the 20th April last, we started a Home for poor, blind, lame and infirm persons. It is a cosmopolitan Institute, and people resort to it from all parts of the country, without any distinction of caste, creed or sex. It is hoped that it will flourish in course of time, and it is bound to be a model Institute of its kind.

J. EDAL BEHRAM, M.A.

REPORT OF THE ROUND TABLE

To our Revered Protector.—We have not sent you any formal report of the Round Table since it was started in July, 1908. Exact returns for this year have not yet reached me, but we estimate that we now have about five hundred Knights, Companions, and Associates and, we are led to believe that the hope which, in its inception, you expressed, that the Round Table might encourage some youths and maidens to live nobler lives, is in many instances being fulfilled. We know that in the hearts of some of our young Companions the hope of serving Christ the King burns more brightly because of the teachings you have given us, which, in our Round Table work, we have been able to pass on to them. The ceremony of admission which you wrote for us has been of very great value to us in making a beautiful, simple, and impressive entrance to our Order.

The Round Table is now controlled by a Central Council in London, nominated by the Senior Knight and appointed by yourself, and Senior Councils have been formed to organise the work in Australia, New Zealand, France, Switzerland, Holland and America. In each of these countries and also in Italy and Hungary we have earnest members in charge of the work, who are given great freedom as to their methods, adapting them to their national requirements, yet keeping always in view the central aim of the Round Table, 'Service of the King'.

The Round Table work has three distinct features.

First: The Knights responsible for the work endeavour to see that those broad conceptions of Theosophy which make life orderly, rational and inspiring, are placed before their Companions. Secondly, they encourage them to begin that self-discipline upon which the character of the Perfect Knight is based. Thirdly, they suggest ways in which Companions can join together to carry out some piece of unselfish work for others, which singly they would be unable to accomplish.

The Round Table counts as its most honoured member J. Krishnamurti (Alcyone), whose book, At the Feet of the Master, has been most earnestly studied by many of our Companions; indeed several of them have essayed, and some have accomplished, the task of learning it by heart.

The Round Table sends its constant love to you.

LANCELOT

REPORT OF THE IMPERIAL SERVICES LEAGUE OF MODERN THOUGHT

To the President, T.S.—This League was founded a few months ago by a group of Members of the Theosophical Society who are officials in various Government Services. Its Central Office is located at Adyar, with Major C. L. Peacocke as its General Secretary, and, at its General Meeting held during Convention week, Lieut.-Col. R. W. Nicholson (Indian Army) and Major G. H. Rooke (Leinster Regt.), were elected as first President and Vice-President respectively.

Companions and Members of the League are British Officers in the Public Services of the Empire (active or retired) and ladies of their families, but Companions must also be Fellows of the Theosophical Society. Officials of other Governments may be admitted by affiliation, and Members may introduce friends who are not Officials for enrolment as Associates.

The declared Objects of the League are:

- 1. To bring into touch with one another for co-operation Officers of the Public Services and ladies of their families who are members of the Theosophical Society.
- 2. To encourage other Officers and ladies of their families to keep in touch with the intellectual and ethical movements and the philosophic, religious, mystic, and scientific thought of the age.
- 3. To facilitate the study and discussion of such subjects by the formation of Station Branches and Lending Libraries, and by lectures, correspondence, and a periodical Journal.
- 4. To provide Station and Public Libraries, Reading Rooms, and Institutes with literature appertaining to all subjects falling within the scope of the League.

The League was 'At Home' during Convention week to the Civil and Military Officials of Madras. All of its guests stayed to hear Mrs. Besant's lectures in the evenings, while many of them, coming for the first time into touch with the T.S., went away with their ideas concerning Advar and its residents considerably altered.

It has been decided to publish a Quarterly Journal for circulation mainly among the Official Classes, and a lending library for Members has been started.

This League should be of considerable service to those for whom it is intended, and it deserves the support of all who are in sympathy with its Objects.

C. L. Peacocke, General Secretary

REPORT OF THE CENTRAL HINDŪ COLLEGE, BENARES

To the President, T. S .- The year under report has not been distinguished for any unusual occurrence, but there has been a very marked spirit of harmony pervading the Institution. While, owing to lack of room, our numbers have remained about the same, a little over a thousand, there has been a much more general appreciation of the real life of the College than I have known for the past ten years. This is no doubt partly due to the fact that the Hindū University is being eagerly looked forward to by many, but it is more especially due to the prevalence of a wiser understanding on the part of staff and students of their mutual relations and of the purpose of life. The dominant note of the College is Service, and it is our endeavour as teachers to present the instruction we have to give, whether spiritual, intellectual, or physical, as means for the service of the Motherland through each individual's immediate surroundings. We have now a small band of workers who will in the future devote themselves exclusively to Service, either honorarily or on a subsistence allowance only, and beyond this small band there are many students who are determined so to act in their professions that through these the country may be unselfishly served. I am thankful to be able to place on record that one member of the special band of workers, whom we sent to a missionary Institution, has so thoroughly displayed the spirit of Service that the head-master has asked us to send him one or two more Hindū College young men, trained as this young man has been trained. Some members of this little band are working honorarily or on subsistence allowance in the Institution itself, and to-day there are over twenty members of the staff who are practically giving their services to the College.

During the year under report the most distinguished visitor has been H. E. The Viceroy, who graciously laid the foundation-stone of The King Edward Memorial Boarding-House in February, and we have also had the pleasure of receiving the Under-Secretary of State for India, the Hon. E. S. Montagu, who told me that the College was one of the most interesting institutions he had ever seen, and he also remarked that he was particularly struck by the alert and eager faces of the boys.

A notable addition to the buildings has been the completion of the K. T. Telang Library, to which the son of that distinguished Indian, Professor P. K. Telang, has presented his father's magnificent library.

The conduct of the students has been admirable without exception, and I think it has been conclusively proved at Benares that the influence of the loving teacher is sufficient to maintain that order and immediate obediance to authority without which no progress is anywhere possible.

May I conclude this little report by expressing my own personal gratitude—now that I am retiring from the post of the Principal—for all that my life, among so many Indian youths and among my dear colleagues on the staff, has given to me? The happiest years of my life have been spent in the service of Indian students, and I say without hesitation that they are of the utmost promise, if guided by teachers who love them and who strive to be worthy to lead them in the path of honour and of duty. And I am more thankful than I can say to know that I shall again, as Principal of the Theosophical College that is to be, be given the privilege of once more living among my Indian students—serving them and therefore living happily.

G. S. ABUNDALE, Principal, C. H. C.

REPORT OF THE CENTRAL HINDU COLLEGE GIRLS' SCHOOL

To the President, T. S.—The number of children remains about the same, 175, because the school cannot take more than can come in the overladen bullock carts, unless the parents send their girls in their private carriages, as some do already.

The staff, which is the same on our books as last year, 12, is so largely supplemented by the voluntary work of the Indian ladies who take regular classes that over 20 names could be recorded. We prize their work very highly, as giving a tone and influence to the school which raises it above a mere teaching machine and makes it a living part of the best Indian life.

The teaching has gone regularly on from the preliminary classes, where tiny tots learn their letters and have kindergarten games, up to the older girls who are hard at work preparing for their matriculation examination. Miss Arundale is anxious to get these girls through before she goes to England, because from our higher classes must come the future teachers who are so much needed.

Apart from the School, but of course working in with it, is the Vasant Ashrama, opened by Mrs. Besant on October 1, 1912, and founded and worked hard for by Miss Arundale, to form a Home for the education of Indian ladies and widows who wish to devote themselves to the helping of their sisters. A few young girls as boarders are also taken for training. The response to Miss Arundale's appeal for funds has been generous, and shows

the general feeling that such a Home is necessary. Both the Girls' School and Vasant Ashrama require liberal donations to keep them on a working footing, and, what is more, to provide for their future.

We have to face the fact that during the coming year the School will be deprived of the presence of one to whose love for Indian womanhood it owes its beginning and its present state of high efficiency; from the two or three little girls gathered in her drawing-room at Jñāna Geha, Miss Arundale has gone on, with Mrs. Besant's name to support her and a Committee of Indian gentlemen to advise with on important questions, until she herself has become well-known and her name well-beloved by thousands, for her self-forgetting and long-continued services to India.

A. J. WILLSON, Hon. Secretary

REPORT OF THE SANĀTANA DHARMA RELIGIOUS AND MORAL EDUCATION PROPAGANDA COMMITTEE—BOMBAY

To the President, T. S.—I have very great pleasure in submitting on behalf of our Committee the Tenth Annual Report. To impart religious and moral instruction to young and growing boys and girls by offering them prizes, in competitive examinations, in the study of C. H. C. Text Books, this Committee has been working for ten years past, assisted by the efforts of a few Theosophists as well as non-Theosophists.

In giving a short account of the year under report, it is with feelings of deep regret and sorrow that I have at the outset to mention the sad death of the President of our Committee, Seth Dharamsey Morarji Gokuldas, who left this world at Mahabaleshvar on the 13th of May 1912, after a short illness of about eight days. To a gathering of Theosophists who knew him so well, it is needless to describe the innumerable services that he rendered to Theosophy in general, to the C. H. C. and to our Committee in particular. His sympathies were so wide and tolerant, his heart so liberal and philanthrophic, that all the movements on our side, social, political, educational, and spiritual, have sustained a heavy loss in his passing away. The loss to our Committee is hard to fill up. In loving memory of his services we have given a short sketch of his career and his portrait in the vernacular language along with our Annual Report, so that his life-sketch may be to some young boys a stimulus to right and noble living. The objects of our Committee receive pleasant recognition at

the hands of eminent men, leading educationalists, and leaders of public thought. The Educational Conference with one voice declared that education is imperfect if not based on the essentials of ethics and religion. Thinking men on all sides now declare that it is highly desirable that private and independent efforts should be made for an all-round education in accordance with the needs of the country, and it is pleasing to note that many Indian States and private Schools have introduced religious and moral education. As it is not possible for Government to introduce such measures, institutions like ours must step forward and take up the work.

| Year. | Numbers of applicants. | Passed. | Prizemen. | Amount distributed. | Subscription realised. |
|-------|------------------------------|---------|-----------|---------------------|------------------------|
| 1903 | 85 | 26 | 10 | 105 | 205 |
| 1904 | 266 | 98 | 98 | 893 | 1,237 |
| 1905 | 308 | 172 | 121 | 866 | 1,088 |
| 1906 | 601 | 187 | 142 | 920 | 1,816 |
| 1907 | 525 | 298 | 228 | 1,168 | 1,677 |
| 1908 | 659 | 293 | 251 | 1,175 | 1,515 |
| 1909 | 2,114 | 1,043 | 571 | 2,092 | 2,742 |
| 1910 | 2,694 | 1,337 | 753 | 2,570 | 3,050 |
| 1911 | 3,456 | 1,699 | 908 | 2,733 | 3,281 |
| 1912 | 3,578 | 1,999 | 1,072 | 3,040 | |

In the year under report these Examinations were held at 28 centres; 3,573 students appeared for twelve competitive examinations, and 250 of these were girls. There were about 39 honorary examiners; most of them were graduates of Bombay University and half the number were non-Theosophists assisting us most heartily. The results were declared on the 24th of August. Out of 3,573, 1,999 passed. 1,072 students had prizes worth Rs. 3,043, and three students had gold medals. Out of 250 girls, 142 passed; 107 received prizes of Rs. 245 and 4 secured silver medals.

In the examination results one or two interesting things have to be recorded. In the *Mahābhāraṭa* examination a Pārsī boy, Mr. K. R. Sañjana, competed most successfully and carried off a prize. A young girl, Praboḍha

Khusmanram of Surat, in that very examination was able to give answers in the form of poetry composed by herself. A Muhammadan girl of Nandod also passed and won a prize. Also Muhammadan and Pārsī boys have carried off these prizes in some of these examinations at various centres. A very successful prize distribution meeting was held this year on the 21st of October, under the presidentship of a well-known public citizen of Bombay, Seth Tribhovandas N. Malvi, M.A., LL.B., Solicitor of the Bombay High Court.

Asking the blessings of our Teachers on our movement, I will bring this report to a close.

Manmohandas Dayaldas Shropf,

Hon. Secretary

REPORT OF THE INDRAPRASȚHA HINDŮ KANYĀ-PĂTHSHĀLA, DELHI

To the President, T. S.—It is not surprising that the year immediately succeeding the visit of their gracious Majesties, the King and Queen, should have been a progressive and peaceful one; we have been exceptionally free from sickness and other ills.

Our greatest problem at present is that our numbers exceed our accommodation; daily new children are brought by parents, anxious to enrol their names in a School where Sanāṭana Dharma is taught and honoured, and daily they are told to come again in a short time when perhaps room may be found through the removal of names of irregular students from the register.

Our premises were not built for a School, and a great deal of pulling down and rebuilding is necessary to make them suitable; but this requires money, and funds for the

purpose are not, so far, forthcoming.

The desire for girls' education is rapidly increasing and old prejudices, though dying hard, are certainly dying. Visitors are surprised to see the large number of girls in our upper classes, girls of such an age, that five years ago, they would not have been allowed outside, much less would they have been allowed to continue their studies at School.

The greatest innovation for the year has been the appointment of an elderly Pandit for teaching Samskrt; very little objection has been taken to this step, and several girls who were advanced in Hindi have applied themselves to the study of their dearly loved ancient language with great earnestness and pleasure.

Our Annual Inspection took place on December 17th; the two Inspectresses who attended were full of praise for the work and the manner in which it was done. Difficulty was found in awarding the thirteen scholarships in Class III, to which our numbers entitled us, so many girls having qualified; preference was therefore given to the poorer girls. Five additional scholarships were also awarded in the Fifth Class.

Our funds have not increased by very large amounts during the year, owing to the absence in England of the Honorary Secretary of the school, the Hon. Rai Bahāḍur Sultan Singh; neither have we remained at a standstill, for chiefly owing to the efforts of the Honorary Assistant Secretary, Lala Jugal Kishore, our endowment fund has reached the sum of Rs. 20,625.

We have a kind friend in the Hon. Mr. W. Hailey, C.I.E., Chief Commissioner of Delhi, who visited the school and expressed approval of the work being done. He has promised to secure us a piece of ground suitable for a park and play-ground, at some little distance from the school, in the near future.

May Masters' blessing rest on all activities of the Theosophical Society.

LEONORA GMEINER,

Lady Superintendent

REPORT OF THE GENERAL MANAGER OF BUDDHIST SCHOOLS

To the President, T. S.—The educational work in my charge continues to be in the same condition as last year. The helping hand extended by our beloved President is looked upon by us with lasting gratitude.

During the year 5 new Schools have been opened and we have therefore 225 Schools on our list, of which 213 receive Grant-in-Aid as against 220 Schools on list with 210 receiving grants last year. These are divided as follows:

| Western Province | | | 133 |
|-----------------------------|--------|--------|---------|
| Southern Province | | | 45 |
| Central Province | | | 20 |
| North-western Province | | | 19 |
| Sabaragamuwa Province | | | . 7 |
| Uva Province | | | 1 |
| Classified as follows: | | | |
| Vernacular Boys | | | 29 |
| " Girls | | | 60 |
| " Mixed | | | 122 |
| English Boys | | | 12 |
| " Girls | | | 1 |
| Anglo-vernacular Mixed | | | 1 |
| with an attendance of about | 97 500 | nunils | |

with an attendance of about 37,500 pupils.

The enforcement of the Rural School Ordinance is becoming general and consequently I am glad to say that the Schools are getting to be fuller. Additional accommodation is the cry all round; although we are doing our best, we have not been able to satisfy the requirements of the Department of Public Instruction and the Revenue Officers.

I regret to say that I am unable to report any receipts besides the Government grants which, during our last financial year, amounted to Rs 82,773-8-5 whilst payments during the same period were Rs. 94,840-2-4. This over-expenditure of Rs. 12,066-3-9 was met by the handsome donation of Rs. 8,615-9-3 from you and balance from our own teachers.

The Annual Convention will perhaps be looking forward to hear of various improvements, from year to year, in this laudable work inaugurated by our late beloved Colonel H. S. Olcott of blessed memory. But having had to devote my entire time to the Ānanḍa College as its Principal, I can only, with justice to that work, spare an infinitesimal amount of time to devise means to supply the various needs which I mentioned in my last report.

The Ananda College requires the necessary buildings for about 100 boarders, and also needs very urgently additional class-rooms. Until these are provided, I am afraid the College will never be able to do more than retain its second-rate position. Nearly all the children of intelligent and wealthy parents are being sent to other Schools. Although I am perfectly satisfied with the quantity—the total on list being about 550 pupils—I am anything but satisfied with the quality.

Then comes the Dharmarāja College, Kandy, with an attendance of 335 pupils. The building there is also not large enough, with the result that the Principal, Mr. K. F. Billimoria, B. A., to whom much credit is due for saving about Rs. 5,000 as a reserve fund, has been compelled to refuse further admissions. The College must, with its present expansion, be shifted to another site, and Mr. Billimoria is pressing for a suitable place which cannot be secured and built upon without at least Rs. 30,000.

There are again the English Boys' Schools at Ambalangoda, Kalutara, Kurunegala and Matale, which have to be made secondary; but this has to be postponed for an indefinite period for want of buildings and of funds

for additional certified staff. I am therefore wholly at a loss to know what should be done to obtain funds and helpers.

The formation of the Educational Board reported upon last year has been held in abeyance by my Society, until the feeling as to the expansion of the Society's work as propounded by Colonel Olcott is brought home to the Buddhists; and as the President has expressed her approval of a Board, the Society has deputed Mr. R. A. Mirando, the President of the Colombo Buddhist Theosophical Society, and Mr. C. P. Munaweera, an Assistant General Manager of Buddhist Schools, to meet the President at Adyar at the Convention and discuss the matter.

The question of a paid Assistant General Manager or a Secretary has had the serious attention of the Society, and the appointment of an officer who can devote his full time to gather the many materials scattered all over the Island and organise them into one complete whole, so as to enable the Society to raise funds and put the work into order, has been decided upon. The officer who should be entrusted with such work being the Secretary, the Society has decided upon securing a European or American Theosophist for the post. The deputation above-mentioned has been authorised to apply personally to the President for securing one at least for some time. I feel no doubt that the members assembled in Convention will be able to materially assist the President in this matter. The Office of Secretary having been a bone of contention of late, and having created a split among members, and the question of caste being uppermost among the Buddhists of Ceylon, a European Theosophist who has no such prejudices will be able to bridge the gulf between members and bring about a healthy union among them, and thereby reconcile the large number of Buddhists to the Society as was originally done by the Colonel.

I hope that the President will secure a young man for this work, who will, I doubt not, be able to raise funds

not only sufficient to put the Educational Department into order, but also to procure a General Manager who will be able to devote his full time to visiting Schools and raising their tone.

During the year the following deaths took place:

Mr. P. D. Agoris Fernando, Local Manager, Koswatumanana; Mr. P. B. Danohamy, Local Manager, Tiranagama; Mr. W. A. William, Local Manager, Belunmahara; Mr. L. S. Perera, Local Manager, Madoluwawa; Mr. E. C. Pathmaperuma, Assistant Teacher, Nikape.

My thanks are due to my two Assistants, Messrs. C. P. Munaweera and F. D. Jayasingh, on whom devolves the burden of the proper working of the Schools. With the slender resources at their disposal, it has always been a matter of surprise to me how they are doing it.

The Buddhists of Ceylon must be justly proud not only of these two officers but also of Mr. R. A. Mirando, the President, Mr. C. P. Goonewardene, the Secretary, and Mr. D. S. S. Wickremaratne, as these are the 5 members who are at present gratuitously devoting their energy, resources and brains to this noble cause.

My thanks are also due to the Local Managers for their untiring efforts.

In conclusion I tender the Society's greetings to the Convention, and hope that their deliberations will tend to the blessing of humanity.

M. U. MOORE,

General Manager, Buddhist Schools

REPORT OF THE GALLE BUDDHIST THEOSOPHICAL SOCIETY

To the President, T. S .- The chief event of the year was the completion of our New Buildings and the installation of the Mahinda College in the same. The inaugural ceremony was held on the 1st August under the presidency of Mr. G. Harward, the Director of Public Instruction, Ceylon. The High Priests of the different Sects were present and participated in the function. On the same occasion the annual prizes of the College were distributed by Miss Harward. About the buildings the following remark by Mr. F. L. Woodward, the Principal, who has had very great experience of the educational institutions in England, may be read with interest. He remarks: "I am glad to report that all are in first-rate order, and in furniture and equipment, size and other details, I can confidently say that there is no school in Ceylon that can approach them, and, apart from the fact that we have yet no laboratory, I can assure you that few schools in England have such beautiful rooms or scenery and such healthy surroundings." Since the installation of the College in the new building the attendance has increased to 350, the average daily attendance being 330. For all this successful progress of the College, we are indebted to Bro. Woodward's indefatigable zeal and devotion.

The six vernacular schools under our management have

made steady progress.

Some time back I cited the testimony of Mr. P. Arunachalam, M. A., Cantab., the Superintendent of the Ceylon Census in 1901, as to the encouragement afforded to the spread of Buddhist education in the Island by the late Col. H. S. Olcott and Madame H. P. Blavatsky, and I now take the pleasure of recording the testimony of Mr. E. B. Denham, C. C. A., the Superintendent of the Ceylon Census in 1911, as stated on p. 262 under Religion in Vol. I, which is as follows: "There have been many signs during the decade of the influence of the West on Buddhism in Ceylon, no doubt due to the work of the Theosophical Society."

Under the ægis of the Society the following literature has been published. In English, Buddhist Rules for the Laity, second edition, 2,000 copies, printed for free distribution at the expense of Mr. A. A. W. Ratnayaka of Pallegama, Deniyaya. In Sinhalese, At the Feet of the Master by J. Krishnamurti, second edition, issued by Bro. F. L. Woodward.

We tender our greetings to you, and the brothers and sisters assembled at the Convention.

D. J. Subasinha,

Hon. Secretary

REPORT OF THE MUSÆUS BOARDING SCHOOL FOR BUDDHIST GIRLS

To the President, T. S .- On March 31st I sailed to Europe and returned on December 1st. It was on account of my health that I had to be away for such a length of time from my post.

You were kind enough to depute Miss E. Razon Kuhr to act for me during my absence. I thank you for your thoughtfulness in sending Miss Kuhr and I am indebted to her for services rendered during my absence.

As usual my Assistants, both European and Sinhalese, have lovally and lovingly worked for the School, I much appreciate their services.

Attendance .- We have on the Rolls 94 girls-an increase of 7 over last year's numbers. Of these 70 are in the Anglo-Vernacular School and 24 are students of the Training School for Teachers.

The Government Examination. - The Annual Examination by Government of the Anglo-Vernacular School was held in August. 51 pupils were presented with the following results :

In Sinhalese Subjects:

Reading 93 o/o of Passes.

Writing 76 o/o

Arithmetic 41 o/o

In Specific and English Subjects:

Reading 92 o/o of Passes.

Writing 84 %

In the above are included Literature, Composition, etc., in both languages.

It will be noted that we have not done at all well in Arithmetic—one of our very weak subjects, I am sorry to say.

Needlework .- We had only three failures.

Kindergarten.—Miss Krause is doing most excellent work in the Kindergarten. In this connection I must express my gratitude to a friend in Germany, who has made a present of a very valuable cupboard for Kindergarten-materials. We have now a complete outfit for our Kindergarten; we only need a larger room for it.

Cambridge Local Examination.—I am sending in two Students for the Senior Examination, to be held this month. The two students sent in last December both passed.

English Teachers' Government Examination.—Two of my pupils, who had finished their courses in both the Anglo-Vernacular and Training Schools, who also had passed the Cambridge Local Examinations, Junior and Senior, and who have been assisting me on the Staff of Teachers, I am glad to say, were successful in the last English Teachers' Government Examination, held in August. They now hold diplomas to teach in either English or Sinhalese Schools. They are however continuing to work lovingly for their Alma Mater.

Vernacular Training School for Female Teachers.—The results of the last Government Examination were encouraging, as will be seen as under:

| | Pre | esented | Passed | Failed |
|-----------|---------|---------|--------|--------|
| Final for | Diploma | 3 | 2 | 1. |
| 1st Grade | Course | 3 | 2 | 1 |
| Entrance | | 15 | 13 | 2 |

This year we sent in 21 students for the Government Examination held in August last. Results are not out as yet.

General Remarks.—The Director of Public Instruction paid us a surprise visit on a Sunday—just before I sailed for Europe—and he made the following entry in the Log-Book: "February 18, 1912. Have been round the whole school out of school hours. The new sanitary arrangements are a great improvement. Certain parts of the building are rather cramped for want of space; but everything

is clean and in good order and the arrangement of all the necessary details for organising the daily life of the boarders is thoughtful and complete. The girls seem to be sensibly and suitably occupied out of school hours. They take their full share of the house-work, and the fact that they make gardening one of their recreations is a healthy siga."

J. HARWARD, D. P. I.

Stories from the History of Ceylon.—During my stay in Europe, Her Imperial Highness the Crown Princess of Germany was graciously pleased to receive me at her Marien-Cottage in Heiligendamm (a fashionable Watering-Place on the Baltic Sea). She very kindly gave me permission to dedicate the German edition of my little books to her royal sons, the Princes Wilhelm, Louis Ferdinand Hubertus, and Friedrich von Preussen. I have the honour to hand you a copy for your kind acceptance. The English and Sinhalese editions are used as Readers in many Schools of this Island.

Health of the School.—Through the help of kind friends the School Premises are now connected with the Mansergh —Waterbourne-Drainage—Service and there is a very great improvement noticeable in the health of the School to the great delight of all, including our ever kind Medical Officer Dr. Banerjee, who is now seldom called in to see a patient in our Sick-Room.

Lighting of the School.—We need better lighting and I

hope next year, to see an electric installation.

New Buildings.—A covered-way to connect the Main-Building with the small children's Dormitory is found to be an urgent necessity, and I trust I shall be enabled to have this built before the next Monsoon rains set in.

M. Musæus Higgins,

Principal

REPORT OF THE OLCOTT PAÑCHAMA FREE SCHOOLS

(From December 1, 1911 to November 30, 1912)

To the President and Board of Managers.—The work during the year just closed was carried on according to the methods pursued in the past years, and with equal success.

The Teachers' Training Class was held regularly once a week, doing good work, as was testified to by the Inspector who, after commenting favourably on the various subjects taught and the general activities of the class, closed his yearly Inspection Report with the following words: "I-was pleased with what I saw. The class is doing useful work." Rao Bahadur A. C. Pranatartihara Aiyar, Inspector of Schools, IV Circle, will preside at the coming Institute. A number of teachers from outside have been directed by the Inspector to attend these demonstration classes.

The Hon. Sir Harcourt Butler, Member of the Executive Council for India, on the occasion of a short visit to Madras, was taken by the Hon. Dr. Bourne, Director of Public Instruction, and Rao Bahadur A. C. Pranatartihara Aiyar to our Damodar school. He was much pleased with what he saw there. Dr. N. Gupta, Superintendent of Nature Study Classes attached to the Training College, Dacca, who was sent by the Government of Bengal to visit schools in the South of India, was also brought to our schools by an officer of the Department of Public Instruction. He wrote in the visitors' book: "I have great pleasure in writing here that, among the many institutions of Nature Study I have seen, I have at last found these institutions doing

work in the proper line. As a Superintendent of Nature Study Classes I had particular interest in these institutions, and I think I have learned some new things here which I hope to introduce in the part where I am stationed." During the year many other visitors from different parts of the world, interested in educational work, came to watch our ways and methods of training the young.

The strength and attendance at the Annie Besant school have increased so much since the Municipality put up the present building for us two and a half years ago, that another one is greatly needed. In answer to several appeals the President of the Corporation visited the school and saw the great necessity for more room. He was very sympathetic with regard to our work, especially pleased with the religious instruction, and promised his help, though he feared there might be some opposition from some of the Committee members just on account of our giving religious instruction, as in the new Corporation schools none is to be imparted. The white ants are always damaging the building and sheds of the Olcott school, so that these constructions and repairs have constantly to go on.

As in the past, so also this year, we have helped a member of former pupils to attend higher schools. Their progress is satisfactory.

Rice cakes were distributed once a day all through the year, in the five schools, to the children most in need of food.

On the whole there was not so much sickness among the pupils, though there were epidemics of cholera, dysentery and measles in the neighbourhood of all our schools. It seems as if the seeds of the instruction in sanitation and hygiene were already bearing fruit.

The night classes in Tamil and Telugu among the scavengers are carried on as in the past, and several little boys who had to leave the day school, in order to earn their living by sorting refuse for the incinerator,

come nicely washed in the evening to continue their interrupted studies.

NUMBER OF PUPILS ON THE ROLL IN THE DAY SCHOOLS, Nov. 30, 1912.

| Standards | | ant ool | | odar | | ott | | valtu- School | Men | P. B. norial nool | То | tal |
|--------------|-----|------------|-----|------|-----|-----|----|------------------|-----|-------------------------|-----|-----|
| | В. | G. | В. | G. | В. | G. | B. | G. | В. | G. | В. | G. |
| Kindergarten | 37 | 25 | 30 | 13 | 11 | 8 | 18 | 10 | 8 | 4 | 104 | 60 |
| Infant | 69 | 25 | 38 | 18 | 52 | 19 | 14 | 5 | 18 | 4 | 191 | 71 |
| I | 29 | 5 | 35 | 8 | 23 | 7 | 20 | 0 | 8 | 2 | 115 | 22 |
| II | 29 | 3 | 35 | 7 | 20 | 4 | 7 | 3 | 5 | 2 | 96 | 19 |
| III | 14 | 0 | 25 | 5 | 12 | 3 | 8 | 5 | 8 | 3 | 67 | 16 |
| IV | 11 | 2 | 14 | 2 | 15 | 1 | 18 | 3 | 3 | 0 | 61 | 8 |
| m-4-3 | 189 | 60 | 177 | 53 | 133 | 42 | 85 | 26 | 50 | 15 | 634 | 196 |
| Total | 24 | 9 | 28 | 30 | 17 | 5 | 1 | 11 | 6 | 5 | 88 | 30 |

C. Kofel, Superintendent

REPORT OF THE TREASURER, OLCOTT PAÑCHAMA FREE SCHOOLS

To the President and Board of Managers.—Our Income and Disbursement Account for the year ending 30th November, 1912, closes with a credit balance of Rs. 442-9-7 which is being carried forward to the new year's account. As usual, the greatest possible economy has been observed and while under a few headings expenditure has slightly risen, the total of our disbursement amounts to only Rs. 8,379-2-7 as against Rs. 9,215-1-0 in 1911. There is thus a considerable saving due to Miss Köfel having very generously given up her salary of Rs. 1,200.

Under 'Income' we notice an increase of Rs. 560 from Grants-in-Aid, partly explained by the fact that two years'

allowance for the Teachers' Training Class has been paid within the year. A corresponding decrease must therefore be expected in 1913.

Donations have, I regret to say, fallen off from Rs. 6,402 in 1911 to Rs. 4,215-6-2 and it is specially noticeable that small contributions have not been as numerous and liberal as in previous years, their total amounting only to Rs. 1,332. The remaining Rs. 2,883 are made up of two gifts of Rs. 1,183 and Rs. 1,700 from two anonymous friends of Col. Olcott, and if it had not been for their help and Miss Köfel's gratuitous services our balance sheet would have shown a heavy loss.

Our Food Fund has received Rs. 175-8-0 in donations and spent Rs. 962 for food distributed to needy children. It has now a credit balance of Rs. 562-15-10 which will be exhausted in about 7 months unless fresh gifts come in.

Our Technical Department Fund carries forward a balance of Rs. 1,378-6-11, after writing off a loss of Rs. 42-0-8 on the year's working. Owing to lack of interest on the part of parents and children the practical result of this department has been so unsatisfactory that we were obliged to close the carpentry class early this year.

While heartily thanking friends for the support that has been given to our schools in the past, I would earnestly invite the attention of well-wishers to our future needs. Some Rs. 4,500 to Rs. 5,000 per annum are required in donations if our small Endowment Fund is to remain intact, and the schools are doing such excellent work that this undertaking of our late Colonel Olcott is well worthy of support.

A. Schwarz, Secretary-Treasurer

BALANCE SHEET OF THE OLCOTT PAÑCHAMA

| CAPITAL AND LIABIL | TIES | | | | Rs. | A. P. |
|------------------------------------|--------|-------|----|----|--------|-------|
| To Panchama Education Fund | | | | | 33,790 | 12 |
| " Food Fund— | | Rs. | Α. | P. | | |
| Balance on 1st December, 1911 | | 1,349 | 10 | 7 | | П |
| Donations in 1912 | · | 175 | 8 | 0 | | |
| | | 1,525 | 2 | 7 | | |
| Less Cost of Food distributed | | 962 | 2 | 9 | 562 | 15 |
| " Technical Department Fund— | | | | | | 10 |
| As per Abstract below | | | | | 1,378 | 6 |
| " Income and Disbursement Account— | | | | | | |
| Surplus per 1912 carried to new A | ccount | | | | 442 | 9 |
| | | | | | 36,174 | 12 |

ABSTRACT OF TECHNICAL

| | | Rs. | A. P. |
|--|-------|-------|-------|
| To Stock on hand on 1st December, 1911 | | 381 | 6 0 |
| " Cost of Wages and Materials | - | 60 | 2 8 |
| " Balance to new Account | | 1,378 | 6 11 |
| | | | |
| | | 1,819 | 15 7 |

ADYAR,
30th November, 1912.

A. SCHWARZ,

Hon. Treasurer, O. P. F. S.

FREE SCHOOLS PER 30TH NOVEMBER, 1912

| PROPERT | TY AND | ASSETS | | Rs. | A. | P. |
|--|------------|-------------|--------------|------------|----|----|
| By Immovable Property | | (6.04) | | 2,534 | 8 | (|
| " Movable do. | | | | 500 | 0 | (|
| " Technical Department | , Stock on | hand | | 137 | 0 | (|
| " 3½ o/o Gov. Pronotes, | Rs. 17,000 | at 95 and | 7,000 at 94% | 22,756 | 4 | 0 |
| " 4½ o/o Vasanță Press I | ebentures | , 65 at Rs. | 100 | 6,500 | 0 | 0 |
| , 5 o/o Debentures of the Water Works Loan) | e Bombay | Municipal | ity (Tansa | 1,000 | 0 | 0 |
| , Cash on hand | | | | 102 | 15 | 8 |
| , Balance with Bank of | Madras | | 111 | 2,844 | 1 | 1 |
| | | | | | | |
| | | | | | | |
| | | | | 36,174 | 12 | 5 |

DEPARTMENT ACCOUNT

| By Balance on 1st December, 1911 | 1,420 | 7 | 7 |
|--|-----------|----|---|
| " 4) o/o Interest on Rs. 1,200, Vasanță Press Debentures | 54 | 0 | 0 |
| " Sale Proceeds | 208 | 8 | 0 |
| " Stock on hand per 30th November, 1912 | 137 | 0 | 0 |
| | | | _ |
| | 1,819 | 15 | * |

Audited and found correct.

P. B. LAKSHMANRAM, F.N.F.A., (London)

Public Accountant and Auditor.

INCOME AND DISBURSEMENTS OF THE FROM 1st DECEMBER, 1911

| D | ISBURSE | MENTS | | Rs. | A. |
|------------------------|-------------|------------|-----------|-----------|----|
| To Teachers' Salaries | | *** | | 6,060 | 13 |
| " Servants' Wages | | | | 168 | 0 |
| " Books and Supplies | | | | 314 | 13 |
| " School Furnishings | | | | 85 | 8 |
| " Printing and Station | nery | | | 75 | 4 |
| , Postages and Telegr | ams | | | 12 | 0 |
| , Rents and Taxes | | | | 60 | 11 |
| , Subscription to Peri | odicals | | | 1 | 1 |
| , Construction and Re | epairs | | | 17 | 0 |
| , Stable Expenses | | | | 898 | 14 |
| , Teachers' Training | Class | | | 535 | 13 |
| , Teachers and Pupil | s at Traini | ng Class | | 68 | 0 |
| , Sewing Class | | | | 4 | 5 |
| , Garden Expenses | | | | 1 | 13 |
| , Discount Collection | and Excha | inge | | 4 | 0 |
| , Miscellaneous | | | | 17 | 15 |
| , Auditor's fee | | (*** | | 50 | 0 |
| , Charity | | | | 3 | 0 |
| | | | | 8,379 | 2 |
| " Balance (Surplus) o | carried for | ward to Ne | w Account | 442 | 9 |
| | | | | 8,821 | 12 |

ADYAR, 80th:November, 1912.

A. SCHWARZ,

Hon. Treasurer, O. P. F. S.

OLCOTT PAÑCHAMA FREE SCHOOLS TO 30TH NOVEMBER, 1912.

| | INCOME | | | | Rs. | A. |
|------------------------|--------|---|---|---|-------|----|
| By Donations | | | | | 4,215 | 6 |
| " Grants-in-Aid | | | | | 3,492 | 0 |
| " Interest and Rent | | | | | 1,105 | 6 |
| " Sale of Pupils' Work | | | | | 3 | 0 |
| " Garden Produce | | | | | 6 | 0 |
| | | | | | | |
| | | | 1 | | | |
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Audited and found correct.

P. R. LAKSH MANRAM, F.N.F.A., (London)

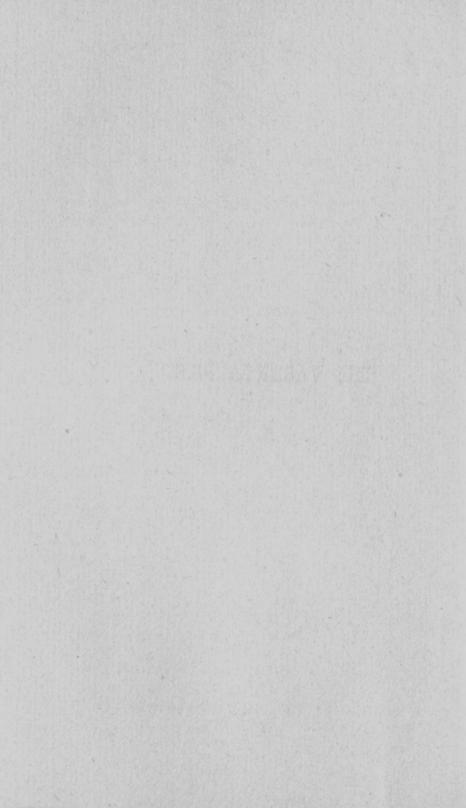
Public Accountant and Auditor.

Sept.

CHECKER PARTITION OF STREET

StoW Sandar to Man ...





REPORT OF THE VASANTA PRESS

To the President, T. S.—I respectfully beg to submit my report on the working of the Vasanțā Press for the year ending 30th November, 1912.

2. With the blessings of the Powers behind the Society, this institution has worked very satisfactorily during the year under report. From February to October there was the regular work of Magazines and the following books were also reprinted.

| 1. | Popular | Lectures | on | Theosophy | (Second | Edition) |
|----|---------|----------|----|-----------|---------|----------|
|----|---------|----------|----|-----------|---------|----------|

| 2. | The | Perfume | of | Egypt | do. |
|----|-----|---------|----|-------|-----|
| | | | | OUL | |

- 3. At the Feet of the Master (Third Edition)
- 4. The Self and Its Sheaths do.
- 5. The Philosophy of the Bhagavad-Gītā Reprint.
- 6. Some Adyar Pamphlets.

New Books printed during the year are :-

- I. Indian Tales of Love and Beauty Josephine Ransom
- II. Basis of Artistic and Industrial

| | Revival | in | India | | E. | В. | Havell |
|-----|---------|----|-----------|----------|----|----|--------|
| TTT | D 11. | | Donaganda | Januarle | w | H | Kirhy |

- III. Pamphlet for Propaganda work

 IV. Do. do. W. H. Kirby

 I. S. Cooper
 - V. Do. do. Captain Powell
- VI. A Textbook of Theosophy
 VII. A Study in Karma

 C. W. Leadbeater
 Mrs. Besant
- VIII. Series of Adyar Pamphlets do.
- IX. Series of Adyar Popular Lectures do.
 - X. Giordano Bruno do.

The Theosophist Office started a new series during the year on the Hindu Religion. Two of these have been printed and constitute a "four anna series".

XI. Some Forgotten Truths of Hinduism J. Srinivasa Rao.

XII. Bases of Vedic Religion A. Mahadeva Shastri. Another series called the "six annas series" was also

started and two books were issued.

XIII. Masters.

XIV. Introduction to the Science of Peace.

Dr. Schrader having left for Europe early in the year, his book, A Critical Edition of the Minor Upanishats, had to be kept aside till his return. When he comes back every effort will be made to complete the work.

As the year is closing I find myself in the midst of a rattling of machines and a whirring of belts, with blazing lamps working late into the night in the effort to finish the two important works-Man: Whence, How and Whither and the Hidden Side of Things. The first volume of the latter is just finished.

I am grateful to all my subordinates in the Press for the admirable way in which they are joyfully helping me at this time of rush. I specially appreciate the work of Messrs Nagappa Mudaliar, Overseer; K. Tangavelu Naiker, Machine Foreman; and the Composing Foreman, Ramanjulu Navadu, who with his host of Compositors has worked hard to cope with the present emergency.

The monthly expenditure on establishment has not much increased during the year. It is in the month of November Rs. 806.

In the closing para, of my last year's report I wrote: "Judging from past experience it is sure that in a few years' time the present accommodation and the equipment of machinery and type will be found to be inadequate and more money, more machines and type will be required". Thanks are offered to the large-hearted donors whose generosity enabled the Press to obtain better equipments.

(a) ACCOMMODATION

At the end of last year we owned buildings with a floor-space of 7,500, sq. feet. This became insufficient; hence in the summer a hall and a veranda were added to the Bindery which give us an additional floor-space of 1,800 sq. feet. This seems to be just enough for our present requirements for the Bindery alone. There is as yet no convenient place for stocking our stationery. With periodicals which we have to issue in succession almost every week, it becomes absolutely necessary to stock the quantity of paper enough for at least three issues of every Periodical. What with the frequent strikes of workmen at the manufacturing centres in Britain, and the oft-recurring accidents to steamers, it does not appear to be safe to live from hand to mouth and depend on the market for the paper that we want. At present we cannot stock enough paper for the reason that there is no room.

(b) Equipment of Machinery .

I. Printing

Members from Europe and America who visit the Press have been observed to wonder how our big magazines and books could be printed and issued punctually with only two machines worth the name. Yet I have the satisfaction of having one double-royal machine which was added last year, and which has been enormously helpful during the year under report. The following are the machines which are at present at work:

- 1. One Double-Royal Machine.
- 2. One Double-Crown do.
- 3. One Foolscap Broadside do.

and three platen machines. All these are worked by Electricity.

II. Binding Machinery

The great need of the Binding Department is a Folding and stitching machine. Manual labour, which is

at present the sole means for work, is no doubt cheap. Yet it cannot be adequate at times of rush, nor able to turn out a good number of copies every week of a book like Man: Whence, How and Whither; so the Bindery has to strain every nerve and still lag behind and fail to supply. When we started the Press we had no idea that we would be called upon so soon to do so much, and naturally my selections were all moderate.

7. To sum up, the year under report has been a prosperous one. We have been able to make an appreciable profit after defraying all charges such as running charges, depreciation allowance, interest on capital and the like. We have also been able to add to the buildings at a cost of Rs. 3,000. There have been no accidents in the Press, or among the workers and the health of the staff has been quite satisfactory. There have been joyous co-operation and mutual love. Considering all this, I feel sure that an even pleasanter report will be presented at the end of the next year. As for myself, I need not repeat that I will be at the post as long as I am useful and am needed to be there.

A. K. SITARAMA SHASTRI,
Superintendent.

THE THEOSOPHICAL SOCIETY MEMORANDUM OF ASSOCIATION

TOUR ALOSE TO PETOTE A CHAPTE

THE THEOSOPHICAL SOCIETY

FOUNDED Nov. 17, 1875. INCORPORATED APRIL 3, 1905.

In the matter of Act XXI of 1860 of the Acts of the Viceroy and Governor-General of India in Council, being an Act for the Registration of Literary, Scientific and Charitable Societies

and

IN THE MATTER OF THE THEOSOPHICAL SOCIETY

MEMORANDUM OF ASSOCIATION

- 1. The name of the Association is "The Theosophical Society".
- 2. The objects for which the Society is established are:
- I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.
- II. To encourage the study of Comparative Religion, Philosophy, and Science.
- III. To investigate unexplained laws of Nature and the powers latent in man.
- (a) The holding and management of all funds raised for the above objects.
- (b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

(c) The sale, improvement, management and development of all or any part of the property of the Society.

(d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.

3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the governing body of the Society, are as follows:

GENERAL COUNCIL

Ex-Officio

... H. S. Olcott, Adyar, Madras, Author. President-Founder ... A. P. Sinnett, London, Eng., Author. Vice-President Recording-Secretary ... Hon. Sir S. Subramania Iyer, Madras,

Justice of the High Court.

... W. A. English, M.D., Adyar, Madras, Retired Physician.

Alexander Fullerton, General Secretary, American Section, 7, West 8th Street, New York.

Treasurer

Upendra Nath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U. P.

Bertram Keightley, M.A., Gen. Secretary, British Section, 28, Albemarle Street, London, W.

W. G. John, General Secretary, Australasian Section, 42, Margaret Street, Sydney, N.S.W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. Sanders, Gen. Secy., New Zealand Section, Queen Street, Auckland, N.Z.

W. B. Fricke, General Secretary, Netherlands Section, 76, Amsteldijk, Amsterdam.

Th. Pascal, M.D., General Secy., French Section, 59, Avenue de La Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380, Corso Umberto I., Rome.

Dr. Rudolf Steiner, General Secretary, German Section, 95, Kaiserallee, Friedenau, Berlin.

José M. Massö, Acting Genl. Secretary, Cuban Section, Havana, Cuba.

Additional

Annie Besant, Benares, Author,

[for 3 years].

G.R.S. Mead, London, Author,

[for 3 years].

Khan Bahadur Naoroji Dorabji

Khandalavala, Poona, Special

Judge, [for 3 years].

Dinshaw Jivaji Edal Behram,

Surat, Physician, [for 2 yrs].

Francesca E. Arundale,
Benares, Author, [for 2 yrs].
Tumacherla Ramachandra
Row, Gooty, Retired SubJudge, [for 1 year].
Charles Blech, Paris, France,
Retired Manufacturer,
[for 1 year]

- 4. Henry Steele Olcott, who, with the late Helena Petrovna Blavatsky, and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of 'President-Founder,' and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.
- 5. The income and property of the Society, whence-soever derived, shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, or otherwise by way of profits to the persons who at any time are or have been members of the Society or to any of them or to any person claiming through any of them: Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.
- 6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration that shall happen by or through his or their wilful default or neglect.

- 7. If upon the dissolution of the Society, there shall remain after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes of not less than three-fifths of the members of the Society present personally or by proxy at a meeting called for the purpose, or in default thereof, by such Judge or Court of Law as may have jurisdiction in the matter.
- 8. A copy of the Rules and Regulations of the said Theosophical Society is filed with this Memorandum of Association, and the undersigned being seven of the members of the Governing Body of the said Society do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands, dated this 3rd day of April, 1905.

Witnesses to the Signatures:

W. Glenny Keagey ...

H. S. Olcott
W. A. English
S. Subramaniam

ARTHUR RICHARDSON ... {FRANCESCA E. ARUNDALE UPENDRANATH BASU

PYARE LAL ... ANNIE BESANT

PEROZE P. MEHERJEE ... N. D. KHANDALAVALA

RULES AND REGULATIONS FOR THE MANAGEMENT OF THE ASSOCIATION NAMED THE 'THEOSOPHICAL SOCIETY,' ADYAR, MADRAS

1. The General Council, which shall be the Governing Body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component National Societies, ex officio, and of not less than five other

members of the Society; and not less than seven members of the General Council shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

- 2. The terms of those members of the General Council who hold office ex officio shall expire with the vacation of their qualifying office, while the other members shall be elected for a term of three years, by vote of the General Council at its Annual Meeting; the names of proposed members shall be sent to all members three months before the Annual Meeting. Members retiring shall be eligible for re-election.
- 3. It shall be competent for the General Council to remove any of its members, or any officer of the Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose, of which at least three months' notice shall have been given; the quorum consisting, however, of not less than five members.
- 4. The General Council shall ordinarily meet once a year, at the time of the Annual Meeting or Convention of the Society: but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him, by the Recording Secretary, on the written requisition of not less than five members; but of such special meetings not less than three months' notice shall be given, and the notice shall contain a statement of the special business to be laid before the meeting.

5. At all meetings of the General Council, members thereof may vote in person, or in writing, or by proxy.

6. The quorum of an ordinary as well as of a special meeting of the General Council shall be five. If there be no quorum, the meeting may be adjourned sine die, or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall

be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.

- 7. The President, or in his absence the Vice-President of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.
- 8. In the absence of the President and Vice-President, the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.
- 9. The term of office of the President shall be seven years.
- 10. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries and to the Recording Secretary. Each General Secretary shall take the votes of the individual members of his National Society on the list of members forwarded to Adyar in the preceding November, and shall communicate the result to the Recording Secretary, who shall take those of the Lodges and Fellows-at-large attached to Adyar. A majority of two-thirds of the recorded votes shall be necessary for election.
- 11. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.
- 12. The President shall appoint the Treasurer, the Recording Secretary and such subordinate officials as he may find necessary; which appointments shall take effect from their dates, and shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed

Treasurer or Recording Secretary not being present, nor counting as a member of the Executive Committee for purposes of such vote.

13. The Treasurer, Recording Secretary and subordinate officials, being assistants to the President in his capacity as Executive Officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.

14. The General Council shall at each Annual Meeting appoint an Executive Committee for the ensuing year, of whom at least two-thirds shall be members of the Council, and it shall consist of seven members, all residents of India, including the President as ex officio Chairman, the Vice-President when resident in Madras, the Treasurer, and the Recording Secretary as ex officio Secretary of the Committee, and three of the members of such Committee shall and three shall not be natives of India or Ceylon.

15. The Executive Committee shall, as far as convenient, meet once every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary when he is required to do so by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.

16. At a meeting of the Executive Committee, three members shall constitute a quorum.

17. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting; and in case of equality of votes the Chairman for the time being shall have a casting vote.

18. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall

be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

19. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be a sufficient discharge for the same.

20. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.

21. The funds of the Society not required for current expenses may be invested by the President, with the advice and consent of the Executive Committee, in Government or other Public securities, or in the purchase of immovable property or First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.

22. Documents and conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

23. The Society may sue and be sued in the name of the President.

24. The Recording Secretary may, with the authority of the President, affix the Seal of the Society to all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

25. On the death or resignation of the President, the Vice-President shall perform the duties of President, until a successor takes office.

HEADQUARTERS

- 26. The Headquarters of the Society are established at Adyar, Madras and are outside the jurisdiction of the Indian Section.
- 27. The President shall have full power and discretion to permit to any person the use of any portion of the Headquarters' premises for occupation and residence, on such terms as the President may lay down, or to refuse permission so to occupy or reside. Any person occupying or residing under the permission granted by the President shall, on a fortnight's notice given by or on behalf of the President, unconditionally quit the premises before the expiry of that period.

ORGANISATION

28. Every application for membership in the Society must be made on an authorised form, and must, whenever possible, be endorsed by two Fellows and signed by the applicant; but no person under the age of twenty-one years shall be admitted without the consent of their guardians.

29. Admission to membership may be obtained through the President of a Lodge, the General Secretary of a National Society, or through the Recording Secretary; and a Diploma of membership shall be issued to the Fellow, bearing the signature of the President, and countersigned by the General Secretary, where the applicant resides within the territory of a National Society.

30. Lodges and unattached Fellows residing within the territory of a National Society must belong to that National Society, unless coming under Rule 31.

- 31. When a Lodge or an individual Fellow is, for any serious and weighty reason, desirous of leaving the National Society, to which it, or he, belongs, but is not desirous of leaving the Theosophical Society, such Lodge or individual Fellow may become directly attached to Headquarters, severing all connection with the National Society, provided that the President, after due consultation with the General Secretary of the said National Society, shall sanction the transfer. This should equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new member is residing should always precede any decision for his admission.
- 32. Lodges or Fellows-at-large, in countries where no National Society exists, must apply for their Charters or Diplomas directly to the Recording Secretary and may not, without the sanction of the President, belong to National Societies within the territorial limits of which they are not situated or resident.
- 33. Any seven Fellows, in a country where no National Society exists, may apply to be chartered as a Lodge, the application to be forwarded to the President of the Society through the Recording Secretary.
- 34. The President shall have authority to grant or refuse applications for Charters, which, if issued, must bear his signature, and that of the Recording Secretary, and the Seal of the Society, and be recorded at the Headquarters of the Society.
- 35. A National Society may be formed by the President, upon the application of seven or more chartered Lodges.
- 36. All Charters of National Societies or Lodges and all Diplomas of membership derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.
- 37. Each Lodge and National Society shall have the power of making its own Rules, provided they do not

conflict with the Rules of the Theosophical Society, and the rules shall become valid unless their confirmation be refused by the President.

- 38. Every National Society must appoint a General Secretary, who shall be the channel of official communication between the General Council and the National Society.
- 39. The General Secretary of each National Society shall forward to the President, annually, not later than the first day of November, a report of the year's work of his Society, and at any time furnish any further information the President or General Council may desire.
- 40. National Societies, hitherto known as Sections, which have been incorporated under the name of "The Section of the T. S.", before the year 1908, may retain that name in their respective countries, in order not to interfere with the incorporation already existing, but shall be included under the name of National Societies, for all purposes in these Rules and Regulations.

FINANCE

- 41. The fees payable to the General Treasury by Lodges not comprised within the limits of any National Society are as follows: For Charter, £1; for each Diploma of Membership, 5s.; for the Annual Subscription of each Fellow, 5s., or equivalents.
- 42. Fellows-at-large not belonging to any Lodge shall pay the usual 5s. Entrance Fee, and an Annual Subscription of £1, to the General Treasury.
- 43. Each National Society shall pay into the General Treasury 8d. (or its equivalent) for every active member on its rolls, and shall remit the same to the Treasurer on or before the first day of November of the current year.
- 44. In the event of the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, ipso facto, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other

papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society and shall be delivered up to the President in its behalf; and such National Society or Lodge shall not be entitled to continue to use the name, motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the seceding National Society or Lodge to such non-seceding Lodges and Fellows as in his judgment shall seem best for the interests of the Society.

45. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting for the ensuing year.

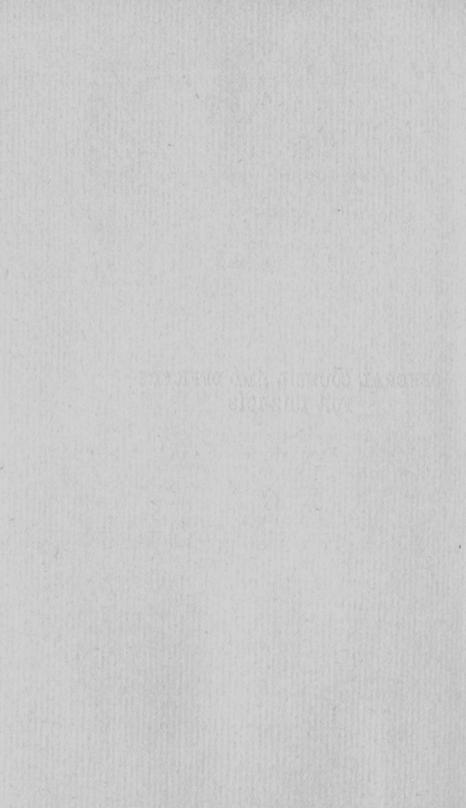
MEETINGS

- 46. The Annual General Meeting or Convention of the Society shall be held at Adyar and Benares alternately, in the month of December.
- 47. That at least once in every seven years a World Convention of the Theosophical Society shall be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India.
- 48. The President shall have the power to convene special meetings of the Society at his discretion.

REVISION

49. The General Council, after at least three months' notice has been given to each member of said Council, may, by a three-fourths vote of their whole number, in person, in writing, or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

GENERAL COUNCIL AND OFFICERS FOR 1912-1913



GENERAL COUNCIL FOR 1912-13

Ex-Officio

President:

ANNIE BESANT

Vice-President:

ALFRED PERCY SINNETT, Esq.

Recording Secretary:

J. R. ARIA

Treasurer:

A. SCHWARZ

General Secretaries:

- A. P. Warrington, T. S. in America; Krotona, Hollywood, Los Angeles, California.
- J. I. Wedgwood, T. S. in England and Wales; 19 Tavistock Square, London, W.C.
- IQBAL N. GURTU, T. S. in India; Benares City, U. P.
- W. G. John, T. S. in Australasia; 132 Phillip Street, Sydney, N. S. W.
- ARVID KNÖS, T. S. in Scandinavia; 7 Engelbrechtsgatan, Stockholm, Sweden.
- C. W. Sanders, T. S. in New Zealand; 351 Queen Street, Auckland, N. Z.
- E. J. CNOOP-KOOPMANS, T. S. in the Netherlands; 76 Amsteldijk, Amsterdam.
- Charles Blech, T.S. in France; 59 Avenue de la Bourdonnais, Paris.
- O. Penzig, Professor, T. S. in Italy; 1 Corso Dogali, Genoa.

W. HÜBBE-Schleiden, Ph. D., pro tem. T. S. in Germany; 34 Nikolausberger Weg, Göttingen.

RAFAEL DE ALBEAR, T. S. in Cuba; 365 Apartado, Havana.

ROBERT NADLER, Professor, T. S. in Hungary; Magyar Teozofiai Tarsasag, Ferencziek Tere, 4. III. 10, Budapest, IV.

P. ERVAST, T. S. in Finland; Aggelby.

MME. ANNA KAMENSKY, T. S. in Russia; 22 Ivanovskaya, Petersburg.

Jan Bedericek-Chlumsky, T. S. in Bohemia; Malirskā ul. 328 III., Prague-Letna.

C. E. Nelson, T. S. in South Africa; P. O. Box 1012, Johannesburg, Transvaal.

D. Graham Pole, T.S. in Scotland; 28 Great King St., Edinburgh. Mlle. H. Stephani, T.S. in Switzerland; 7 Cour S. Pierre, Geneva. Jean Delville, T.S. in Belgium; 39 rue de l'Hôpital, Brussels,

Belgium.

D. VAN HINLOOPEN-LABBERTON, T. S. in the Netherland-Indies; Buitenzorg, Java.

Moung Thain Moung, T.S. in Burma; Olcott Lodge, 49th Street, East Rangoon, Burma.

JOHN CORDES, T. S. in Austria; Marxergasse 2, Vienna III.

A. Hydari, Esq., Hyderabad.

[1912 for 3 years.]

Hirendranath Datta, M. A.,

Calcutta. [1912 for 3 years.]

Francesca Arundale, Benares

City. [1910 for 3 years.]

W. A. English, M. D., Adyar.

[1910 for 3 years.]

N. D. KHANDALAVALA, Kh. B.,
Poona. [1910 for 3 years.]
Sir S. Subramania Iyeb,
K.C.I.E., Madras. [1911 for
3 years.]
C. Jinarajadasa, Adyar. [1912
re-elected for 2 years
to complete term.]

Presidential Agents:

South America

Adrian A. Madril, 1767 Rioja, Rosario de Santa Fé, Argentina.

Spain

Señor Don José Xifré, 4 Rue Aumont-Thiéville, Paris XVII, France.

Ireland

James H. Cousins, 35 Strand Road, Sandymount, Dublin.

President's Private Secretary:

MRS. MAUD S. SHARPE

Legal Adviser:

SIR S. SUBRAMANIA IYER, K. C. I. E.

HEADQUARTERS

Executive Committee:

THE PRESIDENT

THE RECORDING SECRETARY

THE TREASURER

SIR S. SUBRAMANIA IYER, K. C. I. E.

W. A. ENGLISH

JOHAN VAN MANEN

B. P. WADIA

B. RANGA REDDY

Garden Superintendent:

Superintendent:

J. HUIDEKOPER

Bhojanashala:

J. SRINIVASA RAO

Consulting Engineer:

C. SAMBIAH CHETTY

Theosophical Publishing House:

B. P. WADIA

Vasanta Press:

A. K. SITARAMA SHASTRI

ADYAR LIBRARY

Director:

F. Otto Schräder, Ph. D.

Assistant Director:

JOHAN VAN MANEN

Treasurer:

A. N. METTAM

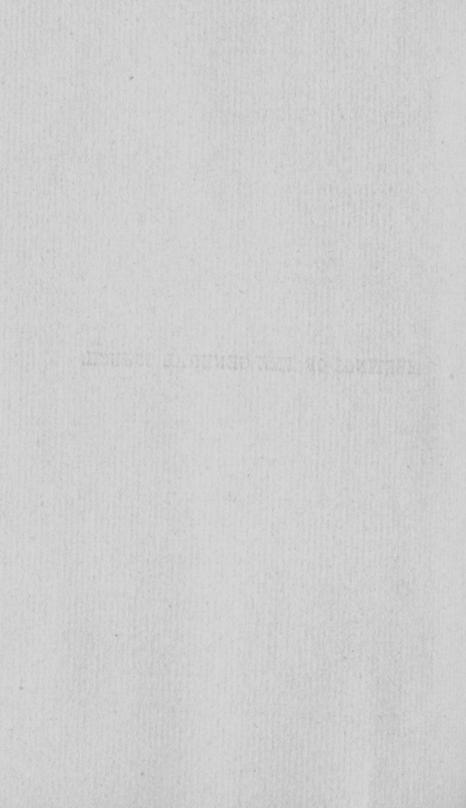
CABLE ADDRESSES:

The President :-- "Olcott, Madras."

Gen. Sec., American Section :- "Warrington, Los Angeles."

- Do. English Section: -- "Theosophy, London."
- Do. Indian Section :- "Theosophy, Benares."
- Do. Australasian Section :- "Theosophy, Sydney."
- Do. New Zealand Section :- "Theosophy, Auckland."
- Do. Scottish Section :- "Codicil, Edinburgh."

MEETINGS OF THE GENERAL COUNCIL



REPORT OF THE MEETINGS OF THE GENERAL COUNCIL

The annual gathering of the General Council was a remarkable one for its representative character. Every General Secretary, except the German, had written in answer to the questions sent out. 9 Sections sent official representatives, and 7 more had sent their proxies to the President, making a representation of 16 Sections out of the 22. 3 of the 4 highest officials were present, and 6 out of 7 of the Councillors (only 5 at the first meeting), one by proxy. Scandinavia, Germany, Belgium, Hungary, Finland, and Holland were unrepresented, so that 25 out of the 33 members were effective, and only 8 ineffective. On the matters affecting the President, Hungary also sent promise of support. The present German Section is determinedly hostile as regards the Presidential policy; Belgium is known to be friendly; Scandinavia, Holland, and Finland have given no sign since trouble arose. The 3 who did not vote were the Vice-President, the German Secretary, and Mr. Hydari.

MINUTES

Of a Meeting of the General Council, T. S., held at Adyar Headquarters, on December 26, 1912, at 9-15 A.M.

PRESENT:

Mrs. Annie Besant ... President.

Mr. J. R. Aria ... Recording Secretary.

"A. Schwarz ... Treasurer.

"K. Narayanaswamy Iyer ... Joint General Secretary, Indian Section.

Moung Thain Moung ... General Secretary, T. S. in Burma.

Miss F. Arundale ... Councillor.

| Khan Bahadur N. D. | Counci | illor | |
|---------------------|--------------|-----------|--------------|
| Khandalavala. | " | | |
| Sir Subramania Iyer | " | | |
| Dr. W. English | ,,, | | |
| Mrs. M. Sharpe | Official | Represent | tative, T.S. |
| | in | England | and Wales. |
| Mme. Blech | | ,, | France. |
| Major Peacocke | | ,, | S. Africa. |
| Mr. W. Kirby | | " | Italy. |
| " Hunt | | " | Australia. |
| " Beer | | ,, | Bohemia. |
| " Van Gelder | | " Dutch I | East Indies. |

Mr. M. Subramania of Rangoon attended the meeting to help the Burman General Secretary.

Russia, Cuba, Scotland, America, Switzerland, Austria, New Zealand, and Mr. Jinarajadasa sent their proxies to the President.

- 1. The Minutes of the Meetings of December 26 and 28, 1911, having been printed and circulated, were taken as read and confirmed.
- 2. Messrs A. Hydari and Hirendranath Datta were re-elected members of the General Council. Babu Bhagavan Das, who had been nominated by the President, did not wish to stand for election, so the votes for and against were not recorded. The President suggested that as there would otherwise be no Buddhist on the Council, Mr. C. Jinarajadasa, who was co-opted in 1911 for one year in place of Babu Bhagavan Das, elected General Secretary for India, would be a suitable representative of that Community on the Council. Mrs. M. Sharpe proposed and Mr. Kirby and the Burman General Secretary seconded:

That Mr. C. Jinarajadasa should be re-elected for the remaining two years of the term of office. Carried unanimously.

- 3. The proposals 13, 14 and 15 on which the votes of the Councillors were asked were passed as follows:
- a. Proposal 13: That the words "on the list of members forwarded to Adyar in the preceding November"

be inserted after "his National Society" in Rule 10, line 6. Passed: 27 for, 2 against, 3 not voting, and one making a new proposal.

- b. Proposal 14: Rule 31—Add: "This should equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new person is residing should always precede any decision for his admission." Rule 32—Insert: "Without the sanction of the President," after "may not" in line 3. Passed: 28 for, 2 against, 3 not voting.
- c. Proposal 15: "That at least once in every seven years a World Convention of the Theosophical Society be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India." Passed: 28 for, 2 against, 3 not voting.
- d. Proposal 16: That Rule 48 be altered by the insertion after the words "the General Council," of the words: "after at least three months' notice has been given to each member of said Council". Passed: 30 for, 3 not voting.

The Council empowered the President to settle with the General Secretaries of the different National Societies the date and place for holding the first World Convention.

4. The printing of the Annual Report being very costly, some of the General Secretaries wished that they should be sold at a nominal cost.

Resolved: That copies of the General Report should no longer be sent gratis to subscribers of The Theosophist; that one copy should be sent as usual to each member of the General Council, and to each Secretary of a T. S. Lodge, and that a small number should be put on sale at a nominal cost of One Shilling. Carried unanimously.

5. The Treasurer's Report and Balance Sheet having been previously circulated among members of the General Council were taken as read and passed. The Budget was then fully discussed, and finally passed with the following alteration, that the item 'Charity' should be dropped, and subscriptions and donations put into 'Miscellaneous Expenses'.

T.S. BUDGET FROM 1st DECEMBER, 1912, TO 30th NOVEMBER, 1913.

| INCOME | Rs. | A. | P. | EXPENDITURE Rs. | A | - | P. |
|----------------------|----------|-----|----|--------------------------------|----|----|----|
| Balance from 1912 . | . 5,757 | 0 | 0 | Office Salaries 1,200 | 0 | | 0 |
| Fees and Dues | 12,000 | 0 | 0 | Printing and Stationery 2,000 | 0 | H | 0 |
| Rent and Interest . | 20,000 | 0 | 0 | Telegrams and Postage 1,100 | 0 | X) | 0 |
| Garden Produce . | 3,500 | | | Motor-car 700 | | | 0 |
| Donations | . 3,243 | 0 | 6 | Stable 600 | 1 | | 0 |
| Legacy Col. Olcott . | 4,500 | 0 | 0 | Taxes 400 | (|) | 0 |
| | | M | | Furnishing 2,000 | | | 0 |
| | | | 89 | Servants' Wages 5,000 | |) | |
| | | | | Lighting 2,500 | | | 0 |
| | Edward . | | | Garden 14,20 | | | 0 |
| | | 100 | | Embankment 4,50 | | | |
| | | | 鏖 | Gulistan 250 | |) | 0 |
| | | 33 | | Construction and Repairs 5,000 | | | 0 |
| | | | | Adyar Library 2,500 | 20 | | |
| | | | 93 | Kandjur 3,250 | | 0 | 0 |
| | | HS | 83 | Miscellaneous 1,800 | | 0 | .0 |
| | | 100 | | Publishing Account Adyar | | | |
| | | 10 | 88 | Bulletin 500 | | 0 | 0 |
| | | 133 | 20 | Electrical Department and | | | |
| | | 133 | | Workshop 1,500 | 1 | 0 | 0 |
| | 49,000 | 0 | 0 | 49,00 | 0 | 0 | 0 |

ADYAR LIBRARY BUDGET FROM 1st DEC. 1912, TO 30th NOV. 1913.

| INCOME | Rs. | Α. | P. | EXPENDITURE | Rs. | Α. | P, |
|---------------------------|---------|-----|----|---|--------|----|----|
| Interest on Capital | 3,850 | 0 | 0 | Salaries | 6,000 | 0 | U |
| Contribution T.S | 2,500 | 0 | 0 | Rent for Olcott Gardens | 300 | 0 | 1 |
| Balance of Mr. Oster- | 1057 KB | 100 | 63 | Insurance Premium | 280 | 0 | 0 |
| mann's Donation Donations | 3,129 | 0 | 0 | Books and Periodicals , Account Mr. Oster- | | | |
| | | | | mann's Donation MSS, and Travelling Ex- | 3,129 | 0 | 0 |
| | | | | penses Postage, Stationery and | 1,200 | 0 | 0 |
| | | | | Sundries | 1,000 | 0 | (|
| | | | | | | 3 | |
| | 13,409 | 0 | 0 | | 13,409 | 0 | 1 |

- 6. Resolved: That Sir S. Subramania Iyer, Dr. English, Mr. J. Van Manen and Mr. B. P. Wadia be re-elected as members of the Executive Committee, T. S., for 1913. Carried unanimously.
- 7. Resolved: That the Chartered Accountant, Mr. P. R. Lakshmanram, who audits the half-yearly accounts, be continued as Auditor for the year 1913. Carried unanimously.
- 8. The President informed the Council that the Electrical Department had made a small loss on the year, but would soon be working at a profit, and that she would then hand the electrical plant over to the Society free of cost.
- 9. The President informed the Council, regarding the pending law-suits, that the plaint and the reply in her own case had been sent out to the Lodges at her own cost for information; that steps had been taken to prosecute Dr. Nair and Dr. Rama Rao, and the Editor of The Hindu, for a very libellous article in the Antiseptic, reprinted in The Hindu, representing Adyar as a place of bad repute, and charging Theosophists in general with immoral practices, and with the intention to spread them among the public. The printer of the article had apologised, so no prosecution was entered against him, her wish not being to punish any one, but only to clear the good name of the Society. She proposed also to prosecute civilly Dr. Nanjanda Rao and the Editor of The Hindu for long-continued libels on the T.S. She handed in also two letters from Babu Bhagavan Das, supported by Mr. Hydari, Councillor, as regarded the first letter only, protesting against the President's action in the Courts, the second suggesting that all members of the E. S. should be barred from office in the T. S. or deprived of office if they held any. She suggested that the discussion of these serious matters should be put off to the next meeting on the following day, in order that members might fully consider them before coming to a decision.

The Council adjourned at 11 A. M.

MINUTES

Of a Meeting of the General Council, T. S., held at Adyar Headquarters, on December 27, 1912, at 9 A.M.

PRESENT:

| Mrs. Annie Besant | | President. |
|---------------------|----|--|
| Mr. J. R. Aria | | Recording Secretary. |
| | | Treasurer. |
| | | General Secretary, T. S. in Burma. |
| Mr. K. Narayanaswar | ny | |
| Iyer | | Joint General Secretary, T. S. in India. |
| Miss F. Arundale | | Councillor. |
| Khan Bahadur | | |
| N. D. Khandalavala | ı | ,, |
| Sir Subramania Iyer | | ,, |
| Dr. W. English | | ,, |
| Mr. Hirendra Nath | | |
| Datta | | ,, |
| Mrs. M. Sharpe | | Official Representative, T. S. |
| | | in England and Wales. |
| Mme. Blech | | ,, France. |
| Major Peacocke | | " S. Africa. |
| Mr. W. Kirby | | " Italy. |
| " Hunt | | ,, Australia. |
| " Beer | | " Bohemia. |
| " Van Gelder | | " Dutch East Indies. |
| 1 101 6 1 1 | | . 1 1 1 |

1. The first volume standard text of the Minor Upanishats with critical notes, by Dr. Schräder, and printed by Mr. Sitaram in the Vasanță Press, was laid before the Council. Looking to the valuable work Dr. Schräder had done in bringing out this work, and the admirable printing executed by Mr. Sitaram, Sir Subramania Iyer proposed and Mr. K. Narayanaswami Iyer seconded:

That the Director of the Adyar Library be heartily congratulated on this successful commencement of his monumental work; and that the Council desires also to thank the Superintendent of the Vasanță Press for the admirable execution of the printing. Carried unanimously.

2. Babu Bhagavan Das' letter which is printed as Appendix A was discussed, and the Council unanimously passed the following resolution, which was moved by the President and seconded by Sir Subramania Iyer:

That this General Council in meeting assembled cannot reverse the policy followed by the T. S. since its foundation, and considers that the step proposed, excluding from office in the T.S. the great bulk of its most serious members, would rend the Society into pieces. That to impose on all office-bearers the complete sacrifice of their individuality, and to forbid them to become disciples of any teacher sought by them, would be an intolerable interference with individual liberty, and would exclude from office any self-respecting man or woman. That while the General Council re-affirms the principle that the T. S. must not be committed to any religious belief, it also affirms the equally important principle that no religious belief must be penalised within the T. S. That it further draws the attention of the General Secretary of the Indian Section to the fact that the President-Founder, of revered memory, on October 9, 1888, issued an Order as President in Council, organising the Esoteric Section of the T. S., at a time when members of that body took to H. P. Blavatsky the vow of obedience of which he disapproves.

- 3. The votes on the questions asked in the President's confidential letter were taken as follows:
- i. Should territorial Sections impose any conditions of admission other than those laid down in the Constitution? No-26. No vote, 4. Other proposals, 3.
- ii. If your answer is in the negative, do you approve the addition to Rule 29:

Admission to a National Society must not be refused to any applicant of good character who accepts the Objects, and is willing to be bound by the Rules, of the T. S.

The words "of good character" were objected to by several members of the Council in letter and speech, as implying distrust of the candidate's sponsors, on whom the responsibility of his fitness should rest, and they were withdrawn: the votes then were: Yes—26. No—1. No vote—6.

iii. What is to be done to carry out Rule 32, as in Switzerland?

iv. What is your opinion as to the issue of a charter to German Switzerland, not including the Lodges of Neuchatel and Lugano?

v. Can you suggest any way of preserving liberty of opinion in Germany, and of softening Dr. Steiner's hostility to the P. T. S. and Adyar, and of removing the false impressions current in Germany?

Opinions were various, and it was decided to let the question stand over till the whole question as to Germany had been considered.

- 4. Khan Bahadur N. D. Khandalavala read a reply that he proposed to write to Dr. Steiner in answer to his letter to the members of the General Council, printed as Appendix B. Most of the points mentioned therein were thought to be very well taken, but it was considered preferable that the Council should not enter into a controversy with one of its members, but should decide on the materials before it, while Judge Khandalavala might send his letter to Dr. Steiner in his individual capacity as a member of the General Council.
- 5. The Recording Secretary read the following telegrams received from Berlin, signed by the German Executive, except the General Secretary, and unsigned ones from Lodges sent from Bâle, Milan and Vienna:

Berlin, 11th December, 1912.

"To the Recording Secretary Mr. J. R. Aria for the General Council, T. S., Adyar, Madras.

"The Executive Committee of the German Section T. S. assembled in extraordinary Meeting in Berlin on December 8, 1912, recognises in the proceedings of the P. T. S. a continual objective distortion and misrepresentation of facts contradicting the highest principle of the T. S., the demand of truthfulness. Basing upon the recognition that the President has continually and even systematically violated this highest principle of the T. S. 'No religion higher than truth,' and has abused the Presidential power in arbitrary way, thus hindering positive work, the Executive Committee here assembled, after minutest examination of documents, can only see in the resignation of the President the possibility of further existence of the Society. The detailed documentary proof will be sent shortly by the Executive Committee of the German Section to the Lodges.

We beg to submit this telegram to the thirty-seventh Convention T. S. The Executive Committee of the German Section here present unanimously: Scholl, Unger, Bauer, Arenson, Waudrey, Grosheintz, Noll, Kiem, Wagner, Kolbe, Noss, Smits, Kalckreuth, Sievers, Peipers, Müche, Rainer, Monte, Tessmar, Wolfram, Seiler, Stinde, Bredow, Lerchenfeld, Hubo, Völker, Damnitz.

Bâle, 19th December, 1912.

To Recording Secretary, Mr. J. R. Aria, for the General

Council, T. S., Adyar, Madras.

"Assembled branches Lugano, Sangallan, Berne, Bâle, Zurich, Neuchatel, blame President Besant's dissolving proceedings and protest with indignation against her unjustified accusations and misstatements regarding Dr. Steiner's activity in Switzerland.

Milan, 21st December, 1912.

To Recording Secretary, Mr. J. R. Aria, for the General

Council, T. S., Adyar, Madras.

"Groups Lombardia, Leonardo, Milano, Etruria, Firenze, earnestly protest against Mrs. Besant continuing President, T. S., her violating truth encouraging misrepresentations of Dr. Steiner's teachings."

Wien, 24th December, 1912.

To the Recording Secretary, Mr. J. R. Aria, for the General Council, T. S., Adyar, Madras.

"The Lodges of Vienna, Linzt, Klagenfurt, Graz, voice all round with the protest of German Executive Committee against President."

The President remarked that as these telegrams were not signed by the General Secretaries of the respective National Societies, who were the recognised mediums of communication with the General Council, they were unconstitutional. But she advised that they should be considered.

The President also informed the Council that she had received a cable that members of the O. S. E. who were Fellows of the German Section, had been expelled. She had cabled for further information. She also laid before the Council the refusals of Dr. Steiner in his own handwriting to charter Lodges, the members of which did not work in the method approved by the German Section. The Council strongly disapproved of that behaviour of the German General Secretary, and the following was proposed by Mr. Hunt, Representative of Australia, seconded by Mrs. Sharpe, Representative of England and Wales, and supported by the General Secretary for Burma:

That having before it the fact of the expulsion of a number of members of the T. S. from the German Section on the ground of opinion; the refusal of admission to others on similar grounds; the refusal to issue a Lodge Charter to Dr. Hübbe-Schleiden and other members of the Section in good standing; the hostility expressed to the President; and the insulting telegrams sent by the German Executive Committee and its adherents in other lands:

Resolved: That this General Council, seeing no other way of meeting the difficulty raised, advises the President to cancel under Rule 36 the Charter issued to the German Section.

Carried unanimously, Bohemia not voting.

The meeting was postponed to the following day at 9 A. M.

The Council adjourned at 11-30 A. M.

MINUTES

Of a Meeting of the General Council, T.S., held at Adyar Headquarters, on December 28, 1912, at 9 A.M.

PRESENT:

| Mrs. Annie Besant . | President. |
|-------------------------|-----------------------------------|
| Mr. J. R. Aria | Recording Secretary. |
| Mr. A. Schwarz . | Treasurer. |
| Moung Thain Moung . | General Secretary T.S., in |
| | Burma. |
| Mr. K. Narayanaswam | y Joint General Secretary T. S., |
| Iyer. | in India. |
| Miss F. Arundale . | Councillor. |
| Khan Bahadur N. D. Kha | n- |
| dalavala | " |
| Sir Subramania Iyer | . ,, |
| Dr. W. English . | ,, |
| Mr. Hirendranath Datta. | |
| Mrs. M. Sharpe . | Official Representative, T.S. in |
| | England and Wales. |
| Mme. Blech | France. |
| Major Peacocke | " S. Africa. |
| Mr. W. Kirby | |
| Mr. Hunt . | , Australia. |
| Mr. Beer . | Bohemia. |
| Mr. Van Gelder | " Dutch East Indies. |
| 1. The French General | Secretary proposed the follow- |
| addition to Rule 29: | |
| "Or countersigned by t | he Recording Secretary, if admis- |
| | 1 shturned throngh the |

sion to membership Recording Secretary." has been obtained through the

2. The Finnish General Secretary proposed the following additions and alterations in Rules 29, 30 and 32 respectively:

Rule 29. Insert, "The Recording Secretary or." after the words "countersigned by," in line 5, Strike out the words: "Where the applicant resides within the territory," after the words "General Secretary," in line 6.

Rule 30. Alter, "must belong," into "shall belong either," after the words "National Society," in line 2.

Rule 30. Add, "Or to the National Society corresponding with their nationality or language," after the words "National Society," in line 3.

Rule 32. Alter, "must" into "shall," in line 2. Add, "Or to the General Secretary of the National Society corresponding with their nationality or language," after the words "Recording Secretary," in line 3.

3. The Hungarian General Secretary suggested the following addition and alteration in Rules 30 and 32 respectively:

Rule 30. Add, "And 32," after the words "Rule 31," in line 3.

Rule 32. Strike out, "In countries where no National Society exists," in lines 1 and 2.

4. The Belgian General Secretary proposed the following insertion to Rule 32:

Rule 32. Insert, "Without the sanction of the President," after the word "Not," in line 4.

5. The American General Secretary proposed the following amendment to Rule 41:

Rule 41. Substitute, "For the Annual Subscription of each Fellow, an amount equal to the annual dues of the National Society within whose country the Lodge is located," for the words, "for the Annual Subscription of each Fellow, 5s. or equivalent," in lines 4 and 5.

None of these could be voted on, except 4, Rule 32, as notice had not been given three months before the meeting.

- 6. The question as to the territorial limitation of Sections was discussed. The majority of the Council was against any division of the territories, and thought that there should be harmony and tolerance in a National Society, which, after all, dealt only with matters of business. All religious and sympathetic ties were extra-territorial, and to belong to a certain Section did not interfere with these. In some National Societies there existed Lodges which carry on activities along certain special lines of study, such as the Islāmia and Ārya Samāj Lodges in India, Steiner Lodges in England, France and Italy, and the like.
- 7. The President wished to know the opinion of the Council as to how far the expression of any special belief was legitimate in any Lodge corporate action, e.g., an address. She doubted if any such expression were legitimate if even one member objected, unless a Lodge affirmed that belief as a condition of membership. The general opinion was that in an open Lodge the majority should not impose on a minority their decision on such a question. If all the members of the Lodge were unanimous, then only was it legitimate, not otherwise.
- 8. The proposal for the election of the President for life made some time ago by the Council of the Indian Section was objected to by the President. Under the existing circumstances she did not wish this proposal to be pressed, but preferred to be nominated for re-election in the usual way, if the General Council chose to do so. Then those who disagreed with her would have the opportunity of voting against her. If she were re-elected, she would then propose a rule that the Presidentship of the T. S. should be for life, unless the officer were removed by a two-thirds' vote.

9. The Indian Joint General Secretary proposed that the cost of the impending lawsuits should be borne by the T. S., but the President, while grateful for the offer, refused to take any thing from the T. S. funds, and informed

the Council that she was prepared to bear all the expenses of both the civil and criminal suits herself personally with the help of friends.

Mr. Kirby, Representative of Italy proposed, and Sir Subramania Iyer seconded, the following resolution:

That the General Council of the Theosophical Society, sitting at Advar, Madras, having been fully informed by the President of the Theosophical Society of the circumstances and motives leading up to her present action in regard to the pending legal proceedings, while putting on record its indignation at the long-continued campaign of defamation levelled in print against the Society and its Headquarters, desires to express its full approval of the action now being taken to vindicate the honour of the Theosophical Society, and to assert and uphold before the public the high standards of morality and integrity which its members here and all the world over aim at in their lives. That the General Council would have been prepared to assume full financial responsibility for any action already taken, or thought necessary to be taken hereafter by its President, if it had not been for her express wish that no part of the financial expenses in defence of the Society should fall upon the Theosophical Society.

That while thanking the President for what she is doing in the interests of the Society, the General Council desires to assure her of its fullest support, as also to express to her its sympathy for the other personal burdens which she is at the present time, in her private capacity, called upon to endure; and the General Council warmly registers its good wishes for a speedy and satisfactory termination of the troubles. Carried unanimously.

The Council rose at 11-30. A.M.

APPENDIX A

DEAR MADAM AND PRESIDENT,

I regret I shall not be able to attend the meetings of the General Council which have been notified for the 26th December, 1912, and subsequent dates. I therefore send my views in writing, on such of the items of the agenda as allow of the offering of an opinion from a distance, for presentation to the meetings.

[Items 2—5 are votes on agenda sent out, and need not be specially recorded.—ED.]

Proposal 14: Rule 31—Add: "This should equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new person is residing should always precede any decision for his admission." Rule 32—Insert: "without the sanction of the President" after "may not" in line 3.

Item No. 6. [Mr. Bhagavan Das comments on the whole question, and we are not printing these communications: he has published all these separately, comparing the President, in a prefatory note, to the mad King Lear. His proposals follow.—Ed.]

The only way to save the T. S. at the present juncture from general confusion, is for the General Council to take steps, by published resolutions to that effect, to forbid within the T. S. the propagation of hierarchisms and person-worships, and the formation of secret bands and groups of unctuous devotions and loyalties and obediences, and should invite all the workers of the T. S. to help it earnestly and sincerely in saving the T. S., by avoiding and discouraging the use of such pairs of words as have been mentioned above "Guru and Chelas," etc., and by promoting a healthier spirit of open and open-minded study and

fraternal instead of "teacher-and-pupil" communion amongst the members.

Holding such views and in accordance with them, in terms of the questions themselves, as put at p. 22 of the P. T. S.'s pamphlet, I would answer them almost in the same words as Mr. Cnoop-Koopmans has done, thus:—

i-Obviously not.

ii-No-for the proposed addition would be wholly ineffective and useless.

iii—See my opinion above on proposal 14 of item No. 3 of the agenda.

iv—The P. T. S. should do her best to induce the Lodges in Switzerland to accept the ordinary linguistic plus territorial groupings; but if they will not agree, then attach them to the National Society each wishes to join, under Rule 32 as proposed to be amended above.

v—This way I have suggested above, and put below again in a more precise form: The General Council should pass and publish Resolutions to the following effect:

"In view of the very serious conflicts of opinion and the frictions in administrative matters that have arisen within the T. S. and threaten to cause very serious injury to its organisation and work—in consequence of overemphasis of persons and the growth of person-cults and notions of authority in respect of the writings and speakings which are called 'teachings' of particular members, who are called 'teachers' by their respective admirers; in order to abate these conflicts and frictions:

"Be it resolved that no office-bearer of and within the T. S., of the General Society, of the National Societies, or of any Branch or Lodge of the T. S., shall in his public writings and speeches, official or non-official, use any words supporting or encouraging the notion that any living worker of the T. S. is a 'Teacher,' or gives 'Teachings,' or has any inherent 'authority' to receive belief and obedience: That no office-bearer as above shall be an office-bearer or ordinary member of any secret or open group which is

pledged to regard any living worker of the T.S., or any one outside, as an 'authority' to be obeyed and believed in unquestioningly:

"That an office-bearer of the T.S. infringing the above conditions shall be liable to removal from office, unless he publicly rectify the infringement:

"And that nothing of the above applies to ordinary members not in office."

After the most careful and anxious consideration of the whole situation, I am of opinion that some such puritanical measure is absolutely indispensable to save the T. S. at this crisis.

But if it should appear to the majority of the General Councillors that the growth of conflicting person-cults is inevitable within the T. S. and cannot, or even ought not, to be prevented by the General Council-then I would change my answer as regards "Proposal 14" above; then the sub-divisions of the T.S. would have to be made not for "external conveniences" but for "internal differences"; and then, if it should be thought worth while at all to keep together the dead shell, the false appearance, of a united T. S., when in reality its inspiring and ensouling and unifying Life and Spirit had been implicitly admitted by the General Council to have passed away-then I would, in place of the existing rules 31 and 32, sorrowfully suggest a rule giving free option to every member and every Lodge to attach himself or itself to any National Society of the T. S. he or it liked; and would also suggest that the other rules be amended as necessary to accord with this.

I have the honour to request that you will be pleased to put these papers of mine before the meetings of the General Council on the 26th instant and subsequent dates if any.

Praying that Wisdom may be given to the deliberations of the General Council, by the One Supreme Source of all Love and Wisdom,

BHAGAVAN DAS, General Secretary. Copy of a letter written to Dr. Rudolf Steiner, General Secretary of the German Section, by Khan Bahadur N. D. Khandalavala, Retired Judge, Member of the General Council, T. S.

POONA, 21st December, 1912

To

DR. RUDOLF STEINER,

General Secretary, German Section, T.S., Berlin.

MY DEAR COLLEAGUE,

I have received your letter of 14th November last, containing your explanations regarding the circular letter sent by the P. T. S. to the members of the General Council T. S., and I thank you for it. It is well-known that a person who accepts the Objects of the T. S. and is willing to abide by the Rules should not be refused admittance, but should be allowed to join. Even a man of defective character may get some help by becoming a member, and may be enabled to change his life for the better.

I think it will be very difficult for the members of the Council now to find out all the facts in regard to the case of Dr. Vollrath and apportion the blame where it may be due. You say that "the Executive Committee of the German Section resolved in the year 1908 to cease to consider Dr. Vollrath a member of the Section. The reasons lay in the general conduct of Dr. Vollrath within the Society which made common work with him impossible, and not at all in his opinions." Without some knowledge of Dr. Vollrath's ways and character, it will not be advisable for the members of the Council to give a definite opinion

on the matter, which is a personal one. As to the misunderstanding caused in the matter of not holding the Congress at Genoa, Professor Penzig has already written to you, and explained that Mrs. Besant was not to blame but that it was his (Dr. Penzig's) mistake.

In reference to Mrs. and Miss Leonardi, you write that one of these ladies wrote to you in highly eulogistic terms regarding yourself, and the contents of the letters gave you the conviction, that "the two ladies had not convinced themselves in what way we work within the Theosophical Society, and that according to my opinion the emphasising of a personality-in this case my ownrather than of the objective truth, must before all things be conquered. In short-I could not permit myself after these high praises on my personality to be too rash in subscribing my name to those applications." That a General Secretary should refuse admission into the T. S. because an applicant happens to have formed a very flattering opinion regarding the General Secretary is a principle which can hardly be adopted and would cause a good deal of injustice. I should like to know whether you informed these ladies about the real reason of your refusing to sign their applications. How were they to know that they were acting wrongly? There is nothing in the Rules of the Society to lead any would-be applicant to take care that he should not speak nor think eulogistically of the attainments of any officer of the Society.

In the letter—of August, 1912—of the Swiss Lodges attached to the German Section, it is written: "The Swiss Lodges were his (Dr. Steiner's) work, and the fruit of an indefatigable energy and a limitless devotion, and of a teaching the depth and intrinsic value of which closely united the relations of master to pupil, and of pupil to pupil. All these Lodges have connected themselves to the Source or Fountain Head of Western Esotericism." This is high praise, and for giving expression to this praise and eulogising your personality, these Lodges—according to the

principle enunciated by you, that "the emphasising of a personality must before all things be conquered"—should be disowned by you, for there is no difference between Mrs. Leonardi addressing you as the Master of German Theosophy and the Swiss Lodges calling you the Source or Fountain Head of Western Esotericism.

In the meeting of 'the Bund' in August, 1912, amongst several eulogies of your person and teachings by various members, Miss Scholl is reported to have said: "It is not any sectarian doctrine which Dr. Steiner endeavours to spread: it is the Cosmic Spirit which wants to speak to us through Dr. Steiner. Most deplorable that Mrs. Besant does not understand this." This and such like things were said in your presence, when hundreds of persons were collected, and the meetings lasted for three days, and yet you never seem even once to have raised your voice to curb the violent spirit of the speakers, nor to have checked them in lavishing upon you fulsome praises, which you say disqualify a person from joining the Society.

In your letter you wrote to Mrs. Besant: "The Christ question has nothing to do with any national point of view, so that the characteristic you gave about it saying that my conception of Christ is adapted to German circumstances gives an unright conception of it."

In the letter written by Mr. Bernhard Hubo to Mr. Cordes on 29th February, 1912, he says: "Therefore you will possess, I fear, very little understanding for true German culture born, as it is, out of the deep well of German Mysticism and Science which is surpassing that of all other peoples."

Again in an article, 'A Rosicrucian Ideal,' written by Mabel Collins in the Occult Review (April, 1912), speaking of the lectures given by Baron Walleen, she says: "A new International League is now formed for the study of Occultism in Western Form as given by Dr. Steiner, and he has accepted office as its Teacher." Your own disciples

speak of your teachings as "German Mysticism," as Occultism in Western Form, as "Neo-Rosicrucianism". They call it "Occidental Occultism," as opposed to "Oriental Occultism". Rev. Mr. Klein says: "Occult truth is to be spread in accordance with the Rosicrucian spirit". Why then should Mrs. Besant be blamed by you for saying that your conception of Christ is adapted to German circumstances?

The fancied division of Occultism into Western and Eastern has been made by your enthusiastic disciples, as if the laws of God were different in the West from those prevailing in the East.

You say that Mrs. Besant's views about the 'Coming Christ' were only brought to expression after the fixation of your point of view. As stated by you, Mr. Bertram Keightley reviewed your book, Christianity as a Mystic Fact (published in 1903) in the Theosophical Review. You wrote in your book that Buddha, at the instant of His illumination, dissolves into the blissful life of the All-Soul, while Jesus awakens the All-Soul once more into present existence in human form, and this great 'initiation' was in the case of Jesus added to the Buddha initiation. This, as shown by Mr. Keightley, is clearly wrong, for Buddha, after obtaining full illumination and Nirvāna under the Bodhi-tree, lived among men and taught the Law for more than forty years. You stated in your book that Jesus is the Logos Himself, become a personality.

Two years previous to the publication of your book, Mrs. Besant published, in 1901, her well-known book Esoteric Christianity, wherein she says: "This superhuman purity and devotion fitted the man Jesus, the disciple, to become the temple of a loftier power, of a mighty indwelling presence. The time had come for one of those Divine manifestations which from age to age are made for the helping of humanity, when a new impulse is needed to quicken the spiritual evolution of mankind, when a new civilisation is about to dawn. A mighty Son of God was

to take flesh upon earth, a Supreme Teacher full of grace and truth. To that manifested presence the name of the Christ may fitly be given, and it was He who lived and moved in the form of the man Jesus. The Historical Christ then is a Glorious Being, belonging to the great Spiritual Hierarchy that guides the spiritual evolution of humanity, who used for three years the human body of the disciple Jesus. He came to give a new impulse of spiritual life to the world; to re-issue the inner teachings affecting spiritual life." Even previous to the publication of this book, Mr. Leadbeater published his Christian Creed, in which the same view has been taken. Mrs. Besant's present teachings are quite in accord with the teachings she gave previous to the publication of your book in 1903.

Mr. Hubo writes: "According to Mrs. Besant the Christ will re-appear repeatedly in human form, but this is incorrect according to the explanations given these many years by Dr. Steiner. The Bodhisattva and Christ are two distinct and totally different beings. The great teacher whose advent is now being prophesied from Adyar is not the Christ but the Bodhisattva, who lived as Jeshu Ben Pandera. For this reason is the propaganda for the Order of the Star very problematic and especially disturbing for Germany, because its principles are not according to Truth but rest on an error. If one had previously studied Dr. Steiner's views (at Adyar) as laid down in his book Theosophy, one would not have swamped the world with this doubtful and spiritually dangerous propaganda."

In Mabel Collins' article your teaching is given that the Jewish initiates had foretold that a "purified human being would be able to receive within himself the Cosmic God, and from that moment a fresh impulse would be given upwards. This high being was Zarathushtra, who incarnated as Jesus, and at the Baptism of Jordan withdrew his Ego, and in its place came the Cosmic Christ. At this moment, or rather at the event of Golgotha, the Earth's aura underwent a

change. The great Sun-Being Christ had been approaching the Earth gradually; Zarathushtra was one who could naturally realise best the Great Sun-God the Christ. The old schools of initiation were broken up and Christ gave to man the impulse to find Him by his own endeavour."

In the meeting of the Bund, an account of which is given in the *Theosophist* for December, 1912, Rev. Mr. Klein said: "The question is whether the Cosmic Christ, who is altogether different from any other Spiritual Teacher, will be understood or not. We do not dream of confining ourselves to Germany; we claim the whole world for Rosicrucian Christianity"; and Mr. Bauer said: "The idea of the Cosmic Christ is absolutely necessary for the present development of mankind."

It is an open secret now that the establishment of the 'Order of the Star in the East,' particularly in Europe and in Germany, is resented by yourself and your followers, and the announcement of the Coming Christ by Mrs. Besant is characterised as an untruth based on an error, and as a "spiritually dangerous propaganda". A personal question has arisen between you two. Your assertion about the Cosmic Christ and Mrs. Besant's announcement of a Coming Christ rest only on your respective personal statements, which can never be proved. Your assertion that the Earth's aura underwent a change when Jesus was put to death is against the law of Evolution, and against all scientific and philosophical knowledge. Your statement again that all schools of initiation were broken up when Christ came is against the facts of human history. Your disciples, without having first-hand knowledge of superphysical things, have become most intolerant of teachings which do not accord with your explanations.

The Theosophical Society, being entirely unsectarian, cannot directly or indirectly be made to side either with Mrs. Besant or with yourself in your respective beliefs or dogmas. If any great teacher is to come in the near or distant future, there will be time enough, when he comes,

Christ who overshadowed Jesus is a matter of indifference. In the same manner whether the Power which manifested through Jesus was a Cosmic Christ, who would never incarnate again, is also a matter of very little consequence. For the whole of the last century the Christian missionaries have by hundreds been crying about in India that Jesus Christ was very God Himself, but no one cares for such dogmatic assertions. Even the Christian missionaries expect a second advent of the Christ here on our earth. You have countermanded the second Advent, and have taken up the remaining cry of the missionaries with an alteration that Christ was a Solar God. He must then have been Mithra the Sun-God of the Persians, particularly as you assert that Zarathushtra re-incarnated as Jesus.

The Order of the Star in the East is an organisation quite distinct from the Theosophical Society; but in the German Section Neo-Rosicrucianism, with the dogma of the non-reincarnating Cosmic Christ, has become the sole teaching and entire activity of the T.S. in Germany, thus violating the fundamental constitution of the T.S. This sectarian teaching and activity of yours must-as I have no doubt you will admit-be carried on in an organisation separate from the T.S. Within the T.S., the assertions about a Cosmic Christ and a Coming Christ may be discussed as theories by members who may be interested in such subjects-without any acrimony or recriminations. But when a distinctly hostile attitude is taken up as in the German Section, it is high time that Neo-Rosicrucianism should be housed in an organisation separate from that of the Theosophical Society.

Universal Brotherhood can never be promoted by a teaching whose cardinal doctrine is that the only true religion is that of Christianity, according to your Neo-Rosicrucian interpretation of a Cosmic Christ.

The most intense hostility was given utterance to against the P. T. S., and the greater part of the T. S.

by the speakers in the Bund, several of whom said they would not separate from the T. S. till 1914, which could only be interpreted to mean that the German Section is waiting to see who will be elected as President of the T. S. in 1914. The meetings of the Bund have declared a war against the President and the T.S., and yet the German Section says that it wants to remain in the T. S. As Mr. Bauer said: "We want to save the Society and to draw in all, not go out." The salvation offered to the T. S. is belief in Neo-Rosicrucianism, and our brothers the German members want to draw all the members of the T. S. into the fold of the Cosmic Christ; and Rev. Mr. Klein has said: "It is not sufficient always to speak of tolerance and charity; the Christ Himself has said: 'I have not come to bring peace but a sword'." It is the German dogma and the German sword that are going to bring about Universal Brotherhood in the Theosophical Society.

Baron Walleen specially went to England in 1911 claiming to represent you, and commenced a propaganda of his views mingled with bitter attacks on the President; and one other member approached the Scottish General Secretary, Mr. Graham Pole, and asked him to side with you and work against the President. You have not at all explained in your letter why Baron Walleen should in your name have shown hostility to the President, and used violent language against her. However peace-loving your nature may be, your pupils have shown themselves to be quite uncontrollable, and wish to use the organisation of the T. S. for the purpose of creating and fostering marked antagonism against the President, and those who cannot subscribe to Neo-Rosicrucianism.

Mrs. Besant has refrained from speaking anything against your writings or your teachings. She has now and again recommended members of the T. S. to study your books and to form their own opinions thereon. Your English-translated books are all put up for sale at the Theosophical book-depots at Adyar and elsewhere. In your

book-stalls, however, the books of Mrs. Besant and of Mr. Leadbeater are not exhibited for sale, and are spoken of in derogatory terms. I have myself studied several of your books. I am a very old member of the T. S., and, being a Zoroastrian by religion, I should like to know from you something more about the alleged reincarnation of Zarathushtra as Jesus, and about the Solar God whom you say overshadowed Jesus.

Many of the letters written to you by the Recording Secretary on official matters have remained unanswered. The late President-Founder Col. Olcott had himself felt this difficulty, and it is on record that at one time he seriously thought of recalling the Charter given to you for the German Section. The Theosophical Society is not in need so much of occult theories as of the cultivation of friendly feeling between the different races, nations, classes and religions. As you are at a great distance from Adyar, and have never come to India and other countries, and also owing to your imperfect knowledge of English, it is quite natural that some misunderstandings may arise. Mrs. Besant herself may have committed some mistakes, but all the differences mentioned by you are of minor significance and can easily be removed, if your followers gave up the aggressive and dogmatic attitude they have been taking up at various places. I earnestly wish and hope that you will be able to check and moderate the hostile attitude they have assumed. We shall be very happy to see you here in India and to hear your teachings from your own lips.

Yours fraternally,

N. D. KHANDALAVALA,

Member of the General Council, T.S.

THE VASANTA PRESS, ADVAR, MADRAS.

BRANCHES

OF THE

THEOSOPHICAL SOCIETY

(Corrected up to December 1912.)

The T. S. in America

(CHARTERED 30-10-1886. Re-CHARTERED 5-6-1895.)

General Secretary:

A. P. Warrington, Krotona, Hollywood, Los Angeles, California.

Cable Address :-

WARRINGTON, Los Angeles.

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------------|---------------------|---------------------|----------------------|---------------------------|-----------------------------|
| Akron, Ohio | Akron | 1908 | Mr. A.Ross Read | Mrs. M. F. Karper | 146 S. High Street. |
| Albany, N. Y | Albany | 1908 | Miss G. Boughton | Miss Anna Emmons | 15 Western Avenue. |
| Anaconda, Mont | Anaconda | 1902 | Mr. Edwin Catlin | Mrs. Minnie Abbott | 318 W. Fourth Street. |
| Austin, Texas | Austin | 1908 | Mr. T. D. Dawkins | Mr. Fred. H. Smith | 613 Congress Street. |
| Do | Dharma | 1912 | Miss P. Trueblood | Mrs. C. A.Graves | 1401 W. Fifth Street. |
| Baltimore, Md | Baltimore | 1909 | Mr. S. Y Ford | Mrs. Gracia F. Tongue | 4524 Reistertown Rd. |
| Berkeley, Cal | Berkeley | 1908 | | Mrs. W. J. Woods | 1384 Spruce Street. |
| Boston, Mass | Alpha | 1897 | Mr. J. Middleton | L. L. Howard | 3 Oxford Avenue, Mass. |
| Do | Besant | 1908 | Mrs. Helen Biscoe | Miss Eudora Morey | 17 Batavia Street. |
| Do | Boston | 1904 | Mr. L. K. Hastings | Mrs. Bessie W. Jewett | 84 Willowood Street. |
| Do | Huntington | 1904 | Mrs. V. Thelen | Mrs. Isadore Wing | 201 Kensington Bldg. |
| Do | Olcott | 1910 | Miss Selma Fritz | Miss E. Mills | 389 Main St., Brockton. |
| rooklyn, N. Y | Brooklyn | 1904 | Mr. H. C. Stowe | Mrs. Bessie H. Doyle | 95 Lafayette Avenue. |
| Suffalo, N. Y | Buffalo | 1897 | Dr. T. P. C. Barnard | Mr. J. E. Taylor | 256 Main Street. |
| Butte, Mont | Butte | 1896 | Mr. J. E. Lostin | Mrs. E. M. J. Lostin | 119 Owsley Block. |

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| Chicago, Ill. | | Adyar |] | 1909 | Mr. D. S. M. Unger | Mr. Freeman S. Hurd | 9763 Howard Street. |
|---------------|-------|--------------------|------|------|-----------------------|--------------------------|------------------------------|
| Do. | | Annie Besant | | 1909 | Mr. J. C. Myers | Mrs. Julia Myers | 10736 Walnut St., Morgan |
| Do. | | Blavatsky | | 1908 | Mr. A. Franciscus | Miss E. Hansen | 1109 Humbolt Street. |
| Do. | | Central of Chicago | | 1909 | Miss G. Wilson | Miss Inger A. Wilson | 113 S. Seely Avenue. |
| Do. | | Chicago | | 1885 | Miss Julia Sommer | Mrs. Kate G. Hill | 2537 Michigan Avenue. |
| · Do. | | Chicago North Sh | ore | 1911 | Mr. J. L. Healy | Mrs. F. Robinson | 4423 N. Robey Street. |
| Do. | | Englewood White | | 1897 | Mrs. L. E. Barrington | Mrs. J. W. Goodell | 1723 Humboldt Avenue. |
| Do. | | German Morning | Star | 1912 | Mrs. C. Schott | Dr. K. Freitag | 19 S. Hoyne Avenue. |
| Do. | | Kenwood | | 1909 | Mrs. F. West | Mrs. A. A. Rolfe | 4459 Oakenwald Avenue. |
| Do. | | Leadbeater | | 1911 | Mrs. E. Breese | Mr. Max R. Schneider | 7228 Coles Avenue. |
| Do. | | Sampo | | 1910 | Mr. J. Forssell | Mr. J. Forssell | 1319 Waveland Avenue. |
| Cleveland, O. | | Cleveland | | 1897 | Mr. T. J. Phillips | Mrs. S. M. Harding | 2318 Prospect Avenue. |
| Do. | | Kipina | | 1911 | Mr. G. Parala | Mr. Emil Kaarna | 119 Delmont Avenue. |
| Do. | | Viveka | | 1909 | Miss A. Gaedhart | Miss Betsy Wyers | 318 Euclid Avenue. |
| Council Bluff | s, Ia | Council Bluffs | | 1909 | Mrs. E. M. Smith | Mrs. G. M. Smith | 126 S. Seventh Street. |
| Crookston, M | inn | Crookston | | 1910 | Dr. W. A. Robertson | Mr. Don McDonald | Box 518. |
| Danvers, Mar | 88 | Danvers | | 1908 | Mrs. Mary L. Jacobs | Mrs. F. I. Robbins | 9 Ash Street. |

| Place. | | Name of the Br | anch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------------|-----|----------------|-------|---------------------|---------------------|----------------------------|------------------------------|
| anver, Colo. | | Denver | | 1897 | | Mrs. Ida Blakemore | 1723 Park Avenue. |
| Do. | | Colorado | | 1906 | Mr. Percy Austin | Mrs. E. W. Fisher | 281 S. Clarkston Street. |
| etroit, Mich. | | Alcyone | | 1911 | Mrs. H. B. Miller | Mr. R. H. Parker | 183 Woodward Avenue. |
| stroit, Mich. | | Detroit | | 1897 | Dr. M. Meddaugh | Mrs. A. E. Meddaugh | 357 Warren Avenue, W. |
| Do. | | Vivelius | | 1905 | Mrs. E. T. Clough | Mrs. L. F. Dick | 248 Belvidere Avenue. |
| luth, Minn. | | Duluth | | 1906 | Mrs. A. Taylor | Mr. Gustaf F. Lundgren | 230 W. 7th Street. |
| eeport, Ill. | | Freeport | | 1898 | Mr. F. D. Wilcoxen | Miss Alma Kunz | 680 Stephenson Street. |
| emont, Nebr. | | Fremont | | 1907 | Mrs. H. Stephens | Mrs. M. E. Butt | 609 N. H. Street. |
| and Rapids, | | Grand Rapids | | 1903 | Miss A. E. Kunz | Miss M. R. Kunz | 875 Franklin Street. |
| Do. | | Н. Р. В. | | 1909 | Mrs. R. Altenbrandt | Mr. J. B. Howard | 301 Fountain Street. |
| eat Falls, Mon | nt. | Great Falls | | 1902 | Mr. E. B. Sargent | Mr. H. S. Benson | Great Falls, Mont. |
| rt, Mich. | | Hart | | 1910 | Mrs. E. Smith | Miss Gertrude Reading | Hart, Mich. |
| ena, Mont. | | Helena | | 1908 | Mr. Frank Mettler | Mr. F. W. Kuphal, Jr. | Box 747. |
| yoke, Mass. | | Holyoke | | 1899 | Mr. N. P. Avery | Mrs. I. E. Perry | Whitney Avenue. |
| nolulu, H. I. | | Honolulu | | 1902 | Mr. F. Sanford | Miss P. N. Evans . | 1479 Young Street. |

| Houston, Texas | Houston | 1912 | Mr. J. A. Brown | | Mrs. B. Walkins | 805 Leeland Avenue. |
|--------------------|-------------------|----------|---------------------|-----|-------------------------|-----------------------------|
| Jackson, Mich | Jackson | 1897 | Mrs. M. Lewis | ••• | Mrs. G. B. Thacker | 414 Webb Street. |
| Jersey City, N.J | Jersey City | 1910 | Mr. Paul Hubbe | *** | Mrs. S. B. Black | 109 Belmont Avenue. |
| Kansas City, Mo | Kansas City | 1897 | Mr. Elliot Holbrook | | Miss Clara Linder | 3126 Washington Street. |
| LaGrange, Ill | LaGrange | 1911 | Mrs. M. V. Garnsey | | Mr. W. P. Fogg | 434 N. Brainard Avenue. |
| Lima, Ohio | Lima | 1898 | Mr. Wm. Van Horn | | Mr. L. P. Tolby | 217 N. Metcalf Street. |
| Lincoln, Nebr | Lincoln | 1899 | Miss A E. Stephenso | n | Mr. F. E. Feuder | 440s, 12th Street. |
| Los Angeles, Cal | Los Angeles | 1894 | Mr. C. F. Holland | | Mr. C. O. Scudder | 2015 Cambridge Street. |
| Louisville, Ky | Louisville | 1908 | Mr. Geo. H. Wilson | | Mrs. Margaret F. Chase | 725 S. 22nd Street. |
| Meadville, Pa | Meadville | 1910 | Mr. Frank L. Reed | | Mrs. F. F. Walling . | 654 Washington Street. |
| Melrose Highlands, | Melrose Highlands | 1905 | Mrs. Mary D. Jones | | Mrs. Jessie A. Jones | Spring Street. |
| Milwaukee, Wis | Milwaukee | 1910 | Mr. F. E. King | | Mr. H. M. Stillman | 733 Maryland Avenue. |
| Minneapolis, Minn. | Minneapolis | 1887 | Mr. John V. Koester | | Miss Serena Flattume | 1503 Clinton Avenue. |
| Do | St. Anthony | 1906 | Dr. Geo. F. James | | Mrs. T. G. Lee . | 509 River Board, S. E. |
| Do | Yggdrasil | 1897 | Mr. G. L. Nelson | | Mr. G. Troseth | 3030, 11th Avenue. |
| Muskegon, Mich | Muskegon | 1890 | Mr. F. A. Nims | | Mrs. Minnie W. Chase . | 658 Lake Street. |
| Do | Unity | 1910 | Mrs. E. H. White | | Mrs. Loretta E. Booth . | 57, 4th Street. |

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| Place. | Name of the Branc | ch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------------------------|-------------------|-----|---------------------|-----------------------|----------------------------|----------------------------|
| Newark, N. J | Newark | | 1908 | Mr. Richard M. Dubs | Mrs. L. Colvin | 235 Sixth Avenue. |
| Newton Highlands, | Dharma | | 1897 | Miss I. Holbrook | Miss Phoebe Holbrook | 6236 Madison Avenue. |
| Mass. Iew Orleans, La | New Orleans | | 1898 | | Miss Muriel Mitchell | 7730 Jeannette Street. |
| lew York, N. Y | Central | | 1908 | Mrs. Grace Shaw Duff | Mrs. K. A. Street | Hotel Colonial. |
| Do | New York | | 1897 | Miss M. E. Slater | Miss, A. S. Stewart | 158 W. 76th Street. |
| lorfolk, Ya | Norfolk | | 1904 | Mr. D. M. Myers | Mr. R. H. Pruefer | 136 Cumberland Street |
| akland, Cal | Oakland | | 1898 | W. H. Alton | Mrs. E. Shortledge | 348 Palm Avenue. |
| maha, Nebr | Omaha | | 1910 | Mr. B. F. Miller | Mrs. K. P. Eklund | 4319 Parker Street. |
| asadena, Cal | Pasadena | | 1896 | Mrs. I. M. Clough | Mrs. Delia L. Colville | 1008 Garfield Avenue. |
| aterson, N. J | Paterson | | 1910 | Mrs. C. E. Ward | Miss Martha Bazdorf | 591 Bridge Street. |
| elham, N. V | Pelham | | 1910 | Mrs. Florence Burnett | Mrs. Fannie Brook | 328 Sixth Avenue. |
| hiladelphia, Pa | Philadelphia | | 1897 | Mr. H. F. Munro | Miss Caryl Annear | 530 N. Natrona Street. |
| ierre, So. Dakota | Pierre | | 1899 | Mr. Robert L. Kelly | Mr. Wallace E. Calhoun | 262 Coteau Street. |
| ittsburg, Pa | Iron City | | | ***** | Mrs. D. Manning | 615 Union Bk. Building |
| ittsburg, Pa | Pittsburgh | | 1907 | Mrs. W. H. McAfee | Mrs. Nelle R. Eberhart | 34 Exeter Street. |

| Port Huron, Mich | Port Huron | | 1910 | Mrs. Vera Clark | *** | Miss Pearl E. Spencer | 32 Chatham Street. |
|--------------------------|-----------------|--|------|-----------------------|-----|-----------------------|-----------------------------|
| Portland, Ore | Portland | | 1911 | Mrs. Mildred Kyle | | Mrs. E. E. Harvey | 639 Alberta Street. |
| Reading, Pa | Reading | | 1910 | Mr. E. Kingkinger | | Mr. Lewis Greim | 715 Dick Street. |
| Reno, Nevada | Reno | | 1909 | Mrs. M. Menardi | | Mr. John H. Wigg | Box 156. |
| Rochester, N. Y | Genesee | | 1909 | Mr. C. F. Bragdon | | Dr. Lillian Daily | 425 Granite Building. |
| Do. | Rochester | | 1897 | Miss F. C. Goddard | | Miss E. Pringle | 454 Court Street. |
| Roxbury, Mass | Roxbury | | 1909 | Dr. W. B. Guy | | Mr. W. W. Harmon | 24 Holbarn Street. |
| Sacramento, Cal | Sacramento | | 1910 | Mr. C. M. Phinney | | Mrs. Mary A. Craig | 1323 E. Street. |
| Saginaw, Mich | Saginaw | | 1898 | ••••• | | Mrs. E. G. Combs | 1524 N. Fayette Street. |
| St. Joseph, Mo | St. Joseph | | 1897 | Mrs. Salina Sharp | | Mrs. Alice Blum | 3444 E. Seventh Street. |
| St. Louis, Mo | German-American | | 1911 | Mr. Frank Primavesi | | Mrs. Emma Niedner | 4066 Flora Building. |
| Do. | St. Louis | | 1910 | Mrs. Margaret A Ellis | | Mrs. R. Langley | 4440 Delmar Building. |
| St. Paul, Minn | Annie Besant | | 1911 | Dr. W. J. Bracken | | Mrs. C. A. Bracken | 105 Wilkin Street. |
| Do. | St. Paul | | 1891 | Dr. John. McLean | | Miss Angie K. Hern | 259 Dayton Avenue. |
| Salt Lake City, Utah. | Salt Lake City | | 1909 | Mr. Wentworth Rice | | F. B. Terriberry | Gregson Avenue. |
| San Antonio, Tex | San Antonio | | 1910 | Mrs. L. Weatherhead | | Mr. Paul Lass | 403 Pruitt Avenue. |
| San Diego, Cal | Annie Besant | | | Mrs. J. M. Schinkel | | Mrs. Tyndell Gray | 819 Spruce Street. |

T. S. IN AMERICA—(Continued)

| Place. | Name of the Brane | h. Date of Charter. | Procident | Secretary. | | Secretary's Address. |
|---------------------|---------------------|---------------------|-----------------------|----------------------|-----|-----------------------------|
| Do. | University Heights | 1912 | Dr. C. M. Hankin | Mrs. L. C. Baker | | 2271 Fourth Street. |
| San Francisco, Cal. | Golden Gate | 1895 | G. F. Crowther | Mrs. E. J. Eaton | | 1472 Golden Gate Avenue. |
| Do. | San Francisco | 1901 | Mr. W. J. Walters | Mrs. Dora Rosner | | 346 Pacific Building. |
| San Jose, Cal | San Jose | 1911 | Mrs. O. L. Davis | Mrs. A. J. Reed | | 272 South Seventh Street. |
| Santa Cruz, Cal | Santa Cruz | 1896 | Mrs. Ida Springer | Mrs. Nellie H. Uhden | | 145 Third Street. |
| Santa Rosa, Cal | Santa Rosa | 1909 | Mr. C. Nielsen | Mrs. L. M. Zoberbier | | 433 Humboldt Street. |
| Seattle, Wash | Seattle | 1896 | Mr. Ray Wardall | Mrs. B. Sergeant | | Fauntleroy Park. |
| Sheridan, Wyo | Sheridan | 1896 | Mr. F. Herbst | Mr. James G. Hunter | | Box 43. |
| Spokane, Wash | Spokane | 1903 | Mr. W. E. R. Brewster | Mrs. A. L. Clark | | 831 Main Avenue. |
| pringfield, Mass | Springfield | 1907 | Mr. E. S. Avery | Mrs. Emma L. Bragg | | 224 Main St., West Spring- |
| Superior, Wis | Superior | 1900 | Mrs. Alice L. Booth | | | field. 219 Truax Blk. |
| Do | Superior North Star | 1911 | | Mr. A. L. Williams | | 289 W. Tenth Street. |
| utersville, Pa | | 1910 | | Mr. J. F. Clark | *** | Smithdale, Pa. |
| yracuse, N. Y | | 1897 | Mr. Henry E. De Voe | Miss Spalding | | 2364 Midl'd Ave., Onon V.S. |
| Tacoma, Wash | Tacoma | 1899 | Mrs. W. Hare | Mr. G. A. Weber | | 1529 S. E. Street. |

| Tampa, Fla | Tampa | 1909 | Mr. Geo. P. Sullivan | | | | |
|------------------|-----------------|------|----------------------|--|---------------------|--------------------------------|----|
| Toledo, Ohio | Harmony | 1910 | | | Mrs. G. Heller | No. 3 Wilson Apts. | |
| ы Do | Toledo | 1892 | Mrs. T. R. Lemmon | | Mrs Clara Bowser | 825 Ambia Street | |
| Topeka, Kan | Topeka | 1897 | Mr. Francis Groves . | | Mrs. Jennie Griffin | 714 Horne Street. | |
| Washington, D.C | Capital City | 1907 | Dr. W. W. Baker . | | | | |
| Do | Washington | 1897 | Dr. G. H. Wright . | | Mrs. U. P. Bradway | The Germania 3rd and B.St. | |
| Webb City, Mo | Webb City | 1909 | ***** | | Miss E. Watson | Box 486. | |
| | | | British America | | | | |
| Edmonton, Alta | Edmonton | 1911 | Robert W. Euser . | | | | |
| Montreal, Que | Montreal | 1905 | E. R. Dalley . | | Miss G. I. Watson | P. O. Box 672 | x. |
| Regina, Sask | Regina | 1911 | John Hawkes . | | C. A. Grubb | P. W. D. Govt Bldgs. | |
| Toronto, Ontario | Toronto | 1891 | A. G. Horwood . | | Roy Mitchell | Canadian Forester's Bldgs. | |
| Yancouver, B. C | Lotus | 1909 | Mr. G. A. Love . | | A. K. Edwards | 210 N. W. Trust Bldg. | |
| Do | Vancouver | 1898 | Mr. Wm. C. Clark . | | K. Me. Kanzie | 119 Pendar Street. | |
| Do | North Vancouver | 1911 | Mr. O. J. Morling . | | Mrs. H. E. Kemp | P. O. Box 2019. | |
| Do | Orpheus | | Mrs. C. Chappell . | | W. B. H. Parker | Western Club. | |
| Victoria, B.C | Victoria | 1901 | Mrs. Mary King | | Mr. C. Hampton | Promis. Bldg., Room 6. | |
| Winnipeg, Man | Winnipeg | 1911 | John Me. Rae | | A. J. Mc. Masters | 913 Mc. Millan Avenue. | |



The T. S. in England and Wales

(CHARTERED 19-10-1888.)

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891.

Now known as T. S. IN ENGLAND AND WALES.

General Secretary:

J. I. WEDGEWOOD, 19, Tavistock Square, London, W. C.

Cable Address :--

THEOSOPHY, London

T. S. IN ENGLAND AND WALES

| Place. | Name of the Branch. | Date of Charter. | President. | | Secretary. | | Secretary's Address. |
|-------------|------------------------|---------------------|---------------------|-----|---------------------|-----|--|
| Bath | Bath Lodge | 1900 | Miss Sweet | | Miss K. Douglas Fox | | 3 Widcombe Terrace, Bath. |
| Birmingham | Birmingham Lodge | 1890 | Miss A. M. Smith | | Miss F. M. Smith | | 355 Rotten Park Road, Edgebaston, Birmingham. |
| Do. | Annie Besant Lodge | 1908 | George Tubbs | | Mrs. Thomas | | The Dingle, Rounds Green near Birmingham. |
| Blackburn | Blackburn Lodge | 1911 | D. Hopwood | | H. Harrison | | 115 Langham Road, Black burn. |
| Blackpool | Blackpool Lodge | 1909 | P. Nicholas | | F. F. Layeock | | 15 Victoria Terrace, Sout Promenade, Blackpool. |
| Bournemouth | Bournemouth Lodge | 1892 | Dr. Nunn | | G. E. Hering | | Surry Lodge, Parkstone Dorset. |
| Bradford | Bradford Lodge | 1902 | F. D. Harrison | ••• | Miss Pattinson | | 11 Belle Vue, Manninghan Lane, Bradford. |
| Brighton | Brighton Lodge | 1890 | Mme. Delaire | | H. G. Massingham | | 17 Norfolk Terrace, Brighton |
| Bristol | Bristol Lodge | 1912 | Miss K. Douglas Fox | | Miss R. Sturge | *** | 36 Henrietta Street, Bath. |
| Burnley | Burnley Lodge | 1912 | Mrs. Lancaster | | James Trantum | | 5 Rectory Road, Burnley. |

| Cambridge | Cambridge Lodge | 1912 | T. N. Morris | C. L. Edwards | Penwith, Hills Road, Cambridge. |
|------------|----------------------|----------|----------------------|------------------------|---|
| Cardiff | Cardiff Lodge | 1911 | Rev. J. Tyssul Davis | Miss B. de Normann | 41 Stacey Road, Cardiff. |
| Cheltenham | Chettenham Lodge | 1909 | Dr. E. W. Wilkins | | Pres., 6 Promenade, Chel- tenham. |
| Coventry | Olcott Lodge | 1912 | Mrs. Nevill | Miss E. E. Lane | Brighton Villa, Moor Street, Earlsdon, Coventry. |
| Derby | Derby Lodge | 1909 | A. Wilkinson | J. W. C. Perkins | 34 Hollis Street, Alvaston, Derby. |
| Dover | Leo Lodge | 1909 | W. Woodruff | | Pres., 6 Avenue Gardens, Dover. |
| Eastbourne | Eastbourne Lodge | 1912 | LtCol. R. Nicholson | Miss F. J. Taylor | Rest Harrow, East Dean Road, Eastbourne. |
| Folkestone | Folkestone Lodge | 1909 | H. de C. Matthews | Miss L. Edwards | Shelley Lodge, Radnor Pk., Folkestone. |
| Hale | Hale Lodge | 1908 | Miss Lindow | Mrs. Morgan | 21 Nursery Avenue, Hale. |
| Harpenden | Harpenden Lodge | 1912 | F. E. Pearce | T. Goodey | Fairstowe, Wordsworth Rd., Harpenden. |
| Harrogate | Harrogate Lodge | 1892 | Hodgson Smith | Miss L. M. Smith | 10 East Parade, Harrogate. |
| Leeds | Leeds Lodge | 1900 | E. Outhwaite | Miss Fisher | City Hospital, Seacroft, near Leeds. |

T. S. ENGLAND AND WALES-(Continued)

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|------------|--------------------------------|---------------------|----------------------|-------------------------|---|
| Leicester | Leicester Lodge | 1912 | J. T. Wolstenholme | H. B. Platts | 12 Medway Street, Leicester. |
| Letchworth | Garden City Lodge | 1909 | Miss Hope Rea | Mrs. André | 184 Wilbury Road, Letch- worth. |
| Liverpool | City of Liverpool Lodge | 1895 | Mrs. Gillison Armour | C. S. Kinnish | 165 Oakfield Road, Liver- |
| London | Biavatsky Lodge | 1887 | Mrs. Betts | Mrs. C. W. Dudley | c/o T. S., 19 Tavistock Square, W. C. |
| Do. | Central London Lodge | 1910 | L. Haden Guest | Mrs. Lacey | 15 Chambers Lane, Willes- den Green, N. W. |
| Do. | Clapton Lodge | 1911 | L. A. Bosman | H. Roberts | 42 Avenue Road, Clapton, N. E. |
| Do. | Croydon Lodge | 1898 | P. Tovey | Miss C. Elson | 8 Oliver Avenue, South Norwood, S. E. |
| Do. | H. P. B. Lodge | 1907 | Arneld S. Banks | Miss S. Oppenheimer | c/o T. S., 19 Tavistock Square, W. C. |
| Do. | Hampstead Lodge | 1897 | G. H. Whyte | W. M. Green | 10A Langton Road, Crickle- wood, N. W. |
| Do. | "Light on the Path" | 1912 | Mrs. Keningale Cook | D. N. Dunlop | Oakley House, Bloomsbury Street, W. C. |

| Do. | *** | North London Lodge | 1893 | H. Twelvetrees | A. G. Elphick | 23 Drylands Road, Crouch End, N. |
|---------------|-----|-----------------------|------|---------------------|------------------------|--|
| Do. | | Rosicrucian Lodge | 1911 | H. J. Heywood-Smith | Mrs. Heywood-Smith | 47 Redcliffe Square, S. W. |
| Do. | | West London Lodge | 1897 | H. N. Croxford | Miss E. Lane | 69 Gowan Avenue, Fulham, S. W. |
| Do. | | Wimbledon Lodge | 1912 | Fred. Thorsby | A. E. A. M. Turner | 6 Trewince Road, Wimbledon, S. W. |
| Do. | | Woolwich Lodge | 1911 | Mrs. G. H. Padgham | E. W. Russell | 32 Owenite Street, Abbey Wood, Kent. |
| Loughborough | | Loughborough Lodge | 1910 | O. Lowe | C. E. Wells | 19 Howard Street, Lough- borough. |
| Maidenhead | | Maidenhead Lodge | 1911 | J. D. Carter | R. Farrer | Little Halt, Ray Mill Road, Maidenhead. |
| Manchester | | Manchester City Lodge | 1892 | F. Railton | Miss F. Hayes | 11 King's Avenue, Crump- sall, Manchester. |
| Do. | | West Didsbury Lodge | 1909 | H. P. Loslie | Mrs. Orchard | 4 The Beeches, West Dids- bury. |
| Middlesbrough | | Middlesbrough Lodge | 1910 | A. B. Crow | J. W. Morrish | West Garth, Roman Road, Linthorpe, Middlesbrough. |
| Nelson | | Nelson Lodge | 1910 | J. Dugdale | Mrs. Foulds | Hill Cottage, Hill Lane, Briercliffe, Burnley. |
| Nottingham | | Nottingham Lodge | 1902 | Mrs. Turner | Miss de Hersaut | Langley House, Carisbrooke Drive, Nottingham. |

T. S. ENGLAND AND WALES-(Continued)

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|---------------------|---------------------------|---------------------|--------------------|-------------------------|--|
| Oldham | Oldham Lodge | 1911 | Mrs. Collinge | W. Rose | 27 Green Lane, Hollin's Green, Oldham, Lancs. |
| Oxford | Oxford Lodge | 1910 | Miss M. L. Lee | Mrs. Anderson | 21 Stanley Road, Oxford. |
| Plymouth | Plymouth Lodge | 1902 | R. J. Ellis | Miss G. Foster | 4 Thorn Park Terrace, Man- namead, Plymouth. |
| Portsmouth | Portsmouth Lodge | 1907 | Miss E. F. Maynard | J. A. E. Wren | 65 S. Andrew's Road, South |
| Redhill and Reigate | Two Paths Lodge | 1911 | Mrs. Hallett | Miss L. M. Williams | Morringside, Pilgrim's Way, Reigate. |
| Richmond | Richmond, Surrey Lodge | 1912 | R. V. Haines | D. T. King | Bonnie Brae, Richmond Hill |
| Sheffield | Sheffield Lodge | 1896 | F. Dallaway | Mrs. Chappeli | 64 Bromwich Road, Norton, Sheffield. |
| Southampton | Southampton Lodge | 1903 | Miss E. M. Green | Mrs. Hollick | 41 Millbrook Road, South- ampton. |
| Southport | Southport Lodge | 1910 | A. G. Fielding | Miss R. Jackson | 3 Sunnyside, Belgrave Road, Birkdale. |
| Stockport | Stockport Lodge | 1911 | Miss L. M. Ker | Harold Wych | 54 Lancashire Hill, Stock- port. |

XVI

| 1 | Sunderland | Sunderland Lodge | 1910 | J. E. Miller | F. Harvey | 16 Waterworks Road, Sun- derland. |
|---|-----------------|------------------|----------|-----------------------|------------------------|---|
| 0 | Surbiton | Surbiton Lodge | 1906 | W. H. Wood | W. A. Jones | € Thames Street, Hampton. |
| | Tunbridge Wells | Alcyone Lodge | 1912 | Mrs. Tillard | Col. G. H. Tillard | Westwood, Southborough. |
| | Tyneside | Tyneside Lodge | 1902 | J. Taylore | J. Watson | 25 Ocean View, Whitley Bay. |
| | Wakefield | Wakefield Lodge | 1905 | C. A. Brotherton | H. Wilson | 28 Wood Street. Wakefield. |
| | Watford | Watford Lodge | 1912 | Frederick Gale | Miss H. Horsfall | 70 Kingsfield Road, Watford. |
| | West Bromwich | Service Lodge | 1911 | A. P. Wilkins | Miss L. Peacock | Dixon House, Tipton |
| | Wigan | Wigan Lodge | 1910 | J. Mercer | W. Bladen | 9 Shelmerdine St., Wigan. |
| | Wirral | Wirral Lodge | 1911 | Mrs. Duckworth | Miss K. G. Baxter | 10 Thorburn Road, New Ferry, Birkenhead. |
| | Worthing | Worthing Lodge | 1912 | Miss K. F. Stuart | Miss E. Wheatland | Broadwater Street, Worthing. |
| | York | York Lodge | | J. E. Reid Centres | Mrs. Kempster | 197 Burton Lane, York. |
| | | Abingdon | | | A. C. Hyde Parker | 9 Oxford Road, Abingdon. |
| | | Bolton | | | Mrs. S. E. Ralphs | The Lotus, West Houghton, near Bolton. |

T. S. IN ENGLAND AND WALES-(Continued)

| Place. | Name of the Centre. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------|----------------------------|---------------------|------------|------------------|---|
| | Bromley and Beck- enham | | | S. L. Young | 70 Ravensbourne Avenue, Shortlands, Kent. |
| | Claygate | | | A. P. Maddocks | Penorchard, Albany Crescent, Ciaygate. |
| | Colne | | | W. Shipley | 54 Fern Street, Colne. |
| | Doncaster | | | G. T. Pigott | Greetwell, Axholme Road, Doncaster, |
| | Ealing | | | Mrs. Welch | 50 Argyle Road, West Ealing, W. |
| | Eastbourne | | | Miss K. Shaw | Silver How, Westham, Pevensey, Sussex. |
| | Exeter | | | Miss A. L. Leech | 11 Friar's Walk, Exeter. |
| | Falmouth | | | Miss S. E. Gáy | Crill, near Falmouth. |
| | Golborne | | | J. Charteris | Harvey Lane, Golborne, nr. Newton-le-Willow. |
| | Hull | | | Mrs. Wilson | 185 Marlborough Avenue, Hull. |

| Ilkley | | | | Miss M. Harrison | Woodville, Ilkley, York- shire. |
|--------------------------|-----|--|-------|--------------------|--|
| (London) Hampst Heath | ead | | | Mrs. St. John | 22 Tanza Road, West Hampstead, N. W. |
| Lewisham | | | ***** | A. Haddock | 73 Drakefeli Road, Brock- ley, S. E. |
| Leytonstone | | | | A. P. Best | 31 Colworth Road, Leytonstone. |
| Willesden | | | | W. M. Green | 10a Langton Road, Cricklewood, N. W. |
| Luton | | | | T. A. Spencer | 50 Wellington Street, Luton. |
| Mansfield | | | | W. M. Ward | 39 Woodhouse Road, Mansfield. |
| Melksham | | | | J. H. Simpson | 2 Cottingham Villas, Melksham, Wilts. |
| Nailsworth | | | | O. Greig | Pensile House, Nailsworth, Gloucestershire. |
| Newport (Mon.) | | | | Miss Prestidge | 40 Bryngwyn Road, New- port, Monmouthshire. |
| Northwood | | | | Mrs. Percy Smith | The Foursome, Roy Road, Northwood, Middlesex. |
| Norwich | | | | Mrs. C. E. Pearson | 35 Edinburgh Road, Nor- wich. |

| Place. | Name of the Cen | tre. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------|------------------|------|---------------------|------------|------------------|--|
| | Paignton | | | | Mrs. F. E. Smith | Ardath, Osney Crescent, Paignton. |
| | Petersfield | | | | Miss Spiegel | Heath Villa, Petersfield. |
| | Reading | | | ••••• | B. H. Hammond | 9 Broadway Buildings, Reading. |
| | Rotheram | | | | Miss Knowles | 48 Hollowgate, Rotherham |
| | Saffron Walden | | | ***** | Mrs. Frend | 68 High Street, Saffron Walden, |
| | Scarborough | | | | Mrs. Hardgrave | 27a, Aberdeen Walk, Scar borough |
| | Stoke-on-Trent | | | | Miss Mackenzie | 9 Prince's Road, Hartshill, Stoke-on-Trent. |
| | Sutton Coldfield | | | | Mrs. Purdom | Blinkbonny, Tudor Hill, Sutton Coldfield. |
| | Swansea | | | ****** | Miss de Normann | 41 Stacey Road, Cardiff. |
| | Wimborne | | | | W. E. Froud | 17 High Street, Wimborn |
| | Wolverhampton | | | | Miss E. F. Shaw | 40 Riches Street, Wolver- hampton. |

The T. S. in India

(CHARTERED 1-1-1891.)

General Secretary:

PANDIT IQBAL N. GURTU, Benares City, U. P.

 $Cable\ Address:--$

THEOSOPHY, Benares

T. S. IN INDIA

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------------|----------------------------------|---------------------|----------------------------------|---------------------------------|---|
| Adyar | The Adyar Lodge T.S. | 28 1 97 | Mr. B. P. Wadia | Mr. Sidney Ransom | Theosophical Society Adyar, Madras. |
| Do. | Vasantapuram | | Mrs. T. Raghamma | Mrs. Peramma | Adyar. |
| Agra | The Nirvana Lodge T.S. | 1 3 10 | Mrs. M. H. G. Anthony | Mr. Jai Bihari Lal Mathur | 5913 Pipal Mandi, Agra. |
| Ahmedabad | The Ahmedabad T.S | 28 3 99 | Mr. J. M. Hora | Mr. Chimantal N. Doshi | Bhadra Ratanpole, Ahmeda- bad. |
| Ähmednagar | The Ahmednagar T.S. | 30 7 10 | Mr. Ramachandra Krishna Joshi | Mr. Hari Keshev Patwar- dhan | Ahmednagar. |
| Ajmere | The Ajmere T. S | 13 3 09 | Pt. Shyam Behari Misra | Mr. Chaubey Mulchand | Clerk, Traffic Supdt. Office R. M. Ajmere. |
| Akola | The Akola T.S | 13 12 01 | Mr. N. K. Padhke | Mr. W. L. Chiplonkar | Pleader, Akola. |
| Alangudicherri | Shri Souriraja Lodge T.S. | 13 3 09 | Mr. K. Musali Naidu | Mr. V. Panchapakesa Iyer | Karnam, Alangudicherr Agarakondagai, P. O. Tanjore. |
| Allgarh | The Aryan Patriotic T.S. | 30 3 83 | Rai Lakshmi Narayana Dube | Mr. Radhakrishna Lal | Postal Press, Aligarh. |
| Allahabad | Anand Bhawan T.S | 12 8 03 | Mr. Gulzari Lal | Mr. Shakti Narayan | Lukerganj, Allahabad. |

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| Allahabad | The Prayag T.S | 13 1 81 | Mr. Bhagwan Das Bhar- gava | Mr. B. Rameshvar Prasad Bhargava | Bahadurganj, Allahabad. |
|-----------------|-------------------------|----------|------------------------------------|-------------------------------------|--|
| Alleppy | The Annapurna T.S | 20 10 03 | Mr. S. Venkatarama Naidu L.M.S. | Mr. K. S. Dharmaraja Iyer | Headmaster, S. D. Vidya- sala, Alleppy. |
| Alwar | Shri Krishna Lodge | 25 5 10 | Munshi Ramjiwanlal | Mr. Cheranjilal Mathur | Alwar. |
| Amalapuram | The Amalapuram T.S. | 21 8 01 | Mr. C. Virabhadrayya | Mr. C. Perayya Naidu | Amalapuram. |
| Ambasamudram | The Ambasamudram | 5 8 89 | Mr. G. P. Nilakantam Iyer | Mr. H. T. Subba Swami Aiyar | Pleader, Ambasamudram. |
| Amraoti | The Amraoti T.S | 12 1 00 | | Mr. G. K. Khaparde | Advocate, Amraoti. |
| Amritsar | The Jignam T.S | 5 12 96 | | Mr. Govindram B. Malkani | Agent, Graham & Co. |
| Anantapur | The Anantapur T.S | 29 9 85 | Mr. V. E. Sudarsanam Mudaliar | | |
| Autandavapuram. | The Autandavapuram T.S. | | | Mr. R. Subramania Iyer | |
| Aramboby | The Skanda Lodge T.S. | 26 9 12 | | Mr. V. Muthauya Pillai | Vadakkoor, Aramboby. |
| Arkalgad | The Arkalgad Lodge T.S. | 7 11 12 | Pillai | Mr. G. Thimmappaiyya | Hassan District. |
| Ārni | Shri Krishna Lodge | 1 9 85 | Mr. T. Krishnaswamy Naidu | Mr. R. Vaidyanath lyer | Headmaster, Board Middle School, Arni. |

T. S. IN INDIA-(Continued)

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------------|----------------------------------|---------------------|---------------------------------------|-----------------------------------|---|
| Arrah | The Arrah T.S | 19 11 82 | Pt. Jwala Prasad | Mr. Jang Bahadur | Govt. Pleader, Arrah. |
| Aska | The Tattwanusandhanam T.S. | 10 2 01 | Mr. C. Venkataramanayya Pantulu | Mr. G. Gopalasami Pantulu | Aska. |
| Aurangabad | The Aurangabad T.S. | 31 10 05 | | Mr. Ram Krit Singh | Aurangabad, Dt. Gaya. |
| Avarani | The Narayan Lodge | 24 2 08 | Mr. S. Mathuranayakam Pillai | Mr. K. M. Ramaswami Pillai | Avarani, Puducheri P.O., Via Sikkil, Tanjore District. |
| Badagara | The Mahadeva T.S | 7 8 02 | Mr. V. R. Subrahmanya Iyer | Mr. P. Raman Nair | Clerk, Dt. Munsiff's Court Badagara, N. Malabar. |
| Badvel | The Badvel T.S | 4 4 10 | | Mr. Selai Chellappa Muda- liar | Sub-Registrar, Badvel, Cud-dapah. |
| Bangalore City | The Bangalore City T.S. | 14 11 05 | Mr. K. S. Chandrasekar Iyer | Mr. D. Rangaswami Iyengar | Clerk, Genl. Rev. Secretariat, Bangalore City. |
| Bangalore | The Bangalore Cantt. T.S. | 17 8 86 | Mr. N. P. Subrahmanya Iyer | Mr. A. Singaravelu Muda- liar. | Resident's Office, Banglore |
| Bankipur | The Behar T.S | 14 12 82 | Rai Bahadur Purnendu Narayan Sinha | Mr. Mohan Chand Ghosh | Medical Practitioner, Muradpore. |
| Bankura | The Sanjeevan T S | 1883 | Mr. C. Shanne | Mr. Hari Nath Chatterji | |
| Bapatla | The Bapatla T. S | 24 1 01 | Mr. S. A. Panchapakesa Iyer | Mr. C. Vankatadri | Pleader, Bapatla. |

| Barabanki | The Jnanodaya T.S | 2 7 83 | Rai Saheb Thakur Jiwa- ram | Mr. Jainty Prasad | |
|-----------|------------------------------------|----------|---------------------------------|----------------------------|---|
| Bareilly | The Rohilkhund T.S | 17 11 11 | Mr. P. N. Mukerjee | Prof. Shama Charan Dé | Bareilly College. |
| Baroda | The Rewah T. S | 19 6 82 | Major W. Beale | Mr. Pranlal P. Buxi | Wadi Wadi Patidurmoholla Baroda. |
| Baruipur | The Anandamoyee T.S. | 31 1 05 | Mr. Durgadas Roy Chou- dhury | Mr. Haridas Roy Choudhury | Baruipur, 24 Pargannah. |
| Begusarai | The Begusarai T.S | 20 9 09 | Mr. Ashutosh Banerjee | Babu Gajadhar Prasad | Mukhtar, Begusarai. |
| Belgaum | The Belgaum T.S | 27 6 01 | Mr. D. J. Idganji | Mr. R. Padmanabha Rao | Asst. Master, M. E. Mission High School, Belgaum. |
| Bellary | The Bellary T.S | 30 12 82 | Mr. K. Venkata Rao | Mr. V. Gurunatha Rao | Hd. Clerk, Superintendent Engineering Office, Bellary. |
| Benares | The Kashi Tattwa Sabha T.S. | 27 2 85 | Mr. Bhagavan Das | Mr. Ram Saran Das | Assi Ghat, Benares. |
| Do. | The C. H. C. Lodge T.S. | 30 1 09 | Mr. J. N. Unwalla | Mr. D. K. Telang | Theosophical Society, Benares. |
| Do. | The Islamia Lodge T.S. | 25 1 12 | Mr. Mahomed Umar | M. Mahomed Khalil | Pleader, Benares. |
| Do. | The Kasika LodgeT.S. | 21 5 09 | Mr. Upendra Nath Basu | Mr. S. Raghavendra Rao | Sigra, Benares. |
| Do. | The Arya Kumar Lodge T.S. | 22 11 12 | Mr. Ram Prasad Tripathi | Mr. Chandra Shekhar Bajpai | C. H C., Benares. |
| Berhampur | The Adi Bhoutic T.S. | 14 11 81 | Mr. Jogendra Nath Mu- kerji | Mr. Nafar Das Roy | Zamindar, Gorabazar, Berhampur. |

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|------------|---------------------------------|---------------------|----------------------------------|--|--|
| Berhampore | The Berhampore T.S. | 30 4 01 | | Mr. P. Gopalswamy | Berhampore, Ganjam. |
| Bezwada | The Bezwada T.S | 7 10 87 | | Mr. T. Seshachal Rao | |
| Bhagalpur | The Bhagalpur T.S | 7 11 82 | Mr. Surendra Nath Mazumdar | Mr. Ananta Prasad | Pleader, Bhagalpur. |
| Bhalod | The Bhalod T.S | 12 1 06 | Mr. Muljibhai Raghunathji | Mr. M. N. Pandya | Secretary, T.S. Bhalod. |
| Bhandara | The Wanaganga Lodge T.S. | 19 3 03 | Mr. V. N. Pandit | | Pleader. |
| Bolaram | The Bolaram T.S | 13 9 10 | Mr. P. B. Masilamany Mudaliar | Mr. Vedachela Mudaliar | Sader Bazar, Bolaram. |
| Bhavnagar | The Bhavnagar T.S | 10 5 82 | Mr. D. Mahipatrai Oza | Mr. Bhanu Prasad Dajibhai | Bhagtola St., Kathiawar. |
| Bombay | The Blavatsky Lodge T.S. | 20 2 80 | Mr. A. E. Powell | Mr. N. P. Munshi and Mr. Naoroji Adarji | 21 Hornby Row, Fort Bombay. |
| Do. | The Dharmalaya T.S. | 2 3 01 | | Mr. D. Shivram Bhandarkar | No 3 Kolbhat Cross Lane, Kalbadevi, Bombay. |
| Do. | The Ganesh Lodge T.S. | 14 10 12 | Mr. Ananta N. Pitkar | Mr. Laxman Balkrishna Raje | Bhimrao Building, Thakore- dwar, Bombay. |
| Do. | The Bandhava Lodge T.S. | 27 5 09 | Mr. Nagarmat Ram Rao | Mr. R. N. Bijur | c/o Messrs. N. Sirur & Co. Fort Bombay. |

| Do. | [| The Shri Krishna Lodge T.S. | 4 | 1 1 | 1 | Seth Narotam Morarji Gokuldas | Dr. K. V. Hora | Hirabag, C. P. Tank, Girgaum, Bombay. |
|------------|---|---------------------------------|----|------|----|--|----------------------------|---|
| Broach | | The Atma Vidya Lodge T.S. | 10 | 7 0 | 0 | The Hon'ble Sardar Rao Bahadur Motilal Chunilal | Mr. Manilal Motilal Arya | Lalubhai's Chakla, Broach. |
| Bowringpet | | The Universal Success Lodge. | 31 | 12 0 | 18 | Mr. T. M. Ramachandra Rao | Mr. M. V. Ramalingam | Pleader, Bowringpet. |
| Calcutta | | | 17 | 4 8 | 3 | | Mr. Priyanath Mukerjee | No. 87 Amherst Street, Calcutta. |
| Do. | | The Ananda T.S | 31 | 10 (|)5 | Mr. Hari Charan Roy | Mr. Shyama Charan Pal | 15 Chidam Mudi's Lane, Darjipara, Calcutta. |
| Do. | | The Bhavanipur T.S | 1 | 2 (| 04 | Mr. U. N. Majumdar | Mr. Kalidas Roy Choudhury | 56 Puddopukur Road, Bhavanipur, Calcutta. |
| Do. | | The Madan Mohan Lodge T.S. | 31 | 10 (| 06 | Mr. Manmatha Mohan Basu | Mr. Kishore Mohan Chatter- | No. 2 Kailash Das' Lane, Calcutta. |
| Do. | | The Gayatri Lodge T.S. | 24 | 4 | 09 | Mr. Rajendra Lal Mukerji | Mr. Sarat Chandra Ghose | 13 Broja Nath Mitra's Lane, Calcutta. |
| Do. | | The Savitri Lodge T.S. | 15 | 5 | 09 | Mr. Kshirode Prasad Vid- ya Vinode | Mr. Rajendra Nath Mustafi | C. 7-1 Durga Charan Mitter's Street, Calcutta. |
| Calicut | | The Shri Sankarâchârya T.S. | 15 | 3 | 02 | Mr. B. Ramuni Menon | Mr. Manjeri S. Rama Iyer | High Court Vakil, Chala- puram, Malabar. |
| Cawnpore | | The Nawabgani Lodge T.S. | 21 | 9 | 11 | Dr. Nand Kishore | Mr. Ram Prasad | Asst. to the Economic Botanist Nawabganj, Cawnpore. |
| Do. | | The Chohan T.S | 10 | 3 | 82 | | Mr. Jotindra Nath Bhaduri | Munserim Judge's Court, Cawnpore. |

T. S. IN INDIA-(Continued)

| Place. | Name of the Branch. | | te of arter. | President. | Secretary. | Secretary's Address. |
|--------------|----------------------------------|----|--------------|--------------------------------|-----------------------------------|--|
| Cawnpore | The Cawnpore T.S | 24 | 7 09 | Dr. Wazir Singh Saran | Mr. Badri Prasad | Chief Clerk, Office of the Dt. Traffic Superintendent R. M. Ry., Cawnpore. |
| Chamrajnagar | The Chamrajnagar T.S. | 11 | 9 12 | | Mr. K. Madhava Rao | A. V. School, Chamrajnagar. |
| Chapra | The Chapra T.S | 23 | 2 99 | Mr. Krishna Sahai | Mr. Ram Prasad | Pleader, Chapra. |
| Chicacole | The Chicacole Lodge T.S. | 2 | 7 03 | | Mr. B. Narayanamurty | Chicacole. |
| Chidambaram | The Chidambaram T.S. | 25 | 7 02 | Mr. G. R. Krishnaswami Iyer | Mr. T. H. Jagannatha Aiyar | 2nd Grade Pleader, Chidam- baram, Arcot. |
| Chingleput | The Chingleput T.S | 7 | 1 83 | Mr. D. Raghurama Rao | Mr. A. Krishnamachariar | Pleader, Chingleput. |
| Chikballapur | The Chikballapur T.S. | 12 | 6 03 | Mr. H. Sura Shastri | Mr. K. Subramania Iya | Pleader, Chikballapur. |
| Chikmagalur | The Shri Dattatreya Lodge | 10 | 5 05 | | Mr. K. Srinivasa Rao | 1st. Grade Pleader, Chik- magalur. |
| Chintamani | The Chintamani T.S. | 1 | 7 08 | Mr. C. Ramachandra Rao | Mr. M. Venkatappa Chetty | Chintamani, Mysore Pro- vince. |
| Chitaldrug | The Chitaldrug T.S | 10 | 4 05 | Mr. R. Raghunatha Rao | | Chitaldrug. |
| Chittoor | The Chittoor T.S | 29 | 4 84 | | Mr. C. M. Duraswami Muda- liar | District Court Vakil, Chit- |

| Chittagong | *** | The Chittagong Lodge T.S. | 29 4 12 | Dr. N. C. Dutt | Mr. Sukkendra B. Rai | Pleader, Dewan Bazar. |
|-------------|-----|-------------------------------|---------|---|---------------------------------------|---|
| Chuda | | The Chuda T.S | 10 6 05 | Mr. Keshavlal P. Vaidya | Mr. Sunderji Chaturbhuj Gosalia | Chuda, Kathiawar. |
| Closepet | | The Closepet Lodge T.S. | 8 11 11 | Mr. V. Lakshman Pillai | Mr. K. Suryanarayana | Hd. Master, English School, Closepet. |
| Cocanada | | The Gautama T S | 10 5 85 | Mr. C. B. Dawson | Mr. S. V. Kanakasabai Pillai | Overseer P.W.D., Cocana da. |
| Cochin | | The Ramananda T.S | 7 11 02 | | Mr. Narayana Vishnu Mohe | c/o Messrs. Ramachandra Mahadeo & Co., Cochin. |
| Coimbatore | | The Coimbatore T.S | 7 10 83 | | Mr. C. T. Thruvenkata- swami Naidu | Theosophical Society, Thomas St., Coimbatore. |
| Colombo | | The Hope Lodge T.S | 1894 | Mrs. M. M. Higgins | Mr. Peter de Abrew | Musæus School, Rosmead Place, Colombo. |
| Comilla | | The Tattwajnana Sabha T.S. | 27 8 89 | Rajkumar Navadvip Chan- dra Dev Varman Bahadur | Mr. Chandra Kumar Guha | Retired Sheristadar Collec- torate, Bengal. |
| Conjeevaram | | The Satyavrata T.S | 2 11 97 | | Mr. G. S. Abbayi Naidu | Conjeevaram, Chingleput. |
| Contai | | The Lokasangraha Lodge | 6 6 10 | Mr. Nagendra Chandra Bakshi | Mr. Avinash Chandra Mitra | Contai, Midnapur. |
| Cuddalore | | The Cuddalore T.S | 9 1 83 | | Mr. R. Venkata Rao Garu | Pleader, District Munsiff's Court, Cuddalore. |
| Do. | | The Sanmarga T.S | 25 1 10 | Mr. C. Venkatachala Pillai | Mr. P. L. Djesingh | Tirupapuliyur, Cuddalore. |

| Place. | | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|---------------|-----|-------------------------|---------------------|-------------------------------|-----------------------------------|--|
| Cuddapah | | The Cuddapah T.S | 2 12 86 | Mr. A. Nanjundappa | Mr. C. Lakshminarayana Shastri | Pleader, Cuddapah. |
| Dindigal | | The Dindigal T.S | 9 3 84 | Mr. L. A. Venguswami Iyer | Mr. K. Kuppuswami Iyer | Vakil, Dindigal. |
| Dharmavaram | | The Dharmavaram T.S. | 26 1 12 | Mr. D. B. Hari Rao | Mr. S. Subbayya | Taluq Gumasta, Dharma- varam, S. India. |
| Daltonganj | | The Daltonganj T.S | 24 2 08 | Raja Bhagavan Dayal Singh | Mr. Kadar Nath Dutt | Pleader, Daltonganj. |
| Dehra-Dun | | The Dehra-Dun T.S | 1884 | Lala Baldeo Singh | Mr. Ishan Chandra Dev | G. T. Survey Office, U P. Dehra-Dun. |
| Delhi | | The Indraprastha T.S. | 1 8 83 | Rai Bishambharnath | Mr. Dharamdas Mukerji | Acctt. Irrigation Department. |
| Dewas | | The Besant Lodge T.S. | 9 3 03 | Mr. Gangadhar N. Shas- tri | Mr. V. R. Kalkar | Asst. Teacher, Victoria High School, Dewas. |
| Dhar | | The Bhoj Lodge T.S | 10 9 09 | Mr. P. N. Banerjee | Mr. K. V. Tagade | Asst. Teacher, High School, Danmandi, Dhar, C. I. |
| Dharwar | | The Tattwanveshana T.S. | 18 7 02 | Mr. C. B. H. Rapati | Mr. Anant Bapu Shastri Joshi. | Dharwar. |
| Diamond Harbo | ur. | The Ganga Sagar T.S. | 19 1 04 | Mr. Chandra Kumar Ghose | Mr. Sarada Prasad Dutt | Muktear Subdivision, Dia- mond Harbour. |

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| Dodballapur | The Dodballapur Lodge T.S. | 4 9 05 | Mr. A. Venkataramaniah Chettiar | Mr. D. Kongadiappa | Hd. Master, A. V. School, Dodballapur. |
|-------------|--|----------|------------------------------------|--------------------------------|--|
| Durbhanga | The Durbhanga T.S | 17 4 83 | | Mr. Haribansi Sahai | Pleader, Laheria Sarai, Dur- bhanga. |
| Edamanal | The Shri Ramachan- dra Lodge T.S. | 31 10 05 | Mr. T. V. Krishnaswami Naidu | Mr. A. Narayanasami Iyer | Edamanal, Shiyali Taluq, Tanjore District. |
| Egmore | The Satchidanand Lodge T.S. | 14 9 09 | Mr. C. S. Govindaraja Mudaliar | Mr. T. R. Raghava Rao | Retired Tahsildar, Poona- malle High Road, Egmore, Madras. |
| Ellore | The Gupta Vidya T.S. | 7 10 87 | | Mr. S. Sitaramiah | Pleader, Ellore. |
| Enangudi | The Shri Krishna T.S. | 22 3 04 | Mr. V. Rama Chandra Naidu Garu | Mr. N. Srinivasa Naidu Garu | Landlord, Enangudi, Tan- jore. |
| Ernakulam | The Ernakulam T.S | 1891 | Mr. P. Gopala Menon | Mr. P. Govinda Menon | Ayurvedic Physician, Brna- kulam. |
| Erode | The Erode T.S | 1900 | | Mr. S. T. Venkatarama Iyer | Pleader, Erode. |
| Etawah | The Etawah T.S | 17 10 01 | Mr. Mihin Lal | Mr. Dharma Narayan | Vakil, Etawah. |
| Gaya | The Gaya T.S | 7 11 82 | Mr. Baij Nath Singh, B.A., | Mr. Nilkanta Sahai | Pleader, Gaya. |
| Giddalore | The Giddalore T.S | 1 11 05 | B.L | Mr. D. Kasi Reddi | Landlord, Giddalore. |
| Gooty | The Gooty T.S | 13 12 83 | | Mr. M. Subba Rao | Pleader, Anantapor District, Gooty. |

T. S. IN INDIA—(Continued)

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-----------------------|-----------------------------------|---------------------|---------------------------------------|-----------------------------------|---|
| Goribidnur | The Goribidnur T.S | 30 11 10 | Mr. K. Hanumanta Rao | Mr. A. Rajagopala Pillai | Medical Officer, L. F. Dis- pensary, Goribidnur. |
| Gorukhpur | The Sarva Hitakari T.S. | 1 8 83 | Dr. Jageshar Rai | Mr. Ayodhya Das | Bar-at-Law, Gorukhpur. |
| Gudiyada | The Gudivada T.S | 20 12 88 | , | Mr. T. G. Krishnamurti Pautulu | Theosophical Society, Gudivada. |
| Gulbarga | The Gulbarga T.S | 10 3 06 | | Mr. Keshav G. Padalkar | Asst. Teacher, High School, Godown, Gulbarga. |
| Gundlupet | The Gundlupet Lodge T.S. | 4 8 10 | Mr. T. I. Munimudy Pillai | Mr. G. V. Venkatachela Iyer | Gundlupet. |
| Guntakal | The Guntakal T.S | 28 5 01 | | Mr. V. R. Sundersjam Iyengar | Office, M. S. M. Ry., Gunta- kal. |
| Guntur | The Krishna T.S | 17 5 82 | Mr. A. Subramanyaiya | Mr. A. Ramayya | Pleader,Guntur., |
| 6walior | The Gwalier T.S | 23 6 09 | Mr. R. B. Shyam Sundar Lal, c.t.e. | R. B. Pran Nath Saheb | Offg. Inspector General of Education, Gwalior. |
| Habigunj | The Habigunj T.S | 25 9 97 | | Mr. Sudarshana Das, | Pleader, Habigunj, Assam. |
| Hadala | The Hadala T.S | 30 6 02 | Darbar Shri Bawa Wala Sahib | Mr. M. D. Bhatt | P.Ó. Hadala, near Kunkovar. |
| Haridwara Mangalam | Shri Gopala Brahma Vidya Lodge | 19 4 09 | Mr. V. G. Raghunath Rajaliar | Mr. S. Govindasami Pillay | Haridwaramangalam, Tan- jore District. |

| Harur | | | The Harur T.S | 5 | 11 (| 00 | Mr. C. Seshagiri Rao | Mr. P. V. Shri Rama Sharma | Sub-Registrar, Harur. |
|---------|-----------|-----|--|------|------|----|------------------------|-------------------------------|--|
| Hindup | ur . | | The Hindupur Lodge T.S | 30 | 5 (| 06 | Mr. K. Rama Sastri, | Mr. Venugopal Raju | Hindupur. |
| Hole Na | arsipur . | | The Bhakti Vardhana T.S. | 31 | 8 (| 09 | Mr. N.D. Venkataramaiy | Mr. M. A. Sampath Iyengar | Supdt., The Weaving Insti- tute, Narsipur. |
| Hooghly | у | | The Hooghiy T.S | 12 | 2 (| 00 | Mr. Shyama Das Mukerj | Dr. Prasad Das Mullick | Druggist's Hall, Hooghly. |
| Hospet | | | The Hospet T.S | 10 | 6 (| 04 | Mr. A. Bhima Rao | Mr. S. Sarvajnachar | Pleader, Hospet. |
| Hubli | | | The Hubli T.S | 15 | 3 (| 04 | Dr. K. T. Gokhale | Dr. S. R. Gore | Hubli. |
| Hydera | bad | | The Hyderabad T.S | 17 | 12 8 | 82 | Mr. Pestonji Dossabhoy | Mr. Edulji Dhunjibhai | Chadderghat, Hyderabad, Deccan. |
| Hydera | abad (Sin | dh) | The Brahma Vichara T.S. | 26 | 2 (| 01 | Mr. Khanchand Pratapra | Lilaram Premehand | Teacher, Male Training College, near Hyderabad, Sindh. |
| Illupur | | *** | Shri Kaliyana Venkata- chelapathi Lodge T.S | | 5 (| 09 | Mr. P. Ramanujulu Naid | Mr. A. Subbarathnam Iyer | |
| Indore | | | The Indore Lodge T.S | . 13 | 5 | 12 | Mr. M. B. Raghina | Mr. N. M. Desai | Indore, C. J. |
| Jalgao | n | | The Jalgaon Lodge T.S | 10 | 7 | 11 | Mr. Abaji Ragho Mahte | Mr. Annaji Rango Ranade | Pleader, Jalgaon. |
| Jammo | 00 | | The Ranabir Pratap | 18 | 1 | 04 | ***** | Lala Charan Das Chopra | Accountant, Irrigation Divn. Jammoo. |
| Jamna | gar | | The Jamnagar T.S | 23 | 3 4 | 10 | Mr. K. I. Desai | Mr. Manishankara A. Raval | Jamnagar. |
| Jehans | abad | | The Robson Shanti Dayak T.S. | 18 | 5 9 | 10 | Mr. S. E. Robson | Gauri Shankar Lal | Tikari Raj Circle Office, Jehanabad. |

T. S. IN INDIA-(Continued)

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-------------|--|---------------------|---|-----------------------------------|---|
| Jiaganj | The Mahamaya T.S | 31 7 06 | Mr. Shri Madhav Chatter- jee | Mr. Panna Lall Singh | Jiaganj, Murshidabad. |
| Jodhpur | The Besant Lodge T.S. | 21 8 03 | Mr. Niranjan Nath Gurtu Rera | Mr. Ghessoolal | Traffic Br. Manager Office, Jodhpur. |
| Joynagar | The Radhaballava T.S. | 6 3 05 | Mr. Ram Das Banerji | Mr. Nanda Gopal Dutta | Zamindar, Majilpore, Joy- nagar P.O., 24 Pargannas. |
| Jubbulpore | The Bhrugukshetra Lodge T.S. | 28 5 83 | Mr. Ragbubar Prasad Dwivedi | Mr. A. V. Narasimha Muda- liar | Accountant, B. N. W. Ry., Jubbulpore. |
| Jullundhur | The Tattvagnyan Pra- charini T.S. | 18 11 93 | Hon'ble Sardar Kumar Pratap Singh of Kapur- thala | Mr. Chajju Mal Gupta | 2nd Clerk, Office of Inspec- tor of Schools, Juliundhur City. |
| Junagad | The Junagad T.S | 10 3 03 | Mr. J. Scott | Mr. Manilal Keshavial Nanavati | Nagarwada, Junagad. |
| Kallakurchi | The Gomukhi Lodge | 22 4 11 | Mr. K. G. Sundaram Iyer | Mr. N. T. Vasudeva Rao | Union Chairman, S Arcot. |
| Karachi | The Karachi T.S | 22 2 96 | Mr. C. E. Anklesaria | Mr. D. P. Kotwal | Bunder Road, Karachi. |
| Karikal | Shri Punitha Lodge T.S. | 31 8 08 | Mr. S. Vythelingam Muda- liar | | |
| Do. | The Blavatsky Lodge T.S. | 7 12 08 | Mr A. M. P. Vira Pillai | Mr. A. Narayanasami Naidu | Teacher, Government School, Karikal. |
| Karkal | The Karkal T.S | 20 2 01 | Mr. Subbaraya Kamath | Mr. Lakshmana Pai | Pleader, Karkal. |

| Karuvala Karai | The Kamakshi Lodge. | 29 | 9 11 | Mr. M. V. Suri Chettiar | Mr. C. Appadurai Pillai | Karuvalakarai, Melapathi B. O., Via Mayavaram. |
|----------------|------------------------------------|----|-------|-----------------------------------|--------------------------|--|
| Khairpur Mirs. | The Khairpur T.S | 7 | 6 10 | Mr. Nathan Singh | Mr. Shewakram Hargovind | |
| Kidderpore | The Kidderpore T.S | 27 | 1 08 | Mr. Braja Gopal Goswami | Mr. Sudhish Chandra Pal | Mudially Garden Reach P.O. |
| Kodaikanal | The Kodaikanal T.S | | 6 05 | | Mr. G. Nagarajan | 2nd Assistant, Solar Physics Observatory, Kodaikanal. |
| Kodavasal | The Pranava Lodge T.S. | 3 | 2 09 | Mr. S. P. Natesa Iyer | Mr. P. R. Sankara Iyer | |
| Kolar | The Kolahala T.S | 27 | 7 05 | Mr. M. S. Ramachariar | Mr. Lakshminarayanaiya | Kolar. |
| Kolhapur | The Kolhapur Lodge T.S. | 22 | 8 12 | Mr. S. D. Khandekar | Dr. D. K. Kale | Homeopathic Practitioner. |
| Krishnagar | The Nudea T.S | 3 | 11 82 | Mr. Narahari Mukerji | | Retired Deputy Magistrate, Krishnagar |
| Kumbakonum | The Brahma Vidya Lodge T.S. | 24 | 8 83 | Mr. M. C. Krishnaswami Aiyer | Mr. S. Rajaram Aiyer | Municipal Secretary. |
| Kurnool | The Satkalatchepa T.S. | 12 | 12 88 | Mr. T. Chidambara Rao | | |
| Lahore | The Lahore T.S | 18 | 8 07 | Mr. P. C. Chatterjee, C. I. E. | Mr. Gurditta Mal | Lahore. |
| Lalgudi | The Shrimati Lodge T.S. | 3 | 8 08 | Mr. V. L. Subramanya Iyer | Mr. T. Nataraja Pillai | Lalgudi, Trichinopoly. |
| Lucknow | . The Satya Marga T.S. | 24 | 7 8 | Major H.M.M. Brooke | Pt. Manohar Lal Bhargava | Supdt., Nawal Kishore Press, Lucknow. |

T. S. IN INDIA—(Continued)

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. | |
|-------------|---------------------------------------|---------------------|--|-------------------------------------|---|--|
| Ludhiana | The Ludhiana T.S | 16 10 91 | Lala Kriparam | Mr. Raghaveshwar Bhatta- charjee | Clerk, Civil Surgeon's Office, Ludhiana. | |
| Madanam | Shri Anjaneya Lodge T.S. | 24 2 08 | Mr. T. A. Gopalaswami Naidu | Mr. Sarangapani Naidu | Tiruppani Vattaram, P. O., Madanam, Shiyali Taluk. | |
| Madanapalle | The Jijnasa T.S | 6 11 91 | Mr. R. Giri Rao | Mr. R. Seshagiri Rao | Pleader, Madanapalle. | |
| Madras | The Madras T.S | 27 4 82 | Dewan Bahadur L. A. Govindaraghava Iyer | Mr. W. A. Krishnama- chariar | Clerk, Board of Rev., No. 67 Coral Merchant St., Madras. | |
| Madura | The Madura T.S | 19 1 83 | Mr. P. Narayan Iyer | Mr. A. Rangaswami Iyer | High Court Vakil, Madura. | |
| Mainpuri | The Mainpuri T.S | 3 10 05 | Pt. Lochan Prasad | Pt. Jagannath Prasad Dik- shit. | Vakil, Mainpuri. | |
| Malegaon | The Malegaon T.S | 13 2 97 | Rao Bahadur Krishna Rao Jairao Gupte | Mr. Bhargava Bhikaji Muley | Pleader, Malegaon. | |
| Mangalore | The Mangalore T.S | 13 8 01 | ••••• | Mr. K. Venkata Bao | Clerk, Police Office, Mangalore. | |
| Manjeri | The Narayan T.S | 11 12 03 | Mr. M. R. Sundram Iyer | Mr. M. V. Eswara Iyer | Manjeri. | |
| Mannargudi | The Mannargudi T.S. | 1891 | Mr. S. Ramadurai Iyer | Mr. A. Ramier | Paper Correspondent, Man- nargudi. | |
| Markapur | The Keshava Samajam Lodge T.S. | 3 5 00 | Mr. T. Poornachandra Rau | Mr. A Rajagopala Iyengar | Markapur. | |

| Masulipatam | | | | | Mr. A. Gopalaratnam | | Clerk, Collector's, Office. Masulipatam. |
|-------------|-----|-------------------------------|----|-------|---|------------------------------------|--|
| Mau | | The Man Lodge T.S | 20 | 5 11 | Dr. Gokul Prasad Tewari | Mr. Brajbeharilal Srivastava | Man Dt Thansi |
| Mayavaram | | The Mayavaram T.S | 24 | 8 83 | | | Teacher, Municipal High School, Mayavaram. |
| Meerut | | | | 2 87 | Pt. Ram Prasad | Dr. L. C. Baijal | Medical Practitioner, Meerut. |
| | | Amrithagatesar Lodge T.S. | 7 | 12 09 | Mr. R. Swaminatha Pillai | Mr. G. Ramalinga Pillai | Mannarkoil Street. Mela- kadambur. |
| Mhow | ••• | The Mhow T.S | 23 | 6 09 | Mr. K. B. Dinshaw D. Gor- wala | | Main Street, Mhow, C. I. |
| Midnapur | | The Midnapur T.S | 17 | 5 83 | Mr. 1shan Chandra Sinha | Mr. Srinivash De | Muktear, Midnapur. |
| Mirzapur | ••• | The Vindeshwari Lodge T.S. | 12 | 3 04 | | | Wellesley Street, Mirzapur. |
| Molkalmuru | | The Molkalmuru T.S. | 1 | 3 01 | Mr. M. Venkata Rao | Mr. M. Rungappa | Head Master, Govt. Girls' |
| Monghyr | | The Monghyr T.S | 23 | 7 87 | | Mr. Chedi Prasad Chow- | Pleader, Monghyr. |
| Moradabad | | The Shantidayak Lodge T.S. | 28 | 5 04 | Thakur Shankar Singh Bhupji | Lala Ram Sarup | Head Clerk, Loco. Office, O. R. Ry. Moradahad. |
| Morvi | | The Morvi T.S | 24 | 1 08 | H. H. Maharaja Sir T. S. Waghji Thakur Saheb Bahadur, g. c. I. E. | Mr. Pragjibhai Mathuradas Patel | Superintendent of Educa- tion, Morvi State, Kathia- war. |

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-------------|-----------------------------|---------------------|-----------------------------------|--------------------------------|--|
| Motihari | The Motihari T.S | 1896 | Mr. Nanda Lal Bhatta- charji | Mr. Bankey Behari Banerjee | Shanti Kutir, Motihari. |
| Multan | The Multan T. S | 22 12 96 | Rai Bahadur Lala Hari- chand | Pandit Balmakund Trikha | Pleader, Multan. |
| Muttra | The Muttra T.S | 20 2 91 | Pandit Jai Narayana Upa- manya | Dr. Ramji Mull | Medical Hall, Muttra City. |
| Muzaffarpur | The Muzaffarpur T.S. | 18 1 90 | Mr. Raghunandan Prasad Sharma | Mr. Jagadish Narayana Nandi | Purani Bazar, Tirhut. |
| Mylapur | The Mylapur T.S | 30 10 09 | | Mr. G. Gopalaswami Chetty | The Grove Cathedral Post, Mylapur. |
| Mysore | The Mysore T.S | 6 10 96 | Mr. A. Mahadeva Shastri | Mr. A. Venkatesiah | Asst. Master, Maharajah's College, Ram Vilas, Agra- har, Mysore. |
| Nadiad | The Gopala Krishna T.S. | 10 6 01 | Mr. R. B. Lallubhai P. Parek | Dr. Ram Singh Devi Singh | Senior Grade, Hospital Assistant, Nadiad. |
| Nagarkoil | The Kumari Lodge T.S. | 24 10 11 | Mr. S. Kalyanrama Iyer | Mr. S. Subramania Iyer | Nagarkoil, S. India. |
| Nagore | The Nagore T.S | 2 8 10 | Mr. T. P.S. Kumaraswami Chetty | Mr. C. A. Lakshmana Chetty | Perumai East Street, No.14, Nagore. |
| Nagpur | The Nagpur T.S | 7 11 85 | Mr. Wasudeo V. Limaye | Mr. Krishnaji W. Datar | Sitabaldi, Nagpur. |
| Namakal | The Namakai T.S | 22 12 97 | Mr. S. Sundara Iyer | Mr. N. V. Anantarama Iyer | Pleader, Namakal. |

| Nandalur | The Nandalur T.S | 12 9 00 | Mr. P. Gopala Krishna Aiyer | Mr. C. Seshachala Aiyer | Pleader, Nandalur, Cudda- pah District. |
|-------------|------------------------------------|---------|---|-----------------------------|---|
| Nandod | The Nandod T.S | 29 6 05 | Mr. Nanavati Bhagavan- das Trikamdas | Mr. Chotalal Motilal Bakshi | Nandod, Via Ankleshwar B. B. & C. I. Railway. |
| Nandyal | The Nandyal T.S | 30 8 98 | Tribelle Tribelle | Mr. D. Subba Rao | 2nd Grade Pleader, Nandyal. |
| Nanjungad | The Nanjungad Lodge T.S. | 80 9 07 | gar | Mr. K. Venkataswami Iyer | Advocate, Nanjungad. |
| Nannilam | The Rama Krishna Lodge T.S. | 5 11 08 | Mr. C. Narayan Iyer | Mr. P. Natesa Iyer | L. F. Overseer, Mahadanam Street, Mayavaram. |
| Nasik | The Shri Ram Chandra Lodge. | 6 9 11 | Mr. V. Ganesh Karadile | Mr. Shridhar Govind Joshi | Clerk, First Class Sub- Judge's Court, Nasik City. |
| Navadwip | The Navadwip T.S | 4 12 08 | Mr. Bishveshwar Chakra- barti | Mr. Gopi Krishna Chandra | |
| Navsari | The Navsari T.S | 7 12 01 | Mr. Jamsetji Byramji Vimadalal | Mr. Byramji A. Randelia | Pleader, Navsari. |
| Nawada | The Nawada Centre | | | Mr. Madholal | Government Estate Clerk, Nawada, (Gaya). |
| Negapatam | The Sundara Lodge | 12 8 83 | Mr. S. Srinivasa Iyer | Mr. G. Sambasiva Aiyer | Pleader, Negapatam. |
| Nellikuppam | The Pranava Lodge | 8 9 09 | Mr. N. R. D. Reddiar | Mr. K. Ramalingam | Sub-Registrar, S. Arcot Dt. |
| Nellore | The Nellore T.S | 7 5 82 | | Mr. A. Subba Rao | Sheristadar, District and Sessions Court, Nellore. |

T. S. IN INDIA-Continued

| | | - | | AND DESCRIPTION OF THE PARTY OF | |
|----------------|--------------------------|---------------------|--|--|--|
| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary Address |
| Neyyattankarai | The Aswathama Lodge T.S. | 24 1 08 | Mr. Hari Hara Iyer | Mr. N. B. Parmeswar Iyer | Krishnapuram St., Tanjore. |
| Orai | The Orai T.S | 14 9 86 | Mr. Kanleshwarnath Roy | Dr. Prahlad Narayan Mathur | Assistant Surgeon, Orai. |
| Palakurichi | Sri Varada Lodge T.S. | 24 2 08 | Mr. G. Doraswami Naidu Garu | Mr. G. Ramiah Naidu | Palakurichi P.O., Tanjore. |
| Palamcotah | The Palameotah T.S | 3 10 05 | | Mr. S. Kumaraswami Red- diar | Vakil, Palamcotah. |
| Palghat | The Malabar T.S | 11 12 82 | Rao Bahadur P.I. Chinna- swami Pillai | Mr. C. Seshayya Iyer | Palghat. |
| Panruti | Sri Satguru Lodge T.S. | 27 8 09 | Mr. T. Narayanaswami Naidu | Mr. K. S. Doraiswami Muda- liar | Merchant, Panruti, S. Arcot District. |
| Paramakudi | The Paramakudi T.S | 9 2 85 | Mr. T. V. Kothandaram Iyengar | Mr. P. S. Swaminath Pillai | Paramakudi. |
| Parlakimedi | The Ramalingha Lodge | 14 11 10 | Mr. V. Gopalayya | Mr. K. Suryanarayana | Asst. Teacher, Raja'sCollege Parlakimedi. |
| Parvatipur | The Parvatipur T.S | 22 3 01 | Mr. Venkannah Pantulu | Mr. S. Sitapathi Rao Pan- tulu | Pleader, Parvatipur. |
| Patiala | The Patiala T.S | 27 3 09 | Mr. Choukas Ram Chan- | Dr. Radha Krishna Bhalla | 1 |
| Patukota | The Patukota Lodge T.S. | 27 6 98 | dan | Mr. S. Krishnaswami Iyer | Pleader, Patukota. |

| Peddapuram | | The Sri Krishna T.S. | 1 | 6 01 | Mr. C. V. R. Iyengar | Mr. S. Velu Mudaliar | 2nd Grade Pleader, Goda- very District. |
|-------------|-----|---|----|-------|---|--|---|
| Periyakulam | | The Periyakulam T.S. | 3 | 3 84 | Mr. V. Ramabhadra Naidu | Mr. V. Subbarama | Theosophical Society, Peri- yakulam. |
| Peshawar | | The Peshawar T.S | 24 | 2 08 | Lala Dwaraka Lal | Mr. P. V. Pillai | Asst. Acct., Divisional Dis- bursing Office, Peshawar. |
| Pollachi | *** | The Pollachi T.S | 18 | 6 88 | Mr. M. R. Kalingaroyar | Mr. T. N. Subbaiyar | Headmaster, Board Lower Secondary School, Pollachi. |
| Ponani | | The Trikavn Lodge T.S. | 1 | 12 02 | Mr. P. V. Doraswami Aiyer | Mr. V. Ananta Krishna Iyer | Clerk, Taluk Office, Ponani. |
| Pondicherry | | Sri Krishna Lodge T.S. | 23 | 6 09 | Mr. R. Periaswami Poulle | Mr. A. V. Mouttayen | Secretariat General, Pondi- cherry. |
| Poona | | The Poona T.S | 25 | 1 82 | The Hon'ble Khan Baha- dur Naoroji Dorabji Khandalavala | Mr. Dadabhai Ardeshir ,, Pandurang J. Puranik | No. 1, Main Street, Poona. |
| Poonamalle | | The Poonamalle T.S | 7 | 3 98 | Mr. B. AnnamalaiChettiar | Mr. Ramakrishna Iyer | Pleader, Poonamalle. |
| Porbandar | | The Porbandar T.S | 1 | 9 0 | | Mr. Devashankar M. Pandya | |
| Prodattoor | | The Prodattoor T.S | 15 | 11 93 | | Mr. J. Krishnamurthi Rao | Prodattoor. |
| Pudukottai | | The Sadasiva Brah- mendra Ledge T.S. | 29 | 12 10 | Mr. D. Rajagopala Pillai | Mr. P. V. Jagannatha Rao | East Main Street, Pudu- kottai. |
| Purnea | | The Purnea T.S | 20 | 5 0 | Mr. Ram Prasad | Mr. Hargauri Narayana Varma | Purnea. |

| Place. | | Name of the Centre. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|---------------|---|--------------------------------|---------------------|-------------------------------|----------------------------------|--|
| Puthunamkotta | i | The Krishnamurti Lodge T.S. | 20 5 12 | Mr. V. K. Ayyalu Naidu | Mr. M. R. Krishnasami | Chingelpet District. |
| Puttur | | The Sarada Lodge T.S. | 6 1 02 | | Mr. B. Mangesh Rao | Pleader, Puttur. |
| Quetta | | The Quetta T.S | 31 10 05 | Khan Saheb Ardeshir | Mr. Partabrai Narayana Das | Head Clerk, Military Works Service, Quetta. |
| Raipur | | The Raipur T.S | 6 3 03 | | Pt. Ravishankar Shukla | Pleader, Raipur. |
| Rajahmundry | | The Rajahmundry T.S. | 7 10 87 | dhury | Mr. K. Ramabrahmam | 1st Grade Pleader, Rajah- mundry. |
| Rajampet | | The Rajampet T.S | 12 8 10 | Mr. V. Rangayya Chetty | Mr. D. Subbayya Chetty | Merchant, Rajampet. |
| Rajkot | | The Rajkot T.S | 9 3 99 | Mr. Manishankar G. Bhat | Mr. Narasingh Rao | Govt. Telegraph, Rajkot. |
| Ramnad | | The Ramnad T.S | 25 5 04 | | Mr. R. Shrikalahasti | Pleader, Ramnad. |
| Ranchi | | The Chota Nagpur T.S. | 1887 | Rai Sahib Naba Krishna Roy | | Ranchi |
| Ranipet | | The Ranipet T.S | 25 3 98 | Mr. T. Swaminath Iyer | Mr. T. M. Chakravarti Iyengar | Ranipet. |
| Rawalpindi | | The Rawalpindi T.S | 1 10 81 | Capt. E. A. Porch | Mr. P. Bisheshar Nath | Clerk, Divisional Court, Rawalpindi. |
| Rayadrug | | The Rayadrug T.S | 18 8 98 | Rao Saheb K. Raghappa | Mr. V. Buddapha | General Merchant, Raya- drug. |

| Reddiyur | | The Visalakshi Ledge T.S. | 2 8 | 01 | Mr. K. Nadamuni Reddi | Mr. V. Gopaliah | Reddiyur, Eyyalur P.O., S. Arcot. |
|--------------|-----|--------------------------------|--------|------|-------------------------|----------------------------------|--|
| Rishra | | The Rishra T.S | 17 1 | 05 | Mr. Tincouri Mukerji | Mr. Kshetra Nath Shanne | |
| Robertsonpet | | The Robertsonpet T.S. | 22 9 | 10 | 3 | Mr. C. E. SuryanarayanRao | Robertsonpet, Kolar. |
| Rohri | | The Prembhavan T.S. | 23 4 | 04 | Mr. Metharam Sujan Sing | | Deputy Collector, Rohri. |
| Saharanpur | | The Fraternity T.S | | | | Mr. Deen Dayal Varma | |
| Saidapet | | The Shri Krishna Lodge T.S. | | | Mr. M. Bhashika Charlu | | Judge's Office, Saharanpur. Manager, District Board Engineer's Office, Saidapet, Chingleput District. |
| Salem | | The Salem T.S | 13 11 | 97 | Mr. U. Venkata Rao | Mr. N. Ananta Krishna Iyer | Prosecuting Inspector of Police, Salem. |
| Sangli | | The Sangli Lodge T.S. | 30 10 | 11 | Mr. K. R. Chhapkhane | Mr. P. D. Bhide | Sangli. S. M. C. |
| Sangrur | *** | The Sangrur T.S | 2 10 | 96 | w n | Mrs. M. Scott | Sangrur (Third State). |
| Satur | | The Satur T.S | 27 8 | 97 | | Mr. M. V. Bhagwantha Rao Garu | |
| Secunderabad | | The Secunderabad T.S. | 188 | 32 | Mr. Bezanji Aderji | Mr. P. Rajagopala Mudaliar | Rangamandiram, Secundera- |
| Serampore | | The Serampore T.S | 29 8 | 5 02 | ***** | Mr. Nil Madhab Lahiri | bad. Serampore, Hooghly Dist. |
| Seechindram | | The Athri Lodge T.S. | 1 11 | 1 12 | Mr. P. Parmeswar Sarma | S. Vasudeva Iyer | Clerk, Dt. Municipal Office. |
| Seringapatam | | The Seringapatam T.S | . 30 (| 8 09 | Mr. B. Narasinga Rao | Mr. S. V. Venkataramiah | Editor, Vivekodaya, Seringa- patam. |

T. S. IN INDIA-(Continued)

| Place. | | Name of the Branch. | Date | | President. | Secretary. | Secretary's Address. |
|-------------------------|-----|---------------------------------------|-------|----|--------------------------------------|---------------------------------------|--|
| Shimoga | | The Durvasa T.S | 10 4 | 05 | | Mr. K. Shankar Narain Rao | Shimoga. |
| Shivaganga | | The Shivaganga T.S. | 20 4 | 97 | Mr. P. S. Anantanarayan Shastri | Mr. M. S. Ganesha Iyer | High Court Vakil, Shiva- |
| Shiyali | | The Shiyali T.S | 14 5 | 10 | Mr. K. Chidambaranatha Mudaliar | Mr. T. S. Sundaram Aiyer | Shiyali, Tanjore. |
| Sholapore | *** | The Maitreya Lodge | 11 12 | 82 | Seth Narottamdas Morarji Gokuldas | Mr. Ardeshir Pestonjee Chinoy | The Sholapur Mills, Sholapur. |
| Shriyaikuntha | m | The Agasthya T.S | 30 7 | 97 | Mr. K. V. Srinivasa Iyer | Mr. S. T. Ponnambalanatha Mudaliar | Pleader, Shrivaikuntham. |
| Simla | | The Himalayan Esoteric T.S. | 18 8 | 83 | Mr. Atma Ram | Mr. Kundan Lal Daivedi | Home Department, Simla, (Punjab). |
| Sitapur | | The Sitapur Lodge T.S. | 3 11 | 11 | Pt. Tribhuban Nath Sopore | Pt. Chand Narayan Harkauli | Sitapur, Oudh. |
| Sompet | | The Kodanda Rama- swami Lodge T.S. | 20 7 | 01 | Mr. K. Jagannadham Pan- tulu | Mr. G. Sitharamamurthi | Pleader, Sompet. |
| Sorattaperium Kuppam | | The Shri Ram Lodge T.S. | 6 9 | 12 | Mr. Venkatanarayan Iyer | Mr. Sanjivi Pillai | S. Arcot District. |
| Brinagar | | The Kashyapa T.S | 30 9 | 00 | Seth Byramji Ruttonji | Mr. Thakur Kaul | Clerk, Accountant General's |
| Srlvanjiyam | | The Srivanjinath Lodge T.S. | 27 2 | 12 | Mr. V. Natesa Iyer | Mr. S. Krishnamurti Iyer | Office, Srinagar, Kashmir. Srivanjiyam, Tanjore Dt. |

| Sukkur | " | The Sukkur T.S | 31 3 | 08 | Mr. A. Mahtabsingh | Mr. Chaturdas Jesmal Balami | Accountant, Sukkur Muni- cipality. |
|-------------|-----|-----------------------------------|-------|----|-------------------------------------|--------------------------------|--|
| Sultanpur | | The Sultanpur T.S | 19 4 | 05 | Mr. Ram Bux | | Sultanpur. |
| Surat | | The Sanatana Dharma Sabha T.S. | 27 8 | 87 | Mr. Manilal Agitrai | | Santi Sadan Ambiran, Surat. |
| Suri | | The Suri Lodge T.S | 17 11 | 10 | Kumar Ramendra Krish- na Deb | Laia Golak Chandra | Suri, Birbhum. |
| Swamimalai | | The Swamimalai Lodge T.S. | 6 10 | 10 | Mr. K. S. Ramachandra Iyer | Mr. R Ramachandra Rao | Swamimalai, Tanjore. |
| Taliparamba | | The Shri Sambaru Lodge T.S. | | | Mr. C. Kovilagam Rama Varma | Mr. K. Govindan Nambiar | Taliparamba |
| Tamluk | | The Tamralipti T.S | 30 12 | 99 | Mr. Durga Ram Bose | Mr. Basant Kumar Sarkar | Pleader, Tamluk. |
| Tanjore | | The Shri Besant Lodge T.S. | 23 8 | 83 | | Mr. T. Sadasiva Rao | Transaction of the State of the |
| Tanuku | | The Tanuku T.S | 20 9 | 01 | Mr. T. Varadarajulu Naidu | Mr. P. Sitaram Rao | Pleader, Tanuku. |
| Tellicherry | | The Tellicherry T.S | 28 4 | 02 | w a a | Mr. C. S. Krishna Aiyar | Lecturer in History, Brenon College, Tellicherry. |
| Terizhandur | | The Kumbam Lodge | 30 11 | 09 | Mr. G. Ramanuja Muda- | Mr. K. Gopala Iyengar | Terizhandur, Via Kuttalam. |
| Tindivanam | ••• | ms m: 11 m = | 2 7 | 00 | liar | Mr. V. Muthuswamiah | 2nd Grade Pleader, Tindivanam. |
| Tinnevelly | | . The Tinnevelly T.S | 4 10 | 81 | Mr. A. Sundara Shastrial Avergal | Mr. S. Ramachandra Shastri | 1st Asst. Record-keeper, Dt. Court, Tinnevelly Bridge. |

| Place. | Name of the Centre. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------------------|--------------------------------|---------------------|------------------------------------|---------------------------------|--|
| Tirukoilur | The Tirukoilur T.S | 7 8 00 | Mr. C.V. Narayanaswami Iyer | | Tirukoilur, S. Arcot. |
| Tirumichiyur | The Santa Lodge | 10 7 11 | Mr. T. S. Somasundara Mudaliar | Mr. R. Swaminatha Iyer | Tirumichiyur, Perelem P.O Tanjore Dt. |
| Tirupur | The Tirupur Lodge T.S. | 27 9 09 | Mr. T.M. Sundaram Pillai | Mr. S. R. Narasinga Iyer | Madras Bk., Tirupur. |
| Tirur | The Tirur T.S | 7 10 94 | | Mr. S. Subramania Iyer | Pleader, Tirur, Malabar. |
| Tiruturaipundi | The Bilwa Aranva Lodge T.S. | 15 7 98 | Mr. K. T. Atmanath | Mr. N. R. Subramania Iyer | Pleader, Tiruturaipundi. |
| Tiruvalur, Tanjore | The Tiruvalur T.S | 28 2 98 | Mr. V.T. Ramalinga Muda- liar | Mr. V. S. Visvanatha Iyer | Sub-Registrar, Tanjore. |
| Tiruvallur, Chin- | The Veeraraghava Lodge T.S. | 1 3 98 | Mr. N. C. Srinivasachariar | Mr. K. Ramachandra Iyer | Pleader, Tiruvallur, Ching- leput. |
| Tiruvannamalai | The Tejas Lodge T.S. | 27 8 09 | Mr. K. Sundaram Chettiar | Mr. V. Narasinga Rao | Pleader, Tiruvannamalai. |
| Titagarh | The Visalakshi Lodge T.S. | 11 9 10 | Mr. Chandra Nath Bagchi | Mr. Prasanna Kumar Ba- nerji | Barasur, Chandranagar. |
| Trichinopoly | The Trichinopoly T.S. | 23 8 83 | Mr. M. S. Parthasarathy Iyengar | Mr. K. V. Ramakrishna Aiyer | Trichinopoly. |
| Trichur | The Trichur T.S. | 7 11 02 | Mr. T. C. Krishna Menon | Mr. N. Sankunni Wariyar | Trichur. |

| Triplicane | | Lodge T.S. | | | | | Mr. V. Swaminatha lyer | Street, Triplicane. |
|------------|-----|----------------------------------|-----|-----|----|---------------------------------|----------------------------|--|
| Trivandrum | | The Trivandrum T.S. | 31 | 7 8 | 33 | Mr. S. Kalyanarama Aiyer | Mr. R. Shrinivasa Aiyar | Maharaja's College, Trivane drum. |
| Tumkur | | The Lakshmi Kantha Lodge T.S. | 19 | 7 (| 05 | Mr. Vasudeviah | Mr. K. Madhava Rao | Ag. Dy. Acett., Dy. Commissioner's Office, Tumkur. |
| Tuticorin | | The Tirumantra Lodge | 13 | 4 (| 04 | Mr. T.S. Ramaswami Iyer | Mr. A. Subramanya Iyer | Dt. Court Vakil, Tuticorin. |
| Udaipur | | The Udaipur T.S | 29 | 5 (| 05 | Mr. Madan Mohan Lal | Mr. B. Raghubir Dayal | Magistrate, Udaipur. |
| Udamalpet | | The Udamalpet T.S. | 18 | 6 | 88 | | Mr. K.P. Kandaswami Pillai | Pleader, Udamalpet. |
| Udipi | | The Udipi T.S | 13 | 12 | 01 | | Mr. V. Lakshman Rao | Headmaster, L. F. Middle School, Udipi. |
| Ukkadai | | The Ukkadai T.S | 27 | 9 | 06 | | Mr. N. Swami Nath Pillai | Ukkadai, Tanjore District. |
| Uttarpara | ••• | The Uttarpara T.S | 7 | 3 | 04 | Mr. Dharendra Kumar Banerji | Kadar Prasad Chatterji | Goswami Para Bally, E.I.R. |
| Yalkai | | The Ganapati Lodge T.S. | 5 | 2 | 10 | Mr. R. Doraswami Iyer | Mr. T. Nataraja Iyer | Vakii, Sri Vangaram B. O., Tanjore. |
| Yalakkarai | | The Shri Ranga Lodge | 24 | 2 | 08 | Mr. Purushottam Naidu | Mr. S. Subba Mudaliar | Madapuram, Negapatam. |
| Yalivalam | ••• | The Mahadeva Lodge | 4 | 4 | 08 | Mr. M. Desikar | tiar | |
| Yedaraniem | | . The Vedavichara T.S. | . 4 | 1 7 | 98 | Mr. K. S. Narayanaswam Aiyer | Mr. N. Pichai Pillai | Retired Tahsildar, Veda- raniem. |

T. S. IN INDIA—(Concluded)

| Yellore | | Name of the Branch. | | arter. | President. | Secretary. | Secretary's Address. | | |
|---------------|-------------------|---------------------|----|--------|---------------------------------|--------------------------------------|--|--|--|
| | . The Vellore T.S | s | 22 | 4 85 | Mr. A. Seshachala Muda- liar | Mr. A. Narayana Pillai | No. 2, Asthagiri St., Vellore, North Arcot. | | |
| Yilakkudi | . The Rajagopals | Lodge | 30 | 3 09 | Mr. A. Rangaswami Muda- liar | Mr. K.S. Gopalswami Muda- liar | Maniargudi, Vilakkudi, Tan- jore Dt. | | |
| Yillupuram | . The Vasudeva | T.S | 30 | 7 00 | Mr. V. Ranga Chari | Mr. K.I. Rajagopala Chariar | Santhangopalapuram, Villu- puram. | | |
| Yizagapatam | . The Vizagapate | m T.S. | 28 | 9 87 | Mr. P. T. Shrinivasa Iyengar | Mr. U. Appala Narasiah Naidu Garu | Hospital Assistant, Vizaga- | | |
| Vizianagram | The Vashistha | T.S | 18 | 1 84 | Mr. C. Mongayya Naidu | | Hony. Magistrate, Vizia- | | |
| Triddhachalam | The Vriddhacha | lam | 29 | 8 00 | | Mr. V. Murugesa Pillai | Retired Tahsildar, Vriddha- chalam. | | |
| Washermenpet | The Washermer | pet | 9 | 2 09 | Mr. R. K. Handu | Mr. G. Sesha Charlu | 2 Dharmaraja Covil Street, Washermenpet. | | |
| eotmal | The Yeotmal T. | S | 3 | 1 02 | Mr. R. R. Bapat | Mr. Viswanath Gopal Bhatt | Yeotmal. | | |
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| Name of the Branch | Date of Charter. | Name of the Branch | | Date of Charter. | Name of the Branch | | Date of Charter |
|--------------------|---------------------|----------------------|-----|---------------------|--------------------|-----|--------------------|
| Matur | 12 9 02 | Budhgaon | | 31 11 05 | Fategarh | | 17 1 93 |
| Allahabad G. C. L. | 2 12 03 | Burdwan | | 3 6 83 | Ghazipur | ••• | 2 11 83 |
| Allahabad W. L. L. | 17 8 03 | Calcutta Lady's T.S. | | 1882 | Gujranwala | | 24 12 84 |
| Almora | 3 3 93 | Chakdighi | | 4 5 83 | Guruvayur | | 24 2 08 |
| Amritsar | 5 12 96 | Chittagong | | 7 9 83 | Hoshangabad | | 7 11 85 |
| Arcot | 18 7 84 | Chittoor Cochin | | 4 10 02 | Hassan | | 15 5 05 |
| Aryalur | 30 10 00 | Coondapur | | 27 3 01 | Hajipur | | 15 3 99 |
| Bansberia | 12 2 00 | Cuttack | | 9 4 01 | Hazaribaug | | 18 5 10 |
| Barakar | 1892 | Dharmapore | | 17 6 98 | Howrah | | 25 5 83 |
| Barisal | 16 6 87 | Dharmapuri | | 8 1 98 | Jalpaiguri | | 5 6 89 |
| Beeuliah | 20 7 83 | Daoca | | 13 3 83 | Jand | | 1894 |
| Bhimabharam | 13 12 01 | Dumraon | | 17 4 83 | Jessore | | 22 3 83 |
| Bijapur | 3 10 05 | Dinapore | *** | 11 7 84 | Jeypur | | 22 2 82 |
| Bilaspore | 27 5 03 | Ettaiyapuram | | 9 7 08 | Karwar | | 7 1 83 |
| Bulandsahar | 1887 | Faridkote | | 16 12 01 | Kavali | | 2 12 01 |

DORMANT BRANCHES-T. S. IN INDIA

| Name of the Branch | Date of Charter | Name of the Branch | Date of Charter | Name of the Branch | | Date of Charter |
|--------------------|--------------------|--------------------|--------------------|--------------------|---|--------------------|
| Krishnagiri | 24 12 97 | Ottapalam | 14 5 02 | Siliguri | | 3 10 85 |
| Kapurthala | 1883 | Pahartali | 1878 | Sriviliputtur | | 6 8 83 |
| Kishengarh | 11 2 03 | Pakur | 1891 | Simla (Eclectic) | | 1881 |
| Kuch Behar | 1889 | Puruswalkam | 28 1 98 | Srirangam | | 21 1 84 |
| Kurundwad | 1 7 04 | Quilandy | 29 10 06 | Tekari | | 14 9 05 |
| Mombasa | 15 5 05 | Rai Bareilly | 18 10 83 | Tirupatur | | 15 1 98 |
| Mudhepoorah | 27 6 81 | Raj Mahal | 7 10 87 | Umballa | | 1891 |
| Muddebihal | 30 8 02 | Rewah | 27 8 97 | Vaniyambadi | | 13 12 97 |
| Nainital | 1888 | Searsole | 28 4 83 | Venukonda | | 4 9 05 |
| Narail | 30 3 83 | Sambalpur | 17 11 03 | Wai | | 28 6 99 |
| Nasik | 1891 | Sassaram | 24 2 08 | Walawanad | | 24 1 08 |
| Nilphamari | 14 5 92 | Seoni Chapra | 27 10 85 | Warangal | · | 30 7 90 |
| Noakhali | 26 3 86 | Sewan | 22 2 99 | Yellamanchelli | | 23 4 01 |
| Ootacamund | 17 9 83 | Shikarpur | 24 2 08 | | | |
| Ongole | 1891 | Sitamarhi | 10 1 05 | | | |

CENTRES-T. S. IN INDIA

| Place. | Name of the Centre. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-------------------------|---------------------------------|---------------------|------------|----------------------------------|---|
| Bahraich | The Bahraich Centre | | | Mr. N. B. Mathur | Bahraich. |
| Cambay | The Cambay Centre | | | Mr. T. R. Bhatt | High School, Cambay |
| Chaddarghat | The Chaddarghat Centre | | | ***** | |
| Dacca | The Dacca Centre | | | Mr. Manoranjan Gupta | Pleader, Dacca. |
| Gonda | The Gonda Centre | | | Mr. Debi Prasad | Reader, Judge's Court, Gonda. |
| Gopalganj | The Gopalganj Centre | | | Mr. Jotindra Nath Sen | Gopalganj. |
| Goplehetty pala- yam | The Gopichettypalayam Centre | | | Mr. A. S. Balasubramania Iyer | Coimbatore District. |
| Gubbi | The Gubbi Centre | | | Mr. M. Ram Rao | Taluq Sheristedar, Tumkur District. |
| Jammalamudugu | The Jammalamudugu Centre | | | Mr. R. Narasinga Rao | Jammalamudugu. |
| Jhansi | The Jhansi Centre | | | Mr. Hara Naraiana | Teacher, McDonnel High School, Jhansi. |

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|---------------|------------------------------|---------------------|------------|---------------------------|---------------------------------------|
| Kayali | The Kavali Centre | | | Mr. A. Narayana Rao | Kavali. |
| Kissenganj | The Kissenganj Centre | | | Mr. Rakhal Das Tarfadar | Kissenganj. |
| Kollegal | The Kollegal Centre | | | Mr. P. S. Shrinivasa Iyer | Asst. Master, Board Secondary School. |
| Manamadura | The Manamadura Cen- tre | | | Mr. K. Sundaram Iyer | Pleader, Manamadura. |
| Middebhail | The Middebhail Centre | | | Mr. A. G. Deshpande | Pleader, Middebhail, Bija- pore. |
| fudhol | The Mudhol Centre | | | Mr. H. B. Katti | Mudhol. |
| luzaffarnagar | The Muzaffarnagar Centre | | | Mr. Jagannath Prasad | Muzaffarnagar. |
| amastipur | The Samastipur Cen- | | | Mr. Girwardhar | Samastipur. |
| attlamangalam | The Sattiamangalam Centre | | | Mr. Sanjiva Rao Pillai | Post Master, S. Arcot Dt. |
| ilas | The Silas Centre | | | Mr. Bhagavan Das | Silas (Behar). |
| hana | The Thana Centre | | | Mr. R. S. Bhagvat | Thana, Bombay Presidency. |

The T. S. in Australasia

(CHARTERED 1-1-1895.)

General Secretary:

W. G. John, 132, Phillip Street, Sydney, N. S. W.

Cable Address:-

THEOSOPHY, Sydney.

T. S. IN AUSTRALASIA

| Place. | Name of the Brane | ch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-------------|----------------------|-----|---------------------|---------------------|-------------------------|--|
| Adelaide | Adelaide T.S. | | 1895 | Mr. H. G. Olifent | Miss P. Barnes | 51, Angas Street, Adelaide. |
| Ballarat | Ballarat T.S. | | 1909 | Mr. W. Rutherford | Miss A. J. Campbell | 31, Lydiard Street, Ballarat. |
| Bealiba | Bealiba T.S. | | 1910 | Mr. J. E. Matthews | Mr. L. J. Ellerton | Gouldsborough, Victoria. |
| Bendigo | Bendigo T.S. | | 1905 | Mr. John Dyer | Mrs. A. G. Finster | Masonic Hall Building. |
| Brisbane | Brisbane T.S. | | 1891 | Mr. F. J. Charlters | Mrs. M. Mildren | School of Arts Building |
| Cairns | Cairns T.S. | | 1902 | Mr. D. Miller | Mr. W. J. Whiteside | Street, Brisbane. School of Arts Building, |
| Fremantle | Fremantle T.S. | | 1900 | Mr. D. B. Ewart | Mrs. A. Morton | Cairns. Fothergill's Buildings, High |
| Hobart | Hobart T.S. | | 1890 | Mr. M. Susman | Mr. K. Dear | Street. Miller's Buildings, Murray |
| Launceston | Launceston T.S. | | 1900 | Mr. C. A. Ogilvie | Miss E. M.Genders | Street, Fremantle. 64a Tamar Street, Launces- |
| Melbourne | Melbourne T.S. | | 1890 | Mr. S. Studd | Mr. W. R.Ray | ton. The Empire, 268 Flinders. |
| Do. | Ibis T.S. | | 1894 | Mr. W. M. Buckie | Mr. J A Ziegler | Street, Melbourne. The Arcade, Chapel Street, |
| Do. | Besant T.S. | | 1908 | Mr. H. W. Hunt | Mr. J. N. Peters | Prahran, Melbourne Centreway Arcade, 259 |
| Perth | Perth T.S. | | 1897 | Mr. W. Johnson | Mr. S. Fisher | Collins Street, Melbourne. West Australian Chambers, |
| Rockhampton | Rockhampton T.S. | | 1910 | Mr. P. A. Nelson | Mrs. A. Cuttack | S. George's Terrace, Perth. Alma Street, Rockhampton. |
| Spreyton | Spreyton T.S. | | 1912 | Mr. R. Bound | Mrs.R. Worth | Spreyton. |

| Do. Do. Townsville Tweed River | Sydney T.S. H. P. B. T.S. Gnosis T.S. Townsville T.S. Tweed River T.S. | 1891 1910 1911 1901 1910 | Mr. T. H. Martyn Mr. H. Wiedersehn Mr. W. Van der Velden Mr. A. Reye Mr. H. H. Hungerford | Mrs. M. J. Watson Miss M. Adamson Mr. J. D. Fordyce | Sydney. Thorley Chambers, Hunter Street, Sydney. Flinders Street, Townsville. |
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The T. S. in Scandinavia

(CHARTERED 7-7-1895.)

General Secretary:

ARVID Knös, Engelbrechtsgatan, Stockholm, Sweden.

T. S. IN SCANDINAVIA

| Place. | Name of the | e Bran | nch. | | te of arter. | President. | Secretary. | Secretary's Address. |
|--------------|------------------|--------|------|----|-----------------|-----------------------|--------------------------|----------------------------------|
| | | | | | | SWEDEN | | |
| Boden | Facklan I | Lodge | | 25 | 5 00 | Mr. August Berglund | Mr. August Berglund | Boden. |
| Enkoping | Lotus | " | | 1 | 1 11 | Mr. C. M. Axelsson | Mr. Eric Schreuder | Enkoping. |
| Eslof | Eslof | ,, | | 4 | 4 04 | Mr. John Sjoborg | Mr. Axel Korner | Eslof. |
| Falun | Falun | " | | 6 | 11 04 | Mr. Fredrik Munktell | Mr. Fredrik Munktell | Grycksbo. |
| Gefle | Geffe | " | | 24 | 4 04 | Miss Hanna Landberg | Mr. Y. A. Ohlin | Barnhusg. 15, Geffe. |
| Goteborg | Goteborg | ,, | | 31 | 10 93 | Miss Betty Westerlund | Mrs. Edit Hedlund | Haga Kyrkog,12C.Goteborg. |
| Helsingborg | Helsingborg | 11 | | 3 | 2 06 | Mr. Herman Bang | Mrs. Maria Johansson | GrandMagasin, Helsingborg. |
| Kiruna | Karmel | 97 | | 18 | 5 02 | Mr. U. E. Sundberg | Mr. A. P. Landahl | Kiruna. |
| Kristianstad | Kristianstad | " | | 5 | 4 04 | Mr. M F. Ahlund | Mr. M. F. Ahlund | Kristianstad. |
| Linkoping | Linkoping | " | | 1 | 9 01 | Mr. Ernst Tolf | Mrs. Sigrid Tolf | Linkoping. |
| Lulea | Bafrast | 33 | | 16 | 10 97 | Mr. E. O. Hediund | Mr. David Ekroth | Lulea. |
| Lund | Lund | ,, | | 31 | 10 93 | Mr. Henrik Sjostrom | Mr. Nils af Ekenstom | St. Petri Kyrkog. 10, Lund. |
| Malmo | Malmo | " | | 31 | 1 04 | Mr. Gabriel Wessberg | Miss Anna Ekstrom | Limhamn. |
| Norrkoping | Norrkoping | ** | | 8 | 5 08 | Mr. Otto Hanke | Mrs. Hilma Tode | Lilla Nygatan 4, Norrkoping. |

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| rebro | Orebro | 19 | 12 | 10 93 | Mr. Erik Eklund | | Mr. Bernh. Laven | Linneg. 3, Hagberg, ()rebro. |
|-------------|-----------------|--------|--------|-------|-----------------------|---|-------------------------|------------------------------|
| stersund | Ostersund | 17 | 25 | 10 03 | Mr. A. Lindeberg | | Mr. C. G. Almqvist | |
| olleftea | Solleftea | ,, | 28 | 7 95 | Mr. Halfdan Liander | | Miss Sanna Sundelin | Solleftea. |
| itockholm | Stockholm | " | 10 | 2 89 | Mr. P. E. Liljestrand | | Mr. T. Fridholm | Hagagatan 48, Stockholm |
| Do. | Orion | 1) | 8 | 2 07 | Mr. Georg Ljungstrom | 1 | | Lundagatan 35, " |
| Sundsvall | Sundsvall | 11 | 22 | 4 98 | Mr. N. E. Selander | | Mr. N. P. Ohlen | P. 109 Sundsvall. |
| Trelleborg | Trelleborg | 11 | 1 | 1 07 | Mr. M. Lindquist | | Mr. M. Lindquist | Flygelg. 193, Trelleborg. |
| Upsala | Upsala | 11 | 5 | 12 95 | Mr. Gustaf Waxin | | Mrs. Louise Schildt | Jarnbrogatan 10, Upsala. |
| | | | | | NORWAY | | | |
| Bergen | Bergen | 33 | 1 | 3 0 | 9 Mr. Fredrik Arentz | | Mr. Haakon Flak | Fosswinckelsg. 50B, Bergen. |
| Kristiania | The Norwegi | an T.S | 3 | 9 9 | Mr. O. J. Selboe | | Mr. O. J. Selboe | Bestum, Kristiania. |
| Do. | Kristiania L | odge | 6 | 10 0 | 5 Miss Eva Blytt | | Mrs. R. Dorff-Haloorsen | Eckersbergg 30, Do. |
| Do. | Vidar | 13 | 18 | 5 1 | 1 Mr. Rich. Eriksen | | Miss Dora Bugge | Jacob Aalg. 10. Do. |
| Lillehammer | Lillehammer | ,,, | 27 | 9 1 | 1 Mr. Sigurd Belle | | Mr. Simen Mo | . Lillehammer. |
| Stavanger | Stavanger | ,, | 1 | 1 1 | 1 Mr. S. S. Mossige | | Mr. Hans Smsland . | Engelsmindeg. 24, Stavanger. |
| Tromso | Midnight Su | n ,, | 23 | 2 1 | 2 Mrs. Helen Egilsrud | | Miss Petea Hoegh . | Tromso. |
| Trondhjem | St. Olao | ,, | 7 | 11 | 1 Miss Gyda Haabjom | | Miss Gudrun Christense | n Prinsensg. 40, Trondhjem. |

T. S. IN SCANDINAVIA .

| Place. | Name of the | Bran | ch. | | ate of | | President. | Secretary. | Secretary's Address. |
|---------------|----------------|------|-----|----|--------|---|--------------------|------------------------|---|
| | | | | | | - | DENMARK | | |
| Aarhus | Aarhus L | odge | | 20 | 8 05 | 5 | Mr. Chr. Heilskov | Mr. Chr. Heilskov | Heibergsg. 25, Aarhus. |
| Copenhagen | Copenhagen | ,, | | 17 | 11 98 | 3 | Mr. Herman Thaning | Miss Anna Schiott | Foxeg. 19, Copenhagen. |
| Do. | Maria | 17 | | 19 | 2 04 | 1 | Mrs. Johanne Meyer | Mrs. Elconore Raac | Waldemarsg. 28, Do. |
| Do. | Steiner | 1) | | 4 | 3 10 | | Mr. Bernhard Low | Mr. Bernhard Low | Kirkeoci 23, Charlottenlund |
| Do. | Marcus | " | | 29 | 11 11 | | Mr. August Plum | Mr. Emil Rasmussen | Copenhagen. Lyekesholmsalle 2B., |
| Y ejle | Vejle | " | | 15 | 3 12 | 2 | Miss Julie Boldsen | Miss Julie Boldsen | Copenhagen. Vejle. |
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The T.S. in New Zealand

(CHARTERED 7-4-1896)

General Secretary:

C. W. Sanders, 351, Queen Street, Auckland, New Zealand.

Cable Address:-

THEOSOPHY, Auckland.

T. S. IN NEW ZEALAND.

| Place. | Name of the Br | anch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------------|------------------|-------|---------------------|----------------------|-------------------------|--|
| Auckland | Auckland | | 24 3 92 | Mr S. Stuart | Mr. S. Stuart | London Street, Ponsonby, |
| Do. | H. P. B. | | 11 2 03 | Mr. J. R. Thomson | Mr. C. B. Nicholls | Auckland. 351 Queen Street, Auckland. |
| Cambridge | Cambridge | | 7 2 08 | Mr. K. Harrison | Mr. W. Chubb | Cambridge, W. |
| Christchurch | Christehurch | | 28 6 94 | Mr. J. P. Cooper | Miss M. E. Smythe | 486, Hereford Street, Christ- |
| Dannevirke | Dannevirke | | 8 10 08 | Mr. R. W. Read | Mr. H. I. Hawkins | church. Railway Station, Danne- |
| Dunedin | Dunedin | | 23 5 93 | Mr. D. W. M. Burn | Mr. C. H. Heaton | virke. 13, Melville Street, Dunedin. |
| Gisborne | Gisborne | | 12 11 06 | Mr. G. H. B. Lockett | Mrs. Stewart | 53, Kaiti Esplanade, Gis- |
| Hamilton | Hamilton | | 1 12 08 | Mr. A. F. Vicary | Miss J. L. Webb | borne. Victoria Street, Hamilton. |
| Hawera | Hawera | | 1 8 11 | Mr. B. A. Bidwell | Mr. C. E. Gibson | Accountant, Hawera. |
| Invercargill | Invercargill | | 9 2 06 | Mr. O. G. Goldsmith | Mr. O. G. Goldsmith | Box 54, Invercargill. |
| Motueka | Motueka | | 30 - 7 07 | Mr. L. E. Rhodes | Mr. L. E. Rhodes | High Street, Motueka. |
| Napier | Napier | | 21 1 03 | Mr. C. C. Smith | Mrs. White | Kent Villa, Harvey Road, |
| Nelson | Nelson | | 26 6 07 | Mrs. Saxon | Mr. A. B. Maides | Napier. Union Bank, Nelson. |
| Northcote | Northcote | | 4 7 10 | Mrs. L. Davey | Miss E. Gillibrand | Princes Street, Northcote. |
| Onehunga | Onehunga | | 22 6 04 | Mr. W. M. Newton | Mr. W. M. Tapp | Campbell Road, Onehunga. |

| Wanganui Wellington | Palmerston North Wanganui Wellington Woodville | 22 12 96 Nov. 1888 | Mr. W. C. Hyde Mr. R. Williams | Miss S. D. Nicholls | 33, Fitzherbert Street. 81, Wilson Street. 182, Moxham Avenue, Kilbirnie. Napier Road. |
|------------------------|--|-----------------------|-----------------------------------|---------------------|--|
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The T. S. in The Netherlands

(CHARTERED 14-5-1897.)

General Secretary:

A. J. CNOOP-KOOPMANS, 76 Amsteldijk, Amsterdam.

T. S. IN THE NETHERLANDS

| Place. | Name of th | he Bran | ch. | | ate of arter. | President. | Secretary. | Secretary's Address. |
|-----------|---------------|---------|-----|----|------------------|----------------------|---|----------------------------|
| Amsterdam | Amsterdam | Lodge | | 10 | 4 91 | W. B. Fricke | Mr. W. D. Hop | Ceintuurbaan 95. |
| Do. | Wahana | ,, | | 19 | 11 96 | M. W. Mook | E. W. R. de Haas | Alb. Thijmstraat 22. |
| Apeldoorn | Apeldoorn | 11 | | | | G. Heuvelman | F. E. Jilderda | Boschweg. |
| Arnhem | Arnhem | " | | 21 | 5 05 | Mej. J. C. Kayser | Miss M. Plemp v | Eusebiusbuitensingel 37. |
| Delft | Delft | " | | 12 | 10 05 | W. van Thienen | Mevr. A. M. C. Nienbuis- Schroder. | Vermeerstraat 32. |
| Gooi | Gooi | ,, | | 20 | 11 07 | Mej. C. W. Dijkgraaf | Miss D. Bekouw | Eemnesserweg, Laren (N.H.) |
| Den Haag | Den Haag | ,, | | 30 | 3 97 | Dr. J. J. Hallo | Miss G. Slotboom | Laan Copes 143. |
| Do. | Blavatsky | 17 | | 10 | 2 09 | G. van Poeteren | H. M. d'Angremond | Emmastraat 49. |
| Haarlem | Haarlem | ,, | | 10 | 11 96 | J. op't Eijnde | W. M. ten Houte de Lange | Wilhelminapark 37. |
| Helder | Helder | ,, | | 23 | 9 96 | T. van Zuijlen | S. Gazan | Van Galenstraat 2. |

| Hilversum | Hilversum | " | 4 | 4 03 | Miss C. Hubrecht | Mevr. W. J. C. van Sehelt v. Buuren. | Roeltjesweg 47. |
|-----------|--|----|--------|------|---|---|-------------------------|
| Leiden | Leiden | " | 5 | 6 05 | Mrs. A. M. de Prez | W. A. Kriest | Hugo de Grootstraat 22. |
| Nijmegen | Nijmegen | 13 | 21 | 9 02 | E. L. Selleger | Miss B. Cohen | Fagelstraat 68. |
| Rotterdam | Rotterdam | " | 11 | 3 97 | J. L. Bremerkamp | Miss J. M. Dutilh | Mauritsweg 12. |
| Utrecht | Utrecht | n | 17 | 1 01 | F. A. Brandt | Miss J. J. van Wijngaarden | Oude Gracht T.Z. 19. |
| Zwolle | Zwolle | " | 20 | 3 05 | E. W. Bar. v. Heeckeren. v. Molecaten. | J. Polak | Smeden 5. |
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The T. S. in France

(CHARTERED 2-8-1899.)

General Secretary:

CHARLES BLECH, 59 Avenue de la Bourdonnais, Paris.

| Place. | | Name of the Bran | ach. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------------|------|------------------|------|---------------------|------------------|----------------------|--------------------------------------|
| Angers | | Tolerance* | | 16 4 07 | M. A. Ravault | M. E. Huchet | Pres., 55 rue Beaurepaire. |
| Bordeaux | | L'Effort* | | 31 3.02 | M. Devignes | | Pres., 172 B. de Talence. |
| Do. | | Gladius | | 18 4 10 | M. Lacoudanne | M. Ed. Fay | 9 rue Danjou. |
| Clermont-Fer | rand | Vahana* | | 26 1 11 | M. E. Marcault | Mile. C. Arnaud | Pres., 3 bis av. Carnot. |
| Grenoble | | Grenoble Lodge* | | 25 5 99 | M. G. Durand | Mme. Rochat | Pres., 7 rue Camille-Desmoulins. |
| Le Hayre | | Caritas* | | 24 10 11 | M. Girard | M. E. Couture | Pres., 40 rue du Chillou. |
| Lyon | | Le Rayon* | | 23 5 99 | M. Terrin | Mme. Perrucat | 31 rue Sainte Helene. |
| Do. | | L'Eveil | | 1 12 09 | Mme, Girier | Mme. Ch. Maurel | 16 rue des Remparts d'Ainay. |
| Marseille | | Ana Bai* | | 27 6 00 | M. H. Lebiais | M. E. Pellissier | 138 Boulevard Baille. |
| Do. | | Sophia | | 26 1 02 | Mile. C. Lasne | Mile. Emery | Pres., 81 rue d'Endourne. |
| Do. | | Aube | | 31 3 05 | Mme. E. Bendit | Mme. d'Albert | Pres., 393 rue Paradis. |
| Do. | | Maya | | 2 6 11 | Dr. Bruno Maurel | Mme E. Maurel | 11 rue St. Dominique. |
| Monaco | | Esperance | | 21 1 07 | M. J. Palmaro | M. Micha | 1 rue Basse. |
| Nantes | | Nantes Lodge | | 11 3 05 | Mme. Cardinal | Mme. Moreau | Pres., 9 Guai Turenne. |

| Nice | | Vidya* | | 27 11 02 | Mme. Nabonnand | | Mile. Bayer | | |
|------------|--|-------------------------------------|-----|-------------------|---------------------|-----|------------------|-----|------------------------------|
| Do. | | L'Union de Nice | | 24 12 03 | | | | ••• | 39 B. Carabacel. |
| Do. | | Chr. Rosen Kreutz | | 4 11 11 | Mrs. A. Fabre | | Mile. Guillamand | | 45 Ch. de la Madeleine. |
| Nimes | | Excelsior* | | 8 10 11 | M. Duminy | *** | Miss A. Lasne | | 21 rue de Soleil, Nice. |
| Paris | | L'Union | | 24 6 99 | | *** | M. J. Tort | | 21 rue Notre Dame. |
| Do. | | Le Lotus | | 27 11 99 | Mme. A. Magny | ••• | M. L. Dubois | | Pres., 11 rue Sedillot VIIe. |
| Do. | | L'Essor | *** | | M. D. A. Courmes | | Mme. H. Courmes | | 21 rue Tronchet VIII. |
| | | | *** | 17 1 00 | Mlle. A. Blech | | M. de Fontenay | | Pres., 21 Avenue Montaigne |
| Do. | | Paix | | 21 12 08 | Mme. Allain | | Will W. D. | | VIII. |
| Do. | | Kosmopolis | | 17 1 09 | Mme. Rousseau | | Mile. M. Pascal | | 9 rue Sedillot VII. |
| Do. | | Iccha | | 8 4 09 | | ••• | | | Pres., 14 rue Nelaton XIV. |
| Do. | | Harmonie | | 19 1 10 | Mile. de Goneharoff | ••• | Mme. Maugham | | 4 rue d'Anjon VIII. |
| Do. | | Lanon | | 24 1 09 | Mme. Alis Heres | ••• | Mlle. A. Jamin | | Pres., 40 rue Albony X. |
| Do. | | Dhyana | ••• | | M. J. Morand | | | | Pres., 53 rue Vangirard VI. |
| Do. | | Labor | | 14 12 10 | Dr. E. Deffau | | Mme. Deffau | | 35 rue du Sommerard V. |
| Pau | | | ••• | 26 3 12 | E. Broussey | | Mrs. E. Moulin | | 19 Ave. Guilion St. Mande. |
| | *** | Pau Lodge | | 7 2 11 | M. A. Lemozy | | M. Tujurmeau | | 7 rue Lamothe. |
| Rouen | | La Fraternelle* | | 8 1 09 | Mile, J. Decroix | | | | Pres., 52 rue Armand Carrel. |
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[·] Lending Library.

T. S. IN FRANCE

| Place. | Name of the Bran | ach. | Date of Charter. | President. | | Secretary. | Secretary's Address. |
|------------|---------------------|------|---------------------|----------------------------|-------|----------------|--------------------------------|
| Toulon | Le Lotus Bleu* | | 6 1 96 | M. J. Alibert | | | Pres., 47 Bd. Grignan, Mouril- |
| Do. | Christos | | 18 10 10 | Mme. M. C. Guiot | | Mme. Bonnet | Pres., 39 Bd. Doct. Cuneo. |
| | | | | ALSACE | | | |
| Mulhouse | Mulhouse Lodge* | | 12 10 07 | Mile. Payen | | Mile. A. Frey | 2 rue du Rhone. |
| | | | | AFRICA | | | North Valley |
| Alger | Yoga* | | 13 3 07 | M. de Saint Foix | | M. J. Melion | 33 Boulevard Bugeaud. |
| Tunis | Tunis Lodge* | | 28 3 05 | M. Chaffard | | M. A. Durmeyer | Pres., 12 Avenue de Paris. |
| Sousse | La Paix* | | 18 2 11 | M. Gistucci | | M. Gresse | Pres., 7 Avenue Krantz. |
| Bizerte | Hakika* | | 13 5 11 | Mme. Dauzier DORMANT LODGE | S | | Pres., 7 rue Villebois- |
| Marseilles | Fraternite | | 15 5 99 | | - | | |
| Do. | Pro Veritate | | 23 12 09 | | | | |

Address:—Paris
Marseilles
Nice

Charles Blech, General Secretary.
Theosophical Headquarters and Library
Theosophical Headquarters and Library
Theosophical Headquarters and Library

59 Avenue de la Bourdonnais.58 rue Grignan He E.6 Avenue Notre Dame.

^{*} Lending Library.

The T.S. in Italy

(CHARTERED 17-1-1902.)

General Secretary:

PROF. O. PENZIG, 1 Corso Dogali, Genoa.

T. S. IN ITALY

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | President's or Secretary's Address. |
|----------|------------------------|---------------------|-----------------------------------|--------------------|--|
| Bologna | Bologna Lodge | 22 11 01 | Dott. Luigi Bombicci Porta. | Arturo Saltini | Pres., 22 Via Indipendenza. |
| Florence | A. Besant " | 19 11 05 | Gioacchino Cavallini | | Pres., 109 Via Masaccio. |
| Do. | Etruria " | 22 11 10 | Avv. Alessandro Benve- nuti | | Pres., 2 Via Ferdinando Zannetti. |
| Genoa | Giordano Bruno " | 24 11 02 | William H, Kirby | Prof. Otto Penzig | Pres., Villa Cevasco, Cor- nigliano Ligure. |
| Do, | Giuseppe Mazzini " | 26 3 04 | Dott. J. R. Spensley | Dott. Pietro Bocca | Pres., Hotel Union, 9 Piazza Campetto. |
| Do. | Sattva " | 6 2 06 | Ida Carlotta Reghini | Signorina Marengo | Pres., 79 Corso Paganini. |
| Lanciano | Amore " | 13 11 11 | Prof. Annio Lora | | Pres., Lanciano (Prov. di Chieti). |
| Milan | Lombardia " | 3 2 04 | Principessa Ada Trou- betzkoy. | Dott, Luigi Pera | Pres., 3 Via Lorenzo Mas- cheroni. |
| Do. | H. P. Blavatsky " | 16 4 06 | Maggiore Oliviero Bog- giani. | Dott. G. Sulli Rao | Pres., Villa Boggiani, Stresa. |
| Do. | Leonardo Da Vinci | 7 2 11 | Charlotte Ferreri | | Pres., 7 Via S. Vincenzo. |
| Mondovi | Marsilio Ficino " | 30 3 09 | Carlo Borsarelli | Tommaso Trigari | Pres., 13 Via delle Ripe. |

| Naples | Napoli " | 7 6 00 | Ten. Riccardo Neva | Edoardo Donvito | Secy., 373 Via Roma. |
|---------|------------------------|--------------|--|-----------------------|--|
| Palermo | Palermo " | 1 2 04 | Ten. Adelchi Borzi | Avo. Giovanni Sottile | Secy., 6 Lamantia. |
| Do. | Pitagora " | 21 11 09 | Pietro Piraino | Giuseppe Randisi | Pres., 14 Via Civitelli. |
| Rome | Rinascenza " | 18 10 02 | Giovanni Gelanze | X | Pres., 251 Corso Vittorio |
| Turin | Torino (dormant) " | 6 6 04 | | | Emanuele. |
| Do. | Leonardo Da Vinci | 29 9 04 | Lucio Barbero | Eugenio Vacca | Pres., 7 Via Barolo. |
| Do. | H. S. Olcott " | 12 5 07 | Conte Aldo di Magny | Dr. Beniamino Calo | Pres., 40 Corso Vittorio Emanuele. |
| Do. | Lumen de Lumine | 13 10 07 | Emilio Turin | Cesare Bulano | Pres., 48 Via Amerigo Vespucci. |
| Do. | Pitagora " | 8 12 09 | Prof. Eugenio Pavia | Luigi Marchisio | Pres., 50 Via Cibrario. |
| Trieste | Apollonio Tianeo,, | 28 10 08 | G. C. Pappacosta | C. G. Pappacosta | Pres., Villa Bonetti, 832 Via Piccardi. |
| Do. | Verita " | 21 5 10 | Grant A. Greenham | Lodovico Salvador | Pres., Pilatura Riso, Campo Marzio. |
| Yenice | Venezia " | 13 3 08 | Conte G. E. Calleri di Sala. CENTRES | Signora F. Michelin | Secy., 710 Merceria S. Giuliano. |
| Catania | Centro Etneo | 1911 | Dott. Bartolomeo Tavano | | 462 Via Plebiscito, Catania. |
| Derna | Centro Libico | 1912 | Ten. Sergio Marselli | | 5a Batt. da Montagna, Derna. |

T. S. IN ITALY

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------------|----------------------------|---------------------|---------------------------------|------------|---|
| Locarno | Centro Ticinese | 1910 | Dott. Lodovico De Ped- roni. | | Villa Liverpool, Locarno. |
| Lucera | Centro Pugliese | 1910 | Dott. Alessandro Cavalli | | Villa Regina Margherita Lucera. |
| Naro | Centro Siculo | 1911 | Prof. Alberto Friscia | | Scuole Tecniche, Naro Prov. di Girgenti. |
| Ostiglia | Centro Mantovano | 1911 | Regolo. Molinari | | Ostiglia, Prov. di Mantova. |
| Sagliano Micca | Centro di Val di Cervo | 1912 | Signa Pia Borghesio | | Sagliano Micca, Piemonte. |
| Stresa | Centro Verbano | 1907 | Signora Boggiani | | Villa Boggiani, Stresa |
| Taormina | Centro Trinacria | 1911 | Dott. Salvatore Cacciola | | Vice-Consolato Inglese Taormina. |
| reviso | Centro Trevigiano | 1910 | Dott. Carlo Lorenzon | | 6 Barriera Vittorio Emanuele, Treviso. |
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The T. S. in Germany

(CHARTERED 27-7-1902.)

General Secretary (pro tem):

DR. HUBBE-SCHLEIDEN, Gottingen.

As the German Section is under reconstruction, the list of Branches is not included in our Report.

The T.S. in Cuba

(CHARTERED 7-2-1905.)

General Secretary:

RAFAEL DE ALBEAR, Apartado 365, Habana.

T. S. IN CUBA

| Place. | Name of the Branch. | | | | Date of Charter. | | President. | Secretary. | Secretary's Address. |
|----------------------------|---------------------|----|-----|----|---------------------|----|--------------------------------------|-------------------------|-------------------------|
| Alto Songo, Or., Caba | Jesus " | Lo | dge | 13 | 10 (| 05 | Mr. Pascual Palancar | Mr. Nemesio Hernandez | Pres., Comercio 1. |
| Banes, Or., Cuba | Fraternidad | 11 | | 20 | 11 (| 03 | Mr. Eduardo Abril | Mr. Pedro Cabrera | Apartado 72. |
| Do. | Progreso | 17 | | 9 | 5 (| 05 | Mr. J. Ramon Rojas | Mrs. Rosalia Cabrera | Apartado 87. |
| Menfuegos | Sophia | ** | | 29 | 10 0 | 2 | Mr. Octavio Guerrero | Mr. Audres Cao | Pres., Cristina 163, B. |
| liego de Avila | Maitreya | " | | 11 | 1 | 12 | Mr. Porfirio Rodriguez | Mr. Federico J. Farinas | H. Castillo 45. |
| Iabana | Annie Besant | 19 | | 21 | 1 (| 01 | Mr. Rafael de Albear y Saint Just | Mr. Edelmiro A. Felix | Apartado 365. |
| Do. | Perseverancia | " | | 8 | 5 (| 09 | Mr. Federico Castillo | Mr. Basilio Valle | Apartado 365. |
| laffo, Or., Cuba | Humildad | " | | 9 | 12 (|)7 | Mr. Casiano Garcia Reus | Mr. Jose Pablo Sierra | Maffo, or., Cuba. |
| latanzas I | Dharma | " | | 5 | 3 (| 18 | Mr. Mateo I. Fiol | Mr. Carlos C. Rodriguez | A. Maceo 68. |
| Iulas, Or., Cuba | Adelante | " | | 3 | 6 1 | 10 | Mr. Apolinar Joaquin Riesco | Mr. Enrique Rodriguez | Mulas Or., Cuba. |
| alma Soriano, Or., Cuba | Caridad | ** | | 3 | 1 1 | 0 | Mr. Arturo Villalon | Mr. Carlos Gonzalez | Palma Soriano. |
| Do. I | H. S. Olcott | " | | 23 | 6 0 | 77 | Mr. Buenaventura Beaton | Miss Clemencia Medina | |
| Pinar del Rio O | Occidente | 79 | | 1 | 10 1 | 0 | Mr. Eduardo Hernandez | Mr. Armando Blanco | Pres., Polvorin 19. |

| Sancti Spiritus | Bhakty Gyam | ,, | - | 14 | 1 (| 04 | Mr. Manuel Janer Roman | Mr. Jacobo Stiefel | Pres., Independencia 52. |
|----------------------------|--------------------|-------|---|----|------|------|---------------------------------|----------------------------------|--------------------------|
| Do. | Leadbeater | 11 | | 7 | 9 | 11 | Mr. Lorgio Vargas | W- D-1 | Marti 68. |
| San Luis, Or., Cuba | Destellos de Ories | nte . | | 14 | 7 | 07 | | W- W-P | |
| Santiago, Or., Cuba | Kriya | ,, . | | 3 | 10 | 05 | Mrs. Dolores Sariol de | | Paraiso alta 12. |
| Sama, Or., Cuba | Alcione | 19 . | | 11 | 1 | 12 | Ortiz | | |
| Do. | H. P. Blavatsky | 23 | | 3 | 10 | 05 | Mrs. Feliciana Sanchez | | Sama, Or., Cuba. |
| Do. | | | | | | | | | Aguilera 71. |
| ъ. | Luz de Maceo | " | | 10 | 11 | 05 | Mrs. Amalia Nunez | Mr. Nestor Jimenez Pilot | Mejorana 8. |
| Do. | Loto Blanco | | | | | | Mr. Luis Urquia Estrada | | |
| Do. | Estrella de Luz | ** | | 3 | 1 | 06 | Mrs. Maria Avila de Martinez | Miss Isabel Martinez Avila | Pio Rosado baja 10. |
| S. Antonio de los Banos | Luz del Alba | | | 12 | 9 | 09 | Mr. Bernardo Ardisana | Mr. Antonio L. Blanco Herrera | Mac Kinley 18. |
| Ti Arriba, Or., Cub | a Luz de Oriente | 13 | | 14 | . 7 | 07 | Mr. Luis Garcia Reus | Mr. Eduardo Rosillo | Pres., Ti Arriba. |
| | | | | | | | MEXICO | | |
| Concepcion del Or Zac. | o, Krishna | " | | 8 | 3 12 | 2 10 | | | |
| Gomez Palacio, Dgo | Ramacharaka | 11 | | 20 | 0 10 | 08 | Mr. Anacleto Gonzalez | Mr. German Froto | Pres., Sur Auza 5. |
| Mexico, D. F. | Aura | 11 | | 1 | 5 8 | 8 06 | Mrs. Lucia Carrasco | Mr. Jose Cavia | Apartado 4575. |

T. S. IN CUBA

| Place. | Name of the Bran | ch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-----------------|---------------------|-----|---------------------|----------------------------|----------------------------------|-----------------------------|
| Monterrey, N. L | Loto " | | 28 5 06 | | | |
| Do. | Yoga " | | 9 1 07 | | ••••• | |
| Do. | Aryavarta " | | 28 11 07 | | | |
| Saltillo, Coah | Jehoshua " | | 18 3 07 | Mr. Pablo C. Maldonado | ****** | Pres.,6 a de Guatemotzin 22 |
| San Pedro, Coah | . Hymavat " | | 28 3 06 | ***** | ****** | |
| | | | | COSTA RICA | | |
| Alajuela | Zulai " | | 3 5 11 | Mr. Aquiles Acesta | Mr. Faustino Solera | Alajuela. |
| San Jose | Virya " | | 1 6 04 | Mr. Tomas Povedano | Mr. Jose Monturiol | Apartado 220. |
| Do. | Dharana " | | 14 2 10 | Mr. Roberto Brene Mesen | Miss Mercedes Montalto | Apartado 633. |
| San Ramon | Estrella de Oriente | | 27 9 11 | Miss Maria F. Caballero | Mr. Cleofas Salas | Sau Ramon. |
| | | | | PUERTO RICO | | |
| Aguadilla | H. P. Blavatsky " | | 16 5 08 | Mr. Luis A. Torregrosa | Mr. Ramon Vazquez | Pres., Apartado 132. |
| Ponce | Ananda " | | 31 12 06 | Mr. Esteban C. Canevaro | Mad. Condesa Vda. de Fleurian | Jobo Street 5. |
| | | | | | | |

| San Juan Utuado San Salvador | *** | Teat! | 10 | 10 1) | N | Mr. Jose M. Munoz EL SALYADOR | Mr. Enrique Biascoechea Mr. J. Federico Legrand Mr. Arturo Lara | Utuado. |
|------------------------------------|-----|-------|--------|-------|---|-------------------------------|---|---------------|
| | | | | | | | ar. Arturo Lara | San Salvador. |
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The T. S. in Hungary

(CHARTERED 7-7-1907.)

General Secretary:

Prof. Robert Nadler, Magyar Teozoifai, Tarsasag,
Ferencziek Tere, 4. III. 10, Budapest IV.

T. S. IN HUNGARY

| Place. | Name of the Bra | nch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------|------------------|------|---------------------|-----------------------|----------------------------|------------------------------|
| Budapest | Altruismus T. S. | | 16 9 06 | Mr. Lipot Stark | Dr. Géza Vikár | II. Oszlop utcza 9. |
| Do. | Apollo | | " | Prof. Robert Nadler | Dr. Dersö Rózsaffy | I. Otthon utcza 18. |
| Do. | Besant | | 23 5 11 | Mrs, Ella von Hild | Dr. Béla de Glatz | LX. Bakáts utcza 3. |
| Do. | Blavatsky | | 16 9 06 | Mrs. I. Cooper Oakley | Mr. Gaston Polak | II. Fö ut 53. III. |
| Do. | Bólyai | | ,, | Mr. Jenö Harsanyi | Miss Margaret Carr | Torda. |
| Do. | Chrestos | | 24 5 11 | Mrs. Victor de Hagara | Mr. Béla de Takách | II. Margit rakpart 42. |
| Do. | Keleti Csillag | | 1912 | Mr. Odon Nerei | Miss Isabella Ferenczy | VII. Szeginyhazte 7. |
| Do. | Klio | | 16 9 06 | Mr. Sándor Weber | Mr. Hugó Wéber | VI. Bajza nteza 44. |
| Do. | Krishna | | " | Mr. Arnold Radnai | Mr. Fülöp Nóbel | VI. Podmaniczky utoza 71 |
| Do. | Pythagoras | | ,, | | | |
| | | | | | | |
| , | | | | | | |

Address: —Headquarters: IV. Ferencziek tere 4, Budapest; General Secretary, Prof. Robert Nadler, VI. Audrassy ut 71, Budapest Hungary.

The T.S. in Finland

(CHARTERED 21-10-1907.)

General Secretary:

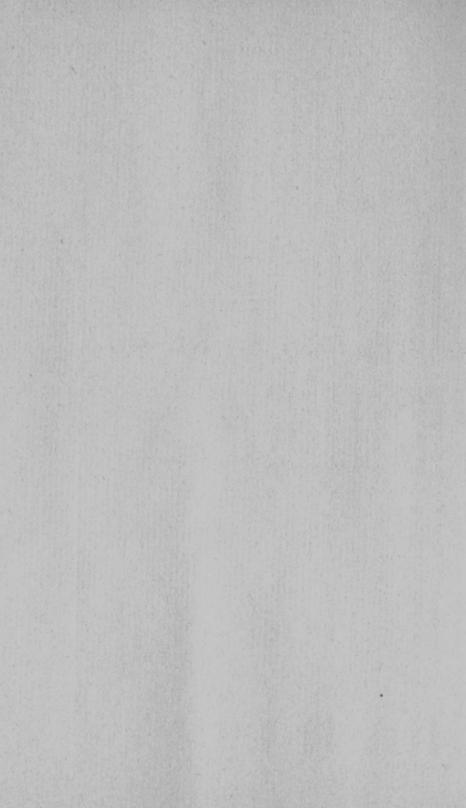
PEKKA ERVAST, Aggelby, Finland.

T. S. IN FINLAND

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|-------------|---------------------|---------------------|------------------------|-------------------------|--------------------------------------|
| Abo | Aura | 17 11 07 | Mr. John Troberg | Miss Tyyne Osterlund | Korpolaismäki 7, Abo. |
| Do. | Aurora | 15 5 08 | Mrs. Anna Mazalin | Miss Suoma Telenius | Eriksgatan 37, Abo. |
| Aggelby | Kalervo | 21 10 07 | Mr. Juho Simpanen | Mr. V. H. Valvanne | Aggelby. |
| Helsingfors | Ahjo | 17 5 11 | Mr. Johannes Leino | Mr. Johan R. Silenius | Mikonk 11, Helsingfors. |
| Do. | Kalevala | 21 10 07 | Mr. Emil Turunen | Mr. Veikko Palomaa | Fredriksberg 49, Helsing- fors. |
| Do. | Mouna | 21 3 09 | Dr. Edward Selander | Miss Olga von Freymann | Annegatan 21, Helsingfors. |
| Do. | Vagen | 21 10 07 | Mrs. Ida af Hallstrom | Miss Signe af Hällstrom | Elisabetsgatan 27, Helsing- fors. |
| Iisalmi | Valoa kohti | 11 3 08 | Mrs. Kyllikki Ignatius | Mrs. Jeny Styf | Iisalmi. |
| Joensuu | Valon taimi | 17 11 08 | Mr. Juho Tukiainen | Mr. Aleks Törrönon, M.A | Joensuu. |
| Korkeakoski | Kipinä | 7 5 11 | Mr. J. V. Pyhälä | Mr. A. Oksala | Korkeakoski. |
| Kotka | Vainola | 21 2 08 | Mr. Adolf R. Kankkunen | | Pres., Rautatienk 15, Kotka. |
| Kuopio | Vipunen | 16 3 09 | Mr. John Gustafsson | Miss Aino Heino | Hatsalank, 8, Kuopio. |
| Kurikka | Etsijā | 21 10 07 | Mr. Matti Virtanen | Mr. Matti Halme | Kurikka. |
| Lahti | Majakka | 7 2 10 | Mr. Juho Reijonen | Mr. A. Koponen | Möysä, Lahti. |

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| Mikkeli | Otava, No. 1. | 25 3 09 | Dr. W. Angervo | Mr. Leeni Linnala | Mikkeli. |
|---------|-------------------|--------------|-----------------------|----------------------|---------------------------------|
| Do. | " No. 2. | 17 10 11 | Miss Anni Kahara | Miss Lydia Lampinen | Do. |
| × Nokia | Sarastus | 21 10 07 | Mr. M. A. Stark, M.A | Mr. J. V. Louhivaara | Nokia. |
| Oulu | Aatto | 13 1 12 | Mr. Yrjo Kallinen | Mr. Toivo Paloheimo. | Pikisaāri, Oulu. |
| Pori | Kaukomidi | 7 5 11 | Miss Tekla Sunto | Miss Lempi Nissinen | Itupuistokatu 1, Pori. |
| Tampere | Valonheittäjä | 26 3 10 | Mr. Vaino Virtanen | Miss Maiju Kinnari | Kauppakatu 4, Tampere. |
| Yasa | Astra | 21 10 11 | Miss Helia Brummert | Mrs. Carin A. Bruce | Handelsesplanaden 36, Vasa. |
| Do. | Tahti | 12 3 08 | Mr. Jaakko Halmesmaki | | Pres., Klemetink, 19, Vasa. |
| Yiborg | Sampo | 21 10 07 | Mrs. Lydia Suhonen | Miss Heta Hyytiainen | Pantsarlahdenk 13, Viborg. |
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The T. S. in Russia

(CHARTERED 12-11-1908.)

General Secretary:

Anna Kamensky, Ivanovskaya 22, Petersburg.

T. S. IN RUSSIA

| Place. | Name of the Bra | neh. | Date of Charter. | President. | Secretary. | Secretary's Address |
|----------------|--------------------|------|---------------------|--------------------------------|-----------------------|-------------------------|
| Kaluga | R. Steiner | | 1908 | Mrs. K. Pissareff | Mr. N. Pissareff | Voskressensky. |
| Kief | St. Sophia | | 1908 | Mme. E. Rodzevitch | Mrs. E. Sohnovsky | Reytarskayas, 29. |
| Moscow | Sattwa | | 1909 | Mrs. Y. Kirpitchnikoff | Mrs. I. Tchoulitsky | College Kirpitchnikoff. |
| Do. | н. р. в. | | 1909 | Mr. N. Boyanus | Do. | Znamenka, do. |
| Rostoff | Rostoff Branch | | 1912 | Miss Mary Fedoroff | Mr. K. Latyuine | Commercial College. |
| St. Petersburg | Maria Strauch | | 1908 | Miss Cecile Helmboldt | Mme. Emma Panthenius | Ivanovskaya, 22. |
| Do. | н. Р. В. | | ** | Do. | Mme. Nad. Trofimenko | " |
| Do. | Hypatia | | " | *Miss Berthe Callart (protem). | Miss Anna Zikonovitch | 11 |
| Do. | East | | " | Mme. Vera Molokine | Miss Mary Gardenine | " |
| Do. | Christian | | 1911 | Mr. Nikolai Erassy | Miss Ellen Levtschak | ,, |
| Do. | Pegagogic | | 1912 | Mme. Anna Kamensky | Mr. Alex Molokine | n |
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The T.S. in Bohemia

(CHARTERED 7-2-1909.)

General Secretary:

JAN BEDRNICEK-CHLUMSKY, Malizska Vol. 328, VI Prague Letna.

T. S. IN BOHEMIA

| Place, Name of | | e of the Branch. | Date of Charter. | President. | | Secretary. | | Secretary's Address. | |
|----------------|-------|----------------------------|---------------------|-------------------|--|---------------------|--|---------------------------------------|--|
| Prague | Branc | ch for Occultism | 1910 | Mr. J. Bedrnicek | | Prof. Vrtatko | | Prague, II. Hopfenstokova u c. 12. | |
| Do. | ,, | Mysticism | ,, | Mr. V. Procharka | | Mrs. L. Friedlova | | " | |
| Do. | " | Philosophy and Science. | ,, | Mr. K. Tresnak | | Mrs. O. Hanauskova | | ,, | |
| Do. | ,, | Beligion | ,, | Mr. L. Prikryl | | Fr. Sochurek | | ,, | |
| Do. | ,, | Ethics | ,, | Mr. Prof. Klement | | Miss M. Pfeifferova | | " | |
| Do. | " | Esthetics and Art | ,, | Mr. Dvorak | | Miss L. Urbanova | | ** | |
| Do. | " | Psychic Studies | | Dr. O. Krkavec | | Fr. Vodvarka | | " | |
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Address: - Mr. Jan Bedrnicek, General Secretary, Kr. Vinohrady, Cermakova 4/III, Prague.

The T. S. in South Africa

(CHARTERED 27-4-1909.)

General Secretary:

C. E. Nelson, P. O. Box 1012, Johannesburg Transvaal.

T.S. IN SOUTH AFRICA

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | President's or Secretary's Address. |
|-----------------------------|-----------------------------|---------------------|---------------------|------------------------|--|
| Bulawayo, Rho- desia. | The Bulawayo Lodge | 22 2 11 | Mr. Horace Hutton | Mr. M. M. Fletcher | P. O. Box 227, Bulawayo, Rhodesia. |
| Capetown, Cape Province. | The Capetown ,, | 27 9 04 | Mr. A. de Smidt | Mr. Fred Cooper | 42 Berg Street, Capetown. |
| Durban, Natal | The Durban ,, | 14 6 04 | Mr. E. G. Martyn | Mr. H. A. Gritten | Cable Co's Mess, Esplan- ade, Durban, Natal. |
| Germiston, Trans- vaal. | The Germiston " | 1908 | Mr. H. Arnold | | P. O. Box 197, Germiston, Transvaal. |
| Johannesburg, Transvaal. | The Johannesburg , | 14 4 99 | Mrs K. E. Wybergh | Mr. J. P. Moore | P. O. Box 863, Johannesburg Transvaal. |
| Do. | The Lotus ,, | 24 5 12 | Mr. W. F. Warburton | Mr. H. Robins | P. O. Box 276, Johannesburg |
| Pietermaritzburg, Natal. | The Pietermaritzburg Lodge. | 1909 | Mr. W. E. Marsh | Miss Ritchie | 180 Longmarket Street, Pietermaritzburg, Natal. |
| Pretoria, Trans vaal. | The Pretoria ,, | 1 12 04 | Mr. W. D. Bond | Mr. C. E. Gyde | P. O. Box 446, Pretoria, Transvaal. |
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The T.S. in Scotland

(CHARTERED 27-4-1909)

General Secretary:

D. GRAHAM POLE, 28 Great King Street, Edinburgh.

Cable Address:-

" Codicil, Edinburgh."

T. S. IN SCOTLAND

| Place. | Name of | the Bra | nch. | Date of Charter. | President. | Secretary. | President's or Secretary's Address. |
|-----------|--------------------------|---------|------|---------------------|------------------|-------------------------|--|
| Aberdeen | Aberdeen | Lodge | | 1910* | | A. G. Bennett-Philip | 381 Union Street, Aberdeen. |
| Dundee | Dundee | " | | 1910* | J. L. Eadie | J. C. Cramond | 10 Victoria Chambers, Dundee. |
| Edinburgh | Edinburgh | 1 ,, | | 1893* | J. L. Thomson | Mrs. Hay | 20 Northumberland Street, Edinburgh. |
| Do. | Olcott | " | | 1910* | Mrs. I. Stead | N. A. Ellingsen | 21 Inverleith Gardens, Edinburgh. |
| Do. | Orient | " | | 1910* | Mrs. J. H. Elder | Miss Dundas Grant | 4 Montague Terrace, Edinburgh. |
| Do. | Orpheus | " | | 1910* | Miss I. M. Pagan | Miss D. J. H. Elder | 8 Merchiston Bank Gardens, Edinburgh. |
| Falkirk | Falkirk | 19 | | 1912 | Miss M. C. Crowe | William Smith | 15 Albert Road, Falkirk. |
| Forfar | Forfar | " | | 1911 | J. L. Thomson | Mrs. Buchanan | Westby House, Forfar. |
| Glasgow | Annie Bess Lodge. | ant Gla | sgow | 1911 | Jas. T. Scott | Mrs. Fyfe | The Pines, Crookston near Glasgow. |
| Do. | Glasgow | " | | 1900* | A. Wallace | J. P. Allan | 88 Bath Street, Glasgow. |
| Langside | Langside | " | | 1910 | W. McLellan | A. L. Laird | 73 Nithsdale Drive, Strath- bungo, Glasgow. |

| Leven | Leven ,, | 1910* | D. Russell | R. L. Christie | | |
|-------------|-------------------|-----------|---------------------|--------------------|---|------|
| Musselburgh | Musselburgh " | 1911 | Mrs. A. G. Meldrum | Miss Laing | Durie, Leven, Fife. 9 Windsor Gardens, Mussel- | |
| Perth | Perth " | 1911 | Mrs. Turner Perkins | G. A. Brown | burgh. | |
| Bo'ness | Bo'ness | | | Miss J. G. Denholm | C-1-N- Palman | |
| Glasgow | North | | | A. Wallace | Craigdhu, Bo'ness. 139 Balgrayhitl, Springburn, | |
| Do. | East | | | R. J. Somerside | Glasgow. 8 Deerpark Gardens, Tolicross, Glasgow. | |
| Do. | Partick | | | Mrs. J. T. Ward | 88 Balshagray Avenue, Partick. | xcix |
| Hawick | Hawick | | | Mrs. Innes | Lindisfarne, Hawick. | × |
| Kirkcaldy | Kirkcaldy | | | N. D. Clapperton | 82 Balsusney Road, Kirkcaldy. | |
| Paisley | Paisley | | | J. P. Allan | 88 Bath Street, Glasgow. | |
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The T. S. in Switzerland

(CHARTERED 1-12-1910.)

General Secretary:

MLLE. H. STEPHANI, Cour S. Pierre, Geneva.

T. S. IN SWITZERLAND

| Name of the Bra | nch. | | | President. | | Secretary. | | Secretary's Address. |
|-----------------|--|---|--------|---|---|------------------------|--|--------------------------------|
| Dharma | | 20 | 6 01 | Mr. T. D. Reelfs | | Mile M. Braillard | | 21 rue de Malajnou. |
| Unité | | 20 | 6 01 | Mme. A. Erath | | Mme. Ch. Lebherz | | 106 rue des Eaux-Vives. |
| Les Philaléthes | | 12 | 1 03 | Mme. B. Metford | | Mile L. Jacquet | | 7 rue des Rois. |
| Agni | | 31 | 12 03 | Mile. H. Stephani | | Mme. Boissonnas | | 6 Boulevard des Tranchées. |
| Bouddhi | | 21 | 10 10 | Mile. M. L. Brandt | | Mms. R. Horngacher | | 6 rue de la Pelouse. |
| Sattva | | 21 | 10.10 | Mme. S. Erismann | | Mme. Welter-Crot | | 25 Rue Lefort. |
| Helvetia | | 21 | 10 10 | Mr. Charles Lebherz | | Mr. Marius Charvet | | Pres., 106 rue des Eaux-Vives. |
| Viveka | | 26 | 4 12 | Mr. Charles Pahon | | Mr. Alfred Drilholl | , | 90 Vernier. |
| Alcyone | | 19 | 10 12 | Mile. Kitty Jentzer | | Mr. Rene Borel | | 4 rue de Lausanne. |
| Atma | | 22 | 5 12 | Mr. B. Girond | | Mme. L. Zbaeren | | Pres., Grand-Chêne. |
| | | | | CENTRES | | | | |
| | | | | | | Mr. G. Dubois-Girardin | | 63 rue Aleais-Marie Pia get. |
| | Dharma Unité Les Philaléthes Agni Bouddhi Sattva Helvetia Viveka Alcyone | Unité Les Philaléthes Agni Bouddhi Sattva Helvetia Viveka Alcyone | Dharma | Dharma 20 6 01 Unité 20 6 01 Les Philaléthes 12 1 03 Agni 31 12 03 Bouddhi 21 10 10 Sattva 21 10 10 Helvetia 21 10 10 Viveka 26 4 12 Alcyone 19 10 12 | Dharma 20 6 01 Mr. T. D. Reelfs Unité 20 6 01 Mme. A. Erath Les Philaléthes 12 1 03 Mme. B. Metford Agni 31 12 03 Mile. H. Stephani Bouddhi 21 10 10 Mile. M. L. Brandt Sattva 21 10 10 Mme. S. Erismann Helvetia 21 10 10 Mr. Charles Lebherz Viveka 26 4 12 Mr. Charles Pahon Alcyone 19 10 12 Mr. B. Girond CENTRES | Dharma | Dharma 20 6 01 Mr. T. D. Reelfs Mile M. Braillard Unité 20 6 01 Mme. A. Erath Mme. Ch. Lebherz Les Philaléthes 12 1 03 Mme. B. Metford Mile L. Jacquet Agni 31 12 03 Mile. H. Stephani Mme. Boissonnas Bouddhi 21 10 10 Mile. M. L. Brandt Mme. R. Horngacher Sattva 21 10 10 Mme. S. Erismann Mme. Welter-Crot Helvetia 21 10 10 Mr. Charles Lebherz Mr. Marius Charvet Viveka 26 4 12 Mr. Charles Pahon Mr. Alfred Drilholl Alcyone 19 10 12 Mile. Kitty Jentzer Mr. Rene Borel Atma 22 5 12 Mr. B. Girond Mme. L. Zbaeren CENTRES | Dharma |

Address :- Mile. H. Stephani, Cour S. Pierre, Geneva.

The T. S. in Belgium

(CHARTERED 7-6-1911.)

General Secretary:

JEAN DELVILLE, 39, rue de l'Hôpital, Brussels.

T. S. IN BELGIUM

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------|------------------------|---------------------|--------------|----------------|---|
| Antwerp | La Perseverance Lodge | 1910 | | Wittemans | 48, rue du Palus, Anvers. |
| Brussels | Anvers Lodge | 1899* | J. Claessens | Hubert Mommens | Avenue des Eglantiers 78 Wilrget, Anvers. |
| Do. | Anglo Belge Branche | 1905* | ••••• | Mrs. Peet | 19, rue Forrestière, Avenue Louise, Brussels. |
| Do. | Centrale Belge Branche | 1898* | | E. E. Bigwood | 17, rue de la Culture Brussels. |
| Do. | Blavatsky de Belgique | 1910 | | Bottleberghs | 26, rue du Choeur a holenbeck Brussels. |
| Do. | Brussels Lodge | 1898 | | J. C. Louman | 228, rue de la Victorie, St. Gilles, Brussels. |
| Do. | Isis Lodge | | | Rombants | 10, rue Victor Lefeire Brussels. |
| Brussels | Lotus Blanc Lodge | 1908* | ••••• | Mlle. V. André | 58 Chterg. Ixelies, Brussels. |
| Liege | Liegeoise Lodge | 1909 | | S. Verheggen | 146, A. rue Fetinne, Liege. |
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The T. S. in Dutch East Indies

(CHARTERED 6-4-1912.)

General Secretary:

P. VAN HINLOOPEN LABBERTON, Buitenzorg, Java.

THE T. S. IN NETHERLANDS EAST INDIES.

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|------------------|---------------------|---------------------|---------------------------|---|-----------------------------------|
| Bandung | Bandung Lodge | 29 10 08 | Jhr. J. A. Mazel | Miss W. B. Wortman | Bandung, Java. |
| Batavia | Batavia " | 26 6 09 | Miss. M. van der Willigen | Mr. P. Drayer | Gondangdia Weltevreden, Java. |
| Buitenzorg | Buitenzorg " | 2 9 03 | Mr. A. G. Vreede | Mrs. F. H. J. van Hinloopen Labberton. | Buitenzorg, Java. |
| Jogja | Jogja " | 13 9 03 | Mr. Jayeng Trawan | Mr. Budhi Arjo | Secretary Budhi Uttoma, Jogja. |
| Klaten | Klaten " | 24 7 11 | Mr. C. Lorentzen | Mr. Sarwoko | Klaten, Java |
| Malang | Malang " | | Mrs. M. van Gelder | Mr. G. Müller | Krebet, Malang, Java. |
| Medan | Medan " | 24 7 11 | Mrs. C. M. van Suchtelen | Mr. J. J. W. Brouwer Pop- kens | Medan, Sumatra. |
| Semarang | Semarang " | 7 9 01 | Mr. F. Th. Vreede | Mrs. A. Walbrink | Rosapark, Semorang, Java. |
| Surabaya | Surabaya " | 7 6 03 | Mrs. T Westrik | Mr. C. A. W. Fournier | Sawahan, Surabaya, Java. |
| Surakarta (Solo) | . Surakarta " | . 29 10 08 | Mr. B. J. Messchaert | Mr. Magundipura | Mangkunegaran, Surakatra Java. |

The T. S. in Burma

(CHARTERED 1-10-1912.)

General Secretary:

Moung Thain Moung, 49th Street, East Rangoon, Burma.

T. S. IN BURMA

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|----------|--------------------------------|---|---------------------------------|-------------------------------------|--|
| Rangoon | The Rangoon T. S. (Olcott) | 23 2 85 | Mr. B. Cowasjee | Mr. Nebraj Talwar | No. 21, 49th Street, East Rangoon. |
| Do. | The Irrawadi T. S | 23 2 85 and 28 8 01 | Mr. F. W. Teare | Miss Lilian Clerk | 19 |
| Do. | The Shwedaigon T. S. | (revived) 23 2 85 and 16 11 99 | Mrs. Kathleen Hamilton | Mrs. L. E. C. Jen Houte de Lange | 39 |
| Mandalay | The Mandalay T. S | (revived) 31 1 02 | | | |
| Meiktila | The Meiktila T. S | 25 3 03 | Mr. K. B. Mukerjee | Maung Po La | Head Judicial Clerk, Dy. Commissioner's Office Meiktila. |
| Maymyo | The Blavatsky Lodge | 1 3 10 | Dr. M. Rajagopala Muda- liar | B. Ramasami Iyer | Blavatsky Lodge, Block No 7, Maymyo. |
| Mandalay | The Lotus Lodge T. S. | 29 4 11 | Mr. C. G. S. Pillai | Mr. J. N. Basu | 1st Grade Pleader, Manda- lay. |
| Moulmein | The Buddhist T. S | 21 11 11 | Maung Chit Hlaing | Maung Gyi | Headmaster, Sam Buddha Ghosa School, Moulmein |
| Henzada | The Ananda T. S | 1 11 12 | Mr. Maung | Maung Po Yin | 2nd Master, Municipal School, Henzada. |

The T.S. in Austria

(CHARTERED 28-11-1912.)

General Secretary:

JOHN H. CORDES, Marxergasse 28, Vienna III, Austria.

T. S. IN AUSTRIA

| Place. | Name of the l | Branch. | Date of Charter. | President. | Secretary. | Secretary's Address. |
|--------|---------------|---------|---------------------|------------------------------------|------------------------------------|--------------------------|
| Vienna | Herakles | | 1912 | Fritz Ritter von Herz- manovsky | Paul Luckeneder | Wien I, Johannesgasse 2. |
| Do. | Vajra | | | Dr. A. Holdhans | Frau Wanitsky von Gunz | , |
| Do. | Sirius | | | Capt. Schwiekert | Frau Marie Thaller | |
| Do. | Ulysses | | | Frl. Rosa Braunstein | Ed. Hoberter | |
| Do. | Selene | | | Dr. Karl Holdhaus | Fran Carmen von Herz- manovsky. | |
| Do. | Ichcha | | | August Eder | Otto Schimmel | |
| Do. | Alcyone | | | John Cordes | Fran Wilhelmine Frimml | |
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Non-Sectionalised

| Place. | Name of the Bran | ch. | | te of arter. | President. | Secretary. | | Secretary's Address. |
|-------------------------------|------------------|-----|----|--------------|-------------------------------|---------------------------|-----|--------------------------|
| | | | | | S. AMERICA . | | | |
| Autofagasta, Chili | Destellos | | 10 | 6 09 | Carlos M. Parrau | L. Alberto Parrau | | Casilla Correo 789. |
| Buenos Aires, Argentina | Vi Dharmah | | 21 | 9 01 | Edwards Melgar | Edmundo Taillefer | | Casilla Correo 1019. |
| Do. | Atma | | 24 | 4 10 | Mrs. Julieta Lanteri Ren- | Francisco Brualla | | Maipui 53. |
| Do. | Atlantida | | 6 | 8 12 | shaw Federico W. Gamdara | Ulises L. Bergara | | Santiago del Estero 365. |
| Mendoza, Argentina | Lob Nor Mendoza | | 25 | 8 11 | José Nestor Leucina | Jose Lacisia | | Casilla Correo No. 4. |
| Montevideo, Uruguay | Sophia | | 15 | 1 11 | Manuel de Santiago Perez | Constance Corso | | Justicia 73. |
| Do. | Hyranya | | 16 | 8 05 | Mrs. Eugenia S. de Bogarin | Francisco Diaz Falp | | Cerro Largo 32. |
| Pelotas, Brazil | Dharmah | | 29 | 7 02 | Francisco Ide J. Venetti | Miss Maria Eulalia da | | General Argollo 366. |
| Perganimo, Argentina | Verdad | | 21 | 8 10 | Bernardo Nespral | Costa Andres B. Fernandez | , | Merced 842. |
| Porto Olegre, | Jehoshua | | 22 | 1 11 | Paulino Diamico | Omaro Candido Lopez | | Independencia 159, |
| Brazil Rio de Janeiro, Do. | Perseverenca | | 5 | 6 10 | Raimundo P. Seidl | Celio Machado | *** | Real Grandeza 142. |
| Rosario, Argentina | Hypatia | | 21 | 11 09 | Mrs. Julieta R. de Madril | Faustino Bocca | | Rioja 1767. |

| Do. | Pitagoras | | 80 5 11 | Oscar Gossweiler | Mariano G. Arevalo | Salta 2926 |
|-------------------|-----------------|-----|----------|---------------------------------|--------------------------|---|
| Santiago, Chili | Arundhati | | 10 12 08 | Ana Huguet | Julio Soza | Casilla Correo 226. |
| Talcahuano, Do. | H. P. Blavatsky | | 21 7 11 | Mrs. Mercedes G. de Villegas | Daniel Monedero | Colon 165. |
| Do. | Talcahuano | ,,, | 8 1 10 | Tomas Elliot | Jorge A. Valenzuela | Casilla Correo No. 9. |
| Do. | Leadbeater | | 21 11 09 | Genaro Villegas | José Luis Flores | Casilla Correo 96. |
| Yalparaiso, Do. | Lob Nor | | 12 12 09 | Fermin de la Parra | Mrs. Carlota de la Parra | Casilla Correo 1229. |
| Do. | Isis | | 12 12 09 | Carmela B. Gepp | Miss Delia Rojas R | Aldunate 55. |
| Do. | Fraternidad | | 9 8 09 | Jose M. Pizarro | Manuel M. Reyes C | Calle del Sitre N. 113. |
| Yina del Mar, Do. | Giordano Bruno | | 9 8 09 | Abelardo Lopez Novoa | Luis Caviedes M | Vina del Mar. |
| | | | | SPAIN† | | |
| Barcelona | Barcelona Lodge | | 19 5 93 | José Planay Dorca | Francisco Barès | Provenza, 203, Barcelona, Spain. |
| Do | Arjuna , | | 1908 | Sra. Carmen Mateos | Manuel Ramos Quesada | Ronda San Pedro, 38, Bar- celona, Spain. |
| Madrid | Madrid " | | 19 5 93 | José Xifrè | Manuel Treviño Villa | Atocha, 127 do., Madrid, Spain. |
| Sevilla | Fraternidad | | 7 2 11 | José Fernandez Pintado | José Felices Lopez | Pres., Viriato, 3, Sevilla, Spain. |

Presidential Agent for S. America: Adrian A. Madril, 1767, Rioja, Rosario del Santa Fè, Argentina.
 † Do. Señor Don José Xifré, 4 Rue Aumont-Thiéville, Paris XVII, France.

| Place. | Name of the Branch. | Date of Charter. | President. | Secretary. | President's or Secretary's Address. |
|-------------------------------|-----------------------------|---------------------|-----------------------------------|-----------------------|--|
| Pontevedra | Marco Aurelio | | CENTRES Jacobo San Martin Lozano | Javier Pintos Fonseca | Charrino, 5, Pontevedre Spain. |
| | | | NORTH AMERICA | | |
| Toronto, West End, Canada. | Toronto West End Lodge. | 20 7 11 | CEYLON | Felix A. Belcher | 250, Lisgor Street, Toronto Canada, N. America. |
| Colombo | Colombo Buddhist T.S. | 8 6 80 | Mr. R. A. Mirando | G. Robert de Zoysa | . 61, Maliban Street, Colombo. |
| Galle | Galle Buddhist T.S | 25 5 80 | Henry Amarasuriya | D. J. Subasinha | . "Subanivasa," Galle. |
| | | | BULGARIA | | |
| Sofia, Bulgaria | President Olcott T.S. | 28 3 07 | Soph. Nickoff | Alex. S. Chichkoff . | Rue Serdica 16. |
| Yratza, Bulgaria | Cyril and Methody Lodge, | 6 4 11 | L. Lipovomsky | Dono Toscheff | . Vratza, Bulgaria. |
| Cairo, Egypt | El Hikmet El Kadim | 7 5 08 | Mme. Olga de Lebedeff | Mdh. Egizio Veronesi | P. O. Box 50, Cairo, Egypt. |
| Lagos | Lagos T.S | 1904 | A. Diyaolu | J. A. Fashanu | . Martins Street, Lagos. |

| | | | MAURITIUS | | |
|--------------------------------|-----------------------|----------|------------------------------|------------------|-----------------------------------|
| Port Louis, Mauritius. | Mauritius T.S | 26 5 08 | Soobrayen Amoordas- samy. | Auguste Maingaro | Port Louis, Mauritius. |
| | | | ENGLAND | | |
| England | London Lodge | 23 11 11 | A. P. Sinnett | | 59, Jermyn Street, London |
| | | | IRELAND+ | | s. w. |
| County Wexford, Ireland. | County Wexford | 5 5 10 | | | |
| Dublin, Ireland | Dublin Lodge | 1909 | | J. H. Cousins | 34, Wicklow Street, Dublin. |
| Do. | Irish Lodge | 1909 | | J. H. Cousins | Do. |
| Belfast, Ireland | Belfast Lodge | 5 ,5 10 | | | |
| | | | SINGAPORE | | |
| Singapore, Malay Peninsula. | Gautama Lodge | 1 8 11 | V. R. Menon FINLAND | | Outram Road, Singapore. |
| Helsingfors, Finland. | Sokaren Lodge T.S | 11 4 11 | H. Hellner GERMANY | Brander Harold | 7 Slottsgatan, Finland. |
| Dusseldorf | Blavatsky Lodge T. S. | 15 4 12 | Ernest Pieper | Mrs. Anna Pieper | Achenbachstrasse 71, Germany. |
| Do | Alcyone " | 12 11 12 | Mrs.Jenny Zech | G. Mossakowsky | Dusseldorf. |

⁺ Presidential Agent for Ireland: J. H. Cousins, 35, Strand Road, Sandymount, Dublin, Ireland.

NON-SECTIONALISED—(Concluded)

| Place. | Name of the | Branc | h. | Date of Charter. | President. | | Secretary. | | Secretary's Address |
|-------------------|-----------------------------|-------|----|---------------------|---------------------|---|-------------------|-----|---------------------|
| Hagen (Westfalen) | Buddha | " | | 15 4 12 | J L. W. Lanwerichs | | A. L. Lemaire | | , |
| Hannover | Theognostic | " | | 21 9 12 | Otto Schwarz (Jr.) | | August Bethe | | Hannover. |
| Hannover | Brotherhood | 11 | | Do. | Mrs. L. Ditmar | | W. Holzhausen | ••• | Do. |
| Gottingen | Alcyone | 11 | | Do. | Miss J. L. Guttmann | | | | Gottingen. |
| Berlin | Blavatsky | 17 | | 14 12 12 | Herman Finster | | | | |
| Do | Alcyone | 11 | | Do. | Mrs. Maria Lorenz | | Arthur Glaser | | Berlin W. 57. |
| Do | Besant | 11 | | Do. | Alice von Souklar | | | | \ |
| Leipzig | Zum Heiligen Lodge T. S. | Gral | | 14 11 12 | Mrs. M. Leonhardi | | Miss C. Leonhardi | | |
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