GENERAL REPORT

OF THE

TWENTY-NINTH ANNIVERSARY AND CONVENTION

OF THE

THEOSOPHICAL SOCIETY,

HELD AT BENARES, INDIA,

DECEMBER 27TH AND 28TH, 1904.

WITH OFFICIAL DOCUMENTS.

The 225 Delegates * present at the Benares Conventions of 1904 were much pleased to see the building improvements that have been made within the past two years. The New Laboratories, the Lloyd Memorial Library, the upper story of the Boarding House, the Girls' School, the Staff Headquarters and other structures, bear testimony to the devoted persistence with which the Section and College Officers are preparing for the increase of work that will tax all their energies in the near future.

Within the College compound there are six buildings, covering a total area of about 50,000 square feet, or nearly 1.6 acres. Most of the buildings are of two but the college building has three stories. The building for the Girls' School is of two stories and covers some 3,000 square feet. The College Staff quarters covers the same area. In the Section compound are some fifteen buildings, covering 62,000 square feet, or 1½ acres. The outlay on College buildings has been about Rs. 1,30,000 besides the original value of the buildings given to the College by His Highness the Maharajah of Benares, say Rs. 50,000. The two compounds—the Indian Section and the College—include some thirteen acres of ground or about half that of our Headquarters at Adyar, that on buildings for the use of the Indian Section some Rs. 50,000.

The same feeling of cordiality and mutual sympathy that one expects to see shown at all our Conventions was exhibited on this occasion, while the telegrams received from all parts of the country proved that the gathering was occupying the thoughts of members

^{*} Bengal 73; United and Central Provinces 55; Behar 39; Punjab 15; Madras 20; Bombay 18, and five others.

in the remotest districts. Among the telegrams were two from His Highness the Maharajah Pertab Singh of Kashmir and Jammu, speaking for himself and the branches of Srinagar and Jammu; and one from Rome, Italy, the reading of which excited much interest. "Europeans" present, were from France, Germany, Russia, Great Britain, the United States, New Zealand, Australia, etc.

PRESIDENT'S ADDRESS.

Brothers: With great pleasure I welcome you all on the occasion of the opening of the Twenty-ninth Annual Convention of our Society, assembled under the now established bi-ennial rule at the sacred city of Benares. Again I have the delight of meeting many of my oldest friends and colleagues whose residences are so far from Adyar that they are virtually prevented from attending our South-Indian gatherings and coming in personal contact with the devoted workers of that part of India.

The official year just closed has been one of undiminished prosperity and important results. The influence of our movement has not only gathered force in the countries already occupied by us, but has extended to others; little by little it is spreading in the four directions and new centres of activity have been developed. New Sections will shortly be chartered in Cuba, South America and South Africa; in fact the first two would have been so already but for unavoidable obstacles due to the fact that my Presidential Agent for Spanish-speaking countries has been located at Buenos Aires, and the Cuban correspondence has had to reach me through that circuitous channel, thus causing great delay; and that complications have arisen at Buenos Aires with respect to a change in the incumbency of the office of Presidential Agent.

THE INTERNATIONAL CONGRESS.

One of the most important events of the year was the International Congress of European Sections, which met at Amsterdam in June last under the Chairmanship of Mrs. Besant. Thanks to the admirable practical management and self-sacrificing devotion of our Dutch colleagues, the meeting was in every respect a perfect success. The representatives from Great Britain, Germany, Italy, France, Russia, Scandinavia, Switzerland, Wurtemburg, Bavaria, Belgium and Holland have written me in terms of enthusiastic appreciation of the welcome given them and the unflagging kindness and solicitude for their comfort shown them throughout their stay. The great note of human brotherhood and loving mutual sympathy sounded throughout the meetings, instructive discussions were held, and papers read daily by delegates; various social functions calculated to create or strengthen personal ties between the hosts and their visitors were given and, to crown all, there was an exhibition of Arts and Industries, the contributors to which were members of the Society.

FEDERATION.

I note with satisfaction the growth of a tendency to create Fedetations between Branches belonging to fixed geographical areas and, as in India, that land of so many races and languages, between branches whose members speak a common language. Nothing but unstinted praise can be given to these movements whose activities imply the binding together of members, branches and Sections in the tie of Brotherhood and mutual aid. I should be glad to see them extended to all parts of the world for I regard them as a strong agency for teaching our members the value of organisation and for training them to acquire the habit of self-reliance against the future time when my death will leave the Society temporarily without a head, and great changes may be made in the constitution. To my mind it is likely to have a similar effect on the future strength of our movement as would the strengthening of individual States of the American Union upon the collective power and dignity of the Federal Government itself. So I repeat that I am in favour of these local Conventions, International Congresses and district federations.

What a wonderful extension the movement has already got is, to my mind, illustrated in the two facts that a Theosophical book was published this year in Iceland, and that we have an active Branch at Invercargill, New Zealand, the most southerly town in the world; moreover, on the grave-stone of a poor woman belonging to our Auckland Branch, who died on a small island out in the Pacific, has been cut the seal of our Society, and thus, as Mr. Davidson says, "it stands as a silent witness of faith and devotion; as a pioneer of Theosophy; an outpost in the great wilderness of islands that are the remnants of an ancient Pacific continent."

WHITE LOTUS DAY.

The announcement made by me last year of the widening of the Anniversary of H. P. B.'s death into a "Day of Remembrance," as reminiscent of the services and examples of all our deceased members, was, as you know, universally approved and this anniversary is now a fixed fact.

ADYAR.

Those who attend the Thirtieth Annual Convention, at Adyar, next year, will find it looking more beautiful than ever. The Library Building is now complete and is one of the handsomest buildings of the kind in any country. Plain and unpretentious externally, it is still a noble building of two storeys with columned verandahs and 110 feet long; inside, the new and old parts have been connected by an archway, the floors are laid in marble, the teakwood shelving gives room for 50,000 to 60,000 volumes, and I hope to see them filled within the next few years.

It is built in the most substantial fashion; the walls are two feet thick, of brick and mortar, and coated on the outside with a

stucco of Portland cement of the best quality. A second pair of superbly carved doors has been made for the new building and the interior presents a most attractive appearance. European visitors, among whom was a Russian architect, have expressed great astonishment at the small cost of this beautiful structure. For the edification of those of our members who do not know about the cost of construction in Western countries, I give the following figures: Dimensions of the building, about 110 x 40 feet; or, doubling this for the two storeys, 220 x 80 feet, superficial measurement; the total cost of the building, old and new parts, was Rs. 23,300; this includes 16,000 days work, at an average of six annas (six pence, or twelve cents) per day. About seven lacs of wall bricks and tiles, 175 tons of slaked lime and 23 tons of cement have been used. The bricks cost an average of Rs. 4.8 (6/6d. or \$1.44) per thousand, delivered. I do not know a better way to give an idea of the relative cost of erecting structures in India and in Western countries than this. Besides the Library, I have built during the year a store-house (godown), 30 × 50 feet, with stone floor, strong walls, and iron roof—a thing which has long been wanted.

As you know, the Library has hitherto had no property of its own, its building and collections as well as the major portion of its working expenses having been paid for out of Headquarters' funds. Henceforth this will be all changed, for the estate of our late Cuban colleague, Señor Salvador de la Fuente y Romero, has been settled, all but the small sum of Fcs. 16,500 at Paris, and the money realised. The wording of the testator's will was obscure and so the question of heirship was referred to our eminent colleague, Sir S. Subramanier, Justice of the High Court of Madras, and he has decided that Mrs. Besant and I, respectively representing the Central Hindu College and the Adyar Library, are co-heirs. We have come to an amicable settlement of accounts, consequently, and have 'divided the money between us, each receiving out of the divisible surplus left after the payment of all expenses, the sum of Rs. 1,25,000. As you know, there is still to be settled the estate of Mr. C. A. White, of Seattle, U.S. A., which I hope will be effected during the coming year, and which will add another large sum to the invested capital of the Adyar Library. Possibly, though I hope to the contrary, I may have to make the long journey to Seattle in connection with this business.

The working up of the registers of the voluminous membership of the Society has occupied the greater share of Miss Week's attention throughout the year, but is now approaching completion. It is lamentable to think of the state of confusion into which the membership Registers had fallen owing to the causes which I mentioned in my last annual address. Things are now, happily, reduced to system and henceforth the work of the Recording Secretary's office will go on in an orderly manner. Unfortunately some-

body else will have to do the work, for my able Private Secretary has decided on leaving India during the coming Spring, on account of her health, after five years of faithful service, to my great regret and the loss to the Society.

The Indian Dharmasala, promised in my last Address, has now been opened, a good Brahmin cook has been engaged, and Indian visitors may now be sure of comfortable quarters and food whenever they come.

When the books of the Western Section are removed from their present room to the new one provided for them in the completed Library building, I shall set apart half of the vacated space as a Reading Room, accessible to all who may wish to consult our books and magazines.

Visitors at last year's Convention at Adyar will remember in what peril we stood one evening when the river was in flood and we were warned by the police that if a certain huge tank should burst its dam our house would be in danger of being swept away. To avoid a similar risk in future, I have constructed a stone revetment westward from the Main Building to a sufficient distance to protect us from anything to be reasonably apprehended.

HELPING OUR AGED AND DISABLED WORKERS.

Among the subjects which have been pressing upon my mind is that of the necessity of formulating, if possible, a scheme for the relief of prominent workers who have devoted their time and strength to the Society's interests but have reached a point where they are incapacitated for public service and find themselves without resources for their maintenance. The point was made acute by the sudden disablement, by a paralytic stroke, of Mr. T. V. Charlu, Treasurer of the Society and Business Manager of the Theosophist office. For about twenty years, Mr. Charlu has been conspicuous for his constant devotion to our interests and, as his salary, like others hitherto paid in the Society, has been small, it has been impossible for him to lay by a provision for the future, His case, of course, opened up before me the whole question of old age pensions and allowances. After considering many schemes I have found none exactly adapted to our circumstances, and upon this matter I would gratefully receive any practical suggestion. Since Mr. Charlu's case was made public, various Branches and individuals have conveyed to me their ideas. The latest is from our Karachi Branch, and the following two plans are suggested by them :-

- "(1) That a contribution of eight annas to one rupee (8d. to 1/4, or 16 cts. to 32 cts.) be levied on all members specially for this fund and collected annually with the annual dues; or,
- " (2) That an association like a Mutual Provident Fund be established for the benefit of the members of the Theosophical Society, this benefit being intended only for those who join it. For

this purpose some subscription, payable annually or otherwise, be fixed. From the total amount so collected a portion, say 1/8th, be allotted for the disabled workers' fund, and the balance distributed to the families of the deceased members."

Certain difficulties suggest themselves in this connection. In the first place, the whole number of workers at all our centres of activity, who are likely to be affected by this scheme, is small and consequently the sum that could be realised for the benefit of any one case would be entirely inadequate for their permanent support, or even, in most cases, for their temporary relief. Secondly, what would be substantial relief in India would be the merest palliative in any Western country, especially in America or South Africa, where incomes and expenses are enormous y greater than in this country.

Then, again, we must consider the question whether the disabled worker has a family dependent upon him or not. One has only to add up the figures of the reported incomes of the Headquarters and of the Sections to realize what a very small sum it is in the aggregate, and how absurdly little could be collected by either of the Schemes hitherto presented to me, including those of Karachi. The system of Government pensions is practically perfect, but the pension money is provided for the purpose out of public revenues, and hence the burden is distributed over the whole body of tax payers. I confess that, so far as now advised, I can think of nothing better than that each case should stand upon its own merits, and our well-to-do members consider it their duty to send me whatever they can afford to meet each one.

REPORTS OF SECTIONS.

The official returns by the General Secretaries of Sections, to be presently read to you, are, on the whole, encouraging and satisfactory; a weakening of interest in certain districts or countries being counterbalanced by greater activity in others and the opening up of new fields of work. You will not fail to notice the singular persistency with which the number of our American Branches hovers about what we may call the fixed point of the number Seventy: it is really a very interesting circumstance. The visit of Mr. Leadbeater, to the United States extending over more than two years' time seems to have been most productive of good results. Wherever he has gone a powerful influence has been exerted on the public mind, and unquestionably he has prepared the way for the great awakening of the American people to the claims of Theosophy which I foresee in the near future. We have the pleasant anticipation of his presence at next year's Convention at Adyar, his former home, his love for which he tells me has never weakened.

REGISTRATION.

Twenty years ago, when the Society began to own property, I

urged upon the Convention to devise a scheme under which the title of our Real and Personal estate should vest in a Board of Trustees, elected by the Convention and representing the whole Society. In the series of our Annual Reports several debates and actions upon this subject will be found recorded. Not to occupy time and space unnecessarily, I may summarise the matter by saying that several committees of our ablest lawyers at different Conventions found it impossible to devise any plan which would meet the difficulty found in the international character of our Society. The nearest approach to a solution was the passing of a resolution at the Convention of 1890 providing for the creation of a Board of Trustees, of whom I should be ex-officio Chairman and have the exclusive management of the property during my life. This Deed was drawn up by a special committee composed of Mr. (now Sir) S. Subramanien, Mr. Bertram Keightley and myself; formally adopted, dated the 14th December 1892, and registered in the office of the Registrar of Deeds of the Chingleput District for the Taluk of Saidapet, in which our property is situated. The members of the Board are Messrs, Mead, Keightley, Fullerton, English, Edal Behram and T. Ramachandra Row, four residents in India and three in England and America, with myself ex-officio. Since coming here I have submitted this document to Mrs. Besant and she finds that it contains ample provision for the protection of the Society's Real Estate, the only thing left uncovered being money lying in bank in my name. As the majority of our liquid assets are in the form of Government paper and mortgages on property, and the working balances in banks are never very large, and as, moreover, for some time past I have been having the Government paper and the Panchama Education Fund recorded in the joint names of Dr. English and myself, with the proviso that, in case of my death, the accounts would be carried on by the survivor without involving any liability to Succession Tax or other imposts, it will be seen that even now the chances of loss to the Society on my death are very small. I have sent around a circular to the members of the General Council, asking their opinions about a plan which I proposed, to have the Adyar Library incorporated--now that it has an actual fund of more than a lac of rupees and a fair prospect of having double that amount before long; and of making this Board the custodians of the Society's property, without giving them any power to dispose of the same or to interfere in any way in the management of the Society. Some replies have come in, the others I am awaiting. It is the opinion of some of my valued friends that we can, under a new Indian Law, register the Society without prejudice to the constitutional rights of our members in sectionalized and non-sectionalized countries outside India. Of course the question is of too deep importance for me to decide hastily; I shall continue to give it my best attention, and with the advice and

consent of the General Council, take action at the earliest practicable moment. It goes without saying that, after having nursed and directed this monster movement from its cradle onward to the present time, I shall never consent to put myself under the control of any committee who should have the right to decide what I should or should not do as to management. I have ever been ready to retire from office and return the executive powers given me by my colleagues into their hands; but unanimous refusals to accept my resignation have thrice been voted, and I have had it clearly intimated to me by Those who stand behind this movement that I must stick to my post; so I hope that, for the comparatively short time that I can now count upon to live, I may be molested as little as possible with petty details which I am quite competent to handle without interference. The main thing is that the Society should be protected against any pecuniary loss in case of my death, and this shall have our serious attention. I hope that you will get a better man than myself to fill the place which I leave vacant, but beware of allowing anything like personal preferences to influence your choice. Of whatsoever nationality or religion he may be, he must be so free from racial or sectarian trammels as to be able to think in continents and respond to heart-beats across the oceans.

FINANCIAL.

You will find the Treasurer's Report, I think, satisfactory, our income having been sufficient for our needs. The estate of our late colleague, Senor de la Fuente, has, as above stated, yielded us about Rs. 1,25,000, but there is still a small unrealised balance to be settled, and the actual net proceeds from the property will be reported in my next annual address.

The loan made some seven years ago on a Zemindary in Behar, at the rate of $10\frac{1}{2}^{0}/_{0}$ interest has been a source of constant vexation, and the original Rs. 20,000 has called for other advances of Rs. 52,000 to buy the property outright at a Government sale, and thus save the original investment. Happily, the Trustees of the Central Hindu College have voted to take over the property from me at cost, and to make good as much as possible of the interest when they dispose of the property, which they hope to do at a profit. Our Rs. 72,000 has been repaid and restored to the different funds from which I was obliged to temporarily borrow it.

GROWTH OF THE SOCIETY.

Our statistical returns from the different Sections show that we have issued fifty-four New Branch charters during the past year, or seven more than were issued in 1903. The movement, therefore, is growing stronger year by year,

CHARTERS ISSUED BY THE T. S. TO THE CLOSE OF 1904.

1878	188	188	188	188	188	1886	1887	1888	1886	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	19 0 2	1603	1904
-	-		-	-	-	-	+	+	-	-	-	4	-	-	-	-		-	-	gin.	1200	-	dia.	un
- 62	10	25	95	107	124	136	158	179	206	241	279	304	352	394	408	428	492	542	570	607	656	714	761	815

NEW BRANCHES IN EACH SECTION.

America has added ten new Branches to her list during the past year and eleven of her former Branches have been dissolved, or amalgamated with other Branches.

India has added twenty-two new Branches to her Section, nine dormant ones have been revived and four centres formed.

In the British Section five new Branches have been formed.

New Zealand has one new Branch.

In the Scandinavian Section six new Branches have been formed.

Germany has four new Branches.

South America has one new Branch.

In Cuba one new Branch has been chartered.

In South Africa four new Branches have been formed.

LOCALITIES OF NEW BRANCHES.

AMERICAN SECTION: —Wilkesbarre, Pa.; Spokane, Wash.; Grand Rapids, Mich.; Webb City, Mo.; Brooklyn, N. Y.; Boston Mass.; (2) Norfolk, Va.; San Francisco, Calif.; Rock Island, Ill.

British Section:—Clifton, South Manchester, Dublin, Brussels (Belgium), Lâgos (West Africa).

Indian Section:—Quilon, Kottayam, Alleppy, Allahabad, Kishengarh, Manjeri, Diamond Harbour, Ramnad, Jhansi, Moradabad, Enangudy, Hubli, Mirzapur, Dhulia, Tuticorin, Saharanpur, Hospet, Kurundwad, Nilambar, Bhawanipur, Porbandar, and Hoshiampore.

SCANDINAVIAN SECTION: —Östersund, Malmö, Copenhagen, Eslof, Christianstad, Gefle.

NEW ZEALAND SECTION: - Onehunga.

ITALIAN SECTION: -Milan, Genoa, Palermo, Leghorn, Terni, Venice, Turin.

GERMAN SECTION: -Nuremburg, Munich, Dresden, Cologne.

South America: - San Josè (Costa Rica).

CUBA: - Sancti Spiritus.

South Africa:—Pretoria, Durban, Hillbrow (Johannesburg), Cape Town.

GROWTH OF THE LIBRARY.

We are now in a position to begin the publication of the monthly Sanskrit journal, long since planned, which will give to the world, reprints and translations of the rare manuscripts in our collection. There has been a good deal of trouble during the year about the Librarianship, Mr. G. Krishna Sastri having thought it best to resign and the gentleman appointed in his place having had to be dismissed for incompetence. Mr. Krishna Sastri has, fortunately, been persuaded to resume his place and things are now running smoothly. I am in hopes of being able to find, as general Director, a European Orientalist of recognised position, who will lend dignity to the Library and help it to take the place it ought to among the Oriental libraries of the world.

The Senior Pandit has made the following Report :-

THE ADYAR LIBRARY.

To the President-Founder, T.S., Managing Trustee of the Adyar Library.

I beg to submit the following report on the progress of the Adyar Library for the year ending 31st December 1904.

We had at the beginning of the current year, 3,376 MSS and 4,385 printed works in the Eastern Section and 6,256 printed works in the Western Section as shown in Statement A., not reckoning the duplicates of 2,917 MSS, and 878 printed works in the Eastern Section.

The two Pandits of the Library made their tours this year in the neighbouring districts with such results as are shown in Statement B.

Statement C. shows the amount of copying and comparing work done during the year.

Statement D. gives particulars regarding MSS. loaned for copying.

The Registers maintained in the Library show, that during the year, 467 visitors (not counting the Indian ladies, school boys and those who are unable to write) have visited the Library and 1,078 works from the Western Section and 121 works from the Eastern Section have been used by the Members at the Headquarters and by those who came from outside for purposes of reading and reference.

Owing to changes in the Library staff, no appreciable progress has been made in the catalogue work. An alphabetical list of printed Sanskrit books is the only work that has been completed during the year.

T. YAJNESVARA DIKSHITA, Senior Pandit,

Statement A.

Manuscripts and printed books in the Eastern and Western Sections of the Adyar Library, as per stock taken on 1st December 1904.

Para all and add the same				1 1 T			anu- ipts.	Printed Works.		
	Su Su	bjects.				Origi- nal,	Dupli-	Origi-	Dupli-	
Samskrita liter Vernacular Buddhistic Other religious Miscellaneous	do. do. do. do.	Marshari Whater Washington				3,015 287 62 2 10	2,821 96	2,081 786 1,368 86 70	596 262	
egit of like at the		t mill			Total	3,376	2,917	4,385	878	
	This yea	r's addi	tion.	e						
As per Statement	В.					32 16 24	9	72	7	
			D.		Total	72	97	72	7	
At the beginning of	WESTER of 1904	BN SECT	ton.	ng io in b.A. orii	omie nd eric	dy th	Lennar Lennar	6,256	2	
				. 17	Total			6,393	2	
,s.p.*	e wall			Grand	Total	3,448	3,014	10,850	887	

Statement B. Manuscripts and printed books collected for the Adyar Library during the year 1904.

contains world are worlding as latelly as ever	М.	TATCC		orks.	
Through whom collected. I colling in the	Origi-	Dupli- cate.	Origi-	Dupli-	
Through T. Yajneswara Dikshita Purchased from do Through V. Krishnamachariyar Purchased through K. Gopalaiyar Purchased from Prasannachariya Presented by Desikachariya Pruchased from T. Venkatrama Aiyengar, Police Inspector Total	26 2 6 4 6 4 4	39 9		22 22 24 24 27	

Statement C.

Work of copying manuscripts for the Adyar Library turned out during 1904.

By whom copied.	No of MSS.	No. of Granthas.	Remarks,
K. Gopalaiyer, Paper MSS. Copyist	5	1,574	Four MSS. copied, one is still being copied.
T. Prasannacharya do	3	10,072	These are still being copied.
K, Desikacharya do	1	1,005	Finished.
N. Venkatrama Sastri do Subrahmanya Sastri, Palm-leaf	5	2,102	Do.
Copyist	7	12,430	Do.
K. Kuppuswami Sastri do	3	26,546	Of these MSS, one is still being copied.
Total	24	67,898	en e

Statement D.

Rare MSS, loaned by the owners of private Libraries for the purpose of taking copies for the Adyar Library in 1904.

Through whom obtained.	No. of MSS.	No. of Garanthas.	Remarks.				
K. Desikacharya	5	14,488	Their names are: "Nyayaratnavali," "Kantakoddharam," "Smritichandrika Acharakanda," "Vedantakoustubham," "Ramayanasarasangraha." Four MSS. loaned by T. 'Yajnêswara Dikshita last year still remain to be copied, besides the last four of the above five MSS.				

OUR LITERATURE.

Our presses throughout the world are working as busily as ever in turning out Theosophical literature.

ENGLISH.

" A Study in Consciousness,"	Mrs.	Besart.
"Theosophy and the New Psychology,"	"	",
"The Necessity for Reincarnation,"	,,	"
" Is Theosophy Anti-Christian?"	"	"
"When a man dies shall he live Again?"	"	,,
"The Principle of Free-Thought,"	,,	• • • •
"Reincarnation and Christian Doctrine,"	,,	99
"The Pedigree of Man,"	25	99
"The Secret of Evolution,"	1)	**

13	
"Some Glimpses of Occultism," "The Saint and the Outlaw and other Sto "The Lost Lemuria," "Extracts from The Vahan," "The Nibelung's Ring," "The Scroll of the Disembodied Man," "The Crown of Asphodels," "Man and Death." "The Shu King," "The Shu King," "The Purpose of the T. S.," "The Future that Awaits Us," "What is Theosophy?" "Theosophy and the Christian Churches," "The Higher Life in Relation to Theosophy	W. Scott Elliot. Ed. by Sarah Corbett. W. O. Ward. Mabel Collins. H. B s., by Walter Gorn Old. C. W. Leadbeater. Louisa Shaw. " " " " " " " " " " " " " " " " " " "
"The Science of Peace,"	Bhagavan Das.
"The Sûrya Gîtâ,"	L. M. Chamier.
"The Second Life-Wave,"	'The Dreamer.'
FRENCH.	
"Les Lois de la Destinée." "Première Lecon de Théosophie." "L' Histoire de l' Ame." "Death and After." "Reincarnation." "The Christian Creed." "Evangel of Wisdom."	
Durch.	
"Rough Outline of Theosophy." * "The Path of Discipleship." * "In the Outer Court." * "Thought Power." *	
"Seven Principles of Man." * "Man and his Bodies." * "Bhagavad Gîtâ." *	
" Man Visible and Invisible," * "Christian Creed." *	
"Growth of the Soul." *	
"In Memoriam." "The Dreamer." *	The Espainary (Trailback)

ITALIAN.

"Tumultuous Shadows," by Michael Wood. *

" Patanjali's Yoga Sutras." " Widhia Pramana." " The Object of Life."

"Towards the Unity of the Human Race: political and sociological corroborations of a theosophical hypothesis."

- "Towards Occultism."
- "The Pythagorean Society of Crotona."
- "The Religious Ideas of Marsilio Ficino, and his Conception of an Esoteric Doctrine."
 - "Annie Besant: a short summary of her life and work."
- "Information concerning Theosophy and the Theosophical Society,"
 - " The Story of the Year." *
 - "The Esoteric Philosophy of India." *
 - " The Astral Plane," *
 - " Les Grands Initie's." *

SPANISH.

- "Filosofia Yoga." *
- " Filosofia Esoterica de la India." *
- " Doctrina del Corazon." *
- "Bosquejo Teosofico."*
- " Karma,"*

SWEDISH.

- "The Christian Creed." *
- "On the Other Side of Death." *

DANISH,

"Outlines of Theosophy." *

ICELANDIC.

- " Vagen."
- "The Religion of the Future." *

GERMAN.

- "Theosophy, an Introduction into Supersensual works and the Destiny of Man."
 - " Four Great Religions," *
 - " Atlantis." *
 - " Fleta." *
 - " Studies in the Bhagavad Gîtâ." *

SINHALESE.

The "Buddhist Catechism,"* by Col. Olcott.

The "Sisubodaya (small Catechism, Parts I. and II.)," by C. W. Leadbeater. †

The "Buddhopastava," by D. S. S. Wickremeratne.

MAGAZINES.

The Theosophist,
The Theosophical Review,

English (Monthly.)

22 22

^{*} Translation. † Also the same in English, by C. Jinarajadasa.

	English (Monthly.
Vâhan,	"	,,,
Broad Views	,,	,,
Theosophy in India,	,,	,,
Central Hindu College Magazine,		"
The Buddhist,	and the second	,,
Theosophic Gleaner,	,,	29
Journal of the Maha-bodhi Society,	,,,	,,
Theosophy in Australasia,	"	,,
New Zealand Theosophical Magazine,	,,,	,,
The South African Theosophist,	,,,	3.7
Modern Astrology,	,,	,,
Theosophical Messenger,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	29
Theosophical Forum,	,,	,,
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REPORT OF THE INDIAN SECTION.

[READ BY BABU D. K. BISWAS.]

To the President-Founder, T.S.:—Years of prosperity are generally followed by those of adversity; and as last year was an exceptionally bright one for this Section it is but natural that the one under report should be comparatively dull.

Yet on the whole there is no reason either for dissatisfaction with the present or for anxiety for the future. The following statistics cover the year from 1st October 1903 to 30th September 1904, and will, I venture to think, compare favourably with the work done by other Sections.

Twenty-two new Branches have been chartered, viz.:—Quilon, Kottayam, Alleppy, Golden Chain Lodge, Allahabad, Kishengarh, Manjeri, Diamond Harbour, Jhansi, Bhawanipur, Enangudy, Mirzapore, Dhulia, Tuticorin, Saharanpore, Hospet, Ramnad, Moradabad, Kurundwad, Porbandar, Nilambar, Hoshiarpore and Hubli.

Four new Centres have been formed, viz.: - Sambalpur, Joynagore, Samastipur and Aimere.

Nine old and dormant Branches have been revived, namely Amritsar, Dharampuri, Krishnagiri, Purusawalkam, Siwan, Vaniyambadi, Nadiad and Vellore.

Four Branches have been dissolved—Darjeeling, Fyzabad, Moradabad (old), and Bhawanipore (old).

While twenty-four have been brought on the dormant list:—Amalapuram, Aska, Berhampur (Ganjam), Chickbullapur, Dindigal, Darbhanga, Gudiwada, Guzranwala, Jammu, Kanigiri, Karur, Monghyer, Ootacamund, Parvatipore, Ponani, Sompet, Srivaikuntham, Srivilliputtur, Videraniem, Vridhachalam, Wai, Warangal and Yellamanchelli.

Diplomas issued during the year are 611. Loss by death 71. Struck off the rolls for non-payment of annual subscription 51.

There were 4 resignations, but 9 members dropped out in consequence of continued illness.

One hundred and eighteen Branches have been inspected during the year, some of them having been visited more than once. Besides, various new fields were tried and lectures were given at 27 of them.

Our Inspection staff was strengthened during the year by the advent of our well-known colleague, the Countess Wachtmeister, as well as of Mons. and Mme. Bernard, and also by the appointment of Pandit Durga Nath Sarkar.

In finance there has been a distinct falling off, the opening balance of the year having been Rs. 12,180. While the closing balance is Rs. 8,551 only. This may appear not very encouraging; but it was mainly due to the fact that donations made during the year were exceedingly small in view of the flourishing condition of the exchequer at the commencement thereof. Otherwise the office as well as our Provincial Secretaries and Branch Inspectors worked well as is evident

from the amount of receipt under the head of Annual dues which is the largest ever collected by the Section, being more than Rs. 600 in excess of the exceptionally brilliant figures of the preceding season.

Thanks to the care and capacity of Mr. Arundale the Prasnottara, under its new title of Theosophy in India, has gained in popularity and widened in interest.

A second story on the Press Building has been constructed for the accommodation chiefly of Hindu Theosophists. This we must remember we owe entirely to the generosity of Rai Narayan Das Saheb. the President of our Lucknow Branch. A large room for T. S. meetings too has been erected on the top of the south wing of our main building, and this adds to the beauty of the whole structure, as well as supplies a real need.

Two new Federations have been formed in Behar and Kathiawar respectively, and prove that the Light of Theosophy is spreading.

As a result of our Incorporation, for the first time since the foundation of the Section its Council held its regular and formal meeting. One important result of its deliberation was the framing of a budget for the year 1904-1905. Among other resolutions adopted by it may be mentioned :-

One asking the General Secretary to move the other General Secretaries of the different Sections of the T. S. to vote for the registration of the General Society and thus make better provision for the permanent administration of its affairs and satisfactory control of its property, and another allowing members of the Section the liberty to commute their annual subscription by a single payment

You are aware of the approval, my circular letter in pursuance of the first of these resolutions has met with from all important Sections of the T. S. and I do still hope you will see good reason to comply with the wishes of your Councillors.

With regard to the second resolution all I need say is that it will not in any way affect the contribution made annually by the Section to the General Society.

The most important publications of the year are Mrs. Besant's "Pedigree of Man" and Babu Bhagavan Das' "Science of Peace." The Dreamer's "Life Waves" too is worthy of note, a montand men

In conclusion I beg to say that if we measure the success of our movement not by the money we receive or hoard annually, not even by the members we enrol year after year, but by the zeal which animates our veteran soldiers and lodges alike and the hold our ideas have on the thoughtful world outside, then surely we have every reason to congratulate ourselves, and every sign that the T. S. will not have lived and worked in vain, even in a world where materialism is still rampant. A pennege all amplifering The second of the second second UPENDRANATH BASU, where

General Secretary.

REPORT OF THE NEW ZEALAND SECTION.

[READ BY MISS L. EDEGR.]

To the President-Founder, T. S.:—The past year has been one of progress. One Branch has been formed at Onehunga, making 10 in all. During the year 48 members have joined the Section, 4 have been transferred to other Sections, 5 have died and 1 has lapsed, making an increase for the year of 38. There are now 261 members on the roll, comprising 189 Branch members and 72 unattached.

Though progress has been made in every direction, many obstacles have been encountered, the overcoming of which has only cemented the bonds of those who are loyal and devoted to the Great Lords of compassion whom we feel and know as our Guides and Watchers, and each obstacle has proved a stepping-stone to further development and light, so that there is every reason to believe that we shall continue to expand.

The new members all seem to bear the impress of zeal and balance, and to be full of the conviction that in the Society is to be found something which no other Society can provide.

The Section Office has been open for about 300 days in the year, with an average attendance of 10.

The T.S. Magazine work has been steady and the means also of spreading Theosophical ideas from one end of the country to the other, and it has been ably supported by 96 penny-per-day contributors. The Book Depôt has been busy; £180 in books have been disposed of and many pamphlets distributed to those who are beginning to take an interest in the work. The borrowers from the Lending Library have doubled in number and the 1d. per-day scheme has been the means of providing most of the latest books.

The Branch work has been varied. The growth of the H. P. B. Branch in Auckland has been rapid, the roll being now second to that of Dunedin, which counts 5 more members. The unity and harmony among the members has increased; a library of 300 volumes, some valuable artist-proof engravings of Sir Noel Paton's of the Christ, have been added, and a Theosophical Home started where members from all Branches can find a quiet and peaceful retreat. The Branch rooms are open all day long and five nights in the week.

The Auckland Branch has lost one of its life-members, Mrs. Stuart, whose goodness and sweetness have helped all who knew her. On the East Coast, Gisborne has been stirred into active life, its firm and compact centre bringing about important results and changes in the thought of a rapidly growing district, In Napier the death of the Branch President, Mr. Spencer, was a blow, but steady work has been done. More life is showing in Woodville and Pahiatua than has ever been before. Theosophy is heard of now in

every village along the railway line: in one we may have aroused strong antagonism, in the next the Society has been voted respectable, and further on the people are curious, and so on. On the West Coast, things are working rapidly through several causes, and there is a growing love of psychism which we hope to influence into better channels as the centres grow stronger.

In Wellington marked progress has been the order of the year: most of the members are doing good work and filling the weekly lecture meetings with an average of 40 to 50. The Branch Room is now open for two afternoons a week, so that passing strangers may have tea and a chat and perhaps much more. Crossing to the South Island we find good work done by Mr. Saxon who is forming a strong centre. Christchurch is slowly energing from its long sleep; the Branch is reduced to 12 members, but there are signs which indicate that, scattered throughout the intellectual, cathedral city, there are many to whom Theosophy has not only been introduced but has become acceptable—this is noticeable among members of the Christian Church. Dunedin Branch, with its many Scotch members takes on the characteristics of Scotland-loyalty, perseverance and intellect. The Invercargill centre progresses steadily and the province of Otago as a whole is becoming sympathetic. The Churches pay heed to Theosophy and sermons show a growing breadth and balance which promises well.

The devotion of many members in the Section is remarkable: the members in the various Branches are no indication of the work done, for there are thousands in the land who know something of the Teachings, from the heads of Parliament down to the tramp whose blanket swings as he trudges from town to town. When the Society is registered some considerable property will be bequeathed to it in order to build a Theosophical Hall and Headquarters in Auckland: and some of this has already been left in the hands of Trustees to awaitifurther developments.

C. W. SANDERS, General Secretary.

REPORT OF THE AUSTRALASIAN SECTION.

[READ BY MISS J. DAVIES.]

To the President-Founder, T.S.:—The usual annual returns which accompany this will show a nett increase in membership of 42 within the year, a result due not so much to the number of new members as to a decrease in the number who have dropped out during the year, a fact which would point to our having bound closer together the members already on the roll. From all causes, we have lost 33, as against 50 last year, and have admitted 70 new members, as against 63. One Branch has been closed, that at Newtown, a suburb of Sydney; to compensate, however, for this, an excellent

group has been formed by the Melbourne Branch at Bendigo, a large country town of Victoria, where a Branch may be opened very soon. Good work in laying foundations for study groups has been done by one of the Sydney members in a N. S. W. mining district. The chief points of growth have been, Brisbane, Melbourne, and Ibis Branches, the Melbourne Branch having been especially active in one or two country towns.

Convention:-The gathering held at Easter of this year was the largest ever held in this Section, delegates being present from Queensland, Tasmania, Adelaide, Melbourne and Westralia, The number of delegates was quite phenomenal and was expressive of the sound foundations upon which the Section now rests, as to its personal workers. The chief business dealt with was an increase of the annual dues from 28. to 58., a course decided upon in order to spread the responsibility of the upkeep of the Section more fully over the whole body of members, thus relieving a little of the pressure upon the smaller body of voluntary givers upon whom the Section will always mainly subsist. At our next Convention our members will place on record their appreciation of the President-Founder's consent that the Section shall continue to contribute to Headquarter's funds upon the old basis hitherto obtaining. The improvement of our Sectional Magazine also took up a considerable share of attention. Borrowing the idea from our brothers in America, we held a large evening post-convention meeting at which both members and friends met for the discussion of the best means to make Branch work effective, Among the matters discussed were the enlistment of the aid of the Press, holding of drawingroom meetings, the use of music in our Rooms and establishment of lunch-clubs at the large Branches.

Activities:—The wave of greatest life has naturally followed our good friend and visitor, Miss Edger, as she moved round on her extended tour covering all the ground in our territory. Beginning with Sydney and making a short visit to Tasmania, she moved up to the far north of Queensland (Cairns) whence, returning south, she visited every centre in a general progress westward, closing the tour at Fremantle, W. A., in November. The success of the tour as a whole is undoubted, whether as a means of bringing Theosophy before the public, or of cementing the working energies of the Society. Mr. and Mrs. Hunt have again done most useful public work at Bendigo, and a visit by Mrs. John to Brisbane served to draw members closer together.

Literary Work:—Our monthly journal has been the only printed display by the Section this year, unless mention be made of one or two lectures printed by Melbourne Branch. A proposal broached at the convention to supply a copy of some such work as "Outlines," to the Schools of Arts of country towns, may possibly bear fruit early in next year. The improvement made in Theosophy in

Australasia has been greatly appreciated and has made it many new friends.

Branch Activities:—Apart from the special efforts attendant upon Miss Edger's presence, there is nothing of special moment to record. Mainly it has been a time of steady strenuous effort. Mr. Mayers at Cairns has used special opportunities with the local press to full advantage, and, speaking generally, it is worth mentioning that the Australian papers are now, as a rule, much more friendly than they were. This has been particularly noticeable on Miss Edger's arrival at the various towns; press representatives interviewing our lecturer and printed reports afterwards appearing. Sydney and Melbourne have initiated a system of Branch lectures forming a sequence of study of one of our standard books. Sydney is now engaged in this way upon "The Evolution of Life and Form," and Melbourne with "The Self and its Sheaths." The illness of Mr. Peell of Sydney spoken of last year has since removed him from our midst, leaving us the memory of his name as a synonym for loyalty to our cause.

Book Depôts:—The sale of books has been about up to the average of last year. It is noticed that the sales of our literature in past years has now provided some Theosophical works to most of the public libraries or Schools of Art in our country towns. Doubtless many books gravitate from the hands of country purchasers into the local reading rooms of country towns.

Prospects:—With our usual Sectional responsibilities to meet, and much extra propaganda work to provide for, the year has been one of considerable financial calls upon our members who have, however, met them with a most commendable spirit of self-sacrifice. There is before us an exceedingly busy year in 1905, when the Section will be visited by Mr. Leadbeater, who will between April and November visit and lecture at all the Branches in our Section. We do not doubt that the presence of such a man amongst us will confirm that infusion of new life amongst us which the sterling labours of Miss Edger have already set moving in our midst.

W. G. John,

General Secretary.

REPORT OF THE FRENCH SECTION.

[READ BY MONSIEUR P. E. BERNARD.]

To the President-Founder, T. S.:—The number of members has risen by 127, of whom 3 are T. S. members already belonging to other Sections. From this number it is necessary to deduct: 4 affiliated to other Sections, 10 deceased, 21 resigned or lapsed, which reduces the increase of members to 92. This number will scarcely be encouraging if we do not know that recruiting proceeds slowly in France, and save rare exceptions, without the least pres-

stire, and that many people, often the best, study Theosophy seriously without entering the Society.

Branches.—The number of Branches has not increased, but several centres, new or oid—working regularly and satisfactorily—are often numerically as great as the number of Branches supplied with a charter. Thus there exist strong centres at Rouen, Sousse (Tunis), St. Pierre, Miguelon and Cannes. At Marseilles two groups, of which one has the strength of a Branch, are working regularly, and at Nice also we hope that several unattached members of influence will soon combine together for regular work. In Alsace the nucleat ing centre, until now somewhat scattered, is strengthening slowly but surely, and each year, when the persons forming it have come together, our working colleagues rejoiced to see the steady progress made; above all, the heart of the Theosophical Society has begun to strike down its roots, which is the happiest omen for the future.

The Branches at Nice hold their own; two at Marseilles languish, but two others keep solid, and the life of our society is evidently growing stronger. At Lyons there is relative sleep, although our colleague, A. Perrier, has shown sufficient energy to undertake a course of theosophical teaching in the Branches at Geneva. Bordeaux progresses, yet the increase is small in the number of members. Toulon makes a most satisfactory showing, especially in the matter of spreading its influence, for among its members are officers of the army and especially of the navy, who are warmly interested in the Good Doctrine. Grenoble is stationary, but some loyal and staunch colleagues are there bravely standing by the flag, waiting for better days.

Geneva does honour to its reputation, and the lectures (at Montreux and Lausanne) which our colleagues are arranging to give, this winter, will assuredly widen the circle of its influence What shall we say of Paris? The Headquarters there is strong by reason of the hard work and unity. Of the five Branches, three are very active, two somewhat less so, but, in all, there are strong elements ready to gather a rich harvest as soon as their external circumstances better themselves.

Death has carried off from among us several deeply regretted friends; of whom three, still young, would have been able to render important service. Moreover, we are losing, for a time, the subtle philosopher, Dr. Péralté, who has given us "The History of the Soul," and the harmonious writer who is going to visit India with a Governmental mission, leaving two voids to fill, after that of Pierre Bernard. But all these workers will come back to us, bringing the harvest which they have reaped and of which theosophic France will be happy to profit.

Lectures, single and in courses, came next under notice. The Tuesday and Thursday courses have been specially interesting during the past year, as well as those on Sundays, and the programme of work and lectures laid out for the new year promises to keep active our vitality.

The works published have been the following :--

The Société de Publications Théosophiques has issued "Les Lois de la Destinée" of Dr. Pascal, the "Première Leçon de Théosophie," and "L', Histoire de l'Ame" of M. René André, and the following translations:—

Mrs. Besant's "Death and After" (2nd edition, revised and corrected) and "Reincarnation;" and Mr. Leadbeater's "Christian Creed" and "Evangel of Wisdom." In preparation are that gentleman's "Devachanic Plane," the "Guide Spiritual" of Molinos, and the Upanishads. We have had some notable visits during the year. Mr. Bertram Keightly, of the British Section, came last spring, and gave us two lectures besides holding a question meeting at Headquarters and giving one or two private lectures at the L' Essor Branch. We have been yet more powerfully helped by our dear teacher, Madame Annie Besant, who gave two grand lectures at Headquarters and honoured us with her invigorating presence at a cordial reception given to her.

The French Section sent to the International Theosophical Congress at Amsterdam a number of representatives and some interesting literary contributions; it is already preparing to lay the bases of the Federated Congress of 1906 to which it will invite its

sister European Sections.

In conclusion, we transmit through our representative, M. Pierre Bernard, to our Hindu brothers, our best and most cordial good wishes, to our respected President-Founder, the assurance of our unalterable love, and to our revered Mrs. Annie Besant, the expression of our profound gratitude.

CH. BLECH (Treasurer).

For General Secretary.

AMERICAN SECTION.

[READ BY MISS A. M. BROWN OF PHILADELPHIA, U. S. A.]

To the President-Founder, T.S.: — The statistical facts in the American Section from Nov. 1, 1903, to Nov. 1, 1904, are as follows:—

Ten Branches have been chartered: Wilkesbarre T. S., Wilkesbarre, Pa.; Spokane T. S., Spokane, Wash. Grand Rapids T. S., Grand Rapids Mich.; Webb City T. S., Webb City, Mo.; Brooklyn T. S., Brooklyn, N. Y.,; Huntington Lodge T. S., Boston, Mass.; Norfolk T. S., Norfolk, Va.; California Lodge T. S., San Francisco, Calif.; Rock Island T. S., Rock Island, Ill.; Boston T. S., Boston, Mass.

Eleven Branches have dissolved: Shila T. S., Chicago, Ill.; Lynn T. S., Lynn, Mass.; Leavenworth T. S., Leavenworth, Kansas; Manasa T. S., Dayton, Ohio; Mount Hood Lodge T. S. Portland, Oregon; Forest City T. S., Cleveland, Ohio; Boston Lodge T. S., Boston, Mass.; Euclid T. S., Cleveland, Ohio; Besant Lodge T. S., Boston, Mass; Kalamazoo, T. S., Kalamazoo, Mich.; Rock Island T. S., Rock Island Ill. But of these the Shila T. S. united with the Chicago T. S.; the Forest City and the Euclid Branch united with the Cleveland T. S.; the Boston Lodge and the Besant Lodge united to form the Boston T. S. There are now 69 Branches in the Section.

Members admitted during the year 655; resigned 36; died 24. Allowing for those restored to or dropped from the roll, the present number of Branch members is 1,987; of members at large 312; total 2,299.

The history of the year contains no specific event of special moment, yet has some features to be noted. One is that, while there has been no increase in the number of Branches but a loss of one, the roll of members has enlarged by about 430, a greater addition than for years past. Another is, that the tendency in Branches to substitute their local name for the name, of a person or a dogma has been further exemplified. Only 16 Branches now have names other than of their locality, and of these to are in towns where the local name belongs to another Branch. A third is, the disposition of small and weak Branches to consolidate and form a single one with numbers and power. A fourth is, the increase of competent travelling lecturers and workers: a second such has dedicated his life to this service, and several are giving what time and labour they can afford. A fifth is, the addition of new agencies for propaganda: great good is expected from the "Press Committee" created by the last Convention and intended to push the introduction of Theosophic items and ideas into current journalism. A sixth is, the great extension of "post-Convention" exercises, those this year having been peculiarly prolonged, rich, and valuable.

All these are wholesome and cheering signs; they indicate the larger, firmer, deeper influence of Theosophy in producing among our members interest, zeal, consecration.

And there has been a perceptible spread of Theosophic thought through the community. In this, his second extended tour in the States, Mr. Leadbeater has been impressed by clear evidence that Theosophy is making its way. He found it in larger audiences greater eagerness to hear and read, the incessant reference in magazines and popular literature to ideas or phenomena distinctly Theosophical, even in the partial or mistaken or misleading conceptions wherewith the land is filling. Mr. Leadbeater's present tour in this Section will end on Jan. 12, 1905, having covered two years and four months of incessant labour to him and incalculable good to it.

One of our most important activities is the large supply of documents for free distribution by Branches, especially during visitation by lecturers. A revised edition of Mr. Leadbeater's "What Theosophy Does for us" has just been issued in 10,000 copies (the plates of the earlier one having been destroyed by fire) and has been already mostly absorbed in the Leadbeater and Hotchner tours.

The recent Convention in September, the 18th in the history of the Section, unanimously adopted a Resolution urging the incorporation of the Theosophical Society and directing the General Secretary to uphold the President-Founder in his efforts to that end. It also sent a message of greeting and appreciation to our venerable Head.

ALEXANDER FULLERTON, General Secretary,

REPORT OF THE GERMAN SECTION.

[READ BY MR. G. S. ARUNDALE.]

To the President-Founder, T. S.: - With my fraternal and most cordial greetings I have pleasure in submitting to you the Annual Report of the German Section T. S.

New Branches have been formed in Cologne, Nurnberg, Munich and Dresden. Our Cassel Branch has dissolved, but it is to be hoped that it will revive in a short time. Besides there is a new Branch in formation in Karlsruhe.

The total number of Branches in Germany and German Switzerland is 13; 138 new members have joined during the year; two have resigned; one died; so that the net increase amounts to 135 members.

The review, Lucifer, has been considerably enlarged through its union with the Gnosis, a magazine that appeared hitherto in Vienna. Its editor is Dr. Rudolf Steiner; it is published in Berlin. Motzstrasse, 17. Its influence upon the deepening of theosophical life is evident. The Vahan, under the editorship of Mr. Bresch, is continued in its habitual manner.

A new book of Dr. Rudolf Steiner was issued last spring under the title of "Theosophy, an introduction into supersensual works and into the destiny of man." The following translations have been published.

"Four Great Religions," by Mrs. Besant, through Mr. G. Wagner; "Atlantis," by Scott Elliot, through members of the Leipzig Lodge; "Fleta," by Mabel Collins, through members of the Stuttgart Lodge, and "Studies in the Bhagavad Gîtâ," by "Dreamer."

I myself have held a great number of lectures in many towns of Germany with the view of theosophical propagation, and will continue to do so. In September we had a visit from Mrs. Annie Besant who lectured publicly in Hamburg, Berlin, Weimar, Munich.

Stuttgart and Cologne, and kindly addressed the lodges in private meetings, infusing them with her spiritual strength.

Despite all difficulties our work advances well, and it is to be hoped that with every new year we shall be able to send in better reports.

The increase of members in Berlin and Leipzig is a good sign of progress.

We send our warmest greetings to all brothers in India and sincere congratulations to our revered President.

Dr. Rudolf Steiner,

General Secretary.

REPORT OF THE ITALIAN SECTION.

[READ BY MRS. ANNIE BESANT.]

To the President-Founder, T. S.:—I have great pleasure in sending you the following report of the Italian Section for the year 1904.

Seven new Lodges have been formed in Italy during the present year, one in each of the following cities: Milan ("Loggia Lombardia"), Genoa ("Loggia Guiseppe Mazzini"), Palermo, Leghorn, Terni ("Loggia Umbria"), Venice ("Loggia Fulgentia Adriatica"), and a second Lodge in Turin, the "Loggia Leonardo da Vinci."

The Society now has 371 Italian members inscribed on its lists, 97 new members having joined within the last year. But as there have been 47 deaths and resignations, the effective number of members is 324; that is, 50 more than last year.

The work of propaganda has been carried on with success throughout the Section, but the principal part of it has undoubtedly been achieved by Mrs. Cooper Oakley, towards whom all Italian Theosophists feel the deepest gratitude and affection. In the months of January, February, March and April, 1904, Mrs. Cooper Oakley visited the various groups in Florence, Milan, Turin, Genoa, Pisa and Naples; afterwards she attended the third Annual Convention, which was held in Florence on the 17th and 18th of April, and the summer months she spent at Stresa, on Lake Maggiore, where she was able to meet many members from all parts of Italy and help the movement in the North; she also had interviews with many scientific men, even with some who are not connected with the Society.

We have had the happiness of twice welcoming Mrs. Besant among us this year; first in April, when she visited in turn Rome, Florence, Genoa and Turin, and again in October. On the latter occasion, acceding to our earnest wishes, Mrs. Besant opened our new Rooms, which are the Central Seat of the Italian Section, and the quarters of the four Roman Groups. These Rooms are situated in

the most central part of the City, and have been charmingly furnished, thanks first of all to Mrs. Cooper Oakley's initiative and energy, and then to the combined efforts of the Executive Committee and of many other members who contributed in various ways to the result. We have there a large and fine Lecturing-Hall, which serves us also for a Library, and rooms for meetings, for study, offices, etc., all light and comfortable; a beautiful terrace adds a further attraction to the apartment. The four Roman Groups thus share the same apartment, where each has its own separate room for its individual group-meetings, while the Lecturing-Hall, which seats two hundred people, is used in common; by this united arrangement the Lodges are able to have quarters which are in every respect worthy of the purpose which they are to serve.

Members from all parts of the country were present at the Inauguration, and almost every Italian Lodge was represented.

Mrs. Besant's lectures, both of April and October, aroused the liveliest interest, Theosophists and non-Theosophists receiving them with equal enthusiasm, and we are convinced that they will be fruitful of good results. Containing as they did a clear definition of Theosophy and of the purpose and objects of the Society, and also of the attitude of Theosophy towards such subjects of importance as Sociology and Psychology, we believe that they have done much towards dispersing prejudices and misconceptions.

Mrs. Besant kindly consenting, a photograph was taken of her, surrounded by most of the members present in Rome, during her last visit; our terrace being first made use of for this purpose. We beg your acceptance of a copy of this photograph, which will shortly be sent to you.

On the whole I may affirm that this year has been an exceptionally active and auspicious one for the Italian Section; all the groups have developed the greatest activity, and have cooperated with zeal in carrying out the work suggested by the Executive Committee. Members from different Cities attended the lectures given here during the past winter, a few of which were given by persons extraneous to the Society, among whom I would mention an Italian Minister of the Waldensian Church, who had arrived at a belief in Reincarnation through his study of the Bible, and who, though knowing nothing of Theosophy, was invited to give two lectures on our platform; at the same time the Lodges in each Centre were having lectures and meetings of their own. The result of all these efforts has been the formation of the seven new Lodges of which I have spoken, and we have good ground for anticipating that the coming year will witness a marked advance of the Theosophical movement among us.

A few words I feel I must add, inadequate as I know they will be, to express our gratitude to those devoted workers who, though not compatriots of ours, have given us their invaluable help, and foremost among whom I would signalise Mrs. Williams, Mrs. Murphy, and Mrs. Scott. If I have not named Mrs. Cooper Oakley, it is because no words can express how much we owe her; and deeply as we all feel now our indebtedness to her, the full extent of her work will only be seen and appreciated in the future. Meanwhile, every member of the Italian Section sends to her heartfelt thanks and good wishes.

An Italian edition of the "Bhagavad Gîtâ" will very shortly appear.

Dr. Arnaldo Cervesato edits with great ability the important monthly review, La Nuova Parola, published in Rome, which achieves great success in preparing the ground for the dissemination of Theosophy.

In the name of the entire Italian Section I proffer to you, our revered President, to Mrs. Besant, and to all the members of the Indian Section, the expression of our sincere goodwill, and of our earnest hopes for the progress of theosophical ideals throughout the world.

DECIO CALVARI,

General Secretary.

REPORT OF THE SCANDINAVIAN SECTION.

[READ BY MR. M. U. MOORE.]

To the President-Founder, T. S.:—At the end of my last annual report to you I wrote, "in many new places in the Scandinavian countries we notice a great and increasing interest in Theosophy." The correctness of this statement is confirmed by the many new Lodges that have been formed during the last year; at Östersund, Malmö, Copenhagen, (the third one in that town), Eslôf, Christianstad and Gefle. The total number of Lodges of the Section is now 21.

One hundred and forty-two new members have entered the Section, of whom 108 come from Sweden, 9 from Norway, 21 from Denmark, 4 from Finland: 51 members have resigned, 7 have died. The total number of members is 648, which shows an increase, since my last report, of 84.

Teosofisk Tidskrift has in 1903 appeared once a month. Besides, a translation into Swedish of Mr. Leadbeater's "The Christian Creed" has been issued. "On the other side of Death," by the same author, is now being printed; it is likely to appear about the first of December. In Danish language was issued during the year, Mr. Leadbeater's "Outlines of Theosophy." A member of the Section, Mr. Oddur Bjôrnsson, in the isle of Iceland in the Arctic Ocean, has published a small original tract entitled "Vagen" ("The Path") and likewise a translation into Icelandic from the Swedish work of Mr. Pekka Ervast, "The Religion of the Future."

The work within the Section has, during the past year, been carried on upon the same principles as before; on the whole, the results have proved favourable, thanks to the great zeal of the members, especially at certain places. That within certain Lodges the work has been languishing, is to be attributed less to lack of interest at the hands of members than to the absence of a leading force within the Lodge. On account of the vast distances that exist between the different Lodges, they are at many places left almost entirely to themselves, and their work, therefore, is depending solely on their own initiative and their own forces.

This autumn, however, the Section has had the great pleasure to receive a visit from Mrs. Annie Besant, who, during the first half of September, visited the following towns: Copenhagen, Goteborg, Christiania, Stockholm and Lund. At all these places, the members have derived a very large profit from the inspiring presence of Mrs. Besant, and everywhere the interest of the public has been great and the attitude of the press, upon the whole, benevolent. We, therefore, entertain great expectations for the continuation of our work; this work has also received a very considerable impetus through Mrs. Besant, who most kindly resigned to the Section all the clear gain-about 650-from the receipts of her lectures in Scandinavia. Out of these funds the Executive Committee has supported the propaganda work in Norway, Denmark and Finland, while in Sweden public lectures have been arranged at several places, particularly at many new ones, where Theosophy has not before been publicly taught.

The last annual meeting of the Section was held in Stockholm and was very largely attended by members. It may be regarded as having been in every respect successful, and even among outsiders the interest was fairly considerable.

Altogether, the results of this year's work seem to indicate that no very considerable increase in the number of those who adopt the Theosophical ideas is to be expected at the places where these ideas have been expounded for several years past, as, in such places, most people know about them and have already taken up a position towards them. On the other hand it seems as if the doctrines of Theosophy might be preached with prospects of success at several new places; that is why we regard it as our nearest task to work in this direction.

Lastly, the Scandinavian Section sends through you, Mr. President, to the assembled twenty-ninth Annual Convention, its warmest and most fraternal greetings. May all good Powers attend your work, and may Peace and Harmony always be the strong forces that will promote our noble cause.

ARVID KNOS,

General Secretary.

REPORT OF THE NETHERLANDS SECTION.

[READ BY MISS F. ARUNDALE.]

To the President-Founder, T.S.:—It is my duty to send you again a report of the activities of the Netherlands Section, which report runs from the 30th April 1903 to 30th April 1904. The past year I am happy to say has been, as far as we are able to judge, a year of success and prosperity for the movement.

Although it should properly belong to my next year's report I cannot abstain from referring to the success of the Theosophical Congress held on the 19th, 20th and 21st June at Amsterdam, at which Congress we had the pleasure of seeing Mrs. Annie Besant preside. Next year the Congress will be held in London and I believe no trouble will be spared to make it equal to the position which the British Section holds in the movement in Europe. Returning to my own Section, I have in the first place to mention the forming of three new Lodges in our possessions in East India. One was formed at Soerabaya, one at Buitenzorg, and one at Djokjakarta. Several of our members in Java have been hard at work to bring about this desirable state of affairs and there is every prospect that in Java and Sumatra there will be a good field for Theosophy for the white population as well as for the coloured races that live there.

With regard to the numerical strength of our movement in Holland, I am happy to say that there is a steady increase in the number of our members.

One hundred and seventy-three joined during the year. Against that, we lost six by death, amongst whom was Mr. van Asperen van der Velde, of Semarang, who did a great deal for the movement in Dutch East India, and Madame von Bodenhausen, who helped the different Lodges in Amsterdam during the time she was a member. Thirty-four members resigned and eleven were taken from the roll.

Some members joined our Section, being transferred from other Sections, and, on the contrary, some left us to be entered elsewhere. However, our total number increased this year by 139, so that, on the 30th April, 1904, there where 727 members in the Netherlands Section.

We were obliged this year to recommend to the Convention to pass a resolution to raise the contribution of members as the receipts were not sufficient to cover the expenses; being carried almost unanimously it will place our finances in a better position.

Our literary activity has been unusually large this year. *

The Theosophical Publishing Society in Holland is doing excellent work and is extending its sphere of usefulness.

During the winter we have not been able to do as much propaganda work as in former years. This was chiefly on account of

^{*} See list of New Publications.

illness amongst the workers at Headquarters, so that a few had to do the work of all and none could be spared for travelling and outside work. We hope that we may be able to make up this year for lost time.

For the first time since the Netherlands Section was formed has some one from here, Mr. van Manen, gone over to pay a visit to our Theosophical brothers in Dutch India. He went over to Java in the beginning of August last year, and, after doing a good deal of Theosophical work, returned to Holland in the beginning of May. This visit has strengthened the tie and the feeling of good-fellowship between the workers in the Theosophical movement in India and in Holland. Mr. van Manen was very well received and enjoyed unlimited hospitality during his six months stay in Java. He held about 50 lectures in eight different places. On his return he was chosen Secretary to the Federation of the European Sections of the Theosophical Society and was thus obliged to resign as Assistant Secretary for the Netherlands Section, which office is now filled by Mr. A. J. Cnoop Koopmans.

Herewith I close this report hoping that Theosophy may more and more become a beacon light for many outside our Society and may become a living feature in the lives of many of our members, that by word, deed and thought they may help others and so become true and worthy channels for Those Great Ones who guide the race

morally and spiritually.

May your next yearly meeting once more be a success and a strength that shall go out into the world. May those who gave birth to this great spiritual movement guide you in all your undertakings. The brothers and sisters belonging to the Netherlands Section send to you our Indian brothers our most hearty good wishes.

May this 29th Anniversary of the Theosophical Society show the world how our great spiritual movement is steadily going onwards—a blessing to those who bear her standard as well as to the whole of humanity around us.

> W. B. Fricke, General Secretary.

REPORT OF THE BRITISH SECTION.

[READ BY MRS. ANNIE BESANT.]

To the President-Founder, T. S.:—The growth of our movement in the British Section has continued to be steady and satisfactory, five new Branches having been added to our roll in the last twelve months, viz., Clifton, South Manchester, Dublin, Isis, and Lâgos—the last a Branch consisting entirely of natives of West Africa on the Gold Coast, which is affiliated to this Section by special permission of the President-Founder. Three Branches have dissolved, viz., Alicante, Chiswick and Newcastle, leaving us with a total of 44 active

Branches and 12 Centres, of which four, Bridlington, Chiswick, Coventry and Leeds, have been added during the year, while the Centre at Greenock has dissolved and that at South Manchester has become a Lodge.

As regards the membership, 240 new members have joined since November 1st, 1903, 97 have resigned, 57 have lapsed, 5 have died, while 4 have joined other Sections, making a total loss of 163, leaving a net increase of 77 in the strength of the Section.

The past year has thus been one of steady work and healthy normal growth marked by two events which I feel sure are causes for great satisfaction to us all. First the fact that we have once more had the pleasure of welcoming back amongst us Mrs. Besant, who reached England early in May, after spending a well-filled, successful fortnight in Italy and making a brief stay in Paris on her way from Brindisi. During her stay she gave two courses of lectures, both crowded to the limit, one at Albemarle Street, on "The Science of Peace," the other on Sunday evenings in the Small Queen's Hall, on "The New Psychology," in addition to a set of four lectures to the Blavatsky Lodge, which now numbers 300 members, so that the Elysée Gallery in Oueen's Road had to be taken in order to provide room for the members who attended. Besides these she has visited Edinburgh and Oxford and lectured to large audiences in London, at Battersea, Hampstead, Croydon, Islington and Kensington, and on two occasions to the London Lodge, as well as presided at the International Congress at Amsterdam. Since the Convention she has lectured in many provincial towns and visited a number of the Branches, in addition to making tours in Scandinavia and Germany, on the latter of which she was accompanied by the General Secretary. After her return to England at the end of September she gave several lectures in London and spent a week in Italy on her way back to India.

Another event of special significance and importance in the year now ending has been the admirably successful, the most harmonious and delightful meeting of the Congress of the Federated Sections of the Theosophical Society in Europe at Amsterdam. The feeling of unity, the sense of solidarity, the striking good-fellowship which marked this gathering, together with the good management and excellent arrangements of our Dutch brothers, made a deep impression on all who were present, and gave fuller, more intense reality to the international character of our movement. A new note, too, was there struck, which I believe will add a very valuable and inspiring element to our work—the note of Art, which took the form of a highly interesting exhibition of Art-work, and a capital programme of music and singing, all done by members of the Society.

In order to make the published volumes of Transactions bear the same running numbers as the Congress to which they relate, it was arranged that our gathering here last year should be regarded as merely a meeting for the definite organisation and formation of the

Federation, so that the Congress, just held should be reckoned as the first regular Congress, so as to correspond with its Transactions, which will be the first volume in the series.

The Section Library has been largely used and has extended its usefulness by making its treasure of books available for students by lending them out under special arrangements. Considerable advantage is being taken of this privilege, which will be increased when the new catalogue, now in preparation, is completed and printed.

The Lending Library has been transferred to the Theosophical Publishing Society, which is able to offer considerably increased facilities, among them a good Reading Room, while the Section Library urgently required for itself the shelf accommodation hitherto occupied by the Lending Library.

The Social Committee has executed its work with great energy and success, and we are all deeply indebted to its members for their willing work and capable management. The usual Monday afternoon meetings for Enquirers, an elementary class, a debating class, and various other social gatherings and meetings, have been arranged and carried on under its care, and it has used Press advertising to some extent in connection with certain of them.

Miss Lloyd has continued her Correspondence Class, which is widely appreciated, with much energy and devotion.

The Blavatsky Lodge has held its regular Thursday and Sunday meetings throughout the year as usual, and kept up a series of informal meetings during the summer holidays. Mrs. Sharpe retired from the position of Secretary which she had filled so devotedly for many years, and Miss Eardley-Wilmot took her place. Owing to the great increase in the number of members during the year, it was felt desirable to strengthen the executive of the Lodge, so Mrs. Besant became President of Honour, with Mr. Mead as President, and three Vice-Presidents to assist him.

Mrs. Hooper visited and lectured twice at Harrogate and once each at Sheffield, Leeds, Bath, Bristol, and Southampton; Miss Ward lectured at Birmingham, and gave a capital lecture, fully reported in Light, to the London Spiritualistic Alliance, and one, illustrated with lantern slides, to the Higher Thought Centre; and Mrs. Richmond, of New Zealand, lectured twice at Birmingham and once each at Harrogate, Bath and Bristol.

Mr. Mead gave two courses of four lectures each at Albemarle Street during the winter: one on "Mystic Hellas," and the other on "The Mithraic Mysteries;" and he also visited and lectured Manchester, Bristol, Bath and Brussels. During the spring he paid a six-weeks visit to Italy, lecturing a good deal and helping on the work there. He is now delivering a very interesting course of lectures at Albemarle Street on some fragments from the writings of Thrice Greatest Hermes. Major Lauder visited and lectured at Harrogate, Southampton, Bath, Bristol and Woking,

The General Secretary visited and lectured at Glasgow, Edinburgh, Bath and Bristol, twice each, and once each at Harrogate, Leeds, Bradford, Manchester (two Lodges and the South Manchester Centre (now a Branch), Liverpool Sheffield, York, Hull, Newcastle-on-Tyne, Middlesborough and Oxford, and since the Convention he has paid visits to the Bath, Clifton and Bristol Lodges.

The North of England Federation held its usual quarterly meetings on February 20th, 1904, when the General Secretary presided, on May 28th, when Mrs. Hooper occupied the chair, on July 30th and 31st under the guidance of Mrs. Besant and on November 12th and 13th when Mr. Van Manen of Amsterdam presided. The meeting in May was specially interesting and produced some capital work upon the subject of Mr. Myers' book, which has been synthesised into an admirable pamphlet by Mr. Orage.

The South-Western Federation met last Autumn under the presidency of the General Secretary and in January under that of Mr. Mead; while the London Federation held its meetings in January, April and October under the presidency of Mr. Mead, Mr. Dunlop and the Reverend Conrad Noel respectively, the latter of whom gave a most interesting address upon the subject of "The Rationale of Spirit-

ual Healing."

There has been a very considerable amount of literary activity during the past year, as the appended list of publications will show, and it has witnessed an interesting effort to reach the wider public in the form of a new monthly magazine, founded and edited by our Vice-President, Mr. A. P. Sinnett, under the title of *Broad Vicws*.

In conclusion, I think we have every reason to feel satisfaction at the progress and growth of the movement, and its work during the past year, and it seems to me that wider horizons are opening before us, and that heavier responsibilities await us in the not distant future. On the one hand the growth of the international feeling, solidarity and active intercourse between the Sections of the Society, now rapidly defining themselves in other countries, will very largely extend the scope and influence of the movement, and entail great exertions and constant watchfulness to maintain on our part, in fullest measure. that truly theosophical spirit which is above and Leyond all national or racial differences. Moreover it thus becomes our duty-the duty of all true and earnest workers in the movement-to make strenuous efforts to understand these our fellow members, to realise and feel their needs, to enter into and appreciate their special mental and emotional requirements and to study and understand Theosophy as it appeals to them, as well as in the form more homely and familiar to ourselves. On the other hand I see more and more strongly marked signs of a rapid approach in many of the most active and potent thought centres of the day towards many of the leading, fundamental ideas of Theosophy. But, on our side, it seems a duty to meet this advance more than half way, by striving to give such a presentation,

to put before them such a strongly reasoned and experimentally verified statement of Theosophpy, that its voice and help may reach their ears and awaken a response in minds already inclining in our direction.

For both these things, open-mindedness, balance, tolerance and mutual trust are essential; and the watchword, "Unity in Diversity," needs more than ever to become the keynote of our work and our lives, if we are to be true to our trust and realise the hopes and intentions of those Great Teachers to whom we owe so great a delt of gratitude.*

BERTRAM KEIGHTLEY, General Secretary.

^{*} The list of books and pamphets published since last report will be found under the heading of "Our Literature,"

HEADQUARTERS FUND-1964.

Receipts.		unt	t.	Expenditure.	Amou	unt.	
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				Loans advanced	142	0	1
C. Sambiah Garu, Mylapore.	6	0	0	Loans returned	1,564	0	
R. T. Tebbit, Esq., London	15	0	0	Postage and Telegrams	382	13	
Madam Freid	15	0	0	Printing and Stationery		10	
Several Members during the	00	0		Taxes and Charity	338	7	
est Convention	98 22	0	0	Table Expenses	46		
A. Fullerton, Esq., N. Y Miss Ida Patch	30	13		Garden supply		11 15	
Dr. A. N. Mehta	84		0	Furniture and light Stable Expenses	703 981	14	
Buddhist Committee, Cey-	01			Travelling Expenses	246		1
lon	105	0	0	Construction and Repairs—		-	1
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C. G. Khaji, Junagad	5	0	0	Improvements)			ļ
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Major C. L. Peacocke, South		-		Sundries	1,116	11	1
Africa	486	15	1		1,220		
F. W. Bell Esq., Transvaal	176	4	0				1
Louis Scheiner, S. America	350	5	3				1
Sectional Dues:-		1	1				1
	2,102	1					1
Indian Section	1,751	12					1
British ,,	808	0			1		1
French ,, German ,,	588 313	6					1
M-411 1-	480	0					1
Scandinavian ,,	408	16					1
New Zealand ,,	90	0					
Australasian ,,	228	12	2 (1
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Refunds of Expenditure	119	1			1		1
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HEADQUARTERS FUND - (Continued.)

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SUSPENSE ACCOUNT.

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				Balance	•••	7	8	1
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To the President-Founder of the Theosophical Society.

DEAR SIR AND BROTHER,—We, the undersigned, Auditors appointed in accord of the Society, for the period from 22nd December 1903 to November 30th, 1904, and ed; the former by letters, &c., from the parties who remitted the money, and the Colonel H. S. Olcott, and, in his absence, by Ur. W. A. English,

Account Current of the Theosophical Society for the period

S. V. RANGASWAMI,

Auditors.

Balance on the 22nd December 1903 Permanent Fund Anniversary do Library do Headquarters do Subba Row Medal do White Lotus do Founder's Fund Damodar do Suspense Account Total Receipts. Permanent Fund 275 3 0 37,450 0 0 37,725 3 0 10,000 0 5 219 6 Suspense Account Total Receipts. Permanent Fund 2319 1 10 1,106 0 0 3,425 1 10 10,000 0 6 Subba Row Medal do Library do 2319 1 10 1,106 0 0 3,425 1 10 10,000 0 6 Subba Row Medal do White Lotus do 2319 1 10 1,106 0 0 3,425 1 10 10,000 0 6 Suspense Account Total Receipts. Permanent Fund 275 3 0 3,7,450 0 0 37,725 3 0 0,000 5 219 6 Suspense Account Receipts. Permanent Fund 2319 1 10 1,106 0 0 3,425 1 10 10 1,000 0 0 0 0,000 9 8 55,464 2 9 26,555 3 1 10 0,000 0 0 0 0,000 9 8 55,464 2 9 123464 12 5 10 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,00					RECE	IPTS.			
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11th December, 1904.

ance with Rule 29 of the Rules of the Society, have carefully examined the accounts have found them correct. Every item of receipt and of expenditure is duly supportant by receipts from those who received the payments and by accounts signed by

from 22nd December 1903 to end of November of 1904.

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Cash in London and Westminster							1000	1			
Bank, Limited, in the name of						4			-		
Col. H. S. Olcott In cash with Treasurer			1				7,410	7	0		
with Treasurer	100						448	9	4	172628 1	1 :
0.0	- 10				1	114	ABIO .	1 2	-	onball 1	_
Total	1								1	209537	0 .

^{*} Permanent Fund.

[†] Founder's Fund.

[‡] Damodar Fund

[§] Library Fund.

[|] Jog's Fund.

ANNIVERSARY FUND.

1904.

RECEIPTS.	Amou	nt.	EXPENDITURE,	Amount.		
Balance on 22nd December 1903 Loan from Col. H.S. Olcott , "Theosophist" Fund Collections for sheds and other refunds of expenditure Donations	31 1,000 106 187 2,132	0 0 0 0 110	Loans returned Travelling allowances and arrangements by Police Food at Caste kitchen , at European kitchen Printing and Stationery Sundries Total Balance	3,022	11 8 0 13 0 8 14 1	

Donations to Anniversary Fund, Adyar, January, 1904.

					Rs.	Α.	P.
Parsee Brothers, Bombay,	Donation				350	0	0
Mr. Jussawalla, do	do				60	0	0
Mr. D. Gostling, do	do				200	0	0
Mr. A. Schwarz, Colombo	do	•••			150	0	0
Captain Stuart Prince, Belgaum	do	***			66	0	0
Mr. V. K. Desikachariar, Arni	do				5	0	0
Mr. N. S. Sumana, Kandakur	do	***			1	8	0
Mr. Dorabji Dosabhoy, Hyderabad	do				5	0	0
Mr. T. V. Gopalaswami Iyer, Cocanad				***	5	0	0
Mr. T. S. Kulandavelu Pillai, Coonoo					10	0	0
Advar Lodge T. S	L do				40	0	0
	nvention				10	0	0
M Subba Pour Contra TO	пуспыст	*			7	0	0
Indian Oastion III 0		,,	***		250	0	0
m: Airen Due al mi ci		•••	•••		5	0	U
	•••	***	•••		2	0	0
Mr. S. Narayanamurthy, Bezwada	***	•••	***	•••	10	0	0
Mr. Sundara Ramiah, Trichy	•••	***	***	***	10	0	0
Periakulam Branch, T.S	***	***	***	***	100	0	0
Hadala Branch, T.S., Kathiwar	***	***	***	•••	5	0	0
G. Ramaswamy Iyer, Esq., Tinnevelly		***	• • • •	•••		0	0
Babu Bholanath Chatterji, Gorakhpu		***	***	***	10	0	0
Mr. C. Audikesavalu Naidu, Adoni,		•••	•••	***	3		0
Cash by a sympathiser	dυ	***	***		3	0	0
A servant of the Masters	do			***	5	0	0
Kurnool Branch, T.S.	do	•••	•••		12	0	U
Calicut do	do	***		•-	10	0	
Chittoor do	do		***		26	0	0
Buddhist Society, Ceylon,	do	•••	. ***	***	15	0	0
Nandalur Branch, T.S.	do		***	***	5	0	0
Mr. T. V. Narasiah, B. zwada	do		***	***	5	0	0
A Friend	do	•••		***	6	0	0
Mr. Vedachalam, Chingleput	do	•••	***	***	3	0	0
Mr. Purushotam Das Odhavji, Bomba	ay do			***	10	0	0
Mr. D. Lingadi, Jain Member, Belgan	ım do			***	5	0	0
Mr. R. Narasinga Row	do	***			3	0	()
Mr. Rama Brahman	do				3	0	0
Mr N Pichai Pillai, Vedaraniam	do	***	***	***	7	0	U
M.L Livings a sales,							

Belgaum Branch, T. S., through Mr. Naray	anasami N	aidu	***	20	0	0
The Secretary, Cuddapah Branch, T.S., for	r food expe	enses	***	20	0	0
Calcutta Branch Delegates,	Donation	***		30	0	0
Miss Allison, T. S. Head-quarters, Adyar,	do		***	10	0	0
Mr. Marati and Devdarh	do			5	0	0
Gaya Branch, T. S.	do	***		7	0	0
Bellary Branch T. S.	do	***		5	0	0
Madanapalle Branch, T. S.	do		***	10	0	0
Dr. W. A. English, T. S. Head-quarters,	Adyar,	Donation	***	10	0	0
A Member T. S.		do	***	1	0	0
Mr. Sripivasadev		do	D	2	0	U
" O. Seethapathy Row, Salem		do		2	0	0
Cash		do		5	0	0
Mr. M. Singaravelu Mudaliar		do	***	5	0	0
Nellore Branch, T. S.		do	***	5	0	0
Coimbatore District Members		do	***	15	0	0
Mr. A. Narayana Sastry		do	***	2	0	0
, T. R. Lakshmana Pillai		do	***	4	0	0
" S. Krishna Murthy		do	***	1	0	0
" N. Krishnamurthy Row, Chidambarar	n	do	***	2	0	0
Dr. M. R. Jagannatha Razu		do	***	2	0	0
Mr. A. Nilakanta Sastri		do	***	5	0	0
Cuddalore Branch, T. S.		do	***	5	0	0
Mr. D. K. Veeraswami Iyer, Cuddalore		do	•••	10	0	0
Rai Pyari Lal, Delhi		do	***	15	0	0
Sivaganga Branch, T. S.		do	***	15	0	0
Madura do		do	***	20	0	0
Dharmalaya Lodge, T. S., Bombay		do	***	30	0	0
Secunderabad Branch, T. S.		do	***	5	0	0
Mr. S. C. Srinivasa Chariar, Ranipet		do	•••	5	0	0
" S. Rajaram lyer, Mayavaram, T. S.		do	***	7	0	0
"U. Venkata Row, Salem, T. S.		do	***	10	0	0
A Parsee Brother		do	***	10	0	0
Palghat Branch, T. S.		do	***	6	0	0
Anantapore do		do	•••	5	0	0
Mr. Subba Row		do	•••	2	0	()
Dr. Vasudu Vithal		do	•••	2	0	0
Do		do		1	0	0
A sympathiser		do	***	2	0	0
Chidambaram Branch, T. S.		do	•••	2 3	0	0
Mr. V. Murugesa Pillai, T. S.		do	•••	2		
,, C. S. Muniappa, Chickballapur Buddhist Delegates, Ceylon		do	•••	10	0	0
Mr. M. Vasappa		do	•••	1	0	0
A Member		do		0	4	0
Mr. V. Venkata Roya, Cocanada		do		2	0	
" C. Kotiah Chettiar, Nellore		do		5	0	0
,, Gopala Krishnamurthy		do		2	4	0
" T. Sadasiva Iyer, Coimbatore		do	***	5	0	0
,, P. Gopala Menon		do	***	6	0	0
Bhagirathi Federation		do		25	0	0
Mr. O. V. Nanjundiah, Penukonda		do	***	30	0	0
" Nagesa Row, Gooty		do	ROEIRI	1	0	0
Bhaunagar Branch, T. S.		do	884	40	0	0
Blavatsky Lodge, T. S., Bombay		do		10	0	0
Mr. B. Ranga Reddy, Nellore (by way of r	ice)	do	***	84	0	Ů.
Bangalore Branch, T. S.		do	***	29	0	0 .
Mr. V. C. Sudarsana Mudaliar, Anantapur		do	hatt. m	5	0	0
Mr. J. Parsons		do	***	20	0	0
Miss Pieters		do		20	0	0
Lt. Col. Forman		do		50	0	0
Mr. G. E. Sutcliffe		do	***	50	Ò	0

SUBBA ROW MEDAL FUND.

RECEIPTS.	Amount.	EXPENDITURE.	Amount.
0 5	Rs. A. P.	2 . T. Ammi	Rs. A. P
Balance on 22nd December 1903	1,297 3 10	gist, T. S. Mentennartera,	
Interest on P. O. Savings Bank account	1000	make was voluge	
0 0 0 ob		miletall along	1. 1
8 St		and policies	
0 1 00		fellet enands	
Total	1,337 11 10	Total.	

WHITE LOTUS FUND.

RI	ECEIPT	S.	Amou	int.	EXPENDITURE.	Amou	int	
0 0 6 6	***	0D 1- 05	Rs.	A. P.	2 7 miles weil as	Rs.	A.	Р.
Balance or 1903 Donation	*22nd	December	654 85	8 10 4 0		32 14		1
		ob ob			Total	46	6	1
		08 6b 6b			Balance	693	6	9
		ah bir			iegatas, Caylan 198		_	
		Total	739	12 10	Total	739	12	16

PRESIDENT'S TOUR FUND.

RECE	CIPTS.	Amount.	EXPENDITURE.	Amo	unt.
N 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			areneb. I. S. Jarenes Mudeller, Anantapu	Rs.	A. P.
	Total	19 9 0			

FOUNDER'S FUND.

RECEIPTS.	Amount.		EXPEND	Amount.		
	Rs.	A. P			Rs.	A.
Balance on 22nd December 1903 Interest received on 3°/ _o . Govt. Pro-notes of Rs. 10,000, kept for safe custody in Madras Bank Interest on mortgage with Thompson & Co., Madras	22,266 583		rest received for 11 months ary to Novem Amount paid t Education Fu	of the Inte- on Mortgage from Janu- or 1904. The Panchama and, viz., \(\frac{1}{3} \text{rd of} \) received on Imonths from ovember 1904 interest from Pro-notes to	220 388	0
	akn	a v	LIBRAR	Balance	1,243 22,266	0
Total	23,509	0 6	AmonaA	Total	23,569	(

DAMODAR FUND.

RECEIPTS.	Amount.		EXPENDITURE.	Amount		
Masand Rocks 222 13 6	Rg. 1.	P.	Demodar 14 0	Rs.	A.	P.
Balance on 22nd December 1903 Interest on 3°/ _c Govt. Pro- notes of Rs. 10,000, kep	10,000 0	0	Paid to Adyar Library the interest received on 3°/o Govt. Pro-notes		14	6
for safe custody in Madras Bank	582 14	6	Balance	582 10,000	14	1 7
Total	10,582 14	6	Total	10,582	14	6

JOG LEGACY.

RECEIPTS.	Amou	unt		EXPENDITURE.	Amor	int	,
	Rs.	A.	P.		Rs.	A.	P.
Balance on 2 2nd December 1903 Interest on Mortgage on Ma- hinda College Building Return of loan by W.B. Fricke,	5,2 19	6		Loan to W. B. Fricke Esq., General Secretary, Nether- lands Section	750	0	0
Esq., General Secretary, Netherlands Section		9	0	Balance	750 5,359	0 6	0
Total	6,109	6	0	at homewhat the Motal	6,109	6	0

PERMANENT FUND. 1904.

RECEIPTS.	Amou	ınt.		EXPENDITURE.	Amou	int	
. Co	Rs.	A.	P.	A CONTRACT NO.	Rs.	A.	P
Balance on 22nd December 1903 Interest on Mortgage with	40,010	12	9	Discount charged by Madras Bank for cashing £1,000 Cheque, &c, and loss on ex-			
Messts. Thompson & Co.		0			122 48	11 12	
account. Loan from Col. H. S. Olcott.		. 6	0	Transferring charges Travelling Expenses of Mr.	126	12	
" Madras Bank	J ALBR	0		Interest paid to Madras	100		
the interest from	ought s			Bank on loan	425	8	-
had a decided the bar of the bar	a self		VE I	Balance	$\begin{array}{c} 823 \\ 76,912 \end{array}$		
Total		15	9	Total	77, 735	- 15	-

LIBRARY FUND.

REC	CEIPTS.	Amo	unt		EXPE	NDITURE.	Amo	auc	t.
		Rs.	A.	Р.	AGOVAG		Rs.	Α.	P
1903 Interest fr Fund Fund An F. T. S. C. Sambiah V. K. Desika An F. T. S. Donation fr Box Miss S. Mari Interest on Bank acco	om Founder's Damodar of Burma, Subn. Garu, Mylapore. chariar, Esq of Bombay om Contribution elle, Donation. P. O. Savings unt. sived from Mrs. ant on account of	6,478 828 582 550 6 3 0 50 0	11 14 0 0 7 6 0 7 6 0 3	0 6 0 0 0 0 7 0	Loan adva quarters F *Sundries an	Stationery MSS.and Books need to Head-	1,805 6 32 12 227 1,500 80	5 0 4 6 13 0 11	8 11 6
Austron A	bequest.	50,000		U	Languals				
		W of a linear		T.	Rs. A.P.		0.001		-
	Total	58 590		- 6	0 0 061	Total Balance Total	54,865	1	11

^{*} This includes Rs.48 advanced to Narayanaswamy Naidu for brass hinges and plates, &c.

Subsidiary Activities.

SUBSIDIARY ACTIVITIES.

Instead of mingling the activities for which individual members and not the Society proper are responsible, with those of the Society. I shall henceforth follow the plan of grouping them separately. First among these in point of age comes, of course, the movement for the spread of Buddhist education in Ceylon. The Official Report of Mr. Wickremaratne, Secretary of the Colombo Buddhist Theosophical Society will first be presented. I am sure that every man who knows anything about public work will share my admiration for the brave persistence with which our Buddhist brothers have laboured since the year 1880 in this direction. Such devotion to duty and such capacity for self-sacrifice and religious enthusiasm as they have shown are worthy of all praise. The labours on behalf of their Ananda College, at Colombo, have at last been crowned with a splendid success. The College has competed with the Colleges of Government, the Weslevans, the Church of England, and the Roman Catholics, all of which have European University and College graduates, highly educated and devoted men, in their staffs. Our College, alone, has for Principal and teachers men of native birth-Sinhalese Buddhists. Despite this seeming disability, Ananda College beat its rivals in the contest for the Cambridge Scholarship of £200 per annum and their candidate has gone to England and is pursuing his studies there; his intention being to return, after taking his degree, and join the teaching staff of his Alma Mater.

I am very glad to say that as Principal of Mahinda (Buddhist) College, Galle, Mr. F. L. Woodward M. A. (Cantab.) has not only revived the prosperity of the College but has endeared himself to all with whom he has come in contact.

A new movement, the outcome of the Buddhist movement in Ceylon, was a great wave of Temperance reform that was started by a Buddhist gentleman in a village of the Galle Province, in the month of March last. A hard drinker himself, and surrounded by many boon companions of his own race and religion, he suddenly realised that he was living a life of sin and he determined on reform. He signed the pledge himself, got his friends to do likewise, and formed a temperance society: the example spread and similar societies sprang up in adjacent villages; gathering momentum as though pushed on by some invisible power, the movement spread from district to district and Province to Province until it reached Jaffna, the northernmost point of the Island. The distillers and arrack-sellers combined their forces to stem the tide, but in vain. At last they went so far as to petition Government to cancei their contract to take over the arrack rents in the Colombo District, for which they were paying Government Rs. 70,000 per mensem, while their sales of spirits had dropped to only Rs. 30,000 with the prospect of their going down to zero. So serious had the question become by the month of October last that H. E. the

Governor, in a message to the Ceylon Legislative Council, announced that they must calculate upon a loss of at least Rs. 7,00,000 in revenue in consequence of the Temperance Movement. From Mr. Wickremaratne's Report you will see that there are now registered at our Colombo Headquarters 600 Temperance societies, with an estimated membership of 180,000. Surely this is one of the most surprising events in modern socialogical history. We will now pass to the Colombo Report:

REPORT OF THE COLOMBO BUDDHIST THEOSOPHICAL SOCIETY.

To the President-Founder, T. S.:—In sending our fraternal greetings to the Convention, I beg to report that our work has made satisfactory progress during the past year. We now have on our active list 57 members. Although the number seems small, we have gained ground all over the Island where there are Buddhists.

The Society's work can be classified into two departments - Printing and Educational.

PRINTING DEPARTMENT.

This department is in a very satisfactory condition. The Machine Room has undergone a complete change. The Quad Demy Machine having become unserviceable, two Double Crown Machines have been imported, one for printing the Sandaresa and the other for Book work, besides two Platen Machines for Job work, all worked by gas. A good supply of Sinhalese, English and Tamil types have been obtained and the Press therefore is now able to turn out good work with expedition and despatch. Great credit is due to Brother J. M. de Silva, the Manager, for the improvements effected.

The Sarasavisandaresa is keeping up to its mark. Its circulation is 3,500 which is considered very satisfactory in view of the competition in this line. Brother H. S. Perera, to whose pertinacity the success of the paper is due, deserves thanks for the pains he takes to maintain its position among the community. The standard books on religion, principally for the use of the school children, issued from this Press are:—

- "The Buddhist Catechism" (Sinhalese), by Colonel Olcott.
- "The Sisubodaya" (Small Catechism, Parts I and II., Sinhalese), by C. W. Leadbeater.
 - "The Sisubodaya," Parts I. and II. (English), by C. Jinarajadasa. "The Buddhopastava" (Sinhalese), by D. S. S. Wickremaratne.

It is contemplated to have a series of school and other books published by the Society at no distant date and with this in view a Committee has been appointed consisting of Brothers D. B. Jayatilaka and W. F. Goonewardene Mudaliyar, to prepare the necessary books.

From the accounts submitted by the Manager for the financial year ending 31st May last, receipts are Rs. 19,63256, the expenditure

Rs. 15,212'73, leaving a balance of Rs. 4,419'83 which will this year go to pay for the machinery imported.

In connection with this department it has been decided to open from next year a Book Depôt in a portion of the building facing the Norris Road, as the Society has keenly felt the want of one to supply the growing demands of our Educational Department.

The publication of the *Buddhist* has been handed over to that very useful body, the Colombo Young Men's Buddhist Association.

EDUCATIONAL DEPARTMENT.

This department too has progressed during the year and although the Society is called "Colombo," our schools are situated in six out of the seven Sinhalese Provinces, namely, Western, Southern, Central, North-Western, Uva and Sobaragamva. The Colombo Maha-bodhi Society carries on educational work in the North-Central Province and the two Tamil Provinces Northern and Eastern—are still untouched.

During the year under review we have brought under our management 9 schools and we have therefore 178 schools on our list as follows:—

Pro	ovince.	pun bun bank o	orizate selezene selezene for Jo	Training and Practising.	Industrial.	English Bors.	English Girls.	English Mixed.	Vernacular Boys.	Vernacular Girls.	Vernacular Mixed.	Total,
Western			. v		1	6	1		9	29	60	106
Southern						1		1	8	6	19	35
Central				2		7			5	6	1	21
North-Western						1		***	4	3	1	9
Sobaragamva									2		2	3
Uva	• •••	•••				2			•••	1		3
			Total	2	1	17	1	1	28	45	83	178

Of the above schools 150 have been registered by Government as Grant-in-Aid, and for 28 schools, applications are before the Government. Our schools have an attendance of about 30,000 children.

Of the English schools, the Ananda College of Colombo was started in 1885 by Brother C. W. Leadbeater. The small seed then planted sprouted and became a gigantic tree.

This year G. W. K. Perera, pupil of this college, obtained the Government University Scholarship of £200 a year tenable for four years in England, a feat which reflects no small credit on the Principal, Brother D. B. Jayatilaka, B.A., and his staff.

The attendance is increasing by leaps and bounds, but most unfortunately, the accommodation does not permit new admissions, there being 300 pupils already. Steps are being taken to raise Rs. $75,000 \, (£5,000)$ to purchase the present site which is now held on

a lease, and erect the necessary buildings both for day pupils and boarders, and unless a loan is raised the work will have to be seriously delayed.

Dharmaraja College at Kandy is also doing good work under its

Principal, Mr. K. F. Billimoria, B.A.

Nanodaya English School at Kalutara and the English Schools at Kurunegala, Matale, Badalla and Hatton are also doing good work.

We have only one English Girls' School at Karagampitiye, a suburb of Colombo. This number cannot be considered satisfactory. If a method can be adopted at one of the Branches, say London Lodge, to call for volunteer ladies to come to Ceylon and start English Schools for Buddhist girls, there will be ample scope for such work. This is the system which obtains in the Christian Mission by which means ladies are sent to distant villages of Ceylon for proselytising the Buddhists.

Brother D. B. Jayatilaka is performing the duties of General Manager of Buddhist Schools in addition to his own duties as Principal of the Ananda College and he deserves great praise for his

gratuitous services.

We have only two men in the field doing duties as agents, visiting schools and raising funds, and one Inspector for inspection of schools. This number is absurdly small in view of the large field of operation, but nothing can be done to improve the situation, for want of funds.

This Educational Department annually shows a deficit which has to be somehow made up.

Last year's expenditure was Rs. 50,266·14

" income was " 47,143·91

" deficit was " 3,122·23

And yet it will be surprising how the work has progressed as appears from the following figures:—

Schools: 1882-1903,	1882.	1887.	1892.	1897.	1902.	1903.	Pupils in 1903.	Average of 1903 for each School.
Buddhist		13	34	86	179	196	26,520	135
Roman Catholic	158	153	183	200	253	373	40,321	108
Protestants	{ 366 	517	357	425	456) 345)	805	61,830	77
rate respect to 40		n by	no!	toval	20 00		an all	

One of the objects of the Society being the education of the Buddhist children, with due regard to the religion of their forefathers, we consider that, whatever obstacles there may be in our way, such as lack of men or funds, there is a great deal of work yet to be

done to provide for the education of 29,800 children yet attending non-Buddhistic schools.

Our Panadure friends have started buildings for two English high schools for boys and girls and an application has been already made to the President-Founder for two Principals.

An English high school is urgently required for Matara and another at Ramapura.

Our thanks are due to the Teachers and local Managers for the devotion to the Society. Had it not been for their efforts, the work would not have been so successful.

MISCELLANEOUS.

The chief source of income towards the educational work is the Annual Fancy Bazaar which this year brought only a net income of Rs. 1,512'37.

The Buddhist Registrar's Office is yet held in our Headquarters and 192 marriages have been solemnized during the year by the Registrar, Brother S. P. D. Dharmagoonewardene, Mohandiram.

It has been our earnest endeavour during the past 24 years to instil into the minds of the Buddhists the necessity of their observing the five precepts and practising virtue that leads to the higher attainments. But the tendency towards Western Materialism was such that we could scarcely hope for success, but in March this year a Buddhist Brother in the Southern Province which was notorious for drunkenness and therefore crime, stepped forward and started what is now commonly called the "Temperance Movement," which has been the means of saving many unfortunate men from the pernicious habit of drink. Over 600 Societies have sprung up in different parts of the Island and it is estimated that 180,000 men have signed the pledge of total abstinence. We are really glad that what we had aimed at years ago is at last on the way of being accomplished.

Our sincere thanks are due to the President-Founder for his late visit, which has been of great service to the cause of temperance. His addresses at the Ananda College and other meetings, especially at the Mass Meetings of the Temperance Societies, are still remembered and I am glad to report that members of many Temperance Societies have followed his advice to deposit their savings in the Post Office Savings Bank.

We are now in our XXVth year and it is hoped that we shall be able to give a still better account of our work in our next year's Report.

With assurances of devotion and affectionate respect to our President-Founder and heartiest fraternal greetings to the Convention, from all the Brothers, I beg to conclude.

of of the strong to land Janua , were

D. S. S. WICKREMERATNE.

Secretary.

REPORT OF THE GALLE BUDDHIST THEOSOPHICAL SOCIETY.

To the President-Founder, T. S.:—In accordance with the annual custom I beg to submit the report of the Galle Branch of the Theosophical Society for the twelve months ending November 1904.

Mahinda College, the principal institution of the Society, has made very satisfactory progress during the past year. The daily attendance has now increased, from 145 last year, to 215. Owing to the insufficient accommodation of the College premises several seeking admission had to be refused. Twelve boys were presented for the Cambridge Local Examinations this year. Mr. S. S. Jayawickrama, who was coached up by Mr. Woodward has passed the London Matriculation Examination. One characteristic feature in the attendance of the College is that about 55 Mahomedan Boys attend our College daily. Four Burmese students from Rangoon were admitted in June last and they are prosecuting their studies satisfactorily. One is Maung Tin, a brother of Rev. U. Weetsaka, of Thiatau Hpyoung Temple, Rangoon.

As anticipated, our good Brother Mr. F. I. Woodward, M. A. (Cantab.), has proved to be a thorough acquisition to the College. In his capacity as the principal, he has made every possible effort to raise the standard of the College. Our sincere thanks are due to him for the untiring efforts he has made to bring the College to its present position, and for the enthusiastic manner he carries on the work.

Our schools at Dangedera North and South, Unawatuna, Gintota, Katukurunda are all making satisfactory progress. The only cause for regret is that want of funds prevents us from extending the work. The construction of the new premises for the Unawatuna School was completed by Mr. T. D. S. Amarasuriya, our President, at an expense of Rs. 5,500, and the inaugurating ceremony was performed by you on the 14th September last. The thanks of the inhabitants in and around Unawatuna are due to Mr. Amarasuriya for the boon he has conferred on them.

Of the moneys lent on mortgage of properties the sum of Rs. 1,200 has been recovered through the efforts of Mr. D. E. A. Jayasinha Mudaliyar and Mr. D. C. P. Weerakoon, two of our Trustees. I hope to report further recoveries next year.

Two more Sunday Schools (Buddhist) were opened during the year, one at Paramananda Sudassana Vihara with the help of Rev. Kalegana Seelawansa, and the other at Jayawardanarama with the help of Mr. John Munisingha.

Your hurried visit during September last to this town has given a great impetus to the work of the Society in particular and to the Temperance Movement in general. As a proof of the esteem and regard in which you are held by our Buddhist brethren in this town I append a translation of the illuminated address pre-

sented to you at the monster reception accorded you at the Galle Esplanade grounds by ten Temperance Societies within our Municipal limits.

I record with deep regret the death of Mr. D. F. De'Silva, one of our Trustees, nd Rev. M. Kavidaja the Superintendent of the Sudharmarama Sunday School. The former has on different occasions rendered valuable service for the welfare of our Societies at Galle and Colombo.

Mr. E. R. Gunarathna, J. P., Gate Mudaliyar, Mr. D. M. Samaraweera Muhandram, and Mr. and Mrs. D. F. De'Silva have helped the Mahinda College by giving monthly donations.

I beg to conclude this report wishing the Convention every success, with affectionate respect to the President-Founder, and heartiest fraternal greetings to our Brethren and Sisters assembled in the Convention.

I remain, Sir,

Yours faithfully,

D. J. Subasinha,

Honorary Secretary.

COLONEL H. S. OLCOTT,

President-Founder, T. S.

(LITERAL TRANSLATION OF THE ADDRESS REFERRED TO.)

TO COLONEL HENRY STEEL OLCOTT

The True Friend of the Buddhist Public of Ceylon.

RESPECTED SIR :-

- 1. The religion of Lord Sakyamuni introduced into this Island of Lanka 2200 years ago according to the Buddhist Era, continued to flourish uninterruptedly during the regime of Sinhalese Kings.
- 2. When the Island fell into the hands of the European nations such as the Portuguese, and the Dutch, the religion of Buddha ceased to flourish, as freedom to profess this religion was denied the Buddhists. But since the time the Island was annexed to Great Britain, the inhabitants were permitted to profess whatever religion one liked. Under the above circumstances our religion was deteriorated to such a fearful extent that one felt ashamed to acknowledge in public that he was a Buddhist.
- 3. Having read a report of the famous controversy between the late lamented Rev. Mohotliwatte Gunananda, the Rt. Rev. H. Sumangala (High Priest of Adams Peak and Galle), the Rev. Weligama Srî Sumangala, High Priest, and the Christian Missionaries at Panadura nearly 25 years ago, you, and the late lamented Madame H. P.

Blavatsky, visited this Island and began to unfold the treasure that lay buried in the depths of the ennobling religion of Buddha. Just as if roused from a sleep the Buddhist public, awakened to their sense of duty, began to join the Theosophical Society and to help you in your

organizations.

4. How can we enumerate the manifold advantages Ceylon Buddhism has derived through the Agency of your Society? Through its instrumentality there are now in Ceylon 300 Buddhist Schools daily attended by about 30,000 children of the Buddhist community. A great boon has been conferred on the Buddhists of South Ceylon by your appointment of Mr. F. L. Woodward, M.A. (Cantab.) as Principal of the Mahinda College, the premier Buddhist institution in the Southern Province. By bringing about a friendly feeling between the Ceylon Buddhists and those in Burma, Siam, Japan and Thibet; by obtaining from the Home Government great concessions to the Buddhist public which had been at times denied to them, you have rendered very valuable service to us, and words fail us to express our everlasting gratitude to you.

5. The Sinhalese nation is now emerging from the abyss into which it had fallen on account of the use of intoxicating drinks. About 12 years ago though you lucidly pointed out to us the evil effects of intoxicating drinks, yet to our great misfortune we failed to take heed of your timely warning. But to-day there seem to be indications of the whole nation being benefited by the temperance movement which is now fast spreading throughout the Island, and we acknowledge with gratitude the valuable service you are rendering

for the welfare of this grand movement.

6. During the past 25 years you have, out of compassion for us, acted with liberality, kind words, good administration, and brotherliness (four virtues possessed by our Kings of yore), rendered inestimable service for promoting the welfare of our ancient and noble religion and for the amelioration of our neglected children. During a term of one hundred years there has not come to this Island of Lanka a saintly person, so beloved, esteemed, and respected by our co-religionists throughout the Island, as yourself; we therefore beg to avail ourselves of this opportunity to express our affectionate feeling, deep gratitude, and sincere thanks for all that you have done for our sake. Invoking the blessings of the Buddha Dhamma and Sangha, and wishing your life may be long spared to continue further beneficial work for the welfare of mankind.

We remain Sir, Yours fraternally.

Signed by the Secretaries of the Temperance Societies of

1. Galle Fort.

China Garden.
 Minuwangoda.

4. Cumbalwella.

5. Galwadugoda.

6. Mahamodera.

7. Dangedera.

8. Magalle Dewatura.

9. Pettigalawatte.

io. Banawatte.

THE PANCHAMA EDUCATION MOVEMENT.

The brilliant success which has crowned the labours of Mrs. Courtright, General Superintendent of my Panchama Schools during the past year, is shown in her Official Report, which is appended. It is as surprising to us as it can be to anybody, that these poor, despised Pariahs of Madras should have made a record of a percentage of Passes to caudidates, never before known in India. In fact, I do not recollect reading of any case in any country where of 116 pupil candidates presented, every-one passed as perfect in every one of the subjects. It is easy to see that the success of Mrs. Courtright is going to have a strong influence towards remodelling the system of teaching hitherto followed in the schools of Madras Presidency. Whatever criticism anyone may venture to make upon her methods, the fact remains that she has broken the educational record and proved that both her teachers and pupils are most eager to profit by her direction.

REPORT ON THE OLCOTT PANCHAMA FREE SCHOOLS.

To Colonel H. S. Olcott and Dr. Wm. A. English, Managing Trustees:—Once more it is my pleasant duty to present to you the usual annual report on the schools under my superintendence.

My report of last year showed the total average of passes of Government examination of our schools to be 90°/o. In my remarks I said: "As for the coming year, I cannot promise better results than are placed before you in this report. I can only hope that the standard of work will not fall below the present."

The total of passes for the Lower Primary Schools for this year is 95%, as shown in detail in the statistical tabulations appended herewith. One school—the Olcott—passed its pupils cent. per cent. in the compulsory subjects, and in the optional subjects also, with a single exception—one Second Standard child failed in drawing, an optional subject—and each class was examined in as many subjects as the Government permit.

In none of the schools were the pupils below Standard III. examined in English and Nature-study work, in spite of the fact that in no other subjects, compulsory or optional, were

the pupils more thoroughly prepared than in these two.

The discrepancy between the number of pupils enrolled in our schools and the number appearing for examination is due to the fact that the Government Educational rules compel a certain number of days' attendance for the year, and the pupils examined must have been enrolled for not less than six months immediately preceding examination. The attendance of pupils is irregular—due to sickness and poverty, largely. But in each school almost every pupil entitled to take the examination was present.

When I began to superintend the schools I decided to let the advanced classes continue the method they had always followed,

and directed my efforts to training the teachers in charge of the Infant Standards. The pupils who began training after the new method in the Infant Standard have this year passed the Third Standard examination. The Fourth Standard (Upper Primary division) of this year and of next year also, are the old method pupils.

Does the difference in *method* account for the vast difference in total percentage of passes between the pupils in the Lower and the Upper Primary divisions (see tabulated report); or is it due really to lack of sustained mental capacity?

It was my hope, as per last year's report, to be able to gather statistics concerning the educational capacity of the young of the backward races beyond the Lower Primary grades, but I have not been able to accomplish it. After next year we shall be able to compare results between pupils taught after the objective or "personal experience" method from the Infant Standard up, and those taught throughout after the abstract, mental cram method.

Throughout the year the work of the staff of teachers and myself has been entirely directed to *educating* the pupils, in each and every subject. As far as possible books were not used by the pupils; they were referred to when necessary to supplement first hand observation; but the endeavour has been to direct the attention of the pupils to discover facts for themselves, through personal experience.

One of the most interesting and important features of our school work, this year, has been the observation trips to the sea, the Adyar river and to St. Thomas's Mount, to study geographical points and features; also to the Museum, the Zoo, the Botanical Gardens, and to the important buildings and places of educational interest in the city.

The Head Masters of the Olcott and the Damodar Schools have looked up a few of the boys who completed the IVth Standard within the past three years, in their respective schools, with this result; 10 boys are employed as peons and chokras (servants for Europeans) 10 are continuing their education in advanced schools; 2 are teachers in the Olcott School; 6 are employed in various shops under European management.

The interested friends who so generously sent contributions for the Food Fund will be pleased to learn that for the year past, two rice cakes per day have been given to the pupils in the Infant Standard at the H.P.B. Memorial School. The Head Master reports the total number of food doles to be 6,553.

The usual distribution of rice to all the pupils has been continued in the H. P. B.—our "poorest" school.

The number of meals provided for pupils attending collectively the other three schools is 282.

Owing to failure of the winter monsoon, a famine is considered to be inevitable; hence we plead for large contributions from friends

for the purchase of food for our pupils to cover the coming period of dire need.

In order to strengthen the weak places, and to coach the teachers in my method of work, we have been holding a sort of Teachers' Institute on Sunday mornings, half a day session of school, wherein the teachers were themselves pupils. In addition to the regular subjects, they have had lessons in blackboard, or chalk drill, drawing from Nature subjects, brush drawing, clay modeling from natural objects, casting in plaster (models for clay work), sewing, or tailoring, etc., etc.

The teachers have been eager and interested pupils at these lessons and, under the influence of mutual desire for improvement and advancement, they have stimulated each other most helpfully.

The fame of our schools is spreading throughout India, and we have had many visitors, among whom have been the Educational Secretary to the Government, the President of the Madras Municipality, the Private Secretary to the Governor, representatives of the Kindergarten and the Primary Department of the Teachers' College, Saidapet, Government Inspectors and Assistant Inspectors of Girls' and ot Mixed Schools, Managers of the Wesleyan and Scottish Mission Schools, accompanied by Head Masters and Assistant Head Masters and other teachers, the Editor of the *Indian Journal of Education* and many others.

The Government have ruled to cut the amount of grant-in-aid one-third in all schools where there is even one teacher without a certificate of training from some Government school-a most ridiculous proposition, in view of the fact that it is absolutely impossible to secure a sufficient number of trained teachers to man our schools throughout. We have been doing all we could in this direction by sending each year several of our staff to the Teachers' College, paying from the Fund a small monthly stipend to each. Last year we had four, this year two teachers under training, while this coming year we hope to send up four other teachers. We have called the attention of Government to the above facts, yet it will not be in time to prevent our losing a large slice of grant-in-aid this year, even if the Government decide to alter their most unjust and inconsiderate ruling. Last year the amount of Government grant we were entitled to (rated according to percentage of passes) was cut, because the Government Board decided we would receive too great an amount in comparison with other schools.

In summing up the work of our schools for the past year, I can but repeat what was said last year, viz., that among the teachers forming our staff there had been entire harmony and co-operation; that almost every teacher was worthy of special mention for meritorious service. This statement holds true for the year just closing our teachers have worked hard and with interest, if not enthusiasm

This next year we hope to be able to have a large average daily attendance and to send a still larger number up for examination.

If the present condition of our schools, as we are about to close them for the month's vacation, is any criterion of future work, we certainly have every reason to be proud of our educational venture and achievement.

N. A. COURTRIGHT,

Superintendent.

Numerical Returns of the Olcott Panchama Free Schools.
1903-1904.

Names of the Schools.	No. on Rolls on the 15th December 1903.	Average attendance during the year,	No. of pupils admitted during the	No. of pupils left during the year.	No. on Rolls on the 15th December (end of school year 1994).
The Olcott	123	80	50	33	140
H. P.B. Memorial	156	83	80	84	154
The Damodar	179	128	106	97	188
The Tiruvalluvar.	109	70	19	37	91
				4.	
Total	567	261	255	251	573

COMPARATIVE RETURNS OF PASSES.

(The Government calculate the School year to end April 1st.)

	1							190	3-19	04.					1							1904-1	905.				
	0, 1	F. S	.]	П). F	F. S.	H	P.	В.	т. в	. s.		Total	3	0	. F. S	. 1). F	. S.	Н. І	S. B.	1	T. F. S.			Total.	
Stand .rds.	No. Presented.	Domonto.		No. Presented.	No. Passed.	Percentage.	ed.	1	Percentage.	No. Presented.	Percentage.	No. Presented	No. Passed.	Percentage.		Donoento do	No. Presented.	No. Passed.	Percentage.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentag".	No. Presented.	No. Passed.	Percentage.
Lower Pri- mary.											:																- 615
rfant	343	2 .9	4 3	3	32	-97	27	22	·81	26 26	1.00	120	112	•93	21 21	10	0 30	30	100	18 17	.94	15	15	100			
I	191	8 .8	5 2	5	21	.84	19	8	.42	26 26	1.00	89	73	•82	20 20	10	34	29	*85	18 18	100	19	17	89			
II	. 9	8 .8	9 2	22	22	1.00	14	12	.86	15 15	1.00	60	57	•95	20 20	10	0 18	18	100	8 7	87	17	16	91			
ш	191	8 .8	5 2	23	22	•96	12	10	·83	8 7	.87	62	57	•92	11 11	1 10	0 11	9	•82	14 14	100	10	9	90			_
Total	81 7	6 .8	4 1	03	97	•94	72	52	•72	75 74	•99	331	299	•90	72 7	2 10	0 93	86	.92	58 56	•96	61	57	•93	284	271	•91
Upper Pri- mary.		-										1		7													19 10 2
IV	. 15	7 -4	6	10	2	.20	11	6	.54	5 2		41	17	•41	18 1	6 8	9 *			10 10	100	*		***			

^{*} The Damodar Free School will present 21 pupils for Fourth Standard Examination (not yet held). † Not yet examined.

				residency. ad Girls.									ee School		
	ELEEN.			190	2-1903.		19	03-1904.	1 6	1	902-190	3.	19	03-190	4.
	Sta	ndards.	Q.T	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.
	Lowe	r Primary.													
Infant	***	***		50,418	3°,585	.73	55,235	40.314	.73	95	89	.94	84	83	.98
First		***		54,912	42,688	•78	57,929	45,258	•78	69	58	*84	91	84	.92
Second	***			47,876	38,485	.80	50 687	40,459	•80	70	65	.93	63	61	.96
Third	***	***	1813	39,192	28,253	•72	41,381	29,720	.72	52	45	•86	46	43	.93
			Tetal	19,2398	14,6011	•75	205,232	155,761	.75	286	257	.89	284	271	.95
	Upper	Primary.							0 **						
Fourth	•••		•••	13,254	9,309	•70	14,085	9 608	-68	24	20	•97		aminati comple	
			Total	205,652	155,320	•75	219,267	165,369	•75	310	277	•89			

PANCHAMA EDUCATION FUND. 1904.

RECEIPTS.	Amo	unt		EXPENDITURE.	Amou	nt.	
	Rs.	Α.	Р.	132	Rs.	١.	P
Balance on 22nd Dec. 1903	10,370	6	3	Construction and repairs			
* Donations	2,939	6	9	at Kodambakam School	881	4	t
Interest on Mortgage with	045	0		Purchase of a ground at	90 T	0	
Thompson & Co	275 414	5		Teynampet School	20 I	8	
,, from Founder's Fund on P. O. Savings	414	9	0	Salaries of Teachers and servants	3,070	0	
Bank account	34	5	9	Supervision fee	621	6	
Provincial grant	2,089			Loan advanced to Head.			
Sale-proceeds of garden pro-			-	quarters	300	0	
duce	46	0	1	" returned to "Theoso-			
Refunds of Expenditure	3	8	1 -	1	205	0	
of loan by Mrs. C.	10	0	0	Postage and Telegrams	29	11	
,, by Head-	300	10		Printing and Stationery	143 199	2	
quarters Fund	300	U	U	Book , Register, &c Stable Expenses including		1	l
Temporary loan from "The Theosophist"	180	0	0				ı
Ineosophist		1	1	ced for repairing carriage.	564	4	
				Sewing class	18	4	
				Furniture	189	2	1
Details of the Balance.		1		Charity and allowances for			
				Teachers under training.	252	7	
On mortgage)				Medals and presents	96 58	5 8	
with Messrs. (Rs. A. P.			1	Taxes and rent Sundries	170	10	т.
Thompson & Co., 5.000 0 0 Madras.				Sundries	170	1.0	1
Deposit in Post)							l
Office Savings { 1,213 10 3				6			ı
Bank.							ı
In London and							ı
Westminster Bank, Ld., 2,233 15 0							l
F148-18-7							l
In the Madras 1,056 8 3							
Bank Deposit. 31,056 8 3		1					l
Cash on hand. 157 2 4		1					
Total 9,661-3-10							
-							١
Assets							
T S Parmanant)							1
T. S. Permanant } 12.060 0 C							
r. S. Head- 12000 00							
r. S. Head- quarters Fund. 2,000 00							
Total 14,060 0-0							
						-	
				Total			
				Balance	9,661		3
Watel	16 660		-	m . 1	1 0 600	-	-
Total	10,002	9	4	Total	10,002	1 6	1

^{*} Includes Rs. 1,500, by an European Theosophist.

[†] Includes the cost of sinking a well at Mylapore.

THE CENTRAL HINDU COLLEGE.

Though our Society no more directs or is responsible for the Central Hindu College at Benares, than it is for the Ceylon Schools, and Colleges or my Panchama Schools, yet as its chief founder's moving spirit and President is Mrs. Besant, and a number of its teachers and trustees are members of our Society, it bears the same relationship to the Theosophical movement as the other two educational activities above reported upon, which are its seniors in age. With this idea in view, I have asked Mrs. Besant to give me, for the information of distant members of the Society, a brief historical note upon the College. She has kindly complied by sending me the following:—

To the President-Founder, T. S.: - The Central Hindu College, now in its seventh year of life, was founded in 1898 by a small band of Theosophists, Hindus by birth, with two exceptions. Its object was to combine secular instruction with religious and moral teaching based on the Hindu Sâstras. It was incorporated in March 1899 and held its first regular Board meeting in that month. Early in 1899 His Highness The Mahârâja of Benares presented it with the lands on which it stands, and which then had on them the nucleus of the present buildings. Dr. Richardson, a member of the T. S., became its Honorary Principal, Paudit Cheda Lal, also a Theosophist, the Honorary Superintendent of its Boarding House, and Babu Bhagavân Dâs, another Theosophist, its Honorary Secretary. Thus started, it soon commenced active growth, collected funds which enabled it to build, and to engage a staff of competent teachers. It numbers now 480 students, drawn from all parts of India; it has a staff of 35 professors and teachers, of whom another three—the Vice-Principal, M. M. Paridet Adîtyarâm Bhattâchârya, Mr. Arundale, the Head Master, and Miss Arundale, Instructor in Brush-painting, etc., are all honorary workers and all Theosophists. It has thus drawn its life and infant nurture from the Theosophical Society, although it now includes among its enthusiastic supporters the flower of orthodox as well as of liberal Hinduism. Ten Schools are affiliated to the College for the purpose of religious instruction, and the first yearly examination is now in progress. This marks a more important departure, and we hope to see from it great results. In addition to this definite affiliation, a very large number of Schools have adopted the Sanâtana Dharma Text-books, issued by the College, and the Directors of Education of Bombay, Madras and the Punjab allow them to be used for Hindu students in Government Schools, where arrangements for such instruction are made, The Punjab Text Book Committee has put them on its list, and they are used in the Chiefs' College at Ajmere. Many local examinations in these books have been held in different parts of India, arranged by members of the T. S. The issue of these books marks an epoch, as they present Hinduism, for the first time, as an organic whole, and their wide acceptance testifies at once to the need which

existed for them and the success with which they have supplied it. The three series of lectures delivered in the College by the President, on "The Story of the Great War," "Shri Ramachandra," and "Hindu Ideals," have also had a very large circulation.

The past year has seen large additions to the buildings, two Laboratories with Lecture Halls and small rooms for research work have been built and fitted up, at a total cost of about Rs. 30,000. A second story has been added to the Boarding House; gas-installation has been completed, and gas is now made on the premises; Staff Quarters have been built, with 4 sets of apartments. More interesting still is the laying of the foundation stone of a marble temple to Sarasvatî, the tutelary guardian of the College.

The Sanskrit Department—the Ranevir Pâttishâlâ—is showing steady improvement; it contains 139 students, and has a staft of ten Pandits and one English Teacher, under Pandit Chandra Keshore, the Principal. The Sanskrit course is being carefully revised under the superintendence of M.M. Pandit Adityaram; half an hour's English every day is compulsory, and we trust by this means to enable Pandits trained in our Sanskrit Department to exercise more influence over the English educated public than is possible for the present race of Pandits, who stand quite apart from the English-educated portion of the community.

There is a workshop attached to the College, in which much of the College furniture is made, and the Committee hopes that this will form the nucleus of a Technical Institution, the want of which is seriously felt in the Benares district.

In Athletics, both College and School rank high, and hold, among other trophies, the Tagore Challenge Cup for Lawn-tennis, open to all India. Cricket, Tennis, Foot-ball and Hockey are the chief games; drill is taught, and some of the Indian indigenous athletic training has lately been introduced.

The finances of the Institution are flourishing; in all, some seven lakhs and a quarter have been collected; our invested funds are four lakhs; one lakh and a half have been spent in buildings and other permanent property. The expenditure on salaries is now Rs. 3,200 a month.

The College Magazine went out of print this year with 10,000 copies a month. Next year the issue is fixed at 13,000. During this year six students have been supported out of its profits, and the number will be increased, the Committee hopes, in the coming year.

We cannot close this brief report without noticing the fact that the most liberal supporter of the College, His Highness the Mahârâja of Kashmir—who contributes Rs. 1,100 per month—is a member of the T.S., as is also Seth Dharamsey Morarji Gokuldas, the builder of the Chemical Laboratory. Our largest gifts and legacies have also come from our nursing mother, the Theosophical Society.

RULES OF THE THEOSOPHICAL SOCIETY.

As Revised in General Council, July 9, 1896.

CONSTITUTION.

- I. The title of this Society, which was formed at New York, United States of America, on the 17th of November, 1875, is the "Theosophical Society."
 - 2. The objects of the Theosophical Society are:
- I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.
- II. To encourage the study of comparative religion, philosophy and science.
- III. To investigate unexplained laws of Nature and the powers latent in man-
- 3. The Theosophical Society has no concern with politics, caste rules, and social observances. It is unsectarian, and demands no assent to any formula of belief as a qualification of membership.

Membership.

- 4. Every application for membership must be made on an authorized form, and must be endorsed by two members of the Society and signed by the applicant; but no persons under age shall be admitted without the consent of their guardians.
- 5. Admission to membership may be obtained through the President of a Branch, the General Secretary of a Section, or the Recording Secretary; and a certificate of membership shall be issued to the member, bearing the signature of the President-Founder and the seal of the Society, and countersigned by either the General Secretary of the Section or the Recording Secretary of the T. S., according as the applicant resides within a sectionalized or non-sectionalized territory.

Officers.

- 6. The Society shall have a President, a Vice-President, a Recording Secretary, and a Treasurer.
- 7. The President-Founder, Colonel H. S. Olcott, holds the office of President of the Theosophical Society for life, and has the right of nominating his successor, subject to the ratification of the Society.
- 8. The term of the presidency is seven years (subject to the exception named in Rule 7).
- 9. The President shall nominate the Vice-President, subject to election by the Society. The Vice-President's term of office shall expire upon the election of a new President.
- 10. The appointments to the offices of the Recording Secretary and the Treasurer shall be vested in the President.
- II. The President shall be the custodian of all the archives and records of the Society, and shall be one of the Trustees and Administrators for property of all kinds, of which the Society as a whole is possessed.
- 12. The President shall have the power to make provisional appointments to fill all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

13. On the death or resignation of the President, the Vice-President shall perform the presidential duties until a successor takes office.

Organization.

- 14. Any seven members may apply to be chartered as a Branch, the application to be forwarded to the President through the Secretary of the nearest Section.
- 15. The President shall have authority to grant or refuse applications for charters, which, if issued, must bear his signature and the seal of the Society, and be recorded at the Headquarters of the Society.

16. A Section may be formed by the President of the Society, upon

the application of seven or more chartered Branches.

17. All Charters of Sections or Branches, and all certificates of membership, derive their authority from the President, and may be cancelled by the same authority.

18. Each Branch and Section shall have the power of making its own Rules, provided they do not conflict with the general rules of the Society, and the Rules shall become valid unless their confirmation be refused by the President.

19. Every Section must appoint a General Secretary, who shall be the channel of communication between the President and the Section.

20. The General Secretary of each Section shall forward to the President, annually, not later than the 1st day of November, a report of the work of his Section up to that date, and at any time furnish any further information the President may desire.

Administration.

- 21. The general control and administration of the Society is vested in a General Council, consisting of the President, Vice-President and the General Secretaries.
 - 22. No person can hold two offices in the General Council.

Election of President.

23. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, and the nomination shall be sent out by the Vice-President to the General Secretaries and Recording Secretary. Each General Secretary shall take the votes of his Section according to its rules, and the Recording Secretary shall take those of the remaining members of the Society. A majority of two-thirds of the recorded votes shall be necessary for election.

Headquarters.

- 24. The Headquarters of the Society are established at Adyar, Madras, India.
- 25. The Headquarters and all other property of the Society, including the Adyar Library, the permanent and other Funds, are vested in the Trustees, for the time being, of the Theosophical Society, appointed or acting under a Deed of Trust, dated the 14th day of December, 1892, and recorded in the Chingleput District Office, Madras, India.

Finance.

26. The fees payable to the General Treasury by Branches not comprised within the limits of any Section are as follow: For Charter £1; for each Certificate of Membership, 5s.; for the Annual Subscription of each member, 5s. or equivalents.

27. Unattached Members not belonging to any Section or Branch shall pay the usual 5s. Entrance Fee and an Annual Subscription of £1 to the General Treasury.

28. Each Section shall pay in to the General Treasury one-fourth of the total amount received by it from annual dues and entrance fees,

29. The Treasurer's accounts shall be yearly certified as correct, by qualified auditors appointed by the President.

Meetings.

30. The Annual General Meeting of the Society shall be held at Adyar and Benares alternately, in the month of December.

31. The President shall also have the power to convene special meetings at discretion.

Revision.

32. The Rules of the Society remain in force until amended by the General Council.

(True Copy.)

Official,

H. S. OLCOTT, P. T. S.

C. W. LEADBEATER,

Secretary to the Meeting of Council.

each Certificate of Membership, gr., for the Annual Subscription of each

op Unattached Members not belonging to any Section or Branch ball pay the monal 5r. Entrance Pécand an Annual Subscription of the the dieneral Treasury!

28 Each Section shall pay in to the Ceneral Treasury one fourth of
Lotal amount received by it from annual dues and entrance fees.

The Treasurer's accounts align to a section of the contractions.

natified auditors appointed by the President, it waster sections for and

Medings.

so. The Annual General Meeting of the Society shall be held at

one-times at discretion.

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sa. The Rules of the Society remain in force until amended by the

(True Copp.) Official, 1

C. W.JARADERATERI 1 of the transfer of the control of the control

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OFFICERS

OF THE

THEOSOPHICAL SOCIETY

AND

UNIVERSAL BROTHERHOOD.

President.

HENRY S. OLCOTT,
(Late Colonel S. C., War Dept., U. S. A.).

Vice-President.

ALFRED PERCY SINNETT.

Recording Secretary.

WM. A. ENGLISH, M.D.

Treasurer.

WM. A. ENGLISH M. D. (Acting).

General Secretaries of Sections.

ALEXANDER FULLERTON, American Section.

Address: 7, West 8th St., New York.

UPENDRA NATH BASU, B.A., LL.B., Indian Section.

Address: Benares, N. W. P.

BERTRAM KEIGHTLEY, M.A., European Section.

Address: 28, Albemarle St., London, W.

W. G. John, Australasian Section.

Address: 42, Margaret St., Sydney, N. S. W.

ARVID Knös, Scandinavian Section.

Address: Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. SANDERS, New Zealand Section.

Address: His Majesty's Arcade, Queen St., Auckland, N. Z.

W. B. FRICKE, Netherlands Section.

Address: 76, Amsteldijk, Amsterdam.

DR. TH. PASCAL, French Section.

Address: 59, Avenue de la Bourdonnais, Paris.

SIG. DECIO CALVARI, Italian Section.

Address: 380, Corso Umberto I, Rome.

Dr. Rudolf Steiner, German Section.

Address: 95, Kaiserallee, Friedenau, Berlin.

CABLE ADDRESSES:

The President-Founder:—"Olcott, Madras."
Gen. Sec. Indian Section:—"Besant, Benares."

Do. European Section :- "Theosoph, London."

Do. Eastern School: - "Blavatsky, London."

Do. American Section :- "Confucius, Newyork."*

Do. Australasian Section :- "Theosoph, Sydney."

Do. New Zealand Section: - "Theosophy, Auckland." Buddhist Committee: - "Sandaresa, Colombo."

^{*} Written thus, the name of the City of New York goes as one word.

BRANCHES

OF THE

THEOSOPHICAL SOCIETY

(Corrected up to December 1904).

American Section.

AMERICAN SECTION.

Place.	Name of the Branch,	Date of Charter.	President.	parties	Secretary.		Secretary's Address.
Chicago, Ill	Chicago T. S.	. 1884	Chas. G. Snow	U	Mrs. Lucile A. Nevers		4852, Washington avenue.
Minneapolis, Minn.	Minneapolis T. S.	. 1887	Miss. Helen Blacklin	O	Mrs. Lama J. Laud		26, N. 16th St.
Muskegoh, Mich	Muskegon T. S.	1890	F. A. Nims	W	Mrs. L. E. Booth		57, 4th St.
Toronto, Canada	Toronto T.S.	1891	A. G. Horwood		Mrs. Annie D. Haydoce		498, Ontario St.
St. Paul, Minn	St. Paul T. S.	1891	Henry H. Fuller	- ···	Mrs. Margaret H. Bell		633, Mount Hope ave.
Toledo, Ohio	Toledo T. S.	1892	Mrs. Kate F. Kirby		Mrs. Sarah J. Truax		52, The Belvedere.
Los Angeles, Calif.	Los Angeles T. S	1894	Ralph S. Baverstock		Miss Mary A. Gray	•••	2225, Bellevue ave.
Honolulu, H. I	Honolulu T.S.	1894	James W. Young	···	Miss Nellie Rice		655, Beretania St.
East Las Yegas, N. M.	Annie Besant T. S	1895	John Knox Martin	<u> </u>	Almon F. Benedict	•••	P.O. Box 444.
San Francisco, Cal	Golden Gate Lodge T.S.	1895	Arthur W. Best	O	Wm. H. G. Schulte		710, Haight St.
Pasadena, Calif	Pasadena Lodge T. S	1896	John Hay	W	Frank T. Merritt		Box 173.
Santa Cruz, Calif	Santa Cruz T. S.	1896	Mrs. Nellie H. Uhden	9	Mrs. Ida F. Springer	•••	89, Garfield St.
Seattle, Wash	Seattle Lodge T. S.	1896	Thomas A. Barnes		Mrs. Esther L. Talbot		417, Blanchard St.
Butte, Montana	Butte Lodge T. S.	1896	Mrs. Lina H. Speer		Carl J. Smith		115, N. Main St.

Sheridan, Wyom-	Sheridan T. S.		1896	Fernando Herbst	•••	Chas. E. Ridley	•••	21, E. Loucks St.
Minneapolis, Minn.	Yggdrasil T. S.		1897	John Johnsen		Gunerius Troseth		1410, S. 23rd St.
Streator, Ill	Streator T. S.		1897	John E. Williams		George Goulding		323, E. Main St.
Buffalo, N.Y.	Buffalo T. S.		1897	Miss Annie F. Hastings	***	Oleon E. Rowley		876, Ellicott Square.
Chicago, Ill		odge.	1897	Mrs. Maude L. Howard		Mrs. Clara M. Grimes		6616, Normal ave.
Cleveland, Ohio	T. S. Cleveland T. S.		1897	Frank H. Houghton		Miss Anna Goedhart		62, Tennis St.
New York, N.Y	New York T. S.	***	1897	Frank F. Knothe		Miss Annie C. McQueen		Room 6, 226 W. 58th St.
Washington, D.C.	Washington T. S.		1897	Azro J. Cory		Mrs. Sarah M. MacDonald	·	222, A St., S. E.
Philadelphia, Pa.	Philadelphia T. S.		1897	D. D. Chidester		Miss Anna M. Breadin		3041, Susquehanna ave.
Topeka, Kansas	Topeka T. S.		1897	Judge F. M. Grover	***	Mrs. Emma B. Greene		1231, Monroe St.
Denver, Colc	D		1897	R. H. Randall		Mrs. Laura H. Randall		2230, Ogden St.
San Diego, Calif	San Diego Lodge T.	s	1897	Chas. H. Sykes		Joseph Ryan		1328, E. St.
Sacramento, Calif.	Sacramento T. S.		1897	Mrs. Mary J. Cravens		Mrs. Eliz. Hughson		1014, 18th St.
Menomonie, Wis	Menomonie T S.		1897	John H. Knapp		Dr. Kate Kelsey		201 2 3 3 4 4 4
Jackson, Mich			1897	Mrs. Delia Robb		Miss Ruth A. Carlton		409, Main St.
Detroit, Mich			1897	Dr. M. V. Meddaugh		Mrs. Alice E. Meddaugh		1220, 14th ave.
Rochester, N.Y			1897	Mrs. Agnes T. Probst		George Hebard		214, Parsells ave.
Syracuse, N.Y			1897	Dr. T. C. Walsh		Henry E. De Voe		714, Hickory St.
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Place.	Name of the Branch.	Date of Charter.	President.		Secretary.		Secretary's Address.
Boston, Mass	Alpha T. S.	1897	C. A. Russell		Miss May Hildreth		104, Belvidere St.
Kansas City, Mo	Kansas City T. S.	1897	Dr. Geo. J. Conley		Mrs. Maude Cutter		1402, E. 10th St.
St. Joseph, Mo	St. Joseph T. S.	1897	Judge Peter J. Carolus		Marion C. Copeland		501, S. 15th St.
Newton Highlands Mass.	Dharma T. S.	1897	Mrs. Minnie C. Holbrook	k	Mrs. Susan L. Spaulding		138, Lincoln St.
Lima, Ohio	Lima T. S.	1898	Elmas W. Jackson		Mrs. Frank Van Horn		1036, W. Wayne St.
New Orleans, La	Louisiana T. S.	1898	Miss Caroline Durrive		Miss Sidonia A. Bayhi		1522, Antonine St.
Vancouver, B.C.	Vancouver T. S.	1898	Thos. E. Knapp		Wm. Yarco		700, Jackson ave.
Freeport, Ill	Freeport T. S.	1898	Frederic J. Kunz		Miss Alma Kunz		42, West St.
Lansing, Mich	Lansing T. S.	1898	Wesley Emery		Miss Mary Gerber		Box 233.
Saginaw, Mich	Saginaw T. S.	1898	Lincoln E. Bradt		Wm. F. Denteld		125, N. Washington ave.
St. Louis, Mo	St. Louis Lodge T. S.	1898	Mrs. Annie M. Goodale		James Middleton		709, Pine St.
Oakland, Calif	Oakland T. S.	1898			Mrs. Eliza J. G. Gilbert	•••	University, Berkeley, Cal
Tacoma, Wash	Narada T. S.	1899	Mrs. Mildred Kyle		Dr. Benj. S. Scott		Equitable B'd'g.
Holyoke, Mass	. Holyoke T. S.	1899	Mrs. Orpha Bell	•••	John H. Bell		10, Cottage ave.
Pierre, So. Dakota	White Lotus T. S.	1899	******		Wallace E. Calhoon		Box 182,
		10.10			I Manage to the second		1

Lincoln, Neb	Lincoln (Neb.) T. S	1899	Mag Anna D. Patrials		Mrs. Emma H. Holmes		MARKA T
,	Lincoln (Neb.) 1. S	1999	Mrs. Anna D. Patrick		Mrs. Emma H. Holmes	***	1144 J. St.
West Superior, Wis.	Superior Lodge T. S	1900	Arthur L. Williams	•••	Mrs. Edith L. Conklin		2119 Ogden ave.
Santa Rosa, Calif.	Santa Rosa T. S	1900	C. H. van der Linden		Peter van der Linden	•••	523 College ave.
Ielena, Montana	Heliotrope Lodge T. S	1900	R. Arthur Fraser		Mrs. Jennie Sanden		321 Broadway.
San Francisco, Calif	San Francisco Lodge T. S.	1901	Thomas Prime		Miss Ivy Anderson	•••	3783 20th St.
Victoria, B. C	Victoria T. S	1901	Mrs. Mary King	•••	Miss Elise Rochler	•••	22 Frederic St.
Honolulu, H. I	Pohaialoha Lodge T. S	1901	A. St. C. Piianaia		Mrs. K. Cockett		Care A. St. C. Piianaia.
New York, N. Y	Riverside Lodge T. S	1901	Miss M. Agnes Wray	***	Mrs. Eva E. Hoyt	•••	182 W. 75th St.
St. Paul, Minn	Alaya Lodge T. S	1902	John L. Lathrop		Mrs. H. Emma Pruden	•••	604 Ashland ave.
Anaconda, Mont.	Anaconda T. S	1902	Edwin B. Catlin		Mrs. Addie M. Tuttle	•••	518 Hickory St.
Freat Falls, Mont	Great Falls T. S	1902	Mrs. Lillian K. Agnew		Dudley Crowther	•••	Court House.
Helena, Mont	Helena T. S	1902	Frank W. Mettler		Francis D. Jones		402 N. Ewing St.
Providence, R. I	Providence T. S	1903	A P. Wante		Mrs. Marietta McAuliffe		50 Hudson St.
Wilkesbarre, Pa	Wilkesbarre T. S	1903	Mrs. Ida C. Brown		Lester Harris	••	Dorranceton, Fa.
Spokane, Wash	Spokane T. S	1903	Mrs. Lizzie Sanders		John Mackenzie		P. O. Box 584.
Frand Rapids, Mich	Grand Rapids T. S	1903	Dr. F. M. Hubbard		Judson J. Town		338 Scribner St.
Webb City, Mo	Webb City T. S	1904	Francis T. Martin		Francis E. Martin		322 S. Hall St.

American Section—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Brooklyn, N. Y	Brooklyn T. S	1904	Worth Osgood	Mrs. Kate C. Gove	172 S. Oxford St.
Boston, Mass	Huntington Lodge T. S	1904	Mrs. L. Jennie Miller	Mrs. Isabelle M. Dowling	46 Hereford St.
Norfolk, Ya	Norfolk T. S	1904	A. P. Warrington	Mis thel Neely	517 Colonial ave.
San Francisco, Calif	California Lodge T. S	1904	Harrie II. Shutts	Robert R. Hill	1606 Steiner St.
Boston, Mass	Boston T. S	1904	Frederic Spenceley	Mrs. Cath. E. G. Knauff	84 W. Rutland square.
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Now York, B. Y			ALCOHOLD STATE	A Mrs. Ess E. Hoye	180 (V. 7344
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Helma, Maria					
Daniel Toron					

Address :- Alexander Fullerton, General Secretary, 7, West 8th Street, New York City. Telegraphic Address : "Confucius, Newyork."

Indian Section.

Place.		Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adoni		The Adoni T. S	29-12-1882	Mr. C. Athicasavalu Reddiar	***	Pres., Sub-Post Master, Adoni.
Adyar	***	The Adyar Lodge T. S	28-1-1897	W. A. English, M.D	Mr. V. C. Seshachariar, B.A., B.L.	High Court Vakil, Mylapur, Madras.
Ahmedabad	•,•	The Ahmedabad T.S	28-3-1899	Mr. Ganesh Gopal Pandit,	Mr. Indravadan Madbuva Charan Hora	Bhadra.
Akola		The Akola T. S	13-12-1901	Mr. N. A. Padhke	Mr. W. L. Chiplonkar	Akola.
Alatur		The Alatur T. S	12-9-1902	M.R.Ry. M. Subba Iyer Avl.	***	Pres., Alatur.
Aligarh	•••	The Aryan Patriotic T.S.	30-3-1883	BabuKedarnath Chatterjee, B.A.	Babu Durlabh Chandra Banerji	Postal Press, Aligarh.
Allahabad	•••	The Prayag T. S	13-1-1881	Babu Rameshwar Prasad	Babu Bhagwandas Bhargao	Vakil, High Court, Allahabad.
Do	•••	Anand Bhawan T. S	12-8-1903	Babu Ganganath Jah, M.A	Babu Niranjan Nath Mitra	
Do	•••	Lotus Lodge	17-8-1903	Mr. Kulooram Gangrade	Vaidya Nath Jha	House, Allahabad. 1, Pioneer Road, Allahabad.
Do	•••	Golden Chain	2-12-1903	Mr. Lakshmi Narain	Mr. Satis Chundra Mitra	185, Salalabad, Allahabad.
Ambasamudra	.m.,.	The Ambasamudram T.S.	5-8-1889	T. Swami Aiyar	Mr. H. T. Subbasami Aiyar	Pleader, Ambasamudram.
Amroati	•••	The Amroati T. S	12-1-1900	Mr. N. M. Desai	Mr. Umakanth Sadasiva Deshmunkh.	Pleader, Amroati.
Amritsar	***	The Jignyâsâ T. S	5-12-1896	L. Harji Ram	Amalak Ram	Bazaar Sirki Bandan, Amritsar.
Anantapur	•••	The Anantapur T. S	29-9-1885	M.R.Ry. V. E. Sudarsanam Mudaliar.	A. D. Gandu Rao, B.A	Clerk, Collector's Office.

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Arnī	•••	Sri Krishna Lodge T. S	1-9-1885	Mr. V. K. Desikachariar, B.A., B.L.	Mr. R. Vaidyanatha Iyer	Head Master, Board Middle School, Arni.
Arrah		The Arrah T. S	19-11-1882	Babu Kailash Chander Banerji, M.A., B.L.	Babu Durga Parshad, M.A.,B.L.	Reis and Zemindar, Arrah.
Alleppey	•••	The Alleppy T.S	20-10-1903	Mr. S. Venkatarama Naidu, L.M.S.	Mr. K. S. Dharmaraja Iyer, B.A., L.T.	Head Master, High School Alleppy.
Badagara		The Mohadeva T. S	7-8-1902	Mr. T. Kannan Nair	Mr. N. S. Subrahmanya Aier.	Head Master, Lower Second- ary School, North Malabar.
Baidyanath	•	The Brahma Vidya Sabha T. S.	2-2-1899	Babu Benim Abdul Mitra	Rai Bahadur Baroda Prasad Basu.	
Bangalore	•	The Bangalore Canton- ment T. S.	17-8-1886	Mr. N. P. Subramania Iyer, B.A.	Mr. A. Singaravelu Mudaliar	Resident's Office.
Bankipore	•	The Behar T, S	14-12-1882	Babu Purnendu Narain Sinha, M.A., B.L.:	Mr. Siva Sankar Sahay	Pleader.
Bapatla	•	The Bapatla T. S	24-1-1901	Mr. V. Dakshinamurti Pan- tulu Garu.	Mr. C. Venkatadri, B.A	Pleader, Bapatla.
Bareilly		The Rohilkhund T. S	17-11-1881	Babu Prag Dass, M.A	Babu Prithvi Nath, B.A., LL.B.	Munsiff, Bareilly.
Baroda		The Rewah T.S	19-6-1882	Mr. W. Harding	Mr. M. K. Gadgil	Dandy Bazaar Road, Baroda.
Belgaum	·	The Belgaum T.S	27-6-1901	Mr. V. H. Shikhari	Mr. A. Balaguru Pillay	Belgaum.
Bellary	•••	The Bellary T. S	30-12-1882		Mr. B. P. Narasimmiah, B.A.	Head Clerk, Dist. and Sessions
Benares	•••	The Kashi Tatwa Sabha T. S.	27-2-1885	Miss F. Arundale	Babu Tridharach Bhatta	Court, Bellary. T. S. Head-quarters, Benares.
Berhampore gal).	(Ben-	The Adi Bhoutic Bhratri T. S.	8-11-1882	Babu Satkori Mukerjee	Babu Nafar Das Roy	Zemindar, Gorabazaar, Berham- pore, Bengal.

Place.	.]	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Bezwada		The Bezwada T. S	7-10-1887	Mr. T. Venkata Narasia	Mr. T. Seshachela Rao, B.L	Pleader, Bezwada.
Bhagulpore	•••	The Bhagulpore T. S	7-11-1882	Mr. Parvati Charan Muker- jee.	Mr. Devi Prasad	Pleader, Bhagulpore.
Bhandara	•••	The Wanaganga T. S	19-3-1903	Mr. Govind Balwant	Mr. C. Krishna Swami Muda-	
Bhayna a		The Bhavnagar T. S	10-5-1882	Mr. D. Mahipatray Oza	liar. Mr. Balwantray P. Oza	dara. Principal Samaldas College
Bilaspor		The Billaspore T. S	27-5-1903	Mr. Baijnath Sinha, LL.B.	Mr. R. L. D. Gupta	Kathiawar. Medical Hall, Bilaspore.
Bhiwani	***	The Bhiwani Centre	27-12-1901		Lala Saligram	Municipal Commissioner, Bhi
Bombay	•••	The Blavatsky Lodge T. S.	20-2-1880	Mr. D. Gostling	Mr. S. Sunder	wani. 21, Hornby Row, Bombay.
Do		The Dharmalya T. S	2-3-1901		Mr. Gajanan Bhaskar Vaidya,	
Broach		The Atma Vidya Lodge T. S.	10-7-1900	Rao Bahudur Motilal-Chuni-	Mr. Chimanlal-Chunilal	Kalvadevi Post, Bombay. Broach.
Bhawanipur		The Bhawanipur T. S	1-2-1904		Babu Kalidas Roy Choudhury.	
Calcutta		The Bengal T. S	17-4-1883	Mitter. The Hon. Norendra Nath	Babu Hirendra Nath Dutt,	
Calicut		The Shri Sankara Charya T. S.	15-3-1902	Sen. M. R. Ry. C. Hanvamanta Rao Avl.	M.R.Ry. B. Ramunnie Menon	cutta. Pleader, Calicut.
Cawnpore	•••	The Chohan T. S	10-3-1882	Babu Devi Pada Roy	Babu Haran Chandra Deb	
Chapra		The Chapra T. S	23-2-1899	B. Tejchunder Mukerjee	Babu Taraknath Dutt	Calicut. Secretary, Dist. Board, Chapra, Behar.

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Chicacole	· T	he Chicacole Lodge T. S.	2-7-1901		Mr. V. Guramiah Sastri	Pleader, District Munsiff's
Chidambaram	. T	he Chidambaram T. S	25-7-1902	Mr. V. S. Swaminadha Jata- wallabhar.	Mr. T. H. Jagannatha Iyer	Court, Chicacole. 2nd Grade Pleader, Chidam- baram.
Chinsurah	. T	he Chinsurah T. S	19-3-1903	Babu Ashutosh Chatterjee, M.A.	Babu Hem Sashi Shome	Bahughat, Chinsurah.
Chittore (Madras)	. T	he Chittore T. S	29-4-1884	M.R.Ry. P. Narasimhayya Garu	M.R.Ry. C. M. Duraswami Mudaliar, B.A., B.L.	District Court Vakil, Chittore
Cocanada	. Т	he Gautama T. S	10-5-1885	The Hon'ble K. Perrazu Pantulu Garu.	Mr. V. Venkata Rayudu Sastri.	1st Grade Pleader, Cocanada.
Cochin State	. T	he Ramanada T. S	7-11-1902	Mr. M. Jogia Pai	M.R.Ry. V. Gopal Pillay	Mudaliyabhagum, Cochin.
Coimbatore	. Т	he Coimbatore T. S	7-10-1883	T. Sadasivaiyar, B.A., M.L	M.R.Ry. S. N. Ramaswamy Aiyer.	Vakil, Coimbatore.
Colombo	. Т	he Hope Lodge T. S	1894 *	Mrs. M. M. Higgins	Miss C. Kofel	Musaeus School, 8, Rosmead Place, Cinnamon Gardens.
Comilla (Tipperah).		he Tatwagyana Sabha T. S.	27-8-1889	Rajkumar Navadvipehandra Dev Varman Bahadur.	Babu Chandra Kumar Guhar	Sherishtadar, Collectorate, East Bengal.
Coondapur	Т	he Coondapur T. S	27-3-1901	Mr. B. Vaikunta Baligar	Mr. B. Subba Row	Pleader, Coondapur.
Cuddalore .	Т	he Cuddalore T. S	9-1-1883	M.R.Ry. M. Tillanayakam Pillai,	M.R.Ry. R. Venkata Row Garu.	Pleader, District Munsiff's Court, Cuddalore.
Cuddapah .	Т	he Cuddapah T. S	2 -12-1886	Mr. A. Nanjundâppâ, B.A.,	Mr. C. Ramaiya Pantulu Garu, B.A., L.T.	Head Master, Municipal High School, Cuddapah.
Dehra-Dun .	Т	he Dehra-Dun T. S	-8-1884	Lala Baldeo Sing	Babu Ishan Chandra Dev, B.A.	G. T. Survey Office, NW.P., Dehra-Dun.
Delhi .	Т	he Indraprastha T. S	1-3-1883	Rai Pyardal Saheb	Lala Bala Krishna Das	Banker, Chipiwara, Delhi.

Became attached to the Indian Section T. S. in 1894.

Indian Section (Continued).

Place.		Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Dewas		The Besant Branch T. S.	9-3-1903		Mr. Narayana Mahadev Desai.	Asst. Teacher, Victoria High School, Dewas.
Dharampore		The Ramajayanti T. S	1 7-6-1898	n is the same distriction of the same same and the same same same same same same same sam	Mr. Dahyabhai Vasanji Desai.	Asst. Master, English School, Dharampore.
Dharampuri		The Dharmapuri Lodge T.S.	8-1-1898	ne la la companya de	K. Hanumanta Row	Taluk Sheristadar, Dharma- puri.
Dharwar		The Tatvanveshana T. S	18-7-1902	Rao Bahadur Raghavendra Ramachandra Gangolli.	Mr. C. S. Rama Raju	2nd Clerk, Agent's Office, S. M. Ry., Dharwar.
Diamond Harbo	ur.	The Ganga Sagur T.S	19-1-1904	Mr. Chunder Kumar Ghosh.	Mr. Sarada Prasad Dutt	Mukhtear.
Dhulia		The Dhulia T.S	30-3-1904	*****	Mr. Ardeshur S. Dalal	Dhulia, Dist. Khandash.
Ernacolam		The Ernacolam T. S	1891	Mr. P. Gopalamenon	Mr. P. R. Subramanya Sastrial, B. A.	Professor, College, Ernacolam.
Etawah		The Etawah T. S	17-10-1901	Lotter Comment	Pandit Jagat Krisna Agha.	Rev. Asst. Collectorate, Etawah.
Enangudy		The Sri Krishna Lodge	22-3-1904	V. Ramachundra Naidu Garu.	N. Streenivasa Naidu Garu	Enangudy, Tanjore.
Faridkot		The Faridkot T. S	16-12-1901	*****	Shankara Lal Varma	B. J. High School, Faridkot.
Fatehgarh		The Gnana Marga T. S	17-1-1893	Pandit Sivadatta Panday	Lala Har Prasad	Hd. Clerk, R. M. Ry. Loco. Office, Fatehgarh U. P. A. and O.

Ghazipur		The Ghazipur T. S	2-11-1883.	354; T. Bajanna Bao, n.a.,	Pandit Aryun Pande	Pleader, Ghazipur.
Giddalore		The Giddalore centre		T. Purniah, Esq	D. Kassi Reddy	Landlord, Giddalore.
Gooty		The Gooty T. S	13-12-1883	Mr. T. Ramchandra Rao,	Mr. M. Subba Row	Pleader, Gooty.
Gorakhpur		The Sarva Hitakari T.S	1883.	Babu Bholanath Chatterjee	Babu Ajodhia Das	Barat-Law, Gorakhpur.
Gunta a		The Guntakal T. S	28-5-1901	Mr. V. Mooniswamy Iyer	Mr. B. Soondaram Pillai	Clerk, Dist. Engineer's Office, S.M.Ry., Guntakal.
Guntur	•••	The Krishna T. S	17-5 1882	,, G. Suryanarayana Row		Sub-Registrar, Guntur.
Gya		The Gya T. S	17-11-1882	Babu Harihar Nath	Mr. Nilkanta Sahay	Pleader, Gya, Behar.
Habigunj		The Habigunj T. S	25-9-1897		Babu Sudarsana Das, B.A.,	Pleader, Habigunj, Assam.
Hadala	•••	The Hadala T. S.	30-6-1902	Darbar Shri Wala Vajsur Valera.	Mr. Ichhashankar Durga- shankar Dholakia.	Nagar Vada, Bagasra, Assam.
Harur	•••	The Harur T. S	5-11-1900	Mr. C. N. Seshagiri Rao	Mr. C. Shaumuga Mudaliar	Sub-Inspt. of Salt, Abkari & Customs, Harur, Salem
Hoogly	•••	The Hooghly T. S	2-2-1900	Babu Shyama Das Muker- jee, M.A.	Dr. Prasad Das Mullick, M.B.	District. Druggist's Hall, Chinsurah.
4pilandhur	•••	The Hubli T. S	18-11-1893	Rao Bahadur S. B. Chitgup- pi.	Mr. S. R. Koppiker	Loco. Superintendent's Office, Hubli.
Hospet		The Hosper T. S	10-0-1804	Mr. M. Bevar Buo, and pares		Manage Ma
Hyderabad (Deccan.)		The Hyderabad T. S	17-12-1882	Mr. Dorabji Dossabhoy	Mr. Jehangir Sorabji	Chadder Ghat, Hyderabad, Deccan.
Hyderabad (Sind.)		The Brahma Vichara T. S.	26-2-1901	" Hiranand Khemsing,	Mr. Khanchand Prataprai,	Superintendent, Navatrai Hiranand Academy.
Hoshairpore		The Satsanga T. S	23-9-1903	Rai Bahadur Bhawani Dass,	L. Ajudhya Prasad, B.A	Pleader, Chief Court, Hoshiar-

Kulitalai	***	The Kulitalai T. S	9-10-1900	•••	Mr. C. S. Mahadeva Iyer	1st Grade Pleader, Kulitalai.
Kurnool	•••	The Satkalatchepa T.S	12-12-1883	Mr. T. Chidambara Row		Clerk, Collector's Office, Kur nool.
Kottayam	•••	Gautom Lodge	2-11-1903	M.R.Ry. S. Kalyanarama Aiyar Avergal.	S. Ramaswami Aiyer, B.A	Asstt. Teacher, M.T. Seminary Kottayam.
Kishengarh	•••	Kishengarh T. S	11-12-1903	Rao Bahadoor Syam Sunder Lalji, C.I.E.	D. Oukar Singh Powar, L.M.s.	Asst. Surgeon, Kishengarh.
Lahore	•••	The Lahore T.S	7-7-1887	Sirdar Muras Sing Mijithia.	Shama Churu Bose	Govt. Pensiouer, Lahore.
Lucknow	•••	The Satya Marga T. S	27-7-1882	Rai Naraindas Bahadur	Babu Narottam Das	Makbulganj, Lucknow.
Ludhiana	•••	The Ludhiana T. S	16-10-1891	Babu A. C. Biswas	Mr. Choukas Ramachandan	Ludhiana.
Madanapalle		The Jignasâ T. S	6-11-1891	Mr. R. Giri Row, B.A	Mr. R. Seshagiri Row	Pleader, Madanâpalle.
Madras	•••	The Madras T. S	27-4-1882	Mr. Koralla Subbarayadu Garu.	Mr. C. R. Krishnamachariar, B.A., B.L.	High Court Vakil, No. 340 Mint Street, Madras.
Madura	•••	The Madura T. S	19-1-1883	Mr. P. Narayan Iyer, B.A., B.E.	Mr. A. Rangaswamy Iyer, B.A., B.L.	High Court Vakil, Madura.
Malegaon	•	The Malegaon T.S	13-2-1897	Rao Bahadur Krishna Rao Jai Rao Gupta.	Bhargav Bhikaji	Pleader, Malegaon.
Mangalore	•••	The Mangalore T. S	13-8-1901	Mr. A. C. Kannan Nam- biar.	Mr. K. Vasudeva Kamath	Pleader, District Munsiff's Court, Mangalore.
Mannargudi		The Mannargudi T.S	1891	S. Sadagopa Naidu	C. Parthasarathi Naidu	Civil Apothecary, Mannargud
Markapur	•••	The Kesava Samajam Lodge T. S.	3-5-1900	Mr. S. Srinivas Row, B.A		Pleader Pist. Munsiff's Court Markapur
Masulipatam	***	The Masulipatam T. S	13-10-1887	Mr. Keta Ananda Row Pantulu.	Mr. V. Venkataseshaiya Garu.	Postal Pensioner, Hony. Magist. Masolipatam.

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Place.		Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Mayavaram		The Mayavaram T. S	24-8-1883	S. Ramaswami Iyer Avl	T. Subramania Iyer	Mayavaram.
Meerut		The Meerut T. S	27-2-1887	Pandit Ram Prasad, M.A	Dr. L. C. Baijal	Medical Practitioner, Meerut.
Meiktila Walekson	•••	The Meiktila T. S	25-3-1903	Mr. K.B. Mukerjee, B.A., B.L.	Maung Po Hla	Head Judicial Clerk, Peput Commr's. Office, Meiktila.
Midnapore		The Midnapur T. S	17-5-1883		Babu Ishan Chandra Singha	Pleader, Midnapore.
Molkalmuru		The Molkalmuru T. S	1-3-1901	Mr. P. Narayan Iyee, B.A.,	Mr. M. Venkata Rao	Landholder, Molkalmuru.
Motihari	9	The Motihari T. S.	1896	Babu Surendra Nath Nuyanudar.	Nando Lal Bhattacharjee, M A., B.L.	Pleader, Motihari Dt. Cham paran.
Muddebihal		The Muddebihal Centre .	30-8-1902	Rao Saheb D. A. Idgunji	Rao Saheb A. J. Despande	Govt. Pleader, Muddebihal.
Muttra		The Muttra T. S	20-2-1891	Pt. Jai Narain Upamanyu	Dr. Ramji Mull, L.M.s	Medical Hall, Muttra City.
Multan		The Multan T. S	22-12-1896	Rai Bahadur LalaHarichand	Pandit Bal Makund Trikha, B.A., LL.B.	Pleader, Multan City.
Muzaffarpur		The Muzaffarpûr T. S	18-1-1890	Babu Jnanendra Nath Deb,	Babu Raghunandan Pd. Sarma	Zemindar of Mahamedpu Susta, via Silout, T.S.Ry. Muzaffarpur.
Manjeri		Manjeri T. S	11-12-1903	Mr. M. R. Sundram Iyer Avl., B.A., B.L.	Mr. M. V. Iaswara Iyer	Manjer'.
Mirzapur	•••	The Vundyeshuri Lodge T. S.	12-3-1884	Babu Huresh Chunder Chatterji, M.A., LL.B.	Babu Bachha Lal	Teacher, Government Zilla School, Mirzapur.
Bernery		and the second street of	The part of the control of the contr	1999	Site C. B. Wallschern Lyon	" in Grady Property Total It.

Moradabad	•••	Santidayak Lodge	28-5-1904	Thakur Sunkur Sinhay Bhupji.	Lala Ram Surup	Clerk, Loco. Office, Moradabad.
Nadiad	•••	The Gopal Krishna T.S	10-6-1901	R. B. Lallubhai Parikh	Dr. Ram Singh Debi Singh	Senior Grade Hospital Assistant, Nadiad.
Nagpur	•••	The Nagpur T. S	7-11-1885	Rao Bahadur Waman Rao Kolhatkar.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Agent G. M. Boolie, Esq., Sita- boldi, Nagpur.
Naini Tal	•••	The Kurmanchal T. S	21-11-1888	Pt. Mathura Dutt Pande,	Pt. Hira Lal	Clerk, Allahabad Bank, Ld., Naini Tul, NW. P.
Namakal	•••	The Namakal T. S	22-12-1897	Mr. S. Sundara Aiyer Avl	Mr. N. V. Anantaram Aiyer	Pleader, Namakal.
Nandalur		The Nandalur T. S	12-9-1900	Mr. P. Gopalakrishnaya	Mr. C. Seshachela Aiyar	Nandalur.
Nandyal	•••	The Nandyal T. S	30-8-1898	Mr. T. Jivaji Row, B.A., B.L.	Mr. C. Subramania Aiyar	Pleader, Nandyal.
Narasaravupet	•••	The Narasaravupet T. S.	28-2-1892	Mr. T. Anjaneya Sastri	Mr. K. Viyyanna Pantulu	Pleader, Narasaravupet.
Narsapur	•••	The Vasistha T. S	11-10-1901	Mr. V. B. Lakshmi Nara- sinha Sastri Garu.	Mr. A. Tryambakam	Pleader, Narasapur.
Navsari	•••	The Navsari T. S	7-12-1901	Mr. Jamsetji Byramji Vimadlal, G. G. M. C.	Mr. Byramji A. Randelia, B.A.,	Navasari.
Negapatam	• • • •	The Negapatam T. S	12-8-1883	P.Ratna Sabhapati Pillai	Mr. A. S. Krishna Swami Sa-	Pres. Vakil, Negapatam.
Nellore	44.	The Nellore T. S	7-5-1882	Mr. N. R. Narasimmiah Pantulu, B.A., B.L.	Mr. N. I. Venku Aiyar	Raja's High School, Nellore.
Nilambar		Nilambar T. S	16-9-1904	Mr. T. Manavikraman	Mr. P. K. Kunhiraman Mena.	Nilambar.
Ongole	•••	The Ongole T. S	1891	K Lakshmi Narasingha Rao.	B. Lakshmi Narain Rao	Pleader, Ongole.
Peddapuram	***	The Sri Krishna T. S	1-6-1901	Mr. C. Seshayya Garu	Mr. S. Velu Mudaliar	2nd Grade Pleader, Peddapu- ram. Godaveri Dt.

Secretary.

Mr. Manilal Ojitrai Thakur. Mr. Vrajlal Panchhodji Vaish- Parbandar.

P. Raman Tambi, Esq., B.A., K. S. Venkata Ramier, Esq.

President.

Mr. G. Vengu Iver

Date of

Charter.

11-12-1882

12-9-1904

7-10-1903

Name of the Branch.

... The Malabar T. S.

... Parbandar T. S.

... The Kanwa T. S.

Place.

Palghat

Parbandar

Ouilon

B.A., B.I.

B.L.

Secretary's Address.

Pleader, Quilon, Travancore.

Raipur	•••	The Raipur Lodge T. S	6-3-1903	Mr. Ambica Charan Ghose.	Mr. Devendra Nath Choudhuri	Pleader, Raipur.
Rajkot		The Rajkot T. S	9-3-1899	Captain W. Beale	Mr. Raoji Ramji Povlekar	Rajkotpura, Kathiawar.
Ramdaspur		The Ramdaspur Centre T. S.	15-3-1899	Will be total through at	Babu Jagdish Prasad	Bumaya Harlal Village, Ram daspur via Dulsingsarai.
Rangoon		The Rangoon T. S	23-2-1885	Mr. N. G. Cholmely, B.A., c.s.		Clerk, Sanitary Comr.'s Office Rangoon.
Pelinipara		The Ann parma T. S		Bahm Clandra Melen	Babu Surendra Nath Banerjee	Avaidadary 3 officialisms.
Do		The Irawadi T. S	20-8-1901	Mr. M. Venkata Swamy Naiker.	Mr. T. S. Narayan Sastry	No. 21, 49th Street, Rangoon.
		/FI - D 1-1-3' /F C	2 20 1001	Mr. T. N. Bamachandra	Mr. T. N. Bomia	Prop dor, Son joro,
Rawalpindi		The Rawalpindi T. S	1-10-1881	Dr. Kalinath Roy	Babu Dharendra Kumar Ba- nerji.	Rawalpindi,
Ramnad	•••	Ramnad T. S	25-5-1904	S. Muthu Dorai Swamy Ti-	S. Subbier	First Grade Pleader.
		The Fraternity T. S	51-1-1001	Baba Diplehand Enlanr	Dr. Chanan Sing	Verse was partitions physicals
Saidapet	•••	The Sri Krishna Lodge T. S.	21-8-1901	Mr. M. Bhasika Charlu	Mr. N. Vaikunta Swami	Pleader, Saidapet.
Salem	••••	The Salem T. S	13-11-1897	Mr. V. Krishnaswami Aiyar.	Mr. U. Venkata Row, B.A., B.L.	High Court Vakil, Salem Madras.
Sangrur	•	The Sangrur T. S	2-10-1896	Babu Raghunath Das	Mr. Shahzad Singh	Translator, Foreign Office, Sangrur, Jind State.
Satur	•••	The Satur T. S	27-8-1897	Mr. T. Krishnaswamy Naidu Garu, B.A.	Mr. M. V. Bhagwanta Row	2nd Grade Pleader, Satur.
Secunderabad		The Secunderabad T. S	25-12-1882	Mr Bezonji Aderji	Mr. N. Srinivas Aiyar	Regiment Bazar, Secunderabad Deccan.
Serampur		The Serampur T. S	29-5-1902	Babu Rajendralal Goswami.	Babu Pramatha Nath Muker- jee L.M.S.	Serampur.
Simla		The Himalayan Esoteric T. S.	18-8-1882	Babu Kumud Chandra Mukerjee.		Librarian, U. S. Club, Chota Simla.

Indian Section-(Continued).

Place.		Name of the Branch.	Date of Charter.	President,	Secretary.	Secretary's Address.
Sivaganga		The Sivaganga T. S	20-4-1897 13-7-1904*	Mr. M. S. Shankaraiyar,	Mr. A. R. Rangaswami Iyer, B.A.	Pleader, Sivaganga.
Siwan		The Siwan T. S	22-2-1899	Pundit Rambhagawan Panday.	Babu Sital Prasad	Local Board Sub-Overseer, Siwan.
Srinagar		The Kashyappa T. S	30-9 1900	Dr. Balkrishna Kaul	Mr. Seth Byramji Ruttonji Saklot.	Srinagar.
Surat	•••	The Sanatan Dharma Sabha T. S.	27-8-1887	Mr. Nantamram Uttamram Trevedi.	Hiralal Govindlal Lakhia,	C/o., of Matiram Daya Bhai near Kotwali Seri, Hanadia Chakla, Surat,
Saharanpur		The Fraternity T. S	27-4-1904	Babu Diplehand Rahtar	Dr. Chanan Sing	Assis: ant Surgeon, Saharan-
Tanuku		The Tanuku T. S	20-9-1901	Mr. M. Muthayya	Mr. P. Sita Rama Row	Pleader, Tanuku.
Tamluk	•••	The Tamralipti T. S	30-3-1899	Babu Durgaram Bose	Woomesh Chunder Chatterjee	Mukhtear, Tamluk.
Tanjore	***	The Tanjore T. S	23-8-1883	Mr. T. N. Ramachandra Iyer.		Pleader, Tanjore.
Telinipara		The Ann purna T. S	18-6-1902	Babu Chandra Mohon	Babu Surendra Nath Banerjee	
Hangoon		THE INVIDENCE OF STATE	tsi-ts-1990	Banerjee.	The at aminument the	January, 201111-berg
Tellicherry		The Tellicherry T. S	28-4-1902	Mr. M. Kelu Nambiyar	Mr. K. A. Vaidyanath Aiyar,	Teacher, Brenon College,
Ramdaspur		The resonator conto	10-2-10-3		B.A.	Tellicherry.
Tindiyanam		The Tindivanam T. S	2-7-1900	Mr. M. Umapathi Mudaliar.	Mr. V. Muthuswamiah, B.A	2nd Grade Pleader, Tindiva- nam.
Tinnevelly	• •	The Tinnevelly T. S	4-10-1881	Mr. A. Sundara Sastrial Avergal.	Mr. S. Ramachandra Sastri	1st Asst. Record-keeper, Dist. Court, Tinnevelly.

	Tirukoilur		The Trikoilar T. S	7-8-1900	Mr. C. S. Sivaram Krishna Sarma.	Mr. P. S. Venkata Ramiar	2nd Grade Pleader, Tirukoi- lur, South Arcot Dist.
	Tirupatur		The Brahma Vichara T. S.	25- 1 -1884	Mr. V. Shesha Aiyer, B.A.,	Mr. T. T. Shiva Pamaiah,	Pleader, Tirupatur.
1	Tirupati		The Srinivasa Lodg	7-4-1898	Mr. V. Sesha Iyer, B.A	Mr. S. Ethirajulu Naidu	Pleader, Tirupati.
19	Tirur		The Tirur T. S	7-10-1894		Mr. S. Subramania Iyer, B.A.	Pleader, Tirur, Malabar.
	Tiruvallore (Chingleput Dt	.)	The Veeraraghva Lodge T. S.	1-3-1898	Mr. T. B. Vasudeva Sastry	Mr. P. N. Srinivasa Charier	Pleader, Tiruvallore.
	Tiruvalur (Tanjore Dt.)		The Tiruvalur T. S	28-2-1898	Mr. K. Virasamy Iyer	Mr. T. K. Ramasawmier Avl.	2nd Grade Pleader, Tiruvalur, Tanjore.
	Trichinopoly		The Trichinopoly T. S	23-8-1883	K. Vasudeva Aiyangar Avl.	Mr. T. N. Muthu Krishna Iyer.	1st Grade Pleader, Rock Kuti, Trichinopoly.
	Trichur		The Trichur T. S	7-1-1902	Mr. A. Kittunny Menon, Esq.	Mr. P. Krishna Menon, Esq	Asst. Master, District School, Trichur,
	Trivandrum	•••	The Trivandrum T. S	31-7-1883	Mr. B. S. Narayana Swamy Iyer, B.A.	Mr. B.S. Raghuttama Chariya,	Head Master, Town High School, Trivandrum.
-	Tuticorin	• • • •	The Thuramanthura Lodge T. S.	13-4-1904	Mr. C. S. Veeraragava Aiyer.	Mr. A. Subramania Aiyar	District Court Pleader, Tuti-
-	Udipi	***	The Udipi T. S	13-12-1901	Mr. B. Narain Row	Mr. V. Luksman Row	Head Master, L. F. Middle School, Udipi.
-	Uttarparah		The Utterparah T. S	7-3-1003	Babu Rash Behari Mukho- padhya.	Babu Sukumar Mukho- padhya.	Bhadrakali, Uttarparab.
-	Tarijanla!i		The Vani Lodge T. S	18-12-1897	C. G. Subbaraya Aiyer Avl.	2000 m/3*	Municipal Manager, Vaniyam- kadi.

Indian Section - (Continued).

Place.	N ame of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
`	The Vellore T. S	29-1-1884	A. Shesachalla Row	Haba Subamar Makka-	Pres., Retired Manager, D. P. W., Vellore.
Yizagapatam	The Vizagapatam T. S	23-9-1887	Rao Bahadur Suriya Row	Mr. P.T. Srinivasiengar, M.A.	Principal, Hindu College, Viza-
Walajahnagar	The Walajah Rauipet Lodge T.S.	25-3-1898	M.R.Ry. S. C. Srinivasa Charier Ayl.	Mr. Srinivas Avl.	Walajahnagar.
Yeotmal	The Yeotmal T. S.	3-1-1902	Mr. B. R. Sastekar	Mr. N. V. Thatta, B.A	Head Master, A. School, Yeotmal, Berar.
Trichur	The Traduct E			Mr. P. Krishov Moron, Esq.	Assta Misron Merrator School
Trichinopoly	The Trichisquis T. S.		K. Vasudeta kiyangar An	Nr. T. No Modes Krishan	Leader the Product, Rock Kan
Tinuvalur Tasjore De)	The Throvalur T. S.		We K. Venssor get	Mr T. E. Bennesamber 4.	2nd trecas Beacher, Tienerica Landore, pares p
Tivavadore (Obiaglepat Dt.)	The Vermilling Delic		Mr. F. B. Vasadov, Baser	Mr. P.N. Schulegen, Christian	Classics, Drawallows
Linn	apolitica de la companya della companya della companya de la companya de la companya della compa			Me' se Submommin lyon was	Dleader, Slior, Dialabar.
Zirupati .	The Subdimen Led	1 1 1 200	Mr. Ve Stella Derg was	was as in simple Sup.	by stractors the

Address: Babu Upendranath Basu, General Secretary, Benares City, N.-W.P., Cabl. Address, "Besant, Benares."

DORMANT BRANCHES—INDIAN SECTION.

Place.		Name of the Branch.	 Date of Charter.	Place.		Name of the Branch.		Date of Charter.
Agra		The Agra T. S	 1893*	Bhawani		The Bhawani T. S		16-9-1898
Amalapuram		The Amalapuram T. S	 21-8-1901	Bhimayaram		The Bhimavaran T. S		13-12-190
Almora			3-3-1893	Bulandshahar		The Baron T. S		1887
Aska		The Aska T. S	 10-2-1901	Burdwan		The Brahma Vidya Lodge T. S.		3-6-1888
Arcot		The Arcot T. S	 18-7-1884	Calcutta		The Ladies T. S		1882*
Aryalur		The Krishna T. S	 30-10-1900	Chakdighi		The Chakdighi T. S		4-5-188
Bangalore City		The Bangalore City T. S	 21-7-1886	Chingleput		The Chingleput T. S		1883
Bankura		The Sanjeevan T. S	 -2-1883	Chittagong		The Chittagong T. S		7-9-1887
Bansberia		The Bansberia T. S	 12-2-1900	Conjeeveram		The Satyavrata T. S		13-4-1902
Barakhar		The Sadhusanga T. S.	 1892*	Cuttack		The Cuttack T. S.		9-4-1901
Bara Banki		The Bara Banki T. S	 2-7-1903	Chickaballapore		The Chickaballapore T. S	,	12-6-1908
Barisal		The Barisal T. S	 16-6-1888	Dacca		The Dacca T. S		13-3-1888
Balaram	***	The Balaram T. S	 25-12-1882	Durbhanga	٠	The Durbhanga T. S		25-4-1884
Beauliah		The Beauliah T. S.	 20-7-1883	Dumraon	•••	The Dumraon T. S		17-4-1884
Berhampore		The Berhampur (Ganjam) T. S.	 30-4-1901	Dindigal	•••	The Dindigal T. S.		9-3-188

^{*} Exact date not given.

Place.		Name of the Brane	h.	Date of Charter.	Place.		Name of the Bran	nch.	Date of Charter.
Ellore		The Gupta Vidya T. S		7-10-1887	Karwar	•	The N. Canara T. S.	***	 7-1-188
Erode		The Erode T. S		1900*	Kavali		The Kavali T. S.	***	 24-9-190
Ferozepur		The Ferozepur T. S		24-8-1901	Karur		The Karur T. S.		 30-1-188
Gudivada		The Gudivada T. S		20-12-1888	Kuch Behar	,	The Kuch Behar T. S.		 1889
Guntur		The Sadvichara T. S		1891*	Mandalay		The Mandalay T. S.		 31-1-190
Gusranwalla		The Gusranwalla T. S		24-12- 1 884	Monghyer		The Monghyer T. S.		 23-7-189
Hojipur	•••	The Hajipur T. S		15-3-1899	Muddehpoorah		The Muddehpoorah T. S.		 17-7-188
Hashangabad	•••	The Normada T. S		7-11-1885	Mysore		The Mysore T. S.		 6-10-189
Howrah		The Howrah T. S		25-5-1883	Narail		The Narail T. S.		 30-3-188
Jubbalpur	•••	The Bhrigu Kshetra T. S		28-5-1883	Nasik		The Nasik T. S.		 1891
Jalpaiguri		The Jalpaiguri T. S		5-6-1889	Nilphamari		The Nilphamari T. S.		 14-5-189
Jand		The Jand Centre T. S		1894*	Noakhali		The Noakhali T. S.		 26-3-188
Jammoo		The Jammoo T. S		18-1-1901	Ootacamund		The Ootacamund T. S.		 17-9-188
Jessore		The Tattvajnana Sabha T.	s	29-3-1883	Orai		The Orai T. S		 14-9-188
Jeypur		The Jeypur T. S		22-2-1892	Pahartali		The Mahamuni T. S.		 1887

•••]	The Pakur T. S.	•••	1891*	Srivilliputtur		The Srivilliputtur T. S.		6-8-1883 E
•••	The Palni T. S.	•••	15-10-1897	Siliguri	***	The Siliguri T. S.		3-10-1885
	The Parvatipore T. S.		22-3-1901	Srivaikuntham		The Srivaikuntham T. S.		30-7-1897
•	The Palkunda T. S.		9-11-1901	Simla		The Simla Eclectic T. S.	•	1881#
	The Patukota T. S.		27-6-1898	Sholinghar		The Sholinghar T. S.		1889*
•••	The Poonamallee T. S.	•••	7-3-1898	Srirangam		The Srirangam T. S.		12-11-1900
	The Ponnani T. S.		1-12-1902	Tenali		The Tenali T. S.		3-3-1900
	The Jpanavardhini T.S.		18-10-1883	Tiruturaipundi		The Bilwaranya Lodge T.	s	15-7-1898
	The Raichur T. S.		21-4-1901	Triplicane		The Parthasarathy Lodge	T. S	11-2-1898
	The Rajahmundry T. S.		1887*	Udamalpet		The Udamalpet T. S.		18-5-1888
	The Rajamahal T. S.		7-10-1887	Umballa		*****		1891*
•••	The Chota Nagpur T. S.		1887*	Vizianagram		The Vasistha T. S.		18-1-1884
•••	The Shwedaigon T. S.	***	16-11-1899	Yaderaniam		The Vederaniam T. S.		4-7-1898
•••	The Brahma Vidya T. S.		18-8-1898	Yillupuram		The Vasudeva T. S.		30-7-1900
•••	The Searsole T. S.		28-4-1883	Warangal		The Warangal		1891
•••	The Seoni T. S		27-10-1885	Wai		The Wai T. S		2 8-6-1899
	The Sompet T. S.		20-7-1901	Yellamanchili		The Yellamanchili		23-4-1901
•••	The Sholapur T. S.		11-12-1882					
		The Palni T. S The Parvatipore T. S The Palkunda T. S The Patukota T. S The Poonamallee T. S The Ponnani T. S The Juanavardhini T. S The Rajahmundry T. S The Rajamahal T. S The Chota Nagpur T. S The Shwedaigon T. S.	The Palni T. S The Parvatipore T. S The Palkunda T. S The Patukota T. S The Poonamallee T. S The Ponnani T. S The Juanavardhini T. S The Rajahmundry T. S The Rajahmundry T. S The Rajamahal T. S The Chota Nagpur T. S The Shwedaigon T. S The Searsole T. S The Seoni T. S	The Palni T. S 15-10-1897 The Parvatipore T. S 22-3-1901 The Palkunda T. S 9-11-1901 The Patukota T. S 27-6-1898 The Poonamallee T. S 7-3-1898 The Ponnani T. S 1-12-1902 The Juanavardhini T. S 18-10-1883 The Rajahmundry T. S 21-4-1901 The Rajahmundry T. S 1887* The Rajamahal T. S 7-10-1887 The Chota Nagpur T. S 16-11-1899 The Brahma Vidya T. S 18-8-1898 The Searsole T. S 22-4-1883 The Seoni T. S 27-10-1885 The Sompet T. S 27-10-1885	The Palni T. S. 15-10-1897 Siliguri The Parvatipore T. S. 22-3-1901 Srivaikuntham The Palkunda T. S. 9-11-1901 Simla The Patukota T. S. 27-6-1898 Sholinghar The Ponnani T. S. 1-12-1902 Tenali The Ponnani T. S. 18-10-1883 Tiruturaipundi The Juanavardhini T. S. 21-4-1901 Triplicane The Rajahmundry T. S. 1887* Udamalpet The Rajamahal T. S. 7-10-1887 Umballa The Chota Nagpur T. S. 16-11-1899 Yaderaniam The Shwedaigon T. S. 18-8-1898 Yillupuram The Searsole T. S. 28-4-1883 Warangal The Sompet T. S. 20-7-1901 Yellamanchili	The Palni T. S 15-10-1897 Siliguri The Parvatipore T. S 22-3-1901 Srivaikuntham The Palkunda T. S 9-11-1901 Simla The Patukota T. S 27-6-1898 Sholinghar The Poonamallee T. S 7-3-1898 Srirangam The Ponnani T. S 1-12-1902 Tenali The Juanavardhini T. S 18-10-1883 Tiruturaipundi The Rajahmundry T. S 21-4-1901 Triplicane The Rajahmundry T. S 1887* Udamalpet The Rajamahal T. S 7-10-1887 Umballa The Chota Nagpur T. S 18-11-1899 Yaderaniam The Shwedaigon T. S 18-8-1898 Yillupuram The Searsole T. S 28-4-1883 Warangal The Seoni T. S 29-7-1901 Yellamanchili	The Palni T. S	The Palni T. S.

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British Section.

BRITISH SECTION.

Place.		Name of the Branch	n.	Date of Charter.	President.		Secretary.		Secretary's Address.
					Great Britain.				
Bath		Bath Lodge		1900*	F. Bligh Bond	244	Miss Sweet		36. Henrietta Street, Bath.
Birmingham		Birmingham Lodge		1890*	F. J. Hooper		A. N. Comely		7, Blenheim Road, Mosele Birmingham.
Bournemouth		Bournemouth Lodge		1892*	G. H. Bellairs		Dr. Nunn		Gestingthorpe, Boscomb Bournemouth.
Bradford		Bradford Lodge		1902*	O. Firth		Miss A. Dobby		Norman Bank, Bolton,Bradfor
Brighton		Brighton Lodge		1890*	Dr. A. King				Pres., 54, Compton Avenu Brighton.
Bristol		Bristol Lodge		1893*	Miss Annie Dobbie.		S. H. Old		Brooklyn Chambers, St. Augu tine's Parade, Bristol.
Clifton		Clifton Lodge	••	1904	J. R. Anderson	•••	Mrs. Anderson	***	Redwood, Richmond H Avenue, Clifton.
Didsbury	•••	Didsbury Lodge	•••	1902*	E. E. Marsden		Mrs. Marsden		Spath Lodge, Spath Roa Didsbury.
Dublin		Dublin Lodge	***	1904	G. W. Russell		H. F. Norman		22, Lincoln Place, Dublin.
Edinburgh		Edinburgh Lodge		1893*	G. L. Simpson		J. Lorimer Thomson		Roseburn House, Rosebur Edinburgh.

* Lending Library.

Glasgow Lodge Harrogate Lodge Hull Lodge	1901* 1900 1892* 1902*	Mrs. Passingham A. Wallace Hodgson Smith H. E. Nichol	Miss Wheaton J. P. Allan Miss Broughton Head Mrs. Burton		rogate.
Harrogate Lodge	1892*	Hodgson Smith	Miss Broughton Head		Hillside, Westcliff Grove, Har rogate.
Hull Lodge	1000*	Motored Poxton	a. I maket		rogate.
and the state of t	1902*	H. E. Nichol	Mrs. Burton	***	
Leeds Lodge					Vrede, Marlborough Avenue Hull.
The most straight of the strai	1900	W. H. Bean	G. H. Popplestone	•••	45, Brudenell Road, Hyde Par Leeds.
City of Liverpool Lodge	1895*	M. E. P. Zeper	Mrs. Gillison		Breffni, Egertou Park, Rock ferry, Cheshire.
Adelphi Lodge	1891*	J. M. Watkins	S. F. W guelin-Smith		1, Carlton Villas, Pope's Grov Twickenham.
Battersea Lodge	1901*	D. N. Dunlop	A. P. Cattanach	***	27, Dault Road, Wandsword Com., S. W.
Blavatsky Lodge	1887	G. R. S. Mead	Miss Eardley-Wilmot	•••	28, Albemarle St., W.
Croydon Lodge	1898*	P. Tovey	Fred. Horne	***	12, Katharine St., Croydon.
Hampstead Lodge .	1897*	Mrs. Alan Leo	Alan Leo	***	9, Lyncroft Gardens, Finchle Rd. N. W.
London Lodge .	1878	A. P. Sinnett		•••	Pres., 27, Leinster Garden
Lotus Lodge .	1902*	C. W. Leadbeater	Miss, M. A. Sidley	***	3, Nassington Road, Hamp stead, N. W.
	City of Liverpool Lodge Adelphi Lodge Battersea Lodge Blavatsky Lodge Croydon Lodge Hampstead Lodge	City of Liverpool Lodge 1895* Adelphi Lodge 1891* Battersea Lodge 1901* Blavatsky Lodge 1887 Croydon Lodge 1898* Hampstead Lodge 1897* London Lodge 1878 Lotus Lodge 1902*	City of Liverpool Lodge 1895* M. E. P. Zeper Adelphi Lodge 1891* J. M. Watkins Battersea Lodge 1901* D. N. Dunlop Blavatsky Lodge 1887 G. R. S. Mead Croydon Lodge 1898* P. Tovey Hampstead Lodge 1897* Mrs. Alan Leo London Lodge 1878 A. P. Sinnett	City of Liverpool Lodge 1895* M. E. P. Zeper Mrs. Gillison Adelphi Lodge 1891* J. M. Watkins S. F. W. guelin-Smith Battersea Lodge 1901* D. N. Dunlop A. P. Cattanach Blavatsky Lodge 1887 G. R. S. Mead Miss Eardley-Wilmot Croydou Lodge 1898* P. Tovey Fred. Horne Hampstead Lodge 1897* Mrs. Alan Leo Alan Leo London Lodge 1878 A. P. Sinnett Lotus Lodge 1902* C. W. Leadbeater Miss. M. A. Sidley	City of Liverpool Lodge 1895* M. E. P. Zeper

* Lending Library.

BRITISH SECTION - (Continued).

Place.		Name of the Branch.	Date of Charter.	President.		Secretary.	Secretary's Address.
London	***	North London Lodge	1893*	R. King		V. J. J. Lewis	13, Tyndale Place, Upper Sc. N.
Do.		West London Lodge	1897*	Miss Ward		G. H. Whyte	7, Lanhill Road, Elgin Avenue,
Manchester		Manchester City Lodge	1892*	M. H. Larmuth	•••	Miss L.M. Ker	Brook La, Mellor, Maple Bridge.
Middlesbrough		Middlesbrough Lodge	1893*	W. H. Thomas		Baker Hudson	113, Grange Road East, Mid - dlesbrough.
Norwich	••	Norwich Lodge	1894	J. Fitch Thorn		Selby Green	The Croft, Limetree Road,
Nottingham		Nottingham Lodge	1902	H. Bradley		F. A. Johnson	10, Patrick Road, West Bridge ford, Nottingham.
Plymouth	***	Plymouth Lodge	1902	A. Weekes	•••	Dr. E. Mariette	Ford Park House, Mutley Flymouth.
Scottish		Scottish Lodge (Private Lodge).	1884*	******	•••	Dr. G. Dickson	9, India Street, Edinburgh.
Sheffield		Sheffield Lodge	1896	Richard Pexton	•••	C. J. Barker	Oakhurst, Abbeydale Rise Sheffield
Southampton		Southampton Lodge	1903*	Miss E. M. Green	• • •	Mrs. Hollick	Cranleigh, The Polygon.
South Manches	ter.	South Manchester Lodge.	1904	R. H. Staniforth	•••	Miss. Alcock	26, Brook Road, Heaton Chapel, Stockport.

* Lending Library.

Tyneside		Tyneside Lodge	•••	1902	\$11.00	***	J. Watson	Trus	Lily House, Off Ocean View, Whitley Bay, Northumber- land.
York		York Lodge	•••	1903	E. J. Dunn Belgium.	•••	Mrs. Dunn	•••	Kelfield Lodge, near York.
Antwerp	***	Antwerp Lodge		1899	Armand Maclot	***	A. Schenck	•••	49, Avenue Marie, Antwerp.
Brussels	•••	Branch Centrale, Belge	e	µ 1898*	N. C. J. Brandenbourg	•••	Miss Lilly Carter		21, Rue du Vallon, St. Josseten-Noode, Brussels.
Do.	•••	Brussels Lodge		1898	Henri Thiry	***	A. Venderstraeten		19, Rue des Commercants.
Do.	•••	Lotus Blanc Lodge	•	1903	Miss Lilly Carter	•••	Mlle Wiesse vor mestein.	Blom-	Pres., 21, Rue du Vallon, St. Josse-ten-Noode, Brussels.
Do.		Isis		1903*	• • • • • • • • • • • • • • • • • • • •		Armand Rombants		23, Rue du Pépin.
					Spain.				Stabfield House, Fampston! N. W.
Barcelona		Barcelona Lodge		1893	José Plana y Dorca	•••	José Quérol	•••	Ronda de San Antonio, 61, 4°, 2a, Barcelona.
Madrid		Madrid Lodge		1893*	José Xifré		Manuel Treviño		127, dup, °3°, Atecha, Madrid.
					Africa.				Bedferd Fork, W.
Lagos	•**	Lagos Lodge	•••	1904	C. Ibarè Akinsàn Centres.	•••	G. N. Martins	•••	Broad St. Lagos.
Bridlington		Bridlington Centre	•	Date of Classes.		•••	W. H. Sanderson	•••	Roselea, Blackburn Avenue, Bridlington.

^{*} Lending Library.

BRITISH SECTION-(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.		Secretary's Address.
	Cardiff Centre	***	Contres.	W. Patrick		13, Bangor Road, Cardiff.
	Chiswick Centre	1001	Attrion.	Mrs. Cox	•••	Adyar Studio, Flanders Road, Bedford Park, W.
MITSHIS	Coventry Centre		200 X 100 X	Mrs. Nevill	•••	149, Foleshill Road, Coventry.
Sacciona	Eastbourne Centre	•••	on the state of the state of	Jas. H. MacDougall		68. Willingdon Road, Eastbourne.
	Hampstead Heath Centre.	***	P	Miss K. Shaw		Stanfield House Hampstead, N. W.
09:	Herne Bay Centre		******	H. A. Vasse		25, William St., Herne Bay.
Do.	Leeds Centre	***	2002 Page	Miss A. K. Kennedy	Bl	6, Hawthorn View, Chapel- Allerton, Leeds.
0.0.	Oxford Centre	•••	*********	W. Cock		37, Beechcroft Road, Oxford.
ginstops	Ripon Centre	***	nont	J. Monger	•••	2, Ashville, Ripon.
g minden b	Stock-on-Trent Centre	***	005000	Thomas Ousman		36, South St. Mount Pleasant, Stoke-on-Trent.
Louis .	Tavistock Centre	***		Rev. John Barron	•••	5, Broadpark Terrace, Whit- church, Tavistock.

Address :- Pertiam Keightley, General Secretary, British Section, 28, Albemarle St., London, W. Telegrams-" Blavatsky, London."

Scandinavian Section.

SCANDINAVIAN SECTION.

Place.		Name of the Branch.		Date of Charter	President.		Secretary.	Secretary's Address.		
	-	Original Swedish Lodge.		,1 1 -1 0- 1890	Sweden.		******			
Boden		Facklan Lodge*	•••	25-5-1900	Mr. A. Berglund	***	Mr. J. Moberg	**-	Boden.	
Eslof		Eslöf Lodge*		4-4-1904	Mr. Ax. Körner	•••	Miss G. Rahm		Eslöf.	
Gefle		Gefle Lodge*		24-4-1904	Miss H. Ljungberg	•••	Mr. A. Hedlund		Drottninggatan, 32, Gefle.	
Goteborg		Göteborg Lodge		31-10-1893	Mr. G. Sjöstedt	•••	Mrs. H. Sjöstedt		Göteborg.	
Hernosand		Hernösand Lodge*		19-7-1903	Mr. P. O. Berglund		Mr. L. Akerlund		Hernösand.	
Kiruna		Karmel Lodge*		18-5-1902	Mr. A. P. Landahl	•••	Mr. B. Byström		Kiruna.	
Christianstad		Christianstad Lodge		15-4-1904	Mr. M. F. Aland		Mr. O. Holmberg	•••	Christianstad.	
Linkoping		Linköping Lodge*		1-9-1901	Mr. O. Zander	•••	Mr. E. Tolf		Linköping.	
Lulea	•••	Bäfrast Lodge*		16-10-1897	Mr. S. I. Sven Nilsson		Miss S. Johansson		Luleă,	
Lund		Lund Lodge*		31-10-1893	Mr. H. Sjöström		Mr. N. af Ekenstam		Lund	
Malmo		Malmö Lodge*		31-1-1904	Mr. G. Kinell		Mr. C. G. Richter		Nerra Wallgatan 70, Malmö	
Solleftea		Solleftež Lodge		28-7-1895	Miss A. Kjellèn		Mr. A. Westberg		Sollefteă.	
Stockholm		Stockholm Lodge*		8-10- 1 893	Mr. A. Zettersten		Mr. T. Fridholm		A, Nybrogatan, 15, Stockholm	
Sundsyall		Sundsvall Lodge		29-4-1898	Miss L. Edström	•••	Mr. L. Andersson		Wieten 106, Sundsvall.	
Upsala	***	Upsala Lodge*		5-12-1895	Mr. G. Lindborg		Mr. G. Lindborg	***	Upsala.	

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1	Orebro	•••	Örebro Lodge*	•••	31-10 1893	Mr. E. Eklund	•••	Mr. B. Lavèn		Orebro.
1	Ostersund		Östersund Lodge*		25-10-1903	Mr. A. Lindeberg		Mr. A. K. A. Eines	•••	Storgatan, 55, Östersund.
						Norway.				
1	Christiania		The Norwegian T. S.		3-9-1893	Mr. J. A. Lundgren	•••	Mr. S. Bentzen	***	Ganstad, Vestre Aker, Chris-
						Denmark.				
(Sopenhagen		Kjöbenhavn Lodge*		17-11-1893	Mr. H. Thaning	•••	Mr. C. P. Raae	***	Cöpenhagen.
	Do.		Eirene Lodge*		14-2-1899	Mr. H. V. Schmidt		Mrs. M. C. Funder	•••	Falledvej 16, Copenhagen.
	Do.		Maria Lodge*		19-2-1904	Mrs. J. Meyer		Mrs. J. Deichmann	•••	Österbrogade, 9, Copenhagen
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Address:—Arvid Knös, General Secretary, 7, Engelbrechtsgatan, Stockholm, Sweden.

^{*} All Branches marked with an Asterisk have Theosophical Lending Libraries.

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Netherlands Section.

NETHERLANDS SECTION.

Place.		Name of the Branch.		Date of Charter,	President.		Secretary.	Secretary's Address.
				10.4.1901	W. B. Fricke		H. Wierts van Coehoorn	Amsteldiik, 76.
Amsterdam	•••	Amsterdam Lodge	•••	10-4-1891	W. B. Fricke			
Do.		Wahana Lodge		19-11-1896	J. L. M. Lauweriks	•••	Johan van Eeden Nierhoff	Spiegelgracht, 7.
Haarlem		Haarlem Lodge		10-11-1896	A. M. van der Voort		S. van West	Zijlweg, 21B.
The Helder		Helder Lodge		23-9-1896	T. Van Zuijlen		S. Gazan	Florastraat, 23.
Rotterdam		Rotterdam Lodge		11-3-1897	M. Brnikman		M. Adams	Clæsde Vrieselaan, 115.
The Hague	•••	Hague Lodge		30-3-1897	F. J. B. van der Beek		Mrs. C. J. van der Beek-de Prez.	Anna Paulownastraat, 76.
Vlaardingen		Vlaardingen Lodge		30-3-1897	D. de Lange	•••	******	•••••
Utrecht		Utrecht Lodge		17-1-1901	W. J. Weller		Miss J. J. van Wijngaarden.	Oude Gracht, Gaardburg, 19.
Semarang D.E.I.	•••	Semarang Lodge		7-9-1901			Mrs. C. van Asperen v. d. Velde-de-Vries.	
Nijmegen		Nijmegen Lodge		21-9-1902	A. van der Gon Netsch	er.		Graadt van Roggenstratt, 18
Hilversum		Hilversum Lodg		4-4-1903	J. T. W. Sahuurman		Miss W. C. E. van Hulsteyn	Vaartweg, 100.
Soerabaya D.E.I.		Soerabayasche Lodge		7-6-1903	Mrs. H. Steinbuch		C. J. van Vliet, Jr	*****
Buitenzorg D.E.I.		Buitenzorgsche Lodge		2-9-1903	H. J. van Brink		Mrs. van Hinloopen-Lab- berton.	
Djokdjakarta D.E. I.		Djokjasche Lodge		13-9-1903	Djajeng Trawan		Mrs. C. Voorneman	

Address: -W. B. Fricke, General Secretary, Amsteldijk, 76, Amsterdam.

Revised Branch-list not received.

Australasian Section.

AUSTRALASIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.		Secretary's Address.		
Adelaide, S. A	Adelaide T. S	1895*	Mr. N. A. Knox	•••	Miss K. Castle		Victoria Square, West Adelaile	
Brisbane, Q	Brisbane T. S	1891	Mr. R. Wishart	•••	Mrs. M. Mildren		Adelaide Street, Brisbane.	
Cairns, Q	Cairns T. S	1902*	Mr. A. Byrne		Mr. W. A. Mayers		Florence, Street, Cairns.	
Charters Towers, Q	Charters Towers T. S.	1901	Mr. H. Horn		Mr. C. A. H. Reye	•••	Municipal Chambers, Townsville.	
Fremantle, W. A.	Fremantle T. S	1900*	Mr. W. Johnson		Mrs. H. Patterson		63, Cantonment Road, Fremantle.	
Hobart, Tas	Hobart T. S	1890	Mr. B. E. Macdonald		Mr. K. Dear		Cathedrel Chambers, Murray Street.	
Launceston, Tas	Launceston T. S	1900*	Mr. L. Petley		Mis. E. Worth		23, Landale Street, Lancceston	
Melbourne, Vic	Melbourne T. S	1891	Mr. H. W. Hunt		Mr. S. Studd		178, Cellins Street, Melbourn.	
South Yarra, Vic.	Ibis T. S	1894	Mr. R. H. R. Skeeles		Mr. H. Tilburn		8, Garden Street, Scuth Yarra, Victoria.	
Perth, W. A	Perth T. S	1897	Mr. F. E. Alium		Mr. H. M. Leighton		Box 84, P. O., Perth.	
Rockhampton, Q.	Capricornian T. S	1893	4.00		Mr. W. Irwin		Reckhampton.	
Sydney, N. S. W.	Sydney T. S	1891	Mr. T. H. Martyn		Mr. I. Moore		42, Margaret Street, Sydney.	

* New Charter.

Address :- W. G. John, General Secretary, 42, Margaret St., Sydney, N. S. W. Telegrams, "Theosophy, Sydney."

New Zealand Section.

NEW ZEALAND SECTION.

Place.		Name of the Branch		Date of Charter.	President.		Secretary.	Secretary's Address.
Auckland		Auckland T. S.		24-3-1892	Mr. W. Kent		Mr. W. Will	 West St. Newton, Auckland.
Do.	***	H. P. B. Lodge T. S.		11-2-1903	Mr. W. H. Draffin		Mr. C. Hemus	 38, His Majesty's Arcade
Wellington		Wellington T. S.		Nov. 1888 1894	Mr. W. S. Short	•••	Mr. R. J. Hardie Shaw	 Queen Street, Auckland. Wilkins and Field's Building Manners Street, Wellington.
Dunedin		Duneden T. S.		23-5-1893	Mr. G. Richardson		Mr. A. W. Maurais	 Ravensbourne, Dunedin.
Christchurch		Christchurch T. S.		28-6-1894	Mr. J. Rhodes		*****	187, High Street, Christchurch
Woodville		Woodville T. S.		22-5-1895	Mr. T. Gilbert		Mrs. Gilbert	 Woodlands, Napier Road
Pahiatua		Pahiatua T, S.		12-5-1895	Mrs. Baucke, Senr.		Mr. Edward Baucke, Jr.	 Woodville. Pahiatua.
Wanganui		Wanganui T. S.		22-12-1896	Mrs. Mellor		Mrs. Mellor	 16, Dublin Street, Wanganui.
Napier		Napier T. S.		2 1-1-1903	Mr. W. G. White		Miss. L. Large	 The Mount, Napier.
Onehunga		Onehunga T. S.	•••	22-6-1904	Mr. J. H. Simpson		Mr. J. H. Simpson	 Talma Studio, Queen Street Onehunga.
		Nelson Centre	•••			•••	*****	 c'o Mrs. Šaxon, Pelynn Lodge Nelson.
		Invercargill Centre						 c/o Mr. W. F. Bennett, Don
		Gisborne Centre				•••		 Street, Invercargill. c/o Mr. R. W. Turner, Messrs Johnston & Co., Gladstone Road, Gisborne.

Address :- C. W. Sanders, General Secretary, His Mojesty's Arcade, Queen Street, Auckland, N. Z., Cable Address : "Theosophy, Auckland."

French Section.

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FRENCH SECTION.

Place.		Name of the Branch	Date of Charter.	President.		Secretary.		Secretary's Address.
Paris		Le Disciple	 30-6-99	Mme. A Brunnarius		Mr. J. Morand		13 rue Froissard.
Do.	•••	L' Union	 24-6-99	Mme. Magny	***	Mr. E. Syffert	,	Pres.,59,Av. de la Bourdonnais
Do.		Le Lotus*	 1 7-1 1 - 99	Mr. D. A. Courmes		Mr. Henry Courmes		21, rue Tronchet.
Do.		Le Sentier	 15-5-99	Mme. Villiers Thomass	in.	Mlle. Thomassin		St. Che'ron (S. O.).
Do.		L' Essor	 17-1-00	Mlle. A. Blech		Mr. G. de Fontenay		Pres, 21 Avenue Montaigne.
Marseilles		Ana-Bai	 27-6-00	Mr. Ed. Maurel		Mme. Ed. Maurel		11, rue St., Dominique.
Do.		Fraternite'*	 15-5-99	M. Dianoux	,.,	Mme. Fabre		23, rue du Panier.
Do.		Ve'rite'	 7-10-01	Mme. Honetz		Mr. M. Chaumel		2, rue St. Jacques.
Do.		Sophia	 26-1-02	M .rLucien Pascal		Mme. S. Paturel		6, Bculevard du Canal.
Do.		Maya	 23-3-02	Mr. Bruno Maurel		Mr. E. Chapouen		46, rue St. Ferre'ol.
Toulon		Le Lotus Bleu*	 6-1-96	Mr. G. Guglielmi	•••	Mme. Guglielmi-Ruyer		46, rue Victor Clappier.
Nice		L' Union de Nice*	 2-7-97	M. le Dr. Arnaud		Mme. Erhard		19, Avenue Notre Dame.
Do.		Vidya*	 27-11-02	Mme. Nabounaud		Mme. Barbier-Gentil		16, rue Miron.
Grenoble		Grenoble Lodge*	 25-5-99	M. G. Durand		Mme. J. Silet		1, rue Emile Augie'r.
Lyon		Lyon Lodge	 20-5-99	Mlle. Flachard		Mme. Sevez		3, rue d'Algérie.

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	Bordeaux	 L'Effort	,	31-3-02	M. E. Marcault	 Mme. G. Dufan	61, rue Fondande'ge.
	Geneva	 Dharma*		20-6-01	Mr. Ch. Pahon	 Mr. Pricam	5, rue St. Jean.
15	Do.	 Unité	•••	20-6 01	Mme. A. Erath	 Mr. L. Guggeri	Pres., 9, Avenue de la Grenade.
-		 Les Philale'thes	•••	12-1-03	M. W. Metford	 Melle. L. Jacquet	Pres., 6, Grand Quai.
	Sofia (Bulgarie)	 Sofia Lodge*		12-2-03	Capitaine Ftitcheff	 Mme. M. Stojanowa	33, Zar Krum.
					Centres.		
		Tunis Centre*		***		E. M. E. d'Amico	15, Avenue de France.
	·····	Alger Centre			**	M. Th. Poulain	45, rue d'Orle'ans.
		Rouen Centre	• • •			Melle. J. Decroix	52, rue Armand Carrel.
	*****	Clermont-Ferrand Centre*		***	******	Mr. J. Lamier	27, rue Blatin.
		St. Pierre Centre	•••		******)	
		Miguelon Centre			******	Mr. Rene' Andre'	Saint Pierre.
		Cannes Centre		•••	**	*****	
		Sousse			*****	******	
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^{*} Lending Library.

Address: Dr. Th. Pascal, General Secretary, 59 Avenue de la Bourdonnais, Paris.

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Italian Section.

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ITALIAN SECTION.

Place.		Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Rome		Rome Lodge	11-3-1897	Dunstano Cancellieri	Alexandro Cavalli	380, Corso Umberto I, Rome.
Do.		Besant Lodge	25-3-1901	Dr. Giovanni Colazza	Leone Piattelli	Pres., 89, Via Borbuino, Rome
Do.		Danti Lodge	26-11-1901	Dr. Arnaldo Cervesto	Ludovico Ambrosini	380, Corso Umberto I, Rome.
Do.	•••	Unita Lodge	18-10-1902	Giovanni Gelanze	Dr. Augusto Agabiti	Pres., 251, Corso Vittoria Emanuele, Rome.
Florence	** 1	Florence Lodge	16-12-1899	Mrs. Julia Scott	Arturo Reghini	Pres., 1, Via Landino, Florence
Milan		Milan Lodge	30-3-1900	Dr. L. Barberi de Introini	Miss E. Gatey	1, Via Cernaja, Milan.
Do.		Lombardia Lodge	3-2-1904	Angelo Cantoni	Dr. Liugi Pera	Pres., 23, Via S. Andrea, Milan
Naples		Naples Lodge	7-6-1900	Miss E. Heinecke	Susanna Kramer	Pres., 114, Corso Vittoria Eman uele, Naples.
Do.	***	Giambattista Vico Lodge.	21-4-1902	Dr. Carlo Migliore	Dr. Lodovico Callet	18, Via Broggia, Naples.
Bologna		Bologna Lodge	22-11-1901	Bonaini Ten. Col., Gustavo	Riccardo Neva	Pres., 47, Via Marsala, Bologna
Torino		Torino Lodge	6-6 -1902	Enrico Torcetta	Lucio Barbero	Pres., 77, Via Madama Cristina Torino.
Do.		Leonardo da Vinci Lodge.	29-9-1904	Ing. C, A. Santojanni	N. N	Pres., 48, Via Maria Vittoria Torino.
Pisa		Pisa Lodge	2.5.1902	Guiolo Ferrando	Mario Sterzi	Pres., 49, Via S. Maria, Pisa.

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Genoa	Giordano Bruno Lodge	24-11-1902	William Kirby		Dr. R. J. Spensley	•••	Pres., Villa Giordano, Cornig- liano Ligure, Genoa.
Do	Giuseppe Mazzini Lodge	26-3· 1 904	Prof. F. Porro		Cesare Parodi	•••	Pres., 22, Salita S. Francesso Pavla, Genoa.
Palermo Livorno(Leghorn).	Palermo Lodge Livorno Lodge	4-2-1904 16-4-1904	Avr. G. Sulli-Rao Dr. Arrigo Lattes	***	Avr. Giovanni Sottile Ing. Salratore Attal		6, Via La Mantia, Palermo. 33, Viale Regina Marghenta Livorno.
Yenice	Fulgentia Adriatica Lodge Umbria Lodge	17-9-1904 14-7-1904	Prof. C. A. Levi Giovanni Venturini		Dr. Arrigo Ravenna Pietro Nagretti		181, S. Mario, Venezia. Pres., 1, Piazza Carallotti, Terni.
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GERMAN SECTION.

Place.	-	Name of the Branch.	Date of Charter.	President.		Secretary.	Mandinessian	Secretary's or President's Address.
Berlin .		Berlin Lodge	16-7-1894	Dr. Rudolf Steiner	ents	Miss M. Sivers		17, W. Motzstrasse, Berlin.
Charlottenburg .		Charlottenburg Lodge	3-8-1898	Julius Engel	100	Gustav Rüdiger		Pres., Charlottenburg, Goethe
Cologne .	•	Giordano Bruno Lodge	1-3-1904	Miss Mathilde Scho	11	Mrs. Berendt		strasse, 20. Pres., 9, Belfortstrasse, Cologne
Dresden .		Gral Lodge	10-10-1904	Mr. Almer		Mr. Böhm		105, Holfeinstrasse, Dresden.
Dusseldorf		Dusseldorf Lodge	19-2-1902	Mr. Boyer	3 "	Mrs. Boyer	***	Obercaffel bei Düsseldorf, 34 Carolingerstrasse.
Hamburg .		Hamburg Lodge	27-3-1898	Mr. B. Hubo		Mr. Jul. Kraup	**-	Pres., Hamburg, 31, Hosen felde, Martinallee.
Hannover .		Hannover Lodge	7-3-1898		990g	Mr. Kisher		Pres., 4, Ulrichstrasse, Han nover.
Leipzig		Leipzig Lodge	20-2-1902	Richard Bresch	<i>"</i>	Fel. Heyne		Pres. 31, Kornerstrase, Leipzig
Munich		Munich Lodge	$ \left\{ \begin{array}{l} 16-3-1894 \\ 26-6-1902 \\ 6-6-1904 \end{array} \right. $	Miss Hoptetten	org org	Miss S. Stinde		55, Adalbertstrasse, Munich.
Lugano (Swiss)		Lugano Lodge .	9-5-1902	Mr. G. Wagner	Ď	. Consul Franken		Pres., Castagnola, Lugano.
Stuttgart		Stuttgart Lodge	14 5-1902	Dr. F. Paülüs	(a)	. Mr. Arenson		17, Ludwigstrasse, Cannstatt
Weimar		Weimar Lodge .	2-5-1903	Mrs. Lübke		Mr. Horst V. Hennig		5, Pres., Schillers trass
Nurnberg	•••	Albrecht Dürer Lodge .	25-3-1904	Mr. M. Bauer		Mr. Krieger		Weimar. Pres., 51, Sülzbustrasse ^ üssere.

Address: - Dr. Rudolf Steiner, General Secretary, W. Motzstrasse 17, Borlin, Germany.

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CEYLON.

Placė.		Name of the Branch	1.	Date of Charter.	President	Secretary.	Secretary's Address.
Colombo		Colombo T. S.		8-6-1880	Mr. R. A. Mirando	Mr. D. S. S. Wickremeratne .	Buddhist H'dqrs., Colombo.
Galle	•••	Galle T. S.		25-5-1880	Mr. T. D. Amarasurya	Mr. D. J. Subasinha	Mahinda College, Galle.
Kandy		Kandy Branch		13-6-1880	59	Mr. H. D. Munasika Muhandram.	
					SOUTH AFRICA.		
Johannesburg		So. Africa T. S.		1899	W. Wybergh, Esq	C. Nelson, Esq	P. O. Box 3899, Johannesburg, So. Africa.
Do	414	Hillbrow		1904	63		******
Krugersdorp		Krugersdorp T. S.		1903	G. D. Stonestreet, Esq	J. G. Findlay, Esq	P. O. Box 355, Krugersdorp.
Durban		Durban T. S.		1904	E. G. Martyn, Esq		P. O. Box 57, Point Durban.
Cape Town	•••	Cape Town T. S.		1904	Dr. Davidson Buchanan, B.A., Ph. D.	A. Holtzer, Esq	Binfield Villa, St. Bede's Road, 3, Auchor Bay, Cape Town.
Pretoria		Pretoria T. S.]	1904	Henri Dijkman, Esq	Miss A. Van Hulten	P. O. Box, 186, Pretoria.
Buenos Aires		Luz T. S.	•••	8-11-1894	Señor Alejandro Sorondo	Mr. L. Lugones	Avenida Republica 8, Buenos Aires.
Do	•••	Vi Dharma T. S.	19.1	21-9-1901*	Mr. F. W. Fernandez	Mr. L. H. Philips	Geb. Hornos 940.

Rosario de Santa Fe	. Aurora T. S.	1901	Mr. Julian Moreno	Mr. Armando Rapp	Callao 40, Altos Rosario de Santa Fe.
Santiago	. Arundhati T. S.	19-4-1902	Mr. G. Lamas	Mr. Carlos Kymer	Casilla 477, Santiago, Chile.
Yalparaiso	. Lob-Nor T. S.	24-4-1902	Dr. E. Marizot	Mr. E. Bouffanais	
Combarbala Chile	Annie Besant T. S.	24-12-1902	Mr. R. Viedma	Mr. Jose Santaigo Calderon Lira.	Combarbala, Chile.
Montevideo Uru-	H. P. Blavatsky T. S.	22-6-1903	Mr. T. Enrique Viera	Mr. Ricardo Moratorio	Montevideo, Uruguay.
1 - 0	. Lima T. S.	8-8-1903	Mr.JoseArturo Ego-Aguirre.	Mr. Federico Valles-Varges	Lima P. ru.
		,	Сива.		
Costa Rica †	Costa Rica T. S.	1904	1	*****	
Cienfuegos	Sophia T. S.	29-10-1902	Mr. Jose Torrado Y. G.	Mr. Ignacio Hernandez y Hernandez.	
Banes	Fraternidad T. S.	1903	Mr. Manuel Moreno Solano.	Mr. Felipe Darta Morrero	Gibara, Banes, Cuba.
Havana,	Concordia T. S.	17-11-1902	75	Mr. Rafael Alvear y Saint Just.	Calle Manrique, 80, Havana. Cuba.
Do.	Annie Besant T. S.	1903	J. M. Masso		Pres., Apartado 365, Havana, Cuba.
	Sancti Spiritus T. S.	1904	•••		
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† Central America.

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