

GENERAL REPORT
OF THE
TWENTY-FIFTH
ANNIVERSARY AND CONVENTION
OF THE
THEOSOPHICAL SOCIETY,
HELD AT BENARES, INDIA,
DECEMBER 27TH AND 28TH, 1900,
WITH OFFICIAL DOCUMENTS.

The first Convention of the Society at Benares, under the new system of biennial meetings alternately at the Society's headquarters at Adyar, and the headquarters of the Indian Section at Benares, the adoption of which was announced by the President-Founder in 1898, was held on the 27th December and the Society's Twenty-fifth Anniversary in the Central College Hall, on the following day. The necessity for the change of custom has been already explained: India is so vast a country, our Branches are so scattered over the whole area and their members so poor, that the Northern Branches find it impracticable to send Delegates to Adyar, while those of Southern India are equally prevented from participating in the meetings of both the Society and Indian Section when they are held at Benares: by alternating the meetings between these two centres, each group of Branches is enabled to assist at them once in two years, and thus all are fairly treated.

The attendance of Delegates on this occasion was large and enthusiastic, and once more as in 1898, the President-Founder's heart was rejoiced to meet so many old and dear colleagues and to receive their filial greetings. To the onlooker it was delightful to see the affection shown him in their salutations. The names of 140 Delegates were written in the Register.

The noble conception of Mrs. Besant of a Central Hindu College is rapidly taking shape, and one can see that the experiment is to be an unqualified success. The College building, and those of the Indian Section, the Boarding House for students, the T.P.S., the Sub-Post Office, and for officers' quarters are built or nearly completed, and a swarm of coolies are bringing materials to the masons and carpenters, the sound of whose trowels, hammers and saws gives

evidence of intense work going on. Mrs. Besant's private bungalow, which is also the joint property and residence of the Countess Wachtmeister and Mr. Bertram Keightley, is all finished and makes a very comfortable dwelling. The venerable Mrs. Lloyd, and Dr. Richardson, Principal of the College, are also living there at present. The formal sessions of the Society and Indian Section, were supplemented by Mrs. Besant's usual four lectures, before the Convention, and meetings of the E.S.T., a number of conversational meetings conducted by Mrs. Besant, and lectures by Dr. Richardson on "Vibrations," with experimental illustrations; Mr. Harry Banbery, on "Visualisation as an art in teaching and learning;" Babu Jagadish Chandra Chatterji, on "India in the West;" and by Mr. K. Narayanaswami Iyer. The President-Founder was obliged to leave for home on the 30th December so as to prepare things at headquarters for his departure on tour, so he and Dr. English, Rec. Sec., who returned with him, missed Mrs. Besant's fourth lecture on "Womanhood" much to their regret. They brought away from Benares, however, very pleasant recollection of the entirely successful Convention and Anniversary of 1900. On the opening day of the Section's sessions, the President-Founder supported an appeal of the General Secretary for a sum large enough to finish the Sectional headquarters building and obtained subscriptions to the amount of about Rs. 7,800: more than was needed.

THE PRESIDENT'S ADDRESS.

Brethren and fellow-workers: If, at each recurrent anniversary of our Society in the past, we have mutually congratulated each other on the fact that we had been spared another year to work on and struggle towards our goal, how much more jubilant ought we not to be to-day, when we close the first quarter-century of our labors, and pass into the second period with the Society strong, vital, overflowing with energy, and full of reasonable hope for the future. Twenty-five years of activity, of vicissitudes, of failures and successes, of paramount victory behind us: a step on the path: a milestone by the roadside; an episode—and glorious one—in the cyclic evolutionary progress of each one of us; an ample season of sowing of the seed of good Karma, from which we must reap rich harvests hereafter. This period has brought the Society from its cradle to its time of adolescence, and vindicated its title to be considered as the friend of religion, of good morals, of intellectual development, a prominent social factor of our epoch, to be taken into account by the future historian. This is what to-day's gathering recalls to mind, this the panorama which memory is unrolling as we look inward upon the soul of our theosophical movement. Around me are men who have been my co-workers from almost the beginning of our Indian career, men who joined the Society, in 1879 and 1880; but they are few. Some of the noblest, most devoted, most

unselfish, have left us grieving for the loss of their companionship, yet not bereft of hope of future epochs of joint labour for the good of humanity. And of the survivors, which of us elders shall see the completion of the second quarter-century? The Convention will be held, but who shall preside over it, and who listen to his semi-centennial address? At least we know this, that Those who guide the movement will not let it die for lack of workers, and that our places when left vacant will be filled by others who, through many past rebirths, have been preparing themselves for service when wanted. Have we not had proof enough of this law of demand and supply, when we see how the torch, as it dropped from the dead hand of my co-founder, H. P. B., was snatched up by Annie Besant and carried on in the forefront of the battle? Have we not seen new workers stepping forward to fill vacancies made by the deaths of predecessors? Have we not seen new laborers coming forward to cultivate and harvest in every new field which the progress of the movement has opened out—in India, Great Britain, France, Spain, Scandinavia, Holland, the Colonies, the United States, South America, Hawaii, Japan, and other parts of the world? Have we ever seen the movement receive more than momentary checks from lack of helpers? No, as one valiant soul falls, another replaces him, and fresh writers, teachers, lecturers and organisers present themselves as their names are called along the corridors of time, and the bell of their ripened Karma rings out their signals.

My thought goes back to that small gathering in New York city on the 17th November 1875, and the scene unfolds before me. A small Hall, dimly lighted, with a small platform at one end, and book-cases lining the walls of the room, which belonged to another society occupying the room. A handful of thoughtful men and women, most of them since deceased, who created the nucleus out of which was to evolve this now majestic movement; they, ignorant of the future and planning for only the misty present. Some still live, and one of them, who heard my Inaugural Address, attended my lectures in the city of Nice last March, and told my audience about that first meeting of the Theosophical Society; how interesting an experience to me, you may imagine.

It will interest you all to know the progressive stages by which our membership has spread over the world, so I have classified the several countries within periods of five years each, as follows :

SPREAD OF THE T. S. MOVEMENT THROUGHOUT THE WORLD.

(Classified according to Quinquennial Periods).

The Society was founded at New York, U. S. A., in 1875, and its membership has spread throughout the world as follows :

1875-1880 : England ; Greece ; Russia ; India ; Ceylon ; Scotland.

1880-1885: United States of America (Charters from India); Ireland; Java; British Borneo.

1885-1890: Sweden; Japan; Australian Continent; Philippine Islands; Austria; Tasmania.

1890-1895: New Zealand; Holland; Norway; Denmark; Spain; Germany; Argentine Republic; France; Dominion of Canada; Hawaiian Islands; Bohemia; Canary Islands; Bulgaria; China.

1895-1900: Switzerland; Italy; Belgium; South Africa; British Columbia; British West Indies; Nicaragua, C. A.; Cuba; Mexico; Egypt; Finland; Algeria.

Making, in all, 42 countries.

The geographical boundaries of the movement are as follows: from Latitude 66.5, N. to Latitude 46, S., and all round the globe. In English miles the distance between the Northern and Southern boundaries is 7,919 miles.

Think of this, my brothers. Take the map of the world and see how we have gradually sent our ideas and our influence from land to land, and across ocean after ocean. Yet the work has but begun, its active development is to come within the next quarter-century, its completion lies far off, in the dim distance of the future. Since we have proved faithful until now, we may certainly count on returning to the work in our next rebirth; for the Lords of Karma need trained agents and sub-agents, and will doubtless give us the chance for such further service as our evolved capacities fit us to perform. Even thus have many of us, who were linked together in world-service in previous countries and epochs, been drawn together now in the Theosophical Society; for so turns the wheel of Karma, and thus are gathered together those between whom stretch the unbreakable ties of associations, of sympathies, of karmic relationships. Thus were H.P.B. and I brought together in this birth and allowed to feel the old threads of love and loyalty which had tied us together in many past existences. Thus, too, shall we and all of you meet again and work together in the future. Our present concern should be to lay the foundations of our Society as deep and strong as those of the Pyramids, so that like them, it may endure from age to age, a monument to our fidelity, a beacon for the helping of the world.

The present moment is one when we should study the statistics of our corporate growth, and make them the guides of our future action. We first note that the growth of the past twelvemonth has been greater than it was in the previous one, thirty-six new Branches having been chartered as compared with twenty-eight between December 1898, and December 1899. Following is the table of charters issued between 1878—before which none was granted—and 1900, inclusive:—

CHARTERS ISSUED BY THE T. S. TO THE CLOSE OF 1900.

1876	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900
1	2	10	25	52	95	107	124	136	158	179	206	241	279	304	352	394	408	428	492	542	570	607

NEW BRANCHES.

America has added ten new Branches to our list, during the past year ending November 1st, and seven of her former Branches have been dissolved.

India has added fifteen new Branches to the list of her Section and ten dormant ones have been revived.

The European Section has formed seven new Branches, and one charter has been given up.

The Australasian Section has added one new Branch, the Scandinavian Section one, and the French Section two, making a total of thirty-six new Branches throughout the world.

LOCALITIES OF NEW BRANCHES.

AMERICAN SECTION :—Dayton, Ohio ; Portland, Oregon ; West Superior, Wis. ; Lewiston, Maine ; Cedar Rapids, Iowa ; Omaha, Neb ; Corry, Pa. ; Santa Rosa, Calif. ; two at Grand Rapids, Mich.—10.

EUROPEAN SECTION :—Leeds, Bath, Antwerp, Florence, Milan, Naples, Glasgow—7.

INDIAN SECTION :—Bansberia, Amraoti, Bettiah, Kulitalai, Marakpur, Nandalur, Srinagar, Tenali, Tindivanam, Tirukoilur, Villupuram, Vriddhachalam, Ariyalur, Harur, Srirangam.—15.

AUSTRALASIAN SECTION :—Fremantle, Newtown.—2.

SCANDINAVIAN SECTION :—BODEN (North of the Polar Circle)—1.

FRENCH SECTION :—L'Essor, Ana Bai.—2.

BRANCHES REVIVED : INDIAN SECTION :—Broach, Cuddalore, Erode, Guntur, Krishnagiri, Rangoon, Tirivallur Adoni, Kanigari, Narasaraopet.

AUSTRALASIAN SECTION :—Toowomba.

BRANCHES DISSOLVED : AMERICAN SECTION :—Portland, Oregon ; Santa Cruz, California ; Ellensburg, Wash. ; Clinton, Iowa ; Lily Dale, N. Y. ; Green Bay, Wis. ; Albany, N. Y.—7.

EUROPEAN SECTION :—Corfu.—1.

Within the past year I visited the Branches in ten European countries, *viz.*, England, Scotland, France, Belgium, Holland, Germany, Denmark, Sweden, Norway and Italy—the longest tour I have ever made in Europe. I was on the whole pleased and satisfied with what I saw. Many of our colleagues are extremely earnest and excellent workers, some less so, some only nominally members. In

France there is a new-born zeal which is a most pleasant contrast with what we have seen in the past, France having been, as I have sometimes said, a graveyard of theosophical Branches. But to push on the work there we need more workers, our leader, Commandant Courmes, is getting on in life, and Doctor Pascal is overworked. Italy is a new field and full of promise, as you will infer when the report of Mrs. Cooper-Oakley is read. The credit for the initiative of this encouraging outlook is due to the respected Mrs. Lloyd, whom you see here present, and about whom the Italians spoke to me in most affectionate terms during my tour in their country.

The Sweden, Danes, Norwegians, and Finns, among whom I passed some happy weeks last summer, are the kindest, most hospitable, most sincere people I have almost ever met, and in no part of the world have we colleagues more capable of understanding our ancient philosophy. But there, again, we need active workers, to go from Branch to Branch and do for them what our District Branch Inspectors are doing for the Indian Branches. As for England, much need not be said for the bulk of our best literature is being written there, and many of the Branches are models for imitation; especially so the Blavatsky Lodge, of which Mrs. Besant is President and whose membership is, I believe, the largest in the world. Holland has for years occupied a leading place in our European movement, there being collected together at the Amsterdam headquarters several persons of high capacity and unquenchable zeal; drawing their inspiration largely from the beloved and respected Mme. Meulemann. Belgium is a fresh field but warm blood is running through her veins and we have some excellent workers there. Germany is sluggish and dispirited and the outlook is not just now encouraging. This comes almost wholly from the physical prostration of Dr. Hübbe Schleiden, the eminent scholar and pioneer leader of the movement who, after making many sacrifices and a long struggle against difficulties caused by the mental attitude of the educated German public, which he had for a time to carry on with very few helpers, has had to retire to his library. There he is applying himself to the writing of a great work showing the historical and scientific basis of the theory of Reincarnation. A younger generation has entered the field, among whom I found several men full of fervor and zeal, but turned aside into by-paths traced out by the leaders of secession. What will be their future relationship with us is as yet undetermined.

From the reports of the various General Secretaries of Sections, presently to be read, you will be able to take a birds-eye view over the whole theosophical field, and judge for yourselves how encouraged we ought to be as to our future part in shaping the intellectual and religious history of our times.

To us, it seems incredible that the general public should be so ignorant as they are about us and our work. Most of them think we

are Spiritualists, some going so far as to regard us with contempt as exposed tricksters and charlatans ; thousands of devout Christians hate and fear us as professed enemies of their religion, and one ignoramus of an army officer, acting as Treasurer of a hospital, wished his Board to refuse to accept the proceeds of a theosophical lecture because it was " devil-money." But let us take a calm, dispassionate survey of what we have actually accomplished since 1880 only, and what do we see ? Let us divide our results into seven categories.

Firstly, then : We have spread throughout the world the teachings of the ancient Sages and Adepts about the Universe, its origin and its laws, showing its intimate agreement with the latest discoveries of Science ; and about man, his origin, evolution, manifold powers and aspects of consciousness, and his planes of activity.

Secondly : We have won thousands of the most cultured and religiously inclined people of the day to the perception of the basic unity and common source of all religions.

Thirdly : In loyalty to our declared object of promoting human brotherhood, we have created in Western lands among our members a kindlier feeling towards colleagues of other nationalities ; and, far more wonderful than that, we have effected a fraternal agreement between the Northern and Southern schools of Buddhism to accept a platform of fourteen statements of belief as common to both ; thus bringing about for the first time in history such a feeling of common relationship.

Fourthly : We have been the chief agents for bringing about this revival of Hinduism in India which, we are told, by the highest Indian authorities has revolutionised the beliefs of the cultured class and the rising generation. An outcome of this is the revival of Sanskrit literature, much of the credit for which was given us by the late Prof. Max Müller, and, so far as India is concerned, has been conceded by the whole Native press and the pandit class. Another evidence is the foundation of this Central Hindu College which, within the past two years, has received gifts in cash of Rs. 1,40,000 and in real estate of Rs. 80,000. After only this short lapse of time we see success achieved, contributions of money flowing in constantly, and every augury of a grand future career of beneficence before it.

Fifthly : We have revived Buddhism in Ceylon to such an extent that the situation as regards the relations between the Sinhalese and Missionaries has been completely changed ; the people generally are now familiar with the fundamentals of their religion, and their children, previously ignorant of even the smallest feature of it, are now being taught it in every respectable household.

Sixthly : We have started an educational movement in Ceylon, which has already led to the opening of 150 schools, attended by 18,400 pupils, under the management of our Society members in Ceylon, and some fifty other Buddhist schools under private

management, whose pupils would bring up the above registered attendance to about 23 or 24 thousand.

Seventhly : An attempt to educate and uplift the distressfully down-trodden Pariahs of Southern India is promising the most gratifying results—as Dr. English's note elsewhere shows. Not only Miss S. E. Palmer, the General Superintendent, but Mr. P. Krishna-sawmy and his subordinate teachers deserve credit for this showing.

Have I exaggerated in anything ? If not, then let these seven categories of indisputable achievements by the Theosophical Society be its vindication against its calumniators and the proof of its title to be ranked as a social force working for the help of the race. What other Society can point to so much work done and good Karma won ?

The most striking feature of this affair is the absolutely trifling cost of the work. Look at the various sectarian societies of the West having their incomes running up to almost fabulous sums—say in the case of the Salvation Army, “whose total income is considerably over a million pounds a year” (vide *Windsor Magazine*, November 1900), and say with what equally great achievements on the higher planes of consciousness they can match what we have done. Let me read you a note I have prepared for your information :

FINANCIAL DIGEST OF THE THEOSOPHICAL SOCIETY FROM THE
DATE OF ITS FOUNDATION IN 1875 TO DECEMBER
20TH, 1900, INCLUSIVE.

RECEIPTS.

	RS.	A.	P.	RS.	A.	P.
Received from all sources, including Charter and Entrance Fees, Annual Dues, Donations, Subscriptions to all Funds,* etc.	...	295,630	10 2			
Given by the two Founders	...	37,375	2 0			
Total Receipts...				333,005	12 2	

OUTLAY.

Gross expenditure for all objects, including the purchase, and furnishing of the Adyar headquarters; taxes; the building and furnishing of the Convention Hall and the Asiatic and Western Libraries; purchase of books and collection of MSS.; the making of new buildings and new rooms; repairs; digging of tanks; planting of trees; salaries; servants' wages; travelling expenses; charities; fuel;

* The Permanent, Headquarters, Anniversary, White Lotus Day, Founders, Subbarow medal, Travelling, etc.

lights; stable expenses; printing;
postage; telegrams; stationery; in-
vestments in Government Securities
and Loans on Land Mortgages, etc.,
etc. ...

RS. A. P.

280,962 12 5

Cash balance, (represented in
Bank deposits, mortgage loans, cash
in hand, &c.) ...

52,042 15 9

OTHER ASSETS.

	RS.	A.	P.
Estimated value of the Adyar estate, including buildings ...	30,000	0	0
7,000 growing trees ...	7,000	0	0
Furniture and fixtures, vehicles, horses, etc. ...	6,000	0	0

MSS. and books in the Oriental Library ...	30,000	0	0	
Books in the Western Library ...	5,000	0	0	78,000 0 0

Total (Headquarters) Assets of
the Theosophical Society on the 21st
December 1900 ...

130,042 15 9

E. & O. E.

ADYAR, MADRAS,)
20th December 1900.)

T. VIJIARAGHAVA CHARLU,
Treasurer, T. S.

Examined and found correct.

T. SAMBIAH,
Auditor of Accounts.

It should be noted that the above Digest deals only with the financial transactions of the Executive headquarters of the Society, not taking account of the outlays and incomes of our Sections and Branches, which do not come under the Treasurer's cognizance.

It is, I believe, generally known that the Founders of the Society have never received any salary or emoluments, and that the same remark applies to Mrs. Besant and almost all our leading colleagues. Those others who are paid at all received but a bare subsistence allowance, the desire common to all of us being to help as we can our fellow-men without selfish motive. But for this fact, our expenditure account would, of course, have run up to a much higher figure.

THE SUBBA ROW MEDAL.

The book of the year most worthy of the award of the Subba Row Medal is Mr. Mead's "Fragments of a Faith Forgotten," a really important contribution to contemporary literature, and I should have awarded the Medal to him but for the fact of his having had it before, and for my feeling that it ought to be reserved for the encouragement of fresh writers to enter our literary field, rather than

be given over and over again to the same person. Mrs. Besant, for example, produces from time to time books worthy of special distinction, and so do Mr. Sinnett and Mr. Leadbeater; but the distinction of the Medal having been once bestowed on them, I gave the preference last year to the author of "The Great Law" rather than to either of the others. And I think it a sound policy.

ACTIVITY AMONG THE PARSI.

I am personally much pleased to hear good reports from my friend N. F. Bilimoria as well as from our Parsi brothers now present, of the state of religious feeling in the Bombay Parsi community. It seems as if there had begun a stirring among the dry bones of their conservation. Meetings at our Branch rooms to discuss and expound Zoroastrianism are well attended, a religious class for Parsi ladies is finding favour, such distinguished scholars as Mr. K. R. Cama and Ervad Jivanji J. Modi are attending meetings, our literature is being more and more read, and our membership among the young men is increasing. Let us hope the day may come when the long-needed Parsi Exploration Fund or Archæological Society will be founded, and great discoveries be made of the buried literary remains of that great, that once world-conquering, people.

THE PRESIDENTIAL TOUR OF 1901.

In pursuance of the plan announced last year, I shall devote the year 1901 to tours in North and South America. My passage is engaged for the N. D. Lloyds steamer of January 11th from Colombo to Japan and thence by the Pacific Mail S.S. Co., to San Francisco, *via* the Hawaiian Islands. On my way I hope to spend a week at Honolulu with our faithful Aloha Branch T. S. and to reach my destination by the 26th February. A tour through the United States, to cover several months, is laid out for me, after which I shall visit our Branches in the Argentine Republic, and then return home *via* Europe and the Red Sea. This will be one of the longest tours ever made in the Society's interests, and one which promises to be a completely successful one.

THE ADVAR LIBRARY.

Our Library, which was founded in 1886, completes its fourteenth year to-day, and offers us every encouragement as to its future. The Oriental Department already contains 2,333 different works in manuscript, comprising 3,762 volumes, and 3,321 volumes of printed books, all on Oriental subjects. The Western department contains about five thousand volumes. At a low estimate our pandits and shastris value the Oriental collection at about thirty thousand rupees, and that in the other department at five thousand, or an average of only about one rupee per volume. I thought it best to keep well within the mark in this as in all other of my estimates. In 1892 we had in the Library only 515 MSS., so that we have increased our literary treasures sevenfold, thanks, largely, to the energy and zeal of

Mr. R. A. Sastry, whose official Report will be found to be exceptionally interesting and instructive, and who has a special talent for collecting MSS. in South Indian villages.

Manuscripts and printed books in the Oriental Section of the Adyar Library, as per stock taken on the 20th December 1900.

Number.	Subjects.	Manu- scripts.		Printed books.		Number.	Subjects.	Manu- scripts.		Printed books.	
		No. of Vols.	No. of works.	No. of Vols.	No. of works.			No. of Vols.	No. of works.	No. of Vols.	No. of works.
1	Vedas ...	68	31	66	77	37	Tamil language ...	59	59	224	224
2	Vedalakshana ...	42	33	4	6	38	Telugu do ...	136	136	151	136
3	Upanishads ...	67	42	28	129	39	Canarese do ...	3	3	30	25
4	Srouta ...	57	54	11	6	40	Malayalam ...	...	...	7	49
5	Itihāsa ...	98	19	27	12	41	Hindi ...	1	1	...	...
6	Purāṇas ...	127	62	82	85	42	Mahrathi ...	...	...	71	71
7	Dharma Śāstras ...	442	284	130	162	43	Gujarati ...	...	...	48	48
8	Vedānta (general) ...	47	24	42	38	44	Bengali ...	...	...	51	51
9	Advaita Vedānta ..	146	85	56	54	45	Sanskrit publica- tions including	...	...	...	...
10	V. Vedānta (Sansk.)	93	73	53	53	...	Kāvyamāla, Anan- dāśrama, Mysore	...	...	...	...
11	Do (Tamil).	101	43	24	24	...	library, Vizianaga- ram, the Pandit,	...	...	...	...
12	Dvaita Vedānta ...	16	8	9	58	...	the Vidyodaya, and	...	...	...	...
13	Nyāya ...	170	96	26	23	...	the American	...	...	...	...
14	Pūrvamīmāṃsa ...	39	17	13	11	...	Oriental Series. ..	...	...	167	312
15	Sāṅkhya ...	3	3	7	7	...	Vernacular diction- aries ...	...	...	41	41
16	Yoga ...	30	17	21	19	...	Catalogues of Sans- krit works ...	...	...	50	50
17	Vyākaraṇa ...	208	144	81	60	...	Sinhalese works ...	*48	48	36	36
18	Kośa ...	65	25	47	37	46	Burmese ...	6	6	8	8
19	Jyautisha ...	233	159	33	33	...	Siamese ...	...	...	39	39
20	Vaidya ...	11	10	14	12	47	Pali Text Society's transliterations ..	...	...	48	48
21	Āgama (general) ...	59	47	5	5	...	Chinese & Japanese.	...	...	1279	307
22	Śāktāgama ...	85	48	32	32	48	Buddhist works in English ...	...	...	112	112
23	Saivāgama ...	100	69	12	15	49	Persian & Arabic ...	...	...	86	86
24	Mantra ...	212	145	...	...	50	Reference books, in- cluding translations	...	...	...	...
25	Stotra ...	540	338	2	166	51	of original Sanskrit, Trübner's "Oriental Series," "Sacred Books of the East," etc. ...	...	...	670	670
26	Vrata ...	111	51	1	1	...	...	...	...	...	...
27	Kāvya ...	184	72	71	61	52	...	...	...	...	...
28	Nātaka ...	47	22	43	43	53	...	...	...	...	...
29	Alankāra ...	60	28	25	22	...	...	...	...	...	...
30	Nitigranthas ...	24	9	15	15	54	...	...	...	...	...
31	Sāmudrika ...	6	5	...	...	55	...	...	...	...	...
32	Śakuna ...	2	2	...	...	...	...	...	...	...	...
33	Sangīta ...	7	6	16	15	...	...	...	...	...	...
34	Silpa ...	2	2	...	...	...	...	...	...	...	...
35	Jaina works ...	4	4	27	27	...	...	...	...	...	...
36	Misc. works ...	3	3	...	...	...	...	...	...	...	...
Total...							Total...	3762	2333	4141	3321

Rs.

Total number of vols. = 7,903.

Do works = 5,654.

* Including one engraved copper-plate book.

† Approximate value.

For 3,715 MSS. @ Rs. 5 per vol. = 18,575.

For 47 Sinhalese cadjan MSS. = 2,000.

For printed works @ Rs. 2 per Vol. = 8,282.

Total Rs. 29,857

Books Published in 1900.

- "Avataras," Mrs. Besant.
 "Some Difficulties of the Inner Life," Mrs. Besant.
 "Some Problems of Life," Mrs. Besant.
 "Old Diary Leaves" (Second Series), H. S. Olcott.
 "Fragments of a Faith Forgotten," G. R. S. Mead.
 "The Great Law," W. Williamson.
 "Karma" (London Lodge transaction), A. P. Sinnett.
 "Traces of a Hidden Tradition in Masonry and Mediæval Mysticism," Mrs. Cooper-Oakley.
 "Science of the Emotions," Bhagavan Das.
 "Karma, Works and Wisdom," Charles Johnston.
 "Memory of Past Births," Charles Johnston.
 "The Mystic Guide in the Gospel according to St. John,"
 H. A. V.
 "Reincarnation in the New Testament," James M. Pryse.
 "Rules for Daily Life," A. Siva Row.
 "Relation of Man to God," A. Schwarz.
 "Consciousness," A. Schwarz.
 "Ten Commandments of Manu," M. D. Shroff.
 "Dawn of a New Era," G. E. Sutcliffe.

FRENCH.

- "La Sagesse Antique" (trans.), A. Besant.
 "Vers le Temple" (trans.), A. Besant.
 "Qu'est-ce-que la Théosophie," Léon Cléry.
 "Conférences on Congrès de 1900," Mrs. Besant and Mr. Chakravarti.
 "Le Sentier du Disciple" (trans.), A. Besant.
 "La Mort et les Etats qui la Suivent" (trans.), C. W. Leadbeater.
 "La Théosophie et ses Enseignements" (trans.), A. Besant.
 "La Vision des Sages de l'Inde" (trans.), J. C. Chatterji.

DUTCH.

- "Are the Dead ever Raised," Dr. T. A. Binnenwig.
 "Theosophy and Religion," P. Pieters.
 "Natural Science and Theosophy," M. van den Bosch.
 "The Ancient Mysteries," C. W. Leadbeater (trans. by J. J. Hallo), and the following translations by Johan van Manen :
 "Karma," Annie Besant.
 "Man and his Bodies," Annie Besant.
 "The Astral Plane," C. W. Leadbeater.
 "Secret Doctrine," three parts : the fourth part is now in preparation.

SWEDISH.

- "Arcana, Thought-images," B. N. G.
 "The Religion of the Future," Pekka Ervast.

"The Ancient Wisdom" (trans.), A. F. A. and E. Z. *Theosophical Pamphlets*. No. 6. Orion Lodge members also a Furnish translation of the "Introduction to Theosophy."

VERNACULAR.

A Tamil translation of "Vichârasâgar," second edition, and the "Upanishadartha Dipika" Series, by A. Siva Row.

A Telugu translation of the Gîtâ has also been prepared by Lt. H. Wahab, Hyderabad, Deccan.

MAGAZINES.

<i>The Theosophist</i> ,	<i>English (Monthly).</i>
<i>The Theosophical Review</i> ,	" "
<i>Vâhan</i> ,	" "
<i>Prasnottara</i> ,	" "
<i>Theosophic Gleaner</i> ,	" "
<i>Arya Bala Bodhini</i> ,	" "
<i>The Buddhist</i> ,	" "
<i>Journal of the Mahabodhi Society</i> ,	" "
<i>The Punjab Theosophist</i> ,	" "
<i>The Pantha</i> ,	" "
<i>Theosophy in Australasia</i> ,	" "
<i>New Zealand Theosophical Magazine</i>	" "
<i>Modern Astrology</i> ,	" "
<i>Theosophical Messenger</i> ,	" "
<i>The Golden Chain</i> ,	" "
<i>Sanmarga Bodhini</i> ,	<i>Telugu (Weekly).</i>

POLYGLOT.

<i>Teosofisk Tidskrift</i> (Swedish),	Monthly.
<i>Balder</i> (Norwegian),	"
<i>Revue Théosophique Française</i> (French),	"
<i>Sophia</i> (Spanish),	"
<i>Philadelphia</i> (Spanish),	"
<i>Theosophia</i> (Dutch),	"
<i>Teosofia</i> (Italian),	"
<i>Der Vâhan</i> (German), trans. and original	"
<i>Le Bulletin Théosophique</i> ,	"
<i>L'Idée Théosophique</i> (French),	Quarterly.

Thus we close our brief account of the progress of the Theosophical Society and of the whole movement up to the close of the year 1900, and now we turn our faces towards the future. Hand clasped in hand, heart beating with heart, let us move forward to accomplish the destiny we have prepared for ourselves.

The Recording Secretary, Dr. English, then reported the receipt of telegraphic messages of greeting from Australia, Holland, Switzerland, Rome, Karachi, Hyderabad, Mahableshtar, Madura and from Prince Harisinhji, who telegraphed from Sihor. Telegrams have since been received from the Branches at Tenali and Broach,

REPORTS OF SECTIONS.

Reports of the various Sections were then read in the following order:—

Indian ;	Bertram Keightley.
American ;	Dr. W. A. English.
European ;	Mrs. Annie Besant.
French ;	Mr. F. T. Brooks, of Brussels.
Scandinavian ;	Mr. Harry Banbery.
Australian ;	Miss J. M. Davies.
New Zealand ;	Miss Annie Davies.
Netherlands ;	Mr. Max Thurlwall.

The Report of the T.S. movement in Italy, of Buddhist Schools in Ceylon, also of the Buddhist Press at Colombo, were read by the President-Founder.

Notes on the Panchama Educational Movement were read by Dr. English.

REPORT OF THE INDIAN SECTION.

*To the President-Founder, T. S. :—*An important feature of the past year's work has been the building of our new Headquarters, which matter will be dealt with at some length, in my complete Report to the Section.

Our Office staff is now better manned than ever before, and our work is being done in a more systematic and satisfactory manner.

In visiting Branches much successful work has been accomplished by Mrs. Besant, Brother Govinda Das, Dr. Richardson, the Joint General Secretaries, the Branch Inspectors and others, 78 Branches having been visited, exclusive of visits paid to, and lectures delivered at, other places where no Branches as yet exist.

During the Session, 472 new members joined the Section, as against 363 during the previous year, showing a gain of over one hundred, a very satisfactory increase. Of these 472 new members, 301 paid the full Entrance Fee, 133 paid reduced Fees and 38 were admitted free, including two members who were transferred to our Section from foreign Sections.

Twelve new Branches were formed during last year, *viz*:—Amraoti, Bansberia, Bettiah, Kulitalai, Marakpur, Nandalur, Srinagar, Tenali, Tindivanam, Tirukoilur, Villupuram and Vriddhachalam, while since the end of our official year (September 30th) four more new Branches have been added to our roll by the exertions of our indefatigable brothers T. Ramachendra Row and K. Narayana Swami Aiyar, making fifteen, to this date.

Seven old and dormant Branches were also revived during last year, *viz*: Broach, Cuddalore, Erode, Guntur, Krishnagiri, Rangoon, Tirivallur and since September 30th, three more have been added to these, *viz*; Adoni, Kanigari and Narasaraopet,

There were a number of Branches in an almost hopelessly dormant condition last year, which this year we have decided definitely to class as dormant, 21 in all. And thus summing up the situation we find that at the beginning of the Session we numbered 155 Branches (including the 21 just alluded to) which were classed as active, so that we have now (deducting these 21) only 143 really active Branches on our rolls.

We have lost twenty-three members by death, nine by direct resignation and 55 by refusal of the V. P. receipt for the Annual Dues, which counts as resignation.

Prasnottara has, on the whole, well sustained its increasingly useful and interesting character. We have already doubled its size and added a cover but we hope in the near future to be able to do still better, especially in respect to its editing, when the demands of our building work are done with. In this we shall be much helped by the increasing flow of useful contributions from various parts of India and especially by the publication in our pages of the lectures which Mrs. Besant is now delivering to the Benares Branch on the Bhagavad Gîtâ.

This year, I am very glad to say, our financial position is much more satisfactory than was the case at the close of last Session. Our total receipts for the past year have increased by Rs. 1,651, while our expenditure, in spite of various additional charges, is less by Rs. 435. And this will be seen to be the more satisfactory in that this increase is almost entirely due to additional receipts from our Entrance Fees and Annual Dues. Indeed our total donations during the past year have fallen off from Rs. 1,560 to Rs. 1,187, a diminution of Rs. 375; while the contributions to travelling expenses have decreased from Rs 602 to Rs. 120, a loss of Rs. 481. Hence under these two important heads our income has been less than that of last year by Rs. 855. Thus our net increase under the heads of Entrance Fees and Annual Dues has amounted to Rs. 1,164 from Annual Dues, and Rs. 1,120 from Entrance Fees making together a total increase under these two heads of Rs. 2,284 which seems to me exceedingly satisfactory, especially when we recall the terrible burden of famine and plague which still pressed so heavily throughout the year upon many parts of our beloved country. We have the sum of Rs. 554 now standing to the credit of a Deposit Account.

It is even more gratifying to find, on studying the details of the accounts, that not only is our movement spreading and growing rapidly, but that further we are re-awakening active interest in the minds of a good many old members who had quite dropped out of touch. In many instances we have received back Annual Dues from such for several years, in some cases for as many as nine, and this fact appears to me a most hopeful and encouraging sign.

It gives me very great pleasure to announce that we are at last in a position to make our Sectional Headquarters available as a

real centre to which our members can come for rest, peace or spiritual refreshment, no less than for further instruction in Theosophy.

The following Publications have continued to be issued during the past year, namely :—*The Arya Bala Bodhini*, Madras, which henceforward will become the *Hindu College Magazine*; *Pantha*, Calcutta, *The Theosophic Gleaner*, Bombay; and the *The Punjab Theosophist*, Lahore.

A new work published this year is the “*Gîtâ Prakashini*” being a translation of the *Gîtâ* into Telugu, by Lieut. Henry Wahab, of Hyderabad, Deccan.

To sum up, we have, I think, good reason for satisfaction in the record of the past year's work. A most important step onwards has been taken in the building of our permanent Headquarters, and when the work on them which still remains to be done is finished, I am confident that each passing year will increase their value and usefulness to our movement. We are favoured by the presence amongst us of our revered Teacher, Mrs. Besant, and during this new Session shall also derive great help and benefit from the work of our able and devoted sister, Miss Lillian Edger, M. A., who is now at Adyar and will make a prolonged tour in the North-West and Sindh during the early months of 1901. If it can be arranged for our Section to have the advantage of her permanent residence amongst us, either with Madras or some other Presidency Town as a centre, we shall have taken a great stride towards providing for efficient work and supervision throughout a large and important field.

Our most grateful thanks are due to Dr. Balakrishna Kaul of Lahore, for most valuable and able assistance in many ways, and to our able and energetic Provincial Secretary, Mr. K. Narayana Swami Aiyar, for the splendid work he has accomplished in the South, as also to his devoted helpers, Judge A. Ramachandra Row, J. Srinivasa Row, of Gooty, R. Jagannathiah, and also K. Lakshmi Narayana Aiyar. Good work has been done in other fields, but that in the South is especially deserving of mention; while over the whole field it is most encouraging and satisfactory to find a spreading and deepening of interest in Theosophy as well as a growing recognition of the usefulness of our Society and its vital importance for the future of our beloved India.

With so many hopeful signs we may well look forward to the future with confidence and courage. We have lived through many dark and gloomy days in the past; India has been suffering sorely indeed during these last four years, but still our movement has grown, steadily gaining, year by year, in strength and solidity. And so long as we remain true to our ideal, so long as we labour selflessly and devotedly for the good of humanity, so long as we seek the Truth and the Light, and keep firm our faith and trust in those Mighty Teachers who have called our Society into being and still

give energy and real spiritual life to our movement, so long no storm can overthrow us, no foe injure, no adverse power hem the progress of the work which we are striving to do for Their service. Upon Their wisdom we can ever rely, upon Their strength we can confidently build, sure that so long as we are faithful and true, They will never abandon us or leave us without the light of Their guidance and the support of Their mighty hands.

BERTRAM KEIGHTLEY,
General Secretary.

REPORT OF THE AMERICAN SECTION.

To the President-Founder T. S.:—On behalf of the American Section T. S. I report the statistics thereof from November 1, 1899, to November 1, 1900.

Ten new Branches have been chartered: Manasa T. S., Dayton, Ohio; Mount Hood Lodge T. S., Portland, Oregon; North Star Lodge T. S., West Superior, Wis.; Lewiston T. S., Lewiston, Maine; Cedar Rapids T. S., Cedar Rapids, Iowa; Omaha T. S., Omaha, Neb.; Eltka T. S., Corry, Pa.; Santa Rosa T. S., Santa Rosa, Calif.; Grand Rapids T. S., Grand Rapids, Mich.; Valley City T. S., Grand Rapids, Mich.

The following Branches have dissolved: Willamette T. S., Portland, Oregon; San Lorenzo T. S., Santa Cruz, Calif.; Ellensburg T. S., Ellensburg, Wash.; India T. S., Clinton, Iowa; Lily Dale T. S., Lily Dale, N. Y.; Green Bay T. S., Green Bay, Wis.; Albany T. S., Albany, N. Y.

The total number of Branches is 73.

Members admitted during the year (not including a few restorations), 281; resigned, 46; died, 4; number of branch members, 1,218; members-at-large, 173; total membership, 1,391; decrease of membership during the year, 28.

Magazines issued are *The Theosophical Messenger*, *The Golden Chain*, and the American edition of *The Theosophical Review*.

The loss in membership is certainly regrettable, yet it may in part be accounted for by the policy explained in the report of last year, to wit, the predominant attention given by our travelling lecturers and workers to the training of Branches, over that given to public addresses. The number of such lecturers has been remarkable, six having been in the field during more or less of the year. If our resources increase we hope to arrange for one whose whole time will be given to this service and who can remain with each Branch sufficiently long to ensure thoroughness to his plans. One exceedingly gratifying fact is the increasing number of members competent not only to address Branches but to publicly lecture.

The Convention of 1899 determined upon the incorporation of a body of Trustees legally empowered to receive legacies and gifts for

Theosophical use, and such charter was actually obtained, but the legal conditions being such that all control of the Section was removed from Convention and transferred to the Trustees, the Convention of 1900 found it necessary to direct the abandonment of the charter and the appointment for such purposes of either the General Secretary for the time being or a Trust Company already incorporated.

In response to a request from India I published in *Messenger* an appeal to the Section for aid to the Indian Famine Fund, and the amount received therefrom, \$477.55, was duly transmitted to Mr. David Gostling of Bombay for use through his Committee.

The great event of the year has but just begun—the tour of Mr. C. W. Leadbeater in America. Originally intended to last for only three months, requests for its prolongation have been so earnest that it will extend over about five, thus making possible the inclusion of some of the most distant Branches in the States and of the two in British territory. It is hardly possible to over-state for eagerness felt to see and hear this illustrious man ; and everywhere are heard expressions of delight at such a boon to the Section as this visit.

And then will follow the long-desired tour of the President-Founder. Ten years will have passed since his preceding visit to this country, and twenty-five since, with H. P. B., he established here the Theosophical Society. At the request of the New York Branch he has promised a memorial letter for use in that city, where the Society was formed, on the anniversary day, November 17th, the letter to be distributed through the Section. Preliminaries for his tour have been begun, and after January 1st, arrangements will be rapidly made so that a large proportion of the Branches may be visited before and after the annual Convention at which he will preside. Delight at this prospect is coupled with conviction that at this particular era his presence and influence will produce incalculable good to the Section and the Cause.

Thus the first year of the Twentieth Century is anticipated by American Theosophists with fervent exhilaration. It demonstrates the continued existence of the Society which was founded here, received here the traitorous blow which many feared might cause its death, has rallied, aroused itself to fresh energy and devotion, put forth most vigorous effort, and is ever drawing in new health and strength. And that year is to be adorned by long visits from the President and from one of the greatest of the members. Rightly may the Theosophists of America feel joy and hope and assurance and distinction.

ALEXANDER FULLERTON,
Gen. Secretary.

REPORT OF THE EUROPEAN SECTION.

To the President-Founder of the T. S.—In my Report of the activities of this Section, the first place is claimed by the change of Head-quarters to 28 Albemarle Street, mentioned in the last Report, and successfully carried out at the beginning of this year, under the superintendence of the then General Secretary, the Hon. Otway Cuffe. The new Head-quarters are of easy access from all parts of London, and the hope that a large number of visitors would be attracted by the removal to a more central situation has already been, to a considerable extent, realised. On the first floor there are a large Lecture Room and a Drawing Room; the next provides very convenient quarters for the Sectional and Lending Libraries, with a private office for the General Secretary; and the general office is on the floor above. The rooms have been, since the opening, largely used for Theosophic works the Blavatsky Lodge meets in the Lecture Room, which has also been utilized for several courses of lectures. In January Mr. Mead gave a course of four lectures on the "Mysteries of the Greeks;" in March on the "Wisdom Schools of the Earliest Christendom;" and he is now delivering a course of eight lectures entitled "Fragments of a Faith Forgotten." In February and March Mr. Leadbeater delivered a course of four lectures; and during Mrs. Besant's all too short stay amongst us she gave two courses to crowded audiences, one on "The Emotions, their Place, Evolution, Culture and Use," and another of four lectures on "Thought Power, Its Control and Culture." The Drawing-room has also been made good use of. In the Spring the Countess Wachtmeister and other ladies gave a series of At Homes at which various members spoke and answered questions on Theosophical subjects; and since the Summer vacation the work has been carried on by a Ladies' Committee, appointed by the Convention, who are arranging classes and meetings for the Winter. On Sunday evenings lectures open to the friends of members are given, under the management of the Blavatsky Lodge.

Many generous contributions have been received towards the heavy expenses of removal and furnishing; and, thanks to these, the finances of the Section are in a fairly satisfactory state. It is hoped that the activities which are centering around our new rooms will furnish the best evidence to our friends that their money has been spent to the profit of the cause.

A matter of very serious regret to us all is that Mr. Cuffe, upon whom all the burden of the removal and the new arrangements has rested, and who has devoted much valuable time and attention to the business of the Section, has found himself compelled, on leaving England, to resign the office of General Secretary. During his tenure of office he has made himself beloved and respected by all who came into contact with him, and the hearty thanks and good wishes of the Section follow him to his new home in Ireland.

During the year ending 15th October 1900, 309 new members were enrolled; and though a careful revision of the lists has resulted in the striking off of 128 names as lapsed, the resignations (32) are few, and the deaths (6) still fewer; the active membership now reaches the very respectable total of 1,520.

Six new Charters have been issued during the same period; to *Leeds* (renewal), *Bath*, *Antwerp*, *Florence*, *Milan* and *Naples*.

The Ionian Branch, which had long been dormant, was formally dissolved in July last.

The Convention, which was held in London on the 7th and 8th of July, was well attended, a larger number of foreign members than usual being present; probably to assist in welcoming Col. Olcott, under whose presidency the meetings passed off very successfully.

The quarterly meetings of the North of England Federation have been presided over by Mrs. Besant, the Countess Wachtmeister and Mr. Leadbeater; and the meeting of the South-Western Federation by the President-Founder, whilst on his Western tour.

In addition to the lectures before named, Mrs. Besant gave four Sunday evening lectures in London, besides others in different parts of the country; and much good work has been done in visiting the branches and in lecturing, by the Countess Wachtmeister, Mrs. Cooper-Oakley, C. W. Leadbeater, J. C. Chatterji, G. R. S. Mead and others, not only in England but also in Belgium, France, and Italy.

In Italy the work has been carried on vigorously, although Mrs. Lloyd has now gone to Benares, abundance of energetic workers being left. A strong and promising Branch has been formed at Milan, mainly through the exertions of Mrs. Williams, and the other new foundations, Florence and Naples, are doing well. Captain Boggiani and Mrs. Cooper-Oakley have been appointed temporary organizing Secretaries, and there is every prospect that in the near future Italy will be qualified to form an independent Section of its own.

The literary activity of the Section during the past year has not been very great. From Mrs. Besant we have had, "Avatâras," "Some Problems of Life," and new editions of "Man and His Bodies" and the "Evolution of Life and Form."

Mr. Mead has brought out his important and long expected work entitled "Fragments of a Faith Forgotten." Mrs. Cooper-Oakley's "Traces of Hidden Tradition in Masonry" and "Mediaeval Mysticism;" a London Lodge Transaction (No. 34) by Mr. Sinnett, entitled "Karma"; and a new edition of Leadbeater's "Astral Plane," complete the list.

The *Theosophical Review*, now simultaneously published in England and New York, has been regularly brought out, and has contained good work by new contributors as well as the regular writers. This is as it should be, and promises well for the future. The *Vâhan* has maintained its recent level and much valuable information and counsel have been communicated to the members; the apprecia-

tion of which has been manifested by the reproduction of the answers in many of our Theosophical Magazines and in various languages.

I have reserved to the last, my dear President-Founder, the acknowledgment of what the Section owes to your own visit during the past Summer. You have carried the stirring influence of your presence and your exhortations over our Branches in Italy, London, the North of England and Scotland, the West of England, and Belgium, leaving behind you, everywhere, encouragement and a most affectionate and grateful remembrance of your unwearied labours and never-failing kindness of heart and speech. Permit me, on behalf of our members, to offer to you, personally, our best thanks for all that you have done for us (not excluding that form of gratitude which has been well defined as a lively sense of favours—to come!), and at the same time to convey to your meeting and all the Sections there represented, the assurance of our hearty fraternal good wishes. The Anniversary Meeting of the Society is the symbol of that inner unity which is the indispensable condition of our usefulness to the world at large; and our greeting is the expression of our faith that for us, Theosophists, there is no distinction of Eastern or Western, but only the one world-wide body of earnest seekers for the Truth and ardent workers for good, whose existence is the best pledge for the world's future, and membership of which is the highest honour to which we can aspire.

ARTHUR A. WELLS,
General Secretary.

REPORT OF THE SCANDINAVIAN SECTION.

To the President-Founder T. S.:—At the time of the Annual Convention in May 1900, the total number of members amounted to 484; since then 16 new ones have been admitted, but as one has left, the total number of members amounted to 499 on the 1st of November.

A new Branch was formed in the presence of Colonel Olcott, May 25th, at Boden, in the extreme North of Sweden, within the Arctic Circle, under the Chairmanship of Mr. Edward Johansson. The Branches of the Section are thus 13, and during the last year there has been a considerable activity in all of them with public and private lectures and discussions. The visit in May, of dear Colonel Olcott to the Section, gave a new and strong impulse to the spiritual devotion of our members. The Colonel delivered public lectures in the towns of Copenhagen, Gothenburg, Christiania, Stockholm, Lulea and Lund, and presided at the Convention in Stockholm. Brother Pekka Ervast of Finland, invited to Stockholm by the Executive Committee, lectured during a month's stay here (April-May) at the Branch-meetings, delivered a public lecture at the Convention, and especially put his

time and energy at the disposal of the Committee and the General Secretary. He returned to Stockholm, October 14th, and has been since then engaged on a lecturing tour in Sweden, visiting several Branches.

At the Fifth Annual Convention of the Section, held in Stockholm, May 20th and 21st, the following officers were elected :

General Secretary : Mr. T. E. Liljestränd.

Executive Committee : $\left\{ \begin{array}{l} \text{Dr. E. Zander (Vice-Chairman.)} \\ \text{Mrs. F. Ingestrom.} \\ \text{Mr. F. Lund.} \\ \text{Mr. O. Zander (Treasurer) ;} \end{array} \right.$

the Presidents of the Branches are members, *ex officio*, of the Committee.

During the year the following literature has been published :

Teosofisk Tidskrift, 10 numbers, "The Ancient Wisdom," by Annie Besant ; translated into Swedish by A. F. A. and E. Z. ; *Balder*, the Norwegian T. S., magazine, *Theosophical Pamphlets*, No. 6, edited by members of the Orion Lodge.

A Finnish translation of the "Introduction to Theosophy," of Annie Besant.

"Arcana, Thought-images," by B. N-G. (Swedish), "The Religion of the Future," by Pekka Ervast (Swedish.)

P. ERIC LILJESTRAND,
General Secretary.

REPORT OF THE NETHERLANDS SECTION.

To the President-Founder, T.S.—Before entering on the business details regarding the work of our Section during the past year it is my pleasing duty to convey to you in the name of all our members our heartfelt greetings and congratulations on this first General Convention of the T.S. following the completion of its 25th year.

You alone of those who met together in New York in 1875 are with us still, and we look on you in a certain sense as the embodiment of the theosophical interest through the world. You as President of the Society have piloted it through many storms, and we congratulate ourselves that you are still with us, still robust, full of zeal and full of energy, still able to stand at the helm and steer the ship safely into the twentieth century.

The Society founded by you and Madame Blavatsky, twenty-five years ago, has grown strong and is a real force to-day in the world of thought. She is no longer with us in bodily presence but her work remains, and a loving and grateful remembrance of the two co-founders of the T.S. is with us always ; although most of us have only been privileged to meet one of the founders personally.

In this, my fourth annual report of the Dutch Section, I have no new Lodges to record but, notwithstanding this, I feel able to assure you that the work here is making sure, if slow, progress. It

is mentioned by the daily press and from the pulpit as a phase of modern thought which, though one may not agree with it, deserves study as an existing movement that must be kept account of and that no longer can be set aside with ridicule or indifference.

New centres of activity have been started, holding regular weekly meetings, but have not as yet formed themselves into Lodges, believing it better first to prepare themselves by regular study, so as to be able to teach before applying for charters.

Sixty-four members have been admitted during the year. Eight members resigned and we lost one through death.

Six members are entered as Unattached during the year; the total membership is therefore 278, showing an increase of fifty-five.

During the year, the "Theosophische Uitgevees Maatschappij" has published Vol. VIII, of *Theosophia*, twelve Nos.

"Karma," by Annie Besant—translated by Johan van Manen.

"Man and his Bodies," by Annie Besant—translated by Johan van Manen.

"The Astral Plane," by C. W. Leadbeater—translated by Johan van Manen.

"The Ancient Mysteries," by C. W. Leadbeater—translated by J. J. Hallo.

"Secret Doctrine," 3 parts—translated by Johan van Manen—the fourth part is in preparation and will shortly appear.

Other books written by members but not published by the T. U. M. are:—

"Are the dead ever raised?" by Dr. T. A. Binnenweg.

"Theosophy and Religion," by P. Pieters.

"Natural Science and Theosophy," by M. van den Bosch.

Two Theosophical novels published in French, "La peine du Dam," and "Vengeance," by M. Reepmaker.

The T. U. M. has secured premises two doors from the Section Head-quarters, where T. S. literature in all languages is on sale.

This has proved a good move, for a decided increase in the sale of T. S. books and pamphlets has taken place since the book-shop was opened in March last.

Our library has been able to secure a number of works, thanks to the legacy of 500 fcs. left us for that purpose by our late colleague and fellow-worker, Madame O'Brien, better known to readers of the *Theosophist* as "Afra."

Mr. Leadbeater's visit last Spring was one of two great events that have marked this year's work. He spent fourteen days with us and was untiring, holding two and sometimes three meetings in one day. He gave several public lectures in Amsterdam, the Hague and other towns, and lectured always to a crowded and attentive audience. Many of the Provincial members came long distances to hear him.

His lectures were taken down in shorthand by one of our members, Mr. J. J. Hallo, and have since appeared in *Theosophia*.

The second great event (in point of time) was the visit of the President-Founder who, with his adopted daughter, arrived here from Sweden in time to preside at our Fourth Dutch Convention. A reception was held at the Section Head-quarters, Amsteldijk 76, on the eve of the Convention, and a large number of members gladly availed themselves of the opportunity of making the President's acquaintance personally.

The ten days following the Convention were devoted to a tour in the provinces, and the Lodges were delighted to have the pleasure of welcoming the President-Founder and hearing him lecture. He worked so hard while with us that I fear the Dutch Section will get sadly into bad repute for mercilessly overworking its guests. Our only excuse is that we have not the President often within reach and so make the most of the opportunity when such is the case.

On the last evening of his stay in Holland he was the guest of the Vâhana Lodge, who availed themselves of that opportunity, to present him with an engraved copper bowl as a souvenir of his visit here.

With regard to general activities, a large number of public lectures have been given during the year and at all these there was Theosophical literature on sale in the Hall where the lectures were held. In addition to the public lectures the various lodges hold fortnightly or monthly lectures to which visitors are admitted; cards of admission are obtainable free of charge from Secretaries of Lodges; classes for study meet regularly, in some places three, in others four, times a week. The Lotus circle meets every week and 24 children attend regularly.

You will undoubtedly have a large gathering this year in Benares. In thought your Dutch brethren will be with you too, though distance, alas! prevents their being with you in person, but one and all send hearty and loving greetings to all our brothers and sisters there assembled in Convention, and join them in the hope that the Theosophical Society may flourish in the century just opening and become more and more a living power for good and for the helping of mankind.

W. B. FRICKE,
General Secretary.

REPORT OF THE AUSTRALASIAN SECTION T. S.

*To the President-Founder, T. S. :—*In the absence of our esteemed General Secretary, Dr. Marques, it is my duty to report to you that the number of active Branches now belonging to the Australasian Section is ten ; the names of five others still remain upon our Roll but they are at present dormant. The increase of three on last year's Report comes from the Toowoomba Charter of 1881 having been revived, a Charter having been granted to Newtown Branch (Sydney) and another to the Fremantle T. S., notice of which accompanies this Report.

Since our last Report 65 new members have joined us, but owing to a drastic revision of our Roll, from which the names of all those who have not paid their annual dues for two years have been erased, our total number now is 350. Five members have died, among whom were Mrs. D. J. Parker of Ibis, T.S.; Mr. H. F. Kessal of Mt. Gambier, Mr. C. Handley of Cairns, and Mr. F. F. Cox of Sydney, all of them earnest members and hard workers for the Society.

Owing to the prevalence of the Bubonic Plague in Sydney last Easter, our Annual Convention could not then be held, but it is hoped that it will be possible to hold it this month.

The necessity for attending to private business matters in Honolulu took Dr. Marques away from us in April, but he is now on his way back to Sydney.

During the year just closed, our Federal Lecturer, Miss Lilian Edger, has visited and lectured in Perth, Fremantle and Albany, the great activity since shown in Western Australia being evidently the result of her efforts.

Adelaide, Melbourne, Hobart, Warrnambool, Ballarat, Sydney, Armidale, Toowoomba, Townsville, Charter's Towers, Cairns, Mackay, Rockhampton, Bundaberg, Maryborough and Brisbane were visited by her, and from a week to a month spent in each, giving public lectures and meeting enquirers and members.

Miss Edger's farewell lecture before her departure for India was delivered in Sydney on Oct. 21st. We all deeply regret the loss we are suffering but hope that in the future we may again have the pleasure of her presence and her help.

The Branches at Adelaide, Hobart, South Yarra, Melbourne, Sydney and Brisbane continue their public lectures, classes for study and meetings for inquirers without cessation, each one of them able to keep its own activities going without outside assistance ; and by their lending Libraries, in all cases open to the public at a merely nominal fee, they are doing much to spread the knowledge of Theosophy among the public. The Book Depôts at Melbourne, Sydney and Brisbane are also doing good work.

The Sectional Library is proving of valuable assistance to the smaller branches and unattached members, the addition of the " Sacred Books of the East " which we expect shortly, will put a

their disposal books which very few members or Branches even would be able to buy for themselves.

The Sectional Organ, *Theosophy in Australasia*, has been issued regularly each month during the year and its size has been increased to 24 pages.

I enclose a list of our Branches with the names of the officers and addresses of the Secretaries.

H. A. WILSON,
Assistant General Secretary.

REPORT OF THE NEW ZEALAND SECTION, T. S.

To the President-Founder, T. S.— I have much pleasure in again reporting on the condition of the New Zealand Section; in which, during the year, much active work has been done.

Though no new Branches have been formed, a good deal of activity is going on in various new centres, such as Onehunga, near Auckland, Port Chalmers, near Dunedin, and Nelson, from which, Branches in due course should result.

Twenty-four new members have been added to our Register; but during the year two members have left the Colony, three have resigned, and seventeen have lapsed by non-payment of dues, a total of twenty-two in all; so that our last year's membership of 189 is only increased by two. Of the 191 members, 155 are Branch members, and 36 are "Unattached." Though there is not much actual increase in numbers, the quality of those remaining is excellent. They are much sounder, more energetic than last year. There is a good deal more vital force in the Section than at any previous time.

A new leaflet on "Evolution" has been printed; and in the beginning of the year the *New Zealand Theosophical Magazine* was issued, under the Editorship of Mrs. Draffin and myself. The success of this activity has far exceeded our expectations; and though we have been compelled to raise the price from one penny to two-pence, the price remains moderate, and the size of the magazine has also been increased. The circulation grows larger all the time, and next year we hope to have it firmly established as a permanent activity. Its usefulness we cannot overestimate.

The Fourth Annual Convention of our Section was held in Dunedin on January 1st and 2nd, 1900, and was as successful, useful and harmonious as all the previous ones. As before, I was accompanied by Mr. and Mrs. Draffin, of Auckland, and Mrs. Draffin again gave a series of very successful lectures in Dunedin, Christchurch, Wellington, Woodville, Pahiatua and Wanganui. The *New Zealand Theosophical Magazine* was adopted as the official "organ" of the Section,

The Theosophical Book Depôt continues its useful work of distributing the literature of the movement; there is a steady and continuous demand from all parts of the country, which augurs well for the future of the Society in New Zealand.

In Auckland and in Wellington, afternoon meetings for ladies, who are for the most part unable to come to the Sunday evening meetings, have been started, presided over by Mrs. Draffin in Auckland, and by Mrs. Richmond in Wellington. These have proved highly successful, are held monthly, and the social element is introduced by "afternoon tea" following the address. The same element has also been utilised by the holding of very enjoyable "Social" meetings in Auckland and in Dunedin; in the latter case the Branch showed its great appreciation of the services of its energetic Secretary, that old and earnest worker Mr. A. W. Maurais, who has done so much for the cause in New Zealand, by making him a presentation as a mark of their love and esteem.

Dunedin has done good work for the Section this year; not only by its general activity, but by bringing out gifted and devoted workers—Miss Christie, Miss Horne and Mr. Burn, M.A.—whose lectures and general work have aroused much interest, not only in Dunedin, but in various outlying districts visited by them.

Christchurch I should like to see more active; the elements are not sufficiently uniform to ensure real solid progress.

In all the four chief centres, Auckland, Wellington, Christchurch and Dunedin, public lectures are given every Sunday night, which are also duly advertised in the daily press and in all the Branches. Besides the lectures there are numerous active works whose influence materially assists the labours of the speakers.

The "Golden Chain" movement is taking a good hold of New Zealand: already we have thirty children enrolled in it and a good many more are coming in; so that this useful and interesting activity is likely to have a good deal of influence in this Section.

On behalf of the New Zealand Section, I beg to send the heartiest fraternal greetings and good wishes to the Annual Convention assembled at Benares and to you the President-Founder of the Society, hoping that as in the past the blessing of the Masters may be with you in your deliberations, and feeling that your meeting will be a centre of peace, harmony, and prosperity for the T. S. throughout the world.

C. W. SANDERS,
General Secretary.

REPORT OF THE FRENCH SECTION.

To the President-Founder, T.S.:—I have the honour to make the following report upon the present condition and prospects of the French Section of the Theosophical Society. I shall begin with some statistics:—

1. Names and location of new Branches :
 " L' Essor," 21 Avenue Montaigne Paris, 17/12/1899.
 " Ana Bai," 125, Boulevard Chàve, Marseilles, 27/6/1900.
2. Names of Branches dissolved none.
3. Names of Branches revived none.
4. Total number of Branches 11
5. Number of Members admitted during the year ... 96
6. " " resigned " " ... 7
7. " " deceased " " ... 2
8. " of Branch Members 161
9. " Members unattached 88
10. Total membership 249
11. Increase of membership during the year ... 86
12. Magazines issued : 1st *Le Lotus Bleu*.
 2nd *Le Bulletin Théosophique*.
13. Books or pamphlets issued :
 1st, original: "La Théosophie en Quelques Chapitres,"
 par le Dr. Pascal.
 "Qu'est-ce-que la Théosophie," par Léon Cléry.
 "Conférences au Congrès de 1900," Mr. Chakravarti and
 Mrs. A. Besant."
 2nd, translated: "Le Sentier du Disciple," A. Besant.
 "La Mort et les États qui la Suivent," C. W. Leadbeater.
 "La Théosophie et ses Enseignements," A. Besant.
 "La Vision des Sages de l'Inde," J. C. Chatterji.
 (Conference donnée à Paris.)

The condition of the Theosophical movement in France is very satisfactory. It is not from the point of view of the number of its members that it should be judged, but rather from the devotion of a large number of them, and by the marked influence which our doctrines are acquiring over the general thought of the nation. Literature, philosophy and religion are gradually becoming impregnated with the new light and one may thus follow, step by step, the spread of the moral, the mental and the spiritual influence of the Theosophical Society. When all our theosophists shall know the power of their heart-vibrations, when they shall have learned that their thought, however isolated, however distant, however unsuspected it may be, can continually affect the human atmosphere, and gently raise the race towards the highest stages of evolution, a great step will then be made within a few years.

An important event to notice is the appeal made to our dear Mrs. A. Besant, by the Department of Public Instruction of the

Canton of Geneva (Switzerland), that she would kindly give, during the course of the Winter, two theosophical lectures in the great Hall l'Aula. Mrs. Besant, being obliged to reach India by the 15th September, has been forced to decline the offer, but has suggested as a substitute Dr. Pascal, General Secretary of the French Section. He has accepted and will give, on the 28th of November, a first lecture on "Theosophy and its Teachings," and a second on the 1st of December on "The Relations of Theosophy with Science, Philosophies and Religions." A third lecture will be given, finally, in another hall of the city on "The Proofs of Re-incarnation."

It is to be hoped that this first official patronage of the theosophical ideas, promulgated under their true names, at the University of Switzerland, will be the prelude of their admission into the universities of other countries. We, theosophists, who believe in the Divinity incarnated in the world to push on evolution, have no doubt upon that point.*

FOR DR. TH. PASCAL,
Ch. Blech, Jr., Private Secretary.

THE REPORT ON BUDDHIST SCHOOLS FOR 1900.

*To the President-Founder, T. S. :—*It was in June that I assumed the duties of management. Mr. A. E. Bültjens went on leave in January, and from that date onward to his final retirement in June Mr. D. S. S. Wickramaratna acted as General Manager.

The resignation of Mr. Bültjens, through ill-health, is a serious loss to our work. He assumed the responsibility of management at a critical juncture, when the Buddhist educational movement was in its infancy, meeting with a strong opposition that threatened its very existence. For ten long years, Mr. Bültjens guided the efforts of the Buddhists with consummate ability and steady zeal, and, thanks to his able management, our Society to-day occupies a prominent and recognised position in the field of education in this Island.

Our work for the past year has been on the whole satisfactory, steady progress being visible on every side. Many new schools have been opened; attendance has consequently increased; and several schools have been registered for grants. A reference to the

* Inadvertently, of course, no mention is made of the holding of the International Theosophical Congress at Paris, June 24 to 28 inclusive, which was attended by Delegates from France, Great Britain, Germany, Holland, Belgium, Spain, Italy, Russia, the United States of America, and India, and was a great success in every respect. The chief credit for initiating the gathering is due to Commandant D. A. Courmes, our oldest French member and a devoted personal friend of the Founders, while its success was largely due to the exertions of Dr. Pascal, M. Blech, M. Gillard and their associates. The President-Founder presided, and Mrs. Besant took an active part. The results of the Congress promise to be very important.—EDITOR.

following tabular statement will indicate the gradual expansion of our work :—

	1899.	1900.
Number of schools ...	134	150
Number of Reg'd. schools	92	119
Total attendance ...	15,490	18,400
Grants	Rs. 20,271.70	Rs. 24,168.88

New schools opened during the year are : *Western Province* :—Asgiriya (Ver. Girls) ; Heneratgoda (Ver. Girls) ; Halugam (Ver. Boys) ; Kudagammuna (Ver. Boys) ; Kalutara (Eng. Boys) ; Kalutara (Ver. Boys) ; Kaliyawadana (Ver. Mixed) ; Madabaurta (Ver. Boys) ; Nawana (Ver. Boys) ; Dodangoda (Ver. Mixed) ; Dombagoda (Ver. Mixed) ; Hebivana (Ver. Mixed) ; Wetara (Ver. Girls) ; Dalupitiya, (Eng. Boys) ; Dalupitiya (Ver. Girls) ; Narahenpita, (Ver. Mixed) ; Medemula (Ver. Boys). *Southern Province* :—Polwatte (Ver. Girls) ; Totagomuwa (Ver. Boys) ; Beliatta (Ver. Boys). *North-western Province* :—Mawila (Ver. Boys). *Central Province* :—Laggala (Ver. Boys) ; Gampola (Training School) ; Bembija (Night School) : 24 in all.

The following schools have been registered for grants :—Madelgomuwa, Ambanwia, Dalupitiya (Eng.), Mukalangomuwa, Polgahawela, Boralesgoniwa, Moraketiyare, Diyogama, Galgana, Kudagammuna, Kussala, Meevitigammuna, Madabawita, Nagoda, Narawila, Narahenpita, Polwatte (English), Rukmale, Raddoluwa, Uggalboda, Bandarawela, Dankanda, Gampola (Training School), Widiyawatta : 24 in all.

Applications for the registration of twenty-five schools are now before the Educational Department. New buildings have been put up or existing buildings extended at Polwatte, Dodangoda, Diyagama, Galgana, Ganimulla, Heneratgoda, Katana, Wellawatta, and Kadewidiya. A spacious building is in course of construction at Kalutara North. I am glad to state that our English institutions are doing good work. Mr. Buültjen's retirement was certainly a great loss to Ananda College ; but thanks to the zealous and hearty co-operation of a competent staff, I have been able to maintain the efficiency of the College in an unimpaired condition. Our numbers are rapidly increasing. The curriculum of studies includes, besides work prescribed for University and Government Examinations, such practically useful subjects as Drawing, Shorthand, and Book-keeping, which are taught free of cost to such students as are likely to be benefited by them. Mr. C. Jinarajadasa, B. A. (Cantab.) has recently joined the College as Vice-Principal, considerably adding to the strength of the staff.

Dharmaraja College (Kandy) which was a source of considerable anxiety last year, has made very creditable progress under its new Principal, Mr. C. S. Rajaratnam, B. A. The last Government

examination was a thorough success and the work has elicited commendation from the Chief Inspector of the Central Province.

The new English school at Kalutara has so far been a success. If the Buddhists will only unite to support the school, Mr. Faber, the Head-Master, will, I am sure, show good results in the near future.

The English schools at Badulla, Matale, and Kurunegala have passed satisfactory examinations, but the same cannot be said of Katugastota, Hatton, and Ampitiya. The Sanghamitta (Girls) schools had to be finally closed about the middle of the year. Our leading Vernacular schools, too, are doing excellent work, particularly those at Wekada, Kadewidiya, Tangalle, Gampola, Dikwela, Kalutara North, and Ataragalle. Gampola has recently been registered as a Training School, which, I hope, will in course of time remove the great difficulty now experienced of securing teachers for our schools. It gives me much pleasure to note that no less than 43 of our Vernacular teachers obtained certificates this year.

Coming to finances, it will be seen from the statistical summary given above that the total amount of grants received during the past year was Rs. 24,168.88. The total expenditure incurred by the Society was Rs. 34,254.91. From lists furnished by a majority of local managers, I find, moreover, that over Rs. 16,000 have been expended locally, in most cases on buildings, repairs, &c. It will thus be seen that during the year under review a sum exceeding Rs. 50,000 has been spent by the Buddhists for the purposes of education.

My predecessor's Report for 1899 alludes to the amalgamation of the schools in the Kandyan Districts with those of the Western and Southern Provinces, under one management. This amalgamation, absolutely necessary to save the up-country schools from total collapse, involved the payment of large arrears of salary due to the teachers of those schools. This financial responsibility, undertaken with more generosity than discretion, naturally made it difficult for the Society to meet the ordinary legitimate demands upon its exchequer—a difficulty which resulted, I fear, in grave dissatisfaction among the teachers in the Western and Southern Provinces, whose salaries very often could not be paid punctually. A great effort was, however, made to meet this emergency, and in consequence, I am able to state that every school under my management has been paid up to date.

The Annual Fancy Bazaar has been a success this year, though contributions from abroad have been disappointing, owing perhaps to the unusual demands made upon the public on behalf of the War and Famine funds. As it was, the Fancy Bazaar may well be said to have saved the situation, and great credit is due to their energetic friends who worked it up so successfully. But I have reason to apprehend a large deficit next year. I would therefore express the

earnest hope that the next Fancy Bazaar may receive the hearty support of our friends and well-wishers abroad.

The annual meeting of Local Managers and Teachers was held on the 24th of November, when great enthusiasm prevailed. Over seventy representatives were present, and several important resolutions were discussed and adopted. It was decided to introduce a uniform system of religious (Buddhist) education with examinations, in all our schools, and to make "result payments" to teachers upon the results of the annual Government Examination.

In conclusion I have to express my thanks to our friends and sympathisers; to the Local Managers, to whose disinterested efforts the success of our work is greatly due; and to the Inspectors and Teachers, who have performed their duties conscientiously. My best thanks are also due to Mr. D. S. S. Wickremaratna, who acted as General Manager during the first half of the year, and has since assisted me with his usual energy and zeal, and to the members of the Advisory Board, whose ready counsel has been always of great service.

D. B. JAYATILAKA, B.A.,
General Manager of Buddhist Schools.

BUDDHIST PRESS REPORT.

*To the President-Founder, T. S. :—*I have the honor to submit my report of the Buddhist Press for the year ending 30th November 1900.

In my report for the last year I had the pleasure of acquainting you of the steady progress in all the departments under my control. It is gratifying to see that I am again able to inform you that my work is in a highly satisfactory condition.

Want of proper accommodation was much felt during the previous years and I was therefore not able to effect the improvements necessary to my satisfaction. In July last, thanks to the indefatigable members of the Colombo T. S., a new wing, on the property belonging to the Society, has been added, to which the editorial offices of the *Sandaresa* newspaper and the staff of compositors have been removed; leaving the Job Department in the old premises.

The quad royal machine imported from England and the other small machines, together with the gas engine by which the former is worked, are all fitted up in the new quarters.

Perhaps you will be glad to hear that the circulation of the *Sandaresa* has increased steadily within the last year. We now print 4,000 copies each time. This number, in a small country like Ceylon, is indeed very gratifying, exceeding, as it does, the circulations of other papers.

The Jobbing Department is fully occupied with several important religious and classical works. I hope to issue them as early as possible.

As a novel departure in the art of Sinhalese printing I have tried colour-printing, and I am glad to be able to say that I am satisfied with what was done (with hardly any necessary materials at hand) in connection with the last Buddhist Fancy Bazaar.

I have been able to add to our press this year a branch for stereotyping. The work turned out is splendid. A stereotyping branch was a long-felt want in our press, and it has, during the few months since its establishment, proved very useful and paying, besides facilitating business to a considerable extent.

The English Department is also doing good work, although I regret to report poor progress in connection with our monthly magazine, *The Buddhist*, through lack of steady editorial help. Pecuniarily, much might be expected from this department by way of job works and in printing and issuing useful Buddhist works, if any European, American or Indian brother who sympathises with our work, would help me in getting a foolscap Platen machine and a few fonts of fancy type of assorted varieties.

My cordial thanks are due to all the members of the staff, without whose efficient co-operation the present satisfactory condition of our affairs could not have been expected.

H. S. PERERA,
Manager.

REPORT FROM ITALY.

VIA SOMMA CAMPAGNA, 15.

ROME, *December 8th*, 1900.

To the President-Founder, T.S. :—It is with much pleasure that we are able to send for the first time a report from the "Central Office" of the Theosophical Society in Italy, to the General Convention of the Theosophical Society.

The opening of a "Central Office" and a "Bureau for Publications and Literature" has been necessitated by the development of our work during the past year. There are, at present, four chartered Lodges in Italy, three of which have been formed during the past year, and the list of their members is steadily increasing, notably so in Rome.

The translations are also adding to their number, and we have now four good pamphlets in Italian for distribution; the "Path of Discipleship" and "Esoteric Buddhism" are also translated, and we are expecting the "Ancient Wisdom" and the "Inner Purpose of the Theosophical Society," from the printers.

A very decided development in interest in Theosophy is being noticed in Rome, and much quiet activity is going on, the result of which cannot be, at present, gauged,

A small reference library has also been opened in the Central Office; the nucleus of the future Sectional library: this office and its Committee are purely temporary institutions to serve as a 'Centre' round which will grow up the "Italian Section" of the Theosophical Society. During the past year much valuable help has been given to Theosophy in Italy by the lectures delivered by Mr. Chatterjee in Rome and Florence. In April Mrs. Besant lectured in Naples, Rome, and Florence. The effects of her words are still lingering in the hearts of those who heard her. Italy gives many indications which are very hopeful, but your organizing Secretaries—dear Mr. President—feel that with the very peculiar conditions that exist here, it is wise to have as little in public print as is consistent with the active work your members are carrying on.

We beg you to convey to all our colleagues the heartfelt greetings of Italian members, and ask our far-off Brothers to feel that here in Italy we are one with them in heart and work.

With most cordial greetings, dear Mr. President, to you, and to all who are with you,

We are your faithful Colleagues.

ISABEL COOPER-OAKLEY,

CAPTAIN OLIVERA BOGGIANI.

For the Central Committee of the work in Italy.

ED. NOTE:—Mrs. Oakley seems to have forgotten how many thanks we owe to Mrs. Lloyd for her excellent pioneer work, as, also, the recent Italian tour of the President-Founder.—EDITOR.

REPORT ON THE ADYAR LIBRARY.

To the President-Founder:—In submitting herewith my report on the Oriental Section of the Adyar Library for the current year, I beg to state that nearly 900 MSS. have been added since last year.

My tour for the year was confined to Conjeeveram, Kalahasti, and Coimbatore. During my research I came across rare works, among which were the Vasugupta's Sakti Sûtras and Saiva Sûtras, with different commentaries, and I have secured them all for the Library.

Until now the British Museum Library alone could boast of an old Text of the Sakti Sûtras, without commentary. That Library demanded £20 for supplying us with a copy of the work. We have now, however, that text in good order with different commentaries. I can safely say that this Library now contains more than 200 rare MSS. that are not found in the "Catalogus Catalogorum."

The number of MSS. in the year 1892 was only 515, but in the course of the past seven years the number has come up to 3,762, comprising 2,333 works. These MSS. have been secured without any cost to the Library.

Our thanks are due to Messrs. Ramaswamier, T. Sadasiva Aiyer, K. S. Subramania Iyer and Vaidyanathier, of Coimbatore, and T. Viswanatha Yogi, of Kalahasti, for this year's success in securing rare and useful MSS.

With the additional establishment of a Pandit and a copyist recently sanctioned, we hope to bring out a complete list of all the MSS. in the Library within a few months' time.

R. ANANTHAKRISHNA SASTRY.

EDUCATION OF THE PANCHAMAS.

*To the President-Founder :—*The Panchama educational movement, which was started by you in 1895, with 55 pupils, has steadily advanced, until we now have three schools with an attendance of about 125 pupils each; and ground has just been broken for another school, with a prospect of 100 pupils to open with. Calculating on the steady growth of the three schools now in operation, we shall have over 500 pupils under tuition as soon as this school opens.

The eagerness with which these poor children pursue their studies is really astonishing, and the results achieved at the Government examinations show a larger percentage of passes on the average than is found among European or caste schools.

The money for the establishment and up-keep of these schools has been contributed by friends of the movement, nearly all of it coming from Europeans and Americans.

As it is more blessed to give than to receive, it is to be hoped that Hindus will not always let this opportunity, of earning the blessings of the Holy Ones by conferring the blessing of education upon the lower classes about them, pass by. How can any of us dare ask for blessings from those above us, unless we are also earnestly seeking to confer blessings upon those below us?

The educational course followed in the schools is elementary but useful, the pupils being taken only up to the Fourth Standard. The object of the movement is not to turn out clerks or professional men, but only to fit the Pariah children for such kinds of employment as are open to them, such as domestic service with Europeans, tally-keepers in small bazaars, time-keepers under contractors, teachers in Panchama schools, petty shopkeeping, local guides to travellers, etc. Our teachers in our three schools are all of this community and they give great satisfaction. By degrees the people are coming to know of the great success obtained in all our three schools, and they are asking us to open new schools in their villages. I should not be surprised if the movement should spread with great rapidity and grow into one of prime importance. A gentleman of Europe gave to Col.

Olcott last summer the sum of Fcs. 36,000 in cash for investment, the income earned by the capital to be divided between the Adyar Library and the Panchama Education Fund, in the proportion of two-thirds and one-third respectively. This will give the schools a fixed income of about £22 per annum or Rs. 26 per mensem, enough to pay the salary of one teacher.

W. A. ENGLISH.

BUDDHIST THEOSOPHICAL SOCIETY,

GALLE, 12th December 1900.

COLONEL H. S. OLCOTT,

President-Founder, Theosophical Society, Madras.

SIR :

I beg to send, herewith, the Annual Report of the Buddhist Theosophical Society, Galle, for the year ending 31st December 1900, with statement of accounts.

I beg to remain,

Sir,

Yours obediently,

O. A. JAYASEKERE,

Secretary.

BUDDHIST THEOSOPHICAL SOCIETY,

GALLE, 13th December 1900.

REPORT,

The work of the Society is confined to educational matters. All the schools under the management of the Society did fairly well at the last Grant-in-aid-Examination.

Katukurunda mixed school is registered as a Grant-in-aid school and will be examined in the early part of next year. Want of funds prevents the Society from opening a few more schools in parts where there are no schools.

Last year when Colonel Olcott was here, a fund was raised for erecting a building for Mahinda College. It is deposited in the Chartered Mercantile Bank. Although Colonel Olcott made an application to the Government Agent of the Province for a plot of Crown Land adjoining the Dangedara mixed school for a sum of Rs. 250 and although he recommended to the Government the granting of the land for the purpose applied for, yet nothing has been heard from Government officially.

O. A. JAYASEKERE,

Secretary.

Statement of Galle Buddhistic National Fund for 1900.

To Collection by Col. H. S. Olcott ...	5,845	93	By principal due on Bonds...	2,100	0
To Interest from D. H. Prolis ...	90	0	„ Do recovered ...	1,116	0
To Interest from W. P. Gunesekere ...	108	0	„ Value of lands purchased.	975	0
To arrears of Interest due ...	804	51	„ Allowance paid to Haberdowe School ...	110	0
			„ Allowance paid to Dandera North ...	90	0
			„ Balance in the hands of Mr. Perera ...	200	0
			„ Balance in the hands of Mr. D. O. D. S. Gunesekere ...	496	0
			„ Paid to Mahinda College..	70	0
			„ Do for stamps to Mr. D.O.D.S. Gunesekere ...	200	0
			„ Balance in C. M. Bank ...	1,491	44
Total...	6,848	44	Total...	6,848	44

GALLE, 14th December 1900.

T. D. S. AMARASURIYA.

Statement of Mahinda College Fund.

December 14, 1900 ...			June 2nd, 1899, By paid for a cheque book ...	1	25
To amount of collections by Col. H. S. Olcott from June 1899 ...	5,392	90	June 12th, 1899, By paid expenses for June collections...	37	0
„ Amount of Interest received from C. M. Bank ...	83	25	August 17th, 1899, By paid Mahinda College ...	347	19
			August 31st, 1899, By paid Kandy College a loan to Mr. Hack ...	500	0
			September 23rd, 1899, By paid expenses for August and Sept. collections ...	60	0
			September 23rd, 1899, By paid Bank postage ...	0	07
			December 14th, 1900, By paid Balance in C. M. Bank ...	4,530	64
Total...	5,476	15	Total...	5,476	15

GALLE, 14th December 1900.

T. D. S. AMARASURIYA.

THE TWENTY-FIFTH ANNIVERSARY MEETING.

The celebration of the Twenty-fifth Anniversary of the Theosophical Society was held at Benares, on the evening of December 28th in the Central Hindu College Hall, which was beautifully decorated for the occasion, and closely packed with eager listeners. The President-Founder occupied the chair and made the opening speech, in which he referred to the beginning of the movement, twenty-five years ago, and traced its steady growth up to the present, through the storms and trials which have tried the hearts of its members. His remarks were highly appreciated.

The President then selected certain gentlemen as capable of testifying to the spread of the movement in their several localities, who addressed the meeting, *viz.*; first, for Northern India, the Honourable Norendro Nath Sen, Editor of the *Indian Mirror*, whose courageous, public advocacy of Theosophy, through evil report and good report, for a long period of time, has won the esteem of all Indian members of the T. S.

For South India, Mr. K. Narayanaswamy Aiyer, Southern Provincial Secretary. His enthusiastic remarks were loudly applauded.

For the Parsi community, Mr. J. N. Unwalla, M.A., Principal of Samaldas College, Bhavnagar, who next read a scholarly address on the progress of Theosophy among his people.

For Europe as a whole, Mr. Bertram Keightley, General Secretary of the Indian Section, was called upon, and drew an impressive contrast between the indifference felt for Theosophy in Europe twenty-five years ago, and the present widespread interest.

Mr. F. T. Brooks of Brussels next gave an interesting account of the growth of the movement in Belgium and France.

To Mrs. Lloyd, who rendered most important service in the beginning of the Italian movement, was assigned the duty of telling the meeting how things had developed in that world-centre of Christianity.

The closing speech of the evening was made by Mrs. Besant, whose fervid utterances were listened to with most profound attention and followed by prolonged applause.

MRS. BESANT'S LECTURES.

The opening lecture of Mrs. Besant's course was given in the Central Hindu College Hall, on the evening of December 26th, her subject being, "The Four Ashramas." No brief report could do justice to her powerful discourse, which, together with the three subsequent ones, "Temples, Priests and Worship," "The Caste System," and "Womanhood," will soon be issued in book form.

The lecturer said she should try to put forth the ancient Indian

ideal, in sad and bitter contrast with the degraded present as it now exists. India can rise only by the greatness of her sons. Part of India is determined not to move at all. That means, *death*. The spirit of the age is the Divine impulse along the road of Evolution.

The problem is to preserve Indian spirituality and add to it everything which any other nation has to give which is of value.

Being interrupted by prolonged applause, Mrs. Besant said : " Will any of you give your *lives* for India, instead of the mere applause of your hands ? "

Education should deal with the spiritual, the emotional, the intellectual and the physical. Modern education consists mainly in the development of the intellectual.

How many realise that man really succeeds only as he raises others along with himself.

The fourfold system of education is pursued in all the leading English Universities, Religious exercises are held every morning. On the walls of these buildings are inscribed the names of those who have made their lives glorious by noble deeds in the service of humanity, and great attention is paid to physical training, along with the intellectual work.

She spoke of the decreasing stature of Hindus, in localities where too early marriages prevail, and reprimanded their ignorance of, and indifference to, physiological laws.

In her second lecture, on "Temples, Priests and Worship," she spoke of the importance of right religious ideals and of their proper expression in true worship, and referred to the appalling degradation which is now manifest in the conduct of many of the Hindu Temples.

In her third lecture, on "The Caste System," she said that changes in social systems must be made with great forethought, and that we should carefully distinguish between essentials and non-essentials. The principles of caste are clearly stated in the *Gîtâ*. They are fundamental and natural divisions of people into four classes, and represent the different stages in the paths of evolution along which humanity travels. In countries where there is no definite caste, we find that the same fundamental differences in characteristics exist among the people. The easiest position lies with the lowest class, and the duties increase as the grade advances. The subtle bodies also differ among the four castes, and depend upon heredity, largely.

Men used to look on birth not as a matter of chance, but a matter of karmic law. These multitudinous sub-castes result from man's pride, selfishness and separateness. The Brâhmana walls himself around with barriers and is indifferent to the welfare of those below him. When man asks for privilege, forgetful of duty, resentment grows up instead of love. Vanity and the spirit of exclusiveness is common among the Brâhmanas. Let us try to

recognise the use of the original fourfold divisions and try to ignore the non-essential sub-divisions. Inter-marriage and inter-dining among all Brâhmanas should be recommended. Transition from one of the lower castes to a higher is not to be recommended. One should cheerfully accept the body one is born in, with its attendant Karma, and try to be worthy of a better one next time.

Outcasting was practised to preserve the purity of the caste, but who are now fit to be the proper judges in these cases. One may now outrage every principle of morality yet not be outcasted, if he keep up the outer forms ; yet, if a young man travel abroad to get an education, he *may* be at once outcasted, or he *may* not—it seems now to be a mere matter of chance. According to the ignorance of the sub-castes is the cruelty of the outcasting. In the far past, Hindus were accustomed to travel freely in distant lands.

All the nations of the world are beginning to intermingle, one with another and enjoy the benefits to be derived from associating with each other. Other nations are getting much from India, why do you Indians shut yourselves off from others? Such association promotes Brotherhood. When will you recognise merit and demerit, instead of following prejudice and ignorance? The thoughtful, the religious, should mark out the line of life and walk in it.

Outside all caste there are thousands and millions of human beings who are utterly neglected and looked down upon. Hinduism is being slowly undermined by Christianity and Islamism : if this continues, Hinduism will sink lower and lower. Would it not be wiser for Hindus to devise some means of treating these people in a different manner, and recognise merit wherever it may be found? We should try to recognise the use of the ancient social system, instead of following the mere burlesque of it which we see at present. Let the truly learned take this matter in hand ; let the *learned* lead, and let the ignorant follow.

We regret that we have no notes of the last lecture.

PERMANENT FUND.

RECEIPTS.	Amount.			EXPENSES.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 25th December 1899 ...	25,113	8	7	Amount to the Headquarters Fund transferred from the interest, to meet the current expenses ...	43	12	0
Interest on Mortgage of Rs. 5,000 with Messrs. Thompson and Co., @ 10½% per annum, for one year from December 1899 to November 1900, at a monthly interest of Rs. 43-12 ...	525	0	0	Do do do ...	594	15	7
Interest from the Post Office Savings Bank on Rs. 10-0-9 for 1899-1900 ...	0	3	0		638	11	7
Total Rs...	25,638	11	7	Balance loaned on securities...	25,000	0	0
				Total Rs...	25,638	11	7

ANNIVERSARY FUND.

RECEIPTS.	Amount.			EXPENSES.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 25th December 1899 ...	18	9	3	Cost of feeding at the caste kitchen ...	441	3	9
Mr. Pagra Rao Naidu, Bezwada, for 1898 ...	5	0	0	Balance paid to Pandal Contractor ...	13	8	0
Mr. T. Seshachela Rao ...	1	8	0	Cost of feeding at the European table ...	162	4	0
Dr. J. Edal Behram, Surat Contributions for 1899.	35	0	0	Printing Anniversary Reports	459	4	8
Chittoor Branch T. S. do...	20	0	0	Extra servants Engaged ...	10	0	0
Mr. A. S. Vaidianatha Iyer Contribution for 1899.	10	0	0	Postage and Telegrams ...	29	1	6
Namakkal Branch T. S. do...	10	0	0	Printing and Stationery ...	3	9	9
Hope Lodge T. S., Colombo Contribution for 1899	30	0	0	Loan from the Headquarters Fund returned ...	50	0	0
Sivaganga Branch T. S. do...	10	0	0	Sundries ...	30	5	3
Mr. E. Desai do...	15	0	0				
The Salem Branch T. S. do...	10	0	0				
Bezwada do do...	5	0	0				
Karur do do...	5	0	0				
Palghat do do...	9	0	0				
Narasaraopet do do...	5	0	0				
Gooty do do...	15	0	0				
Vedaraniyam do do...	5	0	0				
Parsi visitors from Bombay Contribution for 1899.	50	0	0				
Bala Samaj at Cocanada do ...	5	0	0				
Mr. S. K. Subroya Chettiar, Salem. Contribution for 1899.	5	0	0				
Mr. A. Sabhapathi Moodeliar Contribution for 1899.	5	0	0				
Mr. Kotiah Chetty Garu, Nellore, Contribution for 1899.	5	0	0				
Carried over..	279	1	3	Carried over...	1,199	4	11

ANNIVERSARY FUND—(Continued).

RECEIPTS.	Amount.			EXPENSES.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Brought forward...	279	1	3	Brought forward...	1,199	4	9
Mr. C. Ramiah Garu, Nellore, Contribution for 1899.	2	0	0				
Mr. B. Ranga Reddy, Nellore, Contribution for 1899.	5	0	0				
Vedachela Mudr., Chingleput, Contribution for 1899.	5	0	0				
Dr. M. R. Jaganatha Raju do	3	0	0				
Mr. Venkatesa Iyer do	2	0	0				
„ U. Venkata Rao, Salem do	5	0	0				
Bala Samaj at Bezvada do	5	0	0				
Periakulam Branch T. S. do	4	0	0				
A Member of the T. S. do	1	8	0				
Mr. B. Panchapagesa Sastri Contribution for 1899.	1	0	0				
A Member of the T. S. do...	1	0	0				
Mr. V. C. Sesha Charriar, Mylapore, Contribution for 1899.	15	0	0				
Mr. Balachandra Iyer do...	2	0	0				
„ A. Nanjundappa, Cudda- pah, Contribution for 1899.	10	0	0				
Mr. V. Padmanabiah do	3	0	0				
„ K. S. Subramani Iyer do	2	0	0				
„ V. Balaramiah Garu do	2	0	0				
„ A. Nilakanta Sastrial do	10	0	0				
„ D. Purushottam Garu do	2	0	0				
The Royadrug Branch T. S. Contribution for 1899.	5	0	0				
A friend do ...	1	0	0				
Mr. K. P. Perrazu, Cocanada, Contribution for 1899.	20	0	0				
Mr. B. G. Bodenkar do...	2	0	0				
„ Ramachandriah do...	1	0	0				
„ M. V. K. do...	3	0	0				
„ A. Hanumantha Charlu Contribution for 1899.	2	0	0				
Mr. Ramakrishna Iyengar do	1	0	0				
„ Raghava Charlu do	1	0	0				
„ S. V. do	1	0	0				
„ R. Giri Row do	3	0	0				
The Awakener of India do	2	0	0				
Mr. Sanjiviah do	2	0	0				
A friend from Conji do	1	0	0				
Mr. A. K. Sitarama Sastri do	2	0	0				
„ Sundararaja Rao & a friend Contribution for 1899.	1	12	0				
Dr. A. Marques for Aloha T. S. Contribution for 1899.	30	0	0				
Countess C. Wachtmeister do	100	0	0				
Mr. D. Gostling, Bombay, do	124	0	0				
The Adyar Lodge T. S. do	20	0	0				
Sir S. Subramanier do	100	0	0				
Mr. M. Singaravelu Mudr. do	5	0	0				
„ A. Ramaswami Sastrial Contribution for 1899.	7	0	0				
Carried over...	514	8	0	Carried over...	1,199	4	9

ANNIVERSARY FUND—(Continued).

RECEIPTS.		Amount.		EXPENSE.		Amount.	
	R ^s .	A.	P.		R ^s .	A.	P.
Brought forward...	514	8	0	Brought forward...	1,199	4	11
Mr. V.K. Desika Charriar Contribution for 1899.	5	0	0				
" C. K. Chinnasami Iyer do	1	8	0				
" V. Sundram Iyer do	1	0	0				
" V. Cooppuswami Iyer do	5	0	0				
Bangalore Cantonment T. S. Contribution for 1899.	20	0	0				
Coimbatore Branch T. S. do	10	0	0				
Mr. V. Vasudeva Iyer do	5	0	0				
" A. Saptarishi Iyer and Mr. B. Siva Rao Contribu- tions for 1899.	3	0	0				
Mr. T. Chidambara Row do	5	0	0				
Masulipatam Branch Secy. do	10	0	0				
Amount received for private huts. Convention of 1899...	28	8	0				
Donation from guests ...	4	12	0				
Loan recovered from the Library Fund ...	100	0	0				
Loan received from the Head- quarters Fund ...	320	0	0				
Annual Dues of Mr. R. K. Modi's wife ...	10	0	0				
Annual from Mr. K. V. Dvi- vedi, Mombasa ..	5	0	0				
Annual T. W. Williams, Esq., London ...	15	0	0				
Total Rs...	1,343	1	3	Balance...	1,199	4	11
					143	12	4
				Total Rs...	1,343	1	3

[illegible]

LIBRARY FUND.

1900.

RECEIPTS.	Amount.		EXPENSE.	Amount.	
	Rs.	A. P.		Rs.	A. P.
Balance on the 25th Decr. '99.	226	15 10	Establishment charges ...	822	3 6
DONATIONS.			Purchase of Books ...	423	1 0
Mr. T. Murugesu Nadar.			Binding charges ...	68	14 0
Tranquebar ...	100	0 0	Subscription to Periodicals...	31	4 0
Mr. R. Sooria Row Naidu,			Freight & Postage ...	24	13 6
Vizagapatam ...	20	0 0	Sundries ...	105	4 3
Mr. A. Venkatakanniah, Na-			Loans returned ...	495	0 0
makal ...	1	4 0			
Mr. A. Schwarz, Colombo ...	100	0 0			
Sir S. Subramanier, Mylapore	100	0 0			
Rt. Hon. the Earl of Mex-					
borough ...	78	12 0			
Mr. Geo. Tubbs ...	73	14 7			
Mr. C. Sambiah, Mylapore ..	19	8 0			
An F. T. S. of Burma for					
whole year ...	600	0 0			
Mr. A. Schwarz ...	30	0 0			
Loan received from H.S.O.'s					
Private Fund ...	195	0 0			
Loan received from Head-					
quarters Fund ...	270	0 0			
Loan recovered from Head-					
quarters Fund ...	250	0 0			
Anon. ...	20	0 0			
Interest on P. O. Savings					
Bank ...	0	3 0			
				1,970	8 3
			Balance...	115	1 2
Total Rs....	2,085	9 5	Total Rs....	2,059	9 5

T. SUBBA ROW MEDAL FUND.

RECEIPT.	Amount.		EXPENSE.	Amount.	
	Rs.	A. P.		Rs.	A. P.
Balance on 25th December			Cost of making a Gold Medal	51	6 0
1899 ...	1,246	6 10	Do. Engraving on it ...	3	0 0
Interest from P. O. Savings				51	6 0
Bank a/c for 1899-1900 ...	38	9 0	Balance Rs....	1,230	9 10
Total Rs....	1,284	15 10	Total Rs....	1,284	15 10

WHITE LOTUS DAY FUND.

RECEIPT.	Amount.		EXPENSE.	Amount.	
	Rs.	A. P.		Rs.	A. P.
Balance on 25th December 1891	253	0 0	White Lotus Day Expense ...	23	3 6
DONATIONS.			Balance ...	338	0 6
Mr. T. P. Srivenkateswaralu, Cocanada	2	0 0			
The Dutch Section T.S. £7-1-8	106	4 0	Total Rs...	361	4 0
Total Rs...	361	4 0			

FOUNDERS FUND.

RECEIPT.	Amount.		EXPENSE.	Amount.	
	Rs.	A. P.		Rs.	A. P.
An F. T. S. in Paris Donated Fcs. 36,010 Converted into Sterling @ 25 Fcs. per Pound, amounting to £ 1,431-16-4 @ Rs. 15 per Pound	21,477	4 0	Discount charged by Madras Bank for purchasing Pro-Notes	50	13 7
Renewal Fee allowed by the Madras Bank	1	0 0	Do. Do for cashing a cheque on London and W.M. Bank, Limited	161	6 5
Premium allowed on 3 p. c. Government Pro-Notes for Rs. 10,000 in the safe custody of the Madras Bank (the remaining Rs. 12,600 Pro-Notes of 3 p. c., having been transferred to Messrs. Thompson and Co.)	1,000	0 0	Amount Advanced for the Accumulated interest on Government Securities	266	0 0
				478	4 0
			Balance Rs...	22,000	0 0
			Total Rs...	22,478	4 0
			DETAIL OF THE BALANCE.		
			RS. A. P.		
			On Mortgage with Messrs. Thompson & Co., Madras, Rs. 12,000 0 0		
			3 per cent. Government Pro-Notes in the safe custody of the Madras Bank, Rs. ...10,000 0 0		
			Total Rs...	22,000	0 0
Total Rs...	22,478	4 0			

T. S. PRESIDENT'S TOUR FUND.

RECEIPTS.	Amount.			EXPENSE.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Babu Narendra Nath Mitter, Calcutta	50	0	0	Discount charged by Madras Bank	1	1	0
Babu Rasbihari Mukerji ..	200	0	0	Outfit	326	3	0
Rani Mrinalini of Pikapara...	200	0	0	Ticket, Madras to Tuticorin...	13	14	0
Sirdar Umrao Singh, Lahore.	230	0	0	Do Tuticorin to Colombo.	19	0	0
Dr. Balkishna Kaul do ...	100	0	0	Do 2nd Class to Naples ..	280	0	0
Babu Daya K. Kaul do ...	100	0	0	Postage, Telegrams, &c. ...	47	6	0
Rai Bishamber Nath do ...	15	0	0	Travelling Expenses in 10 European Countries	1,891	7	0
Lala Suraj Bhan do ...	10	0	0	Return ticket to Colombo (2nd Class) ..	420	0	0
Dr. A. Marques, Honolulu ...	105	0	0	Do to Madras ...	50	0	0
Mr. A. E. Royle, thro. Mr. Scott	30	0	0	Sundry Expenses on Steamer.	27	8	0
Sir S. Subramania Iyer, Mylapore	100	0	0	Harbour Dues	9	12	0
Mr. Jehangir Sorabji, Hyderabad (Dec.)	28	0	0				
„ V. Cooppuswami Iyer, M.A.	17	0	0				
„ A. Ramachandra Row, Bangalore	100	0	0				
„ A. Nilakanta Sastri ...	10	0	0				
„ V. Vengu Iyer, Palghat.	15	0	0				
„ Janardhan S. Gadgil ...	25	0	0				
„ V. C. Sesha Chariar ...	50	0	0				
„ B. Jotindramohan Tagore	100	0	0				
„ K. Perraju, Cocanada . .	10	0	0				
Dr. J. E. Behram, Surat ...	100	0	0				
Mr. T. M. Sundrum Pillai ...	10	0	0				
„ D. Gostling, Bombay ...	100	0	0				
Babu Dharmasi Gokul Das ..	50	0	0				
Mr. A. Singaravelu Mudr. ...	11	13	0				
„ B. S. Ramaswami, Salem.	10	0	0				
R. B. Sooria Row Naidu, Vizagapatam	75	0	0				
Babu Neel Comul Mukherji..	20	0	0				
Mr. J. M. Boys, Mangalore...	20	0	0				
K. B. N. D. Khandalvala ...	30	0	0				
Dorabji Desabhoy ...	50	0	0				
Mr. P. Naraina Iyer, Madura.	10	0	0				
„ J. L. Pagi, Lucknow ...	10	0	0				
„ A. Ramasami Sastri ...	5	0	0				
Amount subscribed on the Continent...	612	0	0				
Do do in United Kingdom...	516	0	0				
Countess Wachtmeister ..	450	0	0				
Amount collected by Mr. A. Fullerton, from American Section T. S. for Tour of 1901 in £90-1-8	1,351	4	0				
					3,086	3	0
				Balance...	1,809	14	0
Total Rs...	4,896	1	0	Total Rs...	4,896	1	0

To

The President of the Theosophical Society.

DEAR SIR AND BROTHER :—In accordance with Rule 29 of the Rules as revised Society's accounts should be certified annually by auditors, we have carefully examined December 1900 and have found them correct. The several items of receipts and remitted the money, and in the latter case by receipts from the parties who received

We beg to suggest for the favourable consideration of the President that a for the entry of loans and advances recovered from servants and other borrowers, in advances outstanding at the end of the year may be seen at a glance.

Account current of Theosophical Society for the period from

Particulars of Receipts.	RECEIPTS.							
	By Cash.		By transfer.		Total.		Grand Total.	
	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.
Balance on 26th December 1899.								
Permanent Fund ...					25,113	8 7		
Anniversary do ...					18	9 3		
Library do ...					226	15 10		
Headquarters do ...					1,329	0 5		
Subba Row Medal do ...					1,246	6 10		
White Lotus do ...					253	0 0		
President Founder's do ...					...	...
Founders do ...					...	...
Total...					28,187	8 11	28,187	8 11
Receipts in 1900.								
Permanent Fund ...	525	3 0	...	...	525	3 0		
Anniversary do ...	904	8 0	420	0 0	1,324	8 0		
Library do ...	1,123	9 7	735	0 0	1,858	9 7		
Headquarters do ...	6,522	3 10	652	3 2	7,174	7 0		
Subba Row Medal do ...	38	9 0	...	...	38	9 0		
White Lotus do ...	108	4 0	...	...	108	4 0		
President Founders' do ...	4,896	1 0	...	...	4,896	1 0		
Founders' Fund do ...	22,478	4 0	...	...	22,478	4 0		
Total...	36,596	10 5	1,807	3 2	38,403	13 7	38,403	13 7
Detail of Balances in different Funds on the 20th Decr. 1900.								
	RS.	A. P.						
Permanent Fund 25,000	0 0							
Anniversary do 143	12 4							
Library do 115	1 2							
Headquarters do 1,405	9 11							
Subba Row Medal Fund 1,230	9 10							
White Lotus do 338	0 6							
President Founders' Tour Fund 1,809	14 0							
The new Founders' Fund 22,000	0 0							
Total Rs.	52,042	15 9					66,591	6 6

by the General Council at the Convention of December 1897, enjoining that the mined the accounts of the Society for the period from 26th December 1899 to 20th expenditure are supported, in the former case by letters, &c., from the parties who the payments and by accounts signed by Col. Olcott for Bazaar purchases, &c.

separate column, both in the debtor (receipt) and creditor (expenditure) side be opened the former, and of loans and advances given, in the latter, so that the loans and

25th December 1899 to 2nd December 1900.

Particulars of Outlays.			OUTLAYS.							
			By Cash.		By transfer.		Total.		Grand Total.	
			Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.
Permanent	Fund	...	638	11 7	...	...	638	11 7		
Anniversary	do	...	1,199	4 11	...	...	1,199	4 11		
Library	do	...	1,455	8 3	515	0 0	1,970	8 3		
Headquarters	do	...	5,423	2 6	1,674	11 0	6,097	13 6		
Subba Rao Medal	do	...	54	6 0	...	...	54	6 0		
White Lotus	do	...	23	3 6	...	...	23	3 6		
President-Founder's tour	do	...	3,086	3 0	...	...	3,086	3 0		
The Founders'	do	...	478	4 0	...	...	478	4 0		
	Total...		12,358	11 9	2,189	11 0	14,548	6 9	14,548	6 9
Balance of										
Amount lent to Babu Krishna Row and brother @ 10½ % on mortgage of lands in the North-West Provinces							20,000	0 0		
Amount lent to Mr. O. Cundasawmy Mudaliar, his brother and his minor sons, on mortgage of buildings at 10½ per cent.							5,000	0 0		
Do in 6 per cent.							12,000	0 0		
Deposit.—										
Do in 3 per cent. Government Promissory Notes, in safe custody at Madras Bank							10,000	0 0		
Madras Bank, as per pass book							757	5 0		
President-Founders' Tour Fund with Col. Olcott in Madras Bank							458	10 0		
Do London and Westminster Bank £90-1-8							1,351	4 0		
Post Office Savings Bank deposit.										
		RS. A. P.								
Permanent	Fund	10 3 9								
Anniversary	do	3 2 0								
Headquarters	do	9 0 0								
Library	do	6 0 9								
Subba Row Medal							1,259	0 6		
	Fund	1,230 0 0								
Cash in London and Westminster Bank, Limited in the name of H. S. Olcott £35-1-6 at 16 Rs. and the balance £33-15 at Rs. 15 per £.							527	7 0		
Postage stamps	Rs. 10 0 0						689	5 3	52,042	15 9
and cash	„ 679 5 3									
	Total Rs...								66,591	6 6

C. SAMBIAH.

S. V. RANGASWAMI AIYANGAR.

20th December 1900.

PANCHAMA EDUCATION FUND.

1900.

RECEIPTS.			EXPENSE.		
Amount.			Amount.		
	Rs.	A. P.		Rs.	A. P.
Balance on 25th Dec. 1899.	7,490	11 4	Purchase of property ...	1,061	8 0
Donations :—			Cost of repairs ...	93	12 1
Mr. A. K. Sitarama Sastri,			Salaries of teachers ...	1,136	8 9
Cuddapah ...	1	0 0	Books purchased ...	55	4 5
Babu Govinda Das, Benares..	20	0 0	Cooking Class and Food ex-		
Mrs. Annie Besant do ...	10	0 0	penses ...	68	9 2
Mr. A. Schwarz, Colombo ...	5	0 0	Rent of the school ground ...	24	0 0
„ D. Gostling, Bombay ...	20	0 0	Printing and Stationery ...	101	4 4
An European F. T. S., 2nd			Loans returned ...	245	0 0
gift by cheque ...	1,500	0 0	Loans issued ...	200	0 0
Amount collected by Dr.			Stable charges, including pur-		
English for boys ...	10	0 0	chase of a horse and a		
Mr. V. K. Desikachariar,			brougham, &c. ...	698	9 7
Periakulam ...	0	12 0	House and Municipal Taxes...	11	9 4
Mr. E. Annaswami Mudelliar,			Sundries ...	52	15 0
Trivellore ...	2	0 0			
Miss Elena Adolfova, Milano,			Cash balance in hand...	7,612	14 8
£50 ...	750	0 0			
Miss Lilian Edgar, M.A., F.T.S.,					
Australia ...	50	0 0			
Rao Bahadur R. Suria Row					
Naidu, Vizagapatam ...	10	0 0			
A friend through Dr. English.	2	0 0			
Mr. J. Stecherbatchoff, Ceylon.	25	0 0			
Mr. C. Wrenn, Madras ...	10	0 0			
Mr. Campbell ...	1	8 0			
Part Loan recovered from the					
Library Fund out of Rs.					
1,200 given ...	200	0 0			
Part Loan recovered from the					
Theosophist Fund out of					
Rs. 200 ...	100	0 0			
Rent of the Mylapore school					
house ...	3	0 0			
Interest from Thompson and					
Co., on Mortgage for 1 year	525	0 0			
Loan received from Col. Olcott	100	0 0			
Government grant for O. F.					
School ...	175	7 0			
Loan received from the Theo-					
sophist Fund ...	130	0 0			
Cash received for a horse sold					
to the Headquarters ...	220	0 0			
Sale of mangoes at Kodam-					
baukam ...	0	9 0			
DETAILS.	RS.	A. P.			
On Mortgage with					
Thompson & Co.,					
Madras ...	5,000-0-	0			
In Madras Bank...	1,649-0-11				
In London and					
W. M. Bank, Ltd.,					
£50-2-0 ...	751-8-	0			
Cash in hand ...	212-5-	9			
Total ...	7,612-14-8				
Total Rs...	11,361	15 4	Total Rs...	11,361	15 4

RULES OF THE THEOSOPHICAL SOCIETY.

As Revised in General Council, July 9, 1896.

CONSTITUTION.

1. The title of this Society, which was formed at New York, United States of America, on the 17th of November, 1875, is the "Theosophical Society."

2. The objects of the Theosophical Society are :

I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.

II. To encourage the study of comparative religion, philosophy and science.

III. To investigate unexplained laws of Nature and the powers latent in man.

3. The Theosophical Society has no concern with politics, caste rules, and social observances. It is unsectarian, and demands no assent to any formula of belief as a qualification of membership.

Membership.

4. Every application for membership must be made on an authorized form, and must be endorsed by two members of the Society and signed by the applicant ; but no persons under age shall be admitted without the consent of their guardians.

5. Admission to membership may be obtained through the President of a Branch, the General Secretary of a Section, or the Recording Secretary ; and a certificate of membership shall be issued to the member, bearing the signature of the President-Founder and the seal of the Society, and countersigned by either the General Secretary of the Section or the Recording Secretary of the T. S., according as the applicant resides within a sectionalized or non-sectionalized territory.

Officers.

6. The Society shall have a President, a Vice-President, a Recording Secretary, and a Treasurer.

7. The President-Founder, Colonel H. S. Olcott, holds the office of President of the Theosophical Society for life, and has the right of nominating his successor, subject to the ratification of the Society.

8. The term of the Presidency is seven years (subject to the exception named in Rule 7).

9. The President shall nominate the Vice-President, subject to election by the Society. The Vice-President's term of office shall expire upon the election of a new President.

10. The appointments to the offices of the Recording Secretary and the Treasurer shall be vested in the President.

11. The President shall be the custodian of all the archives and records of the Society, and shall be one of the Trustees and ad-

ministrators for property of all kinds, of which the Society as a whole is possessed.

12. The President shall have the power to make provisional appointments to fill all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

13. On the death or resignation of the President, the Vice-President shall perform the presidential duties until a successor takes office.

Organization.

14. Any seven members may apply to be chartered as a Branch, the application to be forwarded to the President through the Secretary of the nearest Section.

15. The President shall have authority to grant or refuse applications for charters, which, if issued, must bear his signature and the seal of the Society, and be recorded at the Headquarters of the Society.

16. A Section may be formed by the President of the Society, upon the application of seven or more chartered Branches.

17. All Charters of Sections or Branches, and all certificates of membership, derive their authority from the President, and may be cancelled by the same authority.

18. Each Branch and Section shall have the power of making its own Rules, provided they do not conflict with the general rules of the Society, and the Rules shall become valid unless their confirmation be refused by the President.

19. Every Section must appoint a General Secretary, who shall be the channel of communication between the President and the Section.

20. The General Secretary of each Section shall forward to the President, annually, not later than the 1st day of November, a report of the work of his Section up to that date, and at any time furnish any further information the President may desire.

Administration.

21. The general control and administration of the Society is vested in a General Council, consisting of the President, Vice-President and the General Secretaries.

22. No person can hold two offices in the General Council.

Election of President.

23. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, and the nomination shall be sent out by the Vice-President to the General Secretaries and Recording Secretary. Each General Secretary shall take the votes of his Section according to its rules, and the Recording Secretary shall take those of the remaining members

of the Society. A majority of two-thirds of the recorded votes shall be necessary for election.

Headquarters.

24. The Headquarters of the Society are established at Adyar, Madras, India.

25. The Headquarters and all other property of the Society, including the Adyar Library, the permanent and other Funds, are vested in the Trustees, for the time being, of the Theosophical Society appointed or acting under a Deed of Trust, dated the 14th day of December, 1892, and recorded in the Chingleput District Office, Madras, India.

Finance.

26. The fees payable to the General Treasury by Branches *not comprised within the limits of any Section* are as follows: For Charter, £1; for each Certificate of Membership, 5s.; for the Annual Subscription of each member, 5s. or equivalents.

27. Unattached Members not belonging to any Section or Branch shall pay the usual 5s. Entrance Fee and an Annual Subscription of £1 to the General Treasury.

28. Each Section shall pay into the General Treasury one-fourth of the total amount received by it from annual dues and entrance fees.

29. The Treasurer's accounts shall be yearly certified as correct by qualified auditors appointed by the President.

Meetings.

30. The Annual General Meeting of the Society shall be held at Adyar and Benares alternately, in the month of December.

31. The President shall also have the power to convene special meetings at discretion.

Revision.

32. The rules of the Society remain in force until amended by the General Council.

True Copy,

Official.

H. S. OLCOTT, P. T. S.

C. W. LEADBEATER,

Secretary to the Meeting of Council.

OFFICERS
OF THE
THEOSOPHICAL SOCIETY
AND
UNIVERSAL BROTHERHOOD.

President.

HENRY S. OLCOTT,

(Late Colonel S. C., War Dept., U. S. A.)

Vice-President.

ALFRED PERCY SINNETT.

Recording Secretary.

WM. A. ENGLISH, M.D.

Treasurer.

T. VIJIARAGHAVA CHARLU.

General Secretaries of Sections.

ALEXANDER FULLERTON, American Section.

Address : 46, Fifth Avenue, New York.

BERTRAM KEIGHTLEY, M.A.

UPENDRA NATH BASU, B.A., LL.B

} Indian Section.

Address : Benares, N.-W. P.

Dr. ARTHUR A. WELLS, European Section.

Address : 28, Albemarle St., London W.

A. MARQUES, D. Sc., Australasian Section.

Address : 42, Margaret St., Sydney, N. S. W.

P. ERIC LILJESTRAND, Scandinavian Section.

Address : Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. SANDERS, New Zealand Section.

Address : Mutual Life Buildings, Lower Queen St.,
Auckland, N. Z.

W. B. FRICKE, Netherlands Section.

Address : 76, Amsteldijk, Amsterdam.

DR. TH. PASCAL, French Section.

Address : 52, Avenue Bosquet, Paris.

President's Private Secretary : MISS NETTA E. WEEKS.

Address : Adyar, Madras.

CABLE ADDRESSES :

The President-Founder.—“Olcott, Madras.”

Gen. Sec. Indian Section.—“Besant, Benares.”

Do. European Section :—“Theosoph, London.”

Do. Eastern School :—“Blavatsky, London.”

Do. American Section :—“Confucius, Newyork.”*

Do. Australasian Section :—“Theosoph, Sydney.”

Do. New Zealand Section :—“Theosophy, Auckland.”

Buddhist Committee :—“Sandaresa, Colombo.”

* [Written thus, the name of the City of New York goes as one word.]

BRANCHES
OF THE
THEOSOPHICAL SOCIETY
(*Corrected up to December 1900.*)

INDIAN SECTION.

INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adoni	The Adoni T.S.	1882	Mr. V. Rama Chetty Garu...	Mr. R. Sambasiva Row	Secretary of the Municipality, Adoni, Dt. Bellary.
Adyar	The Adyar Lodge T. S.	1897	Dr. W. A. English	Mr. V. C. Seshâ Châriar, B.A., B.L.	High Court Vakil, Mylapur, Madras.
Ahmedabad	The Ahmedabad Branch T.S.	1899	Mr. Ganesh Gopâl Pandit, B.A.	Mr. Indravadan Madhuvacharâm Horâ.	Bhadra, Ahmedabad.
Aligarh	The Aryan Patriotic T. S....	1898*	Kumar Lukshmi Narain Dube.	Babu Kedârnâth Chatterji	Pleader, Aligarh, N.-W. P.
Ambasamudram	The Ambasamudram T. S....	1889	Mr. G. P. Nîlakantier	Mr. H. T. Subbasâmi Aiyar	Pleader, Ambasamudram.
Amritsar	The Jignyâsâ T. S.	1896	Mr. Harjirâm	Mr. Amolakrâm	Bazaar, Sirki Bandan, Amritsar.
Amraoti	The Amraoti T. S.	1900	Mr. N. M. Desai	Mr. Vishwanâth Kâshinâth Kali.	Pleader, Amraoti, Berar.
Anantapur	The Anantapur T. S.	1885	Mr. P. Veeranna Naidu Garu.	Mr. M. Subramaniaiya	Vernacular Head Clerk, Collector's Office, Anantapur.
Ariyalur	The Nrisinha T. S.	1900	Mr. M. J. Sundaraiyar	N. S. Vâsudeva	Ariyalur.
Arni	The Arni T. S.	1885	.....	Mr. V. Subba Row	Secretary, Arni T.S.
Arrah	The Arrah T. S.	1882*	Babu Kailash Chandra Banerji, M.A., B.L.	Babu Kisori Lal Halder, B.L....	Secretary, T.S., Arrah.
Baidyanath	The Brahma Vidyâ Sabha T. S.	1899	Babu Abinash Chandra Banerji, B.A.	Rai Bahadur Baroda Prasad Basu.	Retired Executive Engineer, Baidyanath-Deoghur.
Bangalore	The Bangalore Cantonment T. S.	1886	Mr. T. C. Mohaswamy Pillai.	Mr. A. Singâravalu Moodelliar.	Resident's Office, Bangalore.

Bankipore	...	The Behar T. S.	...	1882	Babu Purnendu Narain Sinha, M.A., B.L.	Babu Siva Sankar Sahay	...	Pleader, Bankipur.
Bansbaria	...	The Bansbaria T. S.	...	1900	Rajah Kshibendra Deb Roy Mahachoy.	Babu Pasupatinâth Chatterji...		Bansbariah, Hooghly.
Bara-Banki	...	The Gyanodaya T. S.	...	1883	Pandit Parmeshwari Das	.....		(Pres.) Govt. Pleader, Bara-Banki.
Bareilly	...	The Rohilkhund T.S	...	1881	Pandit Cheda Lal, B.A.	Rai Bishan Lal, M.A., LL.B.	...	High Court Vakil, Bareilly.
Baroda	...	The Rewah T. S.	...	1882	Rao Bahadur Janârdan Sakhâram Gadgil, B.L.	Rao Sahib Maneklal Ghelabai-Jhaveri.		Baroda.
Bellary	...	The Bellary T. S.	...	1882	Hon'ble Rai Bahadur A. Sabhâpati Moodallier.	Mr. B. P. Narasimmiah, B.A....		Translator, Dist. Court, Bellary
Benares	...	The Kasi Tatwa Sabha T. S.	...	1885	Babu Jogendranath Ghose, B.A., LL.B.	Babu Bireshwar Banerji, M.A....		Professor, Central Hindu College, Benares City.
Berhampore	...	The Adi Bhautic Bhrâtri T.S.	...	1881	Babu Dinarath Ganguli	Babu Nafar Das Roy	...	Zemindar, Gorâbazar, Berhampore.
Bezwada	...	The Bezwada T.S.	...	1887	Mr. T. Venkatanarasiah	Mr. S. Gopayya, B.A., B.L.	...	Pleader, Munsiff's Court, Bezwada.
Bhagalpore	...	The Bhagalpore T.S.	...	1881	Babu Parbati Charan Mukherji.	Mr. Devi Prasad	...	Shekandarpur, Bhagalpore.
Bhavnagar	...	The Bhavnagar T. S.	...	1882	Raval Sri Prince Harisinhji Rupsinhji	Mr. J. N. Unwalla, M.A.	...	Principal, Samaldâs College, Bhavnagar, Kathiawar.
Bombay	...	The Blavatsky Lodge T. S.	...	1880	Mr. D. Gostling	Mr. Ramachandra Purushotham Kamat.		37, Hornby Row, Fort, Bombay.

* The date of revival.

Indian Section.—(Continued.)

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Broach	... The Atma Vidya Lodge T.S.	1892*	Rao Bahadur Mohlal Chuni Lal ...	Mr. Sinajram Jamiabram Thaker.	Lalubhai's Peit, Lalubhai's Chakler, Broach.
Calcutta	... The Bengal T. S. ...	1882	Hon'ble Norendra Nath Sen.	Babu Hirendranath Dutt, M.A., B.L.	139, Cornwallis Street, Calcutta.
Cawnpore	... The Chohan T. S. ...	1882	Babu Devi Pada Roy ...	Babu Haran Chandra Deb ...	Translator, Judge's Court, Cawnpore.
Chapra	... The Chapra T. S. ...	1899	Babu Tej Chandra Mukherji ...	Babu Gopi Krishna Chandra...	Head Master, Chapra Institution, Chapra, Behar.
Chingleput	... The Chingleput T. S. ...	1883	Mr. D. Raghurama Row ...	Mr. K. K. Krishnier, B.A. ...	Head Master, Native High School, Chingleput.
Chittore	... The Chittore T. S. ...	1887	Mr. C. Bhashyam Iyengar...	Mr. C.M. Duraswamy Mudaliar, B.A., B.L.	District Court Vakil, Chittore.
Cocanada	... The Gautama T. S. ...	1885	Mr. K. Perraju ...	Mr. V. Venkata Rayudu ...	First-grade Pleader, Cocanada..
Coimbatore	... The Coimbatore T. S. ...	1883	Mr. T. Sadasivaiyar, B.A., B.L.	Mr. S. N. Ramaswamy Iyer ...	Pleader, Coimbatore.
Colombo	... The Hope Lodge T. S. ...	1898†	Mrs. M. M. Higgins ...	Miss C. Kofel ...	Musaeus School and Orphanage for Buddhist Girls, Cinnamon Gardens, Colombo.
Comilla	... The Tatwagnana Sabha T. S.	1889	Prince Rajkumar Navadvip-chandra Dev Varman Bahadur.	Babu Chanda Kumar Guha ...	Sheristadar, Collectorate, Comilla, Tipperah, East Bengal.
Conjeeveram	... The Satyavrata T. S. ...	1897	Mr. N. Venkata Raghava Iyer.	Mr. Venkatachâriar ...	19, Yathotkâri Sannadhi Street, L. Conjeeveram.

Cuddalore	... The Cuddalore T. S.	... 1883†	Mr. M. Tillanāyagam Pillai..	Mr. R. Venkata Row	... Pleader, District Munsiff's Court, Cuddalore.
Cuddapah	... The Cuddapah T. S.	... 1886	Mr. A. Nanjundappa, B.A., B.L.	Mr. C. Ramaiya Garu, B.A., B.L.	Secretary, Municipal Council, Cuddapah.
Dehra-Dun	... The Dehra-Dun T. S.	... 1892	Lala Baldeo Sing	... Babu Ishan Chandra Dev, B.A.	G. T. Survey Office, N.-W. P., Dehra-Dun.
Delhi	... The Indraprastha T. S.	... 1883	.....	Babu Dharam Das Mukherji..	Accountant, E. J. Canal, Delhi.
Dharampor	... The Ramjayanti T. S.	... 1897	Mr. Harpatram Harmukhram Mehta.	Mr. Dahyabhai Vasanji Desai..	Assistant Master, English School, Dharampor.
Dharmapuri	... The Darmapuri Lodge T. S..	1898	Mr. C. Kuppuswamy Iyer ..	Mr. Ramaswami Naiker	... Mittadar, Dharmapuri, Dt. Salem.
Durbhanga	... The Durbhanga T. S.	... 1883	Babu Vindyanāth Jha	... Babu Ganganāth Jha, M.A.	... Durbhanga.
Ellore	... The Gupta Vidya T. S.	... 1887	Mr. D. Srirāmulu	..	..... (Pres.) First-grade Pleader, Subordinate Judge's Court, Ellore.
Erode	... The Erode T. S.	... 1891†	Mr. T. T. Rangāchāriar	... Mr. C. S. Subramania Aiyar, B.A., B.L.	Pleader, Erode.
Fatehgarh	... The Gnana Marga T. S.	... 1885	Munshi Bakhtwar Lal, B.A...	Lala Har Prasad	... Head Clerk, R. M. Railway Loco. Office, Fatehgarh, N.-W. P.
Fyzabad	... The Ayodhya T. S.	... 1883§	.....	Babu Avadh Behary Lal	... Teacher, Collegiate School, Fyzabad.
Ghazipore	... The Ghazipore T. S.	... 1883||	Kumar Bharat Singh, C.S...	Pande Ram Saran Lal	... Koylaghat, Ghazipur.
Gooty	... The Gooty T. S.	... 1883	Mr. J. Srinivasa Rao	... Mr. M. Subba Row	... Pleader, Gooty.

* Revised and Rechartered, 1900. † The year of amalgamation with the Section. ‡ Revived in 1900. § Revived in 1898. || Revived in 1899.

Indian Section.—(Continued.)

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Gorakhpur	... The Sarva Hitkari T. S. ...	1883	.....	Babu Haridās Dās	... Govt. Pensioner, Naya Bazaar, Gorakhpur.
Gudiwada	... The Gudiwada T. S. ...	1898	.....	Mr. T. Gopālkrishna Mārti	... Second-grade Pleader, Gudiwada.
Gujranwallah	... The Gujranwallah Centre ...	1894	Mr. Ralla Ram Arora	... Mr. Dewan Chandra Varma	... Sub-Overseer, Lane Mull Singh Kapur, Gujranwallah.
Guntur	... The Krishna T. S. ...	1882	Mr. A. M. Sundarasivaiyar...	Mr. K. Pundarikākshudu	... Guntur.
Guntur	... The Sadvichar T. S. ...	1891	Mr. Chegu Kanakarathna Garu.	Mr. S. Ramasami Gupta Garu.	Merchant, Guntur.
Gya	... The Gya T. S. ...	1882	Babu Harihar Nath Sircar...	Babu Nilkant Sahay	... Pleader, Gya, Behar.
Habigunj	... The Habigunj T. S. ...	1897	.....	Babu Mahim Chandra Dutt, M.A., B.L.	Pleader, Habigunj.
Hajipur	... The Hajipur Centre ...	1899	.....	Babu Dhurandhar Prasad, B.L.	Hajipur, Behar.
Harur	... The Harur T. S. ...	1900	Mr. C. Seshagiri Row	... Mr. C. V. Sāminadha Aiyar	... Sub-Registrar, Harur, Salem District.
Hooghly	... The Hooghly T. S. ...	1899	Babu Hari Charan Roy, M.A.	Dr. Prasad Das Mullick, M.A....	Druggists Hall, Hooghly.
Hyderabad (Deccan)	The Hyderabad T. S. ...	1882	Mr. Dorabji Dosabhoy	... Mr. Jehangir Sorabji	... Chadder Ghat, Hyderabad, (Deccan).
Jallandhur	... The Tatwagnana Pracharni T. S. ...	1893	Babu Sandeeram	... Babu Sawan Mul	... Busteegoozan, Jallandhur, Punjab.

Jamalpore	... The Jamalpore T. S. ...	1882	Mr. B. J. Ellias	Babu Kali Bhushan Roy	Loco. Office, Jamalpore.
Jubbulpore	... The Bhrgu Kshetra T. S....	1883	Babu Kalicharan Bose, B. A.	Mr. Govind Prasad	Clerk, Dist. Engr's Office, G. I. P. Ry., Jubbulpore, C. P.
Kanigiri	... The Olcott T. S. ...	1890	Mr. T. Varadarājulu Naidu Garu.	Mr. A. V. Rāmānuja Charlu	Pleader, Munsiff's Court, Kanigiri.
Kapurthala	... The Kapurthala T. S. ...	1883	Sirdar Bhagat Singh	Lala Harichand	Judicial Assistant, Kapurthala, Punjab.
Karachi	... The Karachi T. S. ...	1896	Mr. Cavasji Eduljee Anke-sarai.	Mr. Damodar Vishram	c/o Messrs. Ewart Rylie & Company, Karachi.
Karur	... The Karur T. S. ...	1885	Mr. M. J. Padmanābha Iyer.	.....	(Pres.) Second-grade Pleader, Karur.
Kumbaconam	... The Kumbaconum T. S. ...	1883	Dr. A. Vythīswara Sastrial, L. M. S.	Mr. C. Krishnasami Aiyar	Second-grade Pleader, Kumbaconam.
Krishnagiri	... The Krishnagiri T. S. ...	1897	Mr. A. Srinivāsa Iyengar	Mr. Dharmaram Seshagiri Iyer	Pleader, Krishnagiri, District Salem.
Kulitalai	... The Kulitalai T. S. ...	1900	Mr. S. Rāmāswāmi Aiyangar, B. A., B. L.	Mr. G. Rāmachandra Aiyar, B. A., B. L.	Pleader, Kulitalai.
Kurnool	... The Satkālakshepa T. S. ...	1883	Mr. T. Chidambara Row	Mr. C. Venkataramiah	Collector's Office, Kurnool.
Lahore	... The Lahore T. S. ...	1887	Mr. Motilal Ghosh	Pandit Ikbalnath Taimini	Superintendent, Reve. Secretariat, Jummo.
Lucknow	... The Satya Marga T. S. ...	1892	Rai Naraindas Bahadur	Babu Mirtunjaya Chatterji, B.A.	Head Clerk, General Department, Office of the Post-Master-General, Lucknow.

* Revived in 1900.

+ Revived in 1898.

‡ Revived in 1899.

Indian Section.—(Continued.)

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Ludhiana	The Ludhiana T. S.	1891	Rai B. K. Lahiri	Babu A. C. Bisvas	Clerk, Deputy Commissioner's Office, Ludhiana.
Madanapalle	The Jignasa T. S.	1891	Mr. S. V. Sundara Charlu	Mr. R. Seshagiri Row	Pleader, Madanapalle, District Cuddapah.
Madras	The Madras T. S.	1882	Mr. Koralla Subbarāyadu Garu.	Mr. C. R. Krishnamāchāriar, B. A., B. L.	High Court Vakil, 30, Kapai Poluchetty Street, Madras, or No. 340, Mint Street, Madras.
Madura	The Madura T. S.	1883	Mr. P. Nārāyan Iyer, B.A., B.L.	Mr. A. Rangaswāmy Iyer, B. A., B. L.	High Court Vakil, Madura.
Malegaon	The Malegaon T. S.	1897	Rao Bahadur Dadoba Sak-haram.	Dr. Krishnagir Anandgir	Malegaon.
Markapur	The Keshava Samajam or Lodge T. S.	1900	Mr. C. Rajagopaul Row, B.A.	Mr. T. Rāmakrishnaiya	Pleader, Markapur.
Masulipatam	The Masulipatam T. S.	1887	Kota Ananda Row	Mr. V. Venkataseshaiya	Srikillipetta, Masulipatam.
Meerut	The Meerut T. S.	1882	Babu Rāma Prasād, M.A.	.....	(Pres.) Pleader, Meerut.
Midnapore	The Midnapore T. S.	1883	Babu Girish Chander Mittra.	Babu Ishan Chandra Singh	Pleader, Judge's Court, Midnapore.
Monghyr	The Monghyr T. S.	1887	Babu Satcorie Mukerji	.....	Behar.
Motihari	The Motihari T. S.	1896	Babu Ramballabh Misra, M.A.	Babu Nando Lal Bhattacharjee, M. A., B. L.	Pleader, Motihari.

Muttra	... The Muttra T. S. ...	1891	Pandit Jai Narain Bararu, C. E.	Dr. Ramji Mull, L. M. S.	... Medical Hall, Muttra City.
Multan	... The Multan T. S. ...	1886	Rai Bahadur Harichand ..	.....	(Pres.) Pleader, Multan City.
Muzaffarpur	... The Muzaffarpur T. S. ...	1890	Jnânendra Nâth Deb, B. A....	Babu Raghunandana Prasâda Sarma.	Zemindar of Mahamedpur Sus- ta, via Silout, T. S. Railway, Muzaffarpur Dt.
Naini Tal	... The Kurmachal T. S. ...	1888	Babu Lakshmi Nârâyan Ba- nerji.	Babu Hira Lal	... Allahabad Bank, Ltd., Naini Tal, N.-W. P.
Namakal	... The Namakal T. S. ...	1897	Mr. S. Sundara Iyer	... Mr. N. V. Anantarâm Aiyar	... Pleader, Namakal.
Nandalur	... The Nandalur T. S. ...	1900	Mr. P. Gopâla Krishna Aiyar	Mr. C. Seshachala Aiyar	... Pleader, Nandalur, Cuddapah District.
Nandyal	... The Nandyal T. S. ...	1898	Mr. B. Koneri Row Garu	... Mr. C. Subramani Aiyar	... Nandyal.
Narasaravupet	... The Narasaravupet T. S. ...	1891	Mr. T. Anjaneya Sastri	... Mr. K. Viyyanna Pantulu	... Pleader, Narasaravupet.
Nellore	... The Nellore T. S. ...	1882	Mr. V. Sundararamaiya, B. A.	Mr. B. Ranga Reddy	.. Collector's Office, Nellore.
Nilphamari	... The Nilphamari T. S. ...	1892	Babu Jânakinâth Biswas	... Babu Rajani Kanta Sirkar	... Pleader, Nilphamari, Bengal.
Ongole	... The Ongole T. S. ...	1891	Mr. T. Swâmy Iyer Avergal, B. A.	Mr. B. Lachminârâyana Row ..	Pleader, Ongole.
Ootacamund	... The Dodabetta T. S. ...	1883	Major-General H.R. Morgan	Mr. L. Sethu Aiyar	... Head Clerk, Forest Office, Ootacamund.
Palghat	... The Malabar T. S. ...	1882	Mr. V. Vengu Iyer	... Mr. S. Veerarâghava Iyer	... Sêkharîpuram, Palghat.
Patukota	... The Patukota Lodge T. S....	1898	Mr. A. C. Kannan Nambyar.	Mr. S. Râmaswami Aiyar	.. Pleader, Patukota, Tanjore Dt.
Purasawalkam	... The Sri Râma Lodge T. S....	1898	Mr. M. A. Chinnayya Pillai..	Mr. G. Runganatha Mudaliar..	7, Kariappa Mudali St., Purasa- walkam.

Indian Section.—(Continued.)

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Penukonda	The Penukonda T. S.	1893	Mr. A. Rāmachendria	Mr. N. Kūrattalwar	Head-Master, Board Lower Secondary School, Penukonda.
Periyakulam	The Periyakulam T. S.	1884	Mr. V. Rāmabhadra Naidu.	Mr. R. Sundara Rājamaiyar	Sanitary Inspector, Municipality, Periyakulam.
Poona	The Poona T. S.	1882	Khan Bahadur Naoroji Dorabji Khandalwalla.	Mr. Rajana Linga	Pleader, Malcohun Tank Road, Poona.
Poonamalle	The Poonamalle Lodge T. S.	1898	.....	Mr. T. Rāmakrishnaiyar	Poonamalle, Chingleput.
Rajahmundry	The Rajahmundry T. S.	1887	T. Gopāla Krishna	Mr. K. Rāma Brahman Garu.	Rajahmundry.
Rajkot	The Rajkot Branch T. S.	1899	Rao Bahadur Ganpat Rao Nārāyan Land.	Mr. Raoji Rāmji Pavlekar	Rajkotpura, Kathiawar.
Ramdasapur	The Ramdasapur Centre T.S.	1899	.....	Babu Devanandan Prasad	Village Ramdasapur, Sondhu P. O. Via Garaul, T. S. Ry., Dt., Muzaffarpur.
Rangoon	The Shavai Daigon T. S.	1885	Mr. Taw Sein Ko.	Mr. Maung Aung Thine	Assistant Government Translator, Burma Secretariat, Rangoon.
Do.	The Rangoon T. S.	1885	Mr. N. G. Cholmely, B.A., C.S.	Mr. T. M. Rāmaswāmi Aiyar	Clerk, Custom House, Rangoon.
Rawalpindi	The Rawalpindi T. S.	1881	Babu Shyama Charan Bose.	Babu Dharendra Kumār Banerji.	Rawalpindi.
Rayadrug	The Brahma Vidya Branch T. S.	1898	Mr. V. Subbarāya Mudaliar.	Mr. R. Obala Row	Late Head Master, Rayadrug School, Rayadrug.

Salem	...	The Salem T. S.	...	1897	Mr. V. Krishnaswāmi Aiyar.	Mr. U. Venkatarāma Aiyar, B.A., B.L.	High Court Vakil, Salem.
Sangrur	...	The Sangrur T. S.	...	1896	Babu Ragunāth Das	Mr. Shazad Singh	Translator, Foreign Office, Sangrur, Jind State, Punjab.
Satur	...	The Satur T. S.	...	1897	.....	Mr. M. V. Bhagwanta Row	Second Grade Pleader, Satur, Tinnevely Dt.
Secunderabad	...	The Secunderabad T. S.	...	1882	Mr. Bezonji Aderji	Mr. Kavasha Eduljee	Pleader, Tower Street, Secun- drabad, Deccan.
Sholinghur	...	The Sholinghur T. S.	...	1889	Mr. J. Swāminathaiyar, B.A.	Mr. M. Subramani Aiyar	Pleader, Sholinghur, North Arcot.
Simla	...	The Himalayan Esoteric T.S.	...	1882*	Babu Kumud Chandra Mu- kherjee.	Babu Bal Govind	Librarian, United Service Club, Chota Simla Bazaar, Simla.
Sivaganga	...	The Sivaganga T. S.	...	1897	Mr. K. Annāsawāmy Iyer	Mr. M. S. Sankaraiyar, B.A.	Sheristadar, Lessees' Head Office, Sivaganga.
Siwan	...	The Siwan T. S.	...	1899	Pt. Rām Bhujawan Punde	Pt. Baldeo Sahai	Nagir, Munsiff's Court, Siwan.
Srinagar	...	The Kashyapa T. S.	...	1900	Pt. Vas Kak Dur	Pt. Ananda Kaul	4th Bridge, Srinagar.
Srirangam	...	The Srirangam T. S.	...	1900	Mr. C. Sāmbasiva Iyer	Mr. S. M. Rāja Rām Rao	West Chitra Street, Srirangam.
Srivaikuntam	...	The Srivaikuntam T. S.	...	1897	Mr. V. Veeraraghava Iyer	Mr. S. T. Ponnambalanātha Mudaliar.	Pleader, Srivaikuntam, Tinne- vely Dt., Madras Presidency.
Surat	...	The Sanatan Dharma Sabha T. S.	...	1887	Mr. Nautamrām Uttamrām Trivedi.	Mr. Ghelabhai Lalabhai	Satan Falia, Surat.
Tumluk	...	The Tamralipti T. S.	...	1889	Babu Umānath Ghosal	Dr. Saśi Bhusan Mukherjee	Assistant Surgeon, Tumluk.

* Revived in 1899.

Indian Section.—(Continued.)

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Tanjore	... The Tanjore T. S. ...	1883	Mr. M. Natarāja Iyer ...	Mr. T. Sadāsiva Row ...	High Court Vakil, Tanjore.
Tenali	... The Tenali T. S. ...	1900	Mr. V. Bhavanashari ...	Mr. D. Purushottam ...	Pleader, Tenali, Krishna Dt.
Tindivanam	... The Tindivanam T. S. ...	1900	Mr. M. Umāpathi Mudaliar.	Mr. V. Muthuswāmiah, B.A. ...	Second Grade Pleader, Tindivanam.
Tinnevely	... The Tinnevely T. S. ...	1881	Mr. T. A. Anantaram Aiyar	Mr. S. Rāmachendra Sastri ...	Clerk, District Court, Tinnevely.
Tirupati	... The Srinivasa Lodge T. S....	1898	Mr. V. Śesha Aiyar, B. A. ...	Mr. Chella Rāmkrishnaiya ...	Clerk, District Munsiff's Court, Tirupati.
Tirupatur	... The Brahma Vichara Lodge T. S.	1894	Mr. V. Śesha Aiyar, B.A., B.L.	Mr. T. Rāmānujam Pillai ...	Sub-Engineer, P. W. D., Tirupatur, (Salem).
Tirukoilur	... The Tirukoilur T. S. ...	1900	Mr. R. Sundaresa Mudaliyar.	Mr. P. S. Venkatarāmier ...	Second Grade Pleader, S. Arcot District.
Tirur	... The Tirur T. S. ...	1894	.....	Mr. C. S. Adinārāyana Aiyar...	Pleader, Tirur, Malabar.
Tiruturaipundi	... The Bilwa Aranya Lodge T. S.	1898	Mr. T. K. Atmanātha Sastriyal.	Mr. P. B. Sambantha Mudaliar.	Civil Apothecary, Tiruturaipundi.
Tiruvallur	... The Veerarāghava Lodge T. S.	1898	Mr. M. Chinnappa Pillai ...	Mr. E. Annāsawāmi Mudaliar ...	Medical Officer, Tiruvallur, Chingleput District.
Tiruvalur	... The Tiruvalur T. S. ...	1891	Mr. N. Vaidyanathier ...	Mr. T. K. Rāmaswamier ...	2nd Grade Pleader, Tiruvalur, Tanjore District.
Trichinopoly	... The Trichinopoly T. S. ...	1883	Mr. K. Vāsudeva Aiyangar...	Mr. N. Harihara Iyer, B.A., B.L.	Pleader, Trichinopoly, (S.I.Ry.)

Triplicane	... The Parthasarathy Lodge T. S.	1898	Mr. R. Shadagopachâriar, B. A., B. L.	Mr. K. Subba Row	... Clerk, Chief Secretariat, Nallathamby Street, Triplicane, Madras,
Vedaraniem	... The Vedavichara Sabha T.S.	1898	Mr. T. C. Râmachendra Row.	Mr. N. Pichai Pillay	... Retired Tahsildar, Vedaraniem.
Vellore	... The Vellore T. S. ..	1884	Mr. P. Venkata Kanniah Garu.	Mr. Krishnaswâmy Iyer	... Pleader, Vellore.
Villupuram	... The Vasudeva T. S. ...	1900	Mr. V. Rangâchâry ...	Mr. S. Iyyâswâmy Aiyar	... Villupuram.
Vizagapatam	... The Vizagapatam T. S. ...	1887	Rai Bahadur Sûrya Row ...	Mr. P. T. Srinivâsiengar, M. A.	Principal, Hindu College, Vizagapatam.
Vriddhachalam	... The Vriddhachalam T. S. ...	1900	.....	Mr. B. Sanjeevi Row	... Pleader, Vriddhachalam.
Wai	... The Wai Centre ...	1899	Rai Bahadur Janârdan Sakharan Gadgil ...	Mr. Ganesh R. Vaidya	... Wai, Satara.
Walajahnagar	... The Walajah-Ranipet Lodge T. S.	1898	Mr. T. P. Narasimha Châriar.	Mr. W. Vijiarâghava Mudeliar.	Pleader, Walajahnagar, North Arcot.

Dormant Branches.—Indian Section.

Place.	Name of Branch.	Date of Charter.	Place.	Name of Branch.	Date of Charter.
Agra	Agra T. S.	1893	Chittagong	The Chittagong T. S.	1887
Allahabad	The Prayag T. S.	1881	Chakdighi	The Chakdighi T. S.	1883
Almorah	The Tatwa Bodhini Sabha T. S.	1893	Chinsurah	The Chinsurah T. S.	1883
Arcot	Arcot T. S.	1884	Coimbatore	The Satchidananda Centre...	1895
Bangalore	The Bangalore City T. S.	1886	Dacca	The Dacca T. S.	1883
Barakar	The Sadhu Sanga T. S.	1892	Darjeeling	The Kanchinjunga T. S.	1882
Bankura	The Sanjeevan T. S.	1883	Dindigul	The Dindigul T. S.	1884
Barisal	The Barisal T. S.	1887	Dumraon	The Dumraon T. S.	1883
Beauleah	The Rajshahye Harmony T. S.	1883	Ernacolum	The Ernacolum T. S.	1891
Bettiah	The Bettiah Centre T. S.	1899	Hoshangabad	The Narbudda T. S.	1885
Bhawani	The Bhawani T. S.	1893	Howrah	The Howrah T. S.	1883
Bhawanipur	The Bhawani T. S.	1883	Jalpaiguri	The Jalpaiguri T. S.	1889
Bolaram	The Bolaram T. S.	1882	Jand	The Jand Centre	1894
Buland Shahar	The Baron T. S.	1887	Jessore	The Tatwagnana Sabha	1883
Burdwan	The Brahma-Vidya Lodge T. S.	1883	Jeypore	The Jeypore T. S.	1882
Calcutta	The Ladies T. S.	1882	Karwar	The North Canara T. S.	1883

Krishnaghur	...	The Nuddea T. S.	...	...	Rai Bareilly	..	The Gyanavardhini T. S.	...	1883
Kuch Behar	...	The Kuch Behar T. S.	...	1890	Rajmahal	...	The Rajmahal T. S.	...	1887
Mannargudi	...	The Mannargudi T. S.	...	1889	Ranchi	...	The Chota Nagpore T. S.	...	1887
Mayaveram	...	The Mayaveram T. S.	...	1891	Rangoon	...	The Irawadi T. S.	...	1885
Moradabad	...	The Atma Bodh T. S.	...	...	Searsole	...	The Searsole T. S.	...	1883
Muddehpoorah	...	The Muddehpoorah T. S.	...	1881	Seoni Chapra	..	The Seoni T. S.	...	1885
Mysore	...	The Mysore T. S.	...	1896	Sholapore	...	The Sholapore T. S.	...	1882
Nagpur	...	The Nagpur T. S.	...	1885	Siliguri	...	The Siliguri T. S.	...	1885
Narail	...	The Narial T. S.	...	1883	Simla	..	The Simla Eclectic T. S.	...	1881
Nassik	...	The Nassik T. S.	...	1891	Srivilliputtur	...	The Natchiyar T. S.	...	1883
Negapatam	...	The Negapatam T. S.	...	1883	Tirupattur (Madura District)	...	The Tirupattur T. S.	...	1884
Noakhali	...	The Noakhali T. S.	...	1886	Trevandram	...	The Trevandram T. S.	...	1883
Orai	...	The Orai T. S.	...	1886	Udamalpet	...	The Udamalpet T. S.	...	1894
Pahartali	...	The Maha Muni T. S.	...	1887	Umballa	...	The Umballa T. S.	...	1891
Pakur	...	The Pakur T. S.	...	1891	Vaniyambadi	...	The Vani Lodge T. S.	...	1897
Palni	...	The Palni T. S.	...	1897	Vizianagaram	...	The Vasishta T. S.	...	1884
Paramakudi	...	The Paramakudi T. S.	...	1885	Warangal		The Satyavichara T. S.	...	1891
Pollachi	...	The Pollachi T. S.	...	1885					
Prodattur	...	The Prodattur T. S.	...	1893					

Address :—Babu Upendranath Basu, Gen. Sec., Benares, N.-W. P. Cable address: "Besant, Benares."

AMERICAN SECTION.

AMERICAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Chicago, Ill. ...	Chicago T. S. ...	1884	R. H. Randall ...	Mrs. Laura H. Randall ...	Room 426, 26 Van Buren St.
Minneapolis, Minn...	Ishwara T. S. ...	1887	C. G. Hillman ...	Mrs. Harriet C. Dodge ...	1713 Stevens ave.
Muskegon, Mich. ...	Muskegon T. S. ...	1890	F. A. Nims ...	Mrs. Sarah E. Fitz Simons ...	157 Peck Street.
Toronto, Canada ...	Toronto T. S. ...	1891	A. G. Horwood ...	Mrs. Mary Darwin ...	52 Oxford Street.
St. Paul, Minn. ...	St. Paul T. S. ...	1891	Mrs. H. Emma Pruden ...	Miss Maud Simmons ...	524 Cedar Street.
Toledo, Ohio ...	Toledo T. S. ...	1892	Mrs. Kate H. Maguire ...	Mrs. Sarah J. Truax ...	1321 Huron Street.
Los Angeles, Cal. ...	Harmony Lodge T. S. ...	1894	C. O. Haskell ...	Hamilton Michelsen ...	441 23d ave., East L. A.
Chicago, Ill. ...	Shila T. S. ...	1894	Mrs. Julia A. Darling ...	Miss Angelina Wann ...	6237 Kimbark ave.
Honolulu, H. I. ...	Aloha T. S. ...	1894	Augustus Marques ...	Mrs. E. M. O. Marques ...	Box 554.
East Las Vegas, N. M. ...	Annie Besant T. S. ...	1895	John Knox Martin ...	Almon F. Benedict ...	P. O. Box 444.
San Francisco, Cal...	Golden Gate Lodge T. S. ...	1895	Wm. J. Walters ...	Mrs. Clara A. Walters ...	Room A. Odd Fellows' B'd'g.
Pasadena, Cal. ...	Unity Lodge T. S. ...	1896	Mrs. Caroline W. Beaton ...	Mrs. Mary J. H. Garter ...	Ninde Place.
Seattle, Wash. ...	Ananda Lodge T. S. ...	1896	Thomas A Barnes ...	Mrs. Hattie Mc. L. Randolph ...	918, 34 Ave.
Spokane, Wash. ...	Olympus Lodge T. S. ...	1896	Mrs. L. M. Ashenfelter ...	Dr. Hermione W. Andrews ...	715 Riverside ave.
Butte, Montana Terr.	Butte Lodge T. S. ...	1896	Adolphus B. Keith ...	Carl J. Smith ...	115 N. Main Street.

Sheridan, Wyoming Terr.	Sheridan T. S.	..	1896	Henry A. Coffeen	...	Fernando Herbst	...	...
Minneapolis, Minn. ..	Yggdrasil T. S.	...	1897	Niels Juel	..	Jacob N. Meyer	...	2523 15th ave., S. E.
Streator, Ill.	Streator T. S.	...	1897	John E. Williams	...	George Goulding	...	...
Buffalo, N. Y.	Fidelity Lodge T. S.	...	1897	Edward F. Pickett	..	Mrs. Jennie L. Hooker	...	1596 Jefferson Street.
Chicago, Ill.	Englewood White Lodge T. S.	...	1897	Mrs. Maude L. Howard	...	Miss Estelle C. Reese	...	623 W. 63rd Street.
Brooklyn, N. Y.	Mercury T. S.	...	1897	Mrs. Sarah A. McCutcheon.	...	Mrs. Annie E. Parkhurst	..	173 Gates ave.
Cleveland, Ohio ...	Cleveland T. S.	...	1897	Dr. Quincy J. Winsor	...	Mrs. Helen B. Olmsted	..	649 Prospect Street.
New York, N. Y. ...	New York T. S.	...	1897	Dr. L. M. Homburger	...	Frank F. Knothe	...	124 5th ave.
Washington, D. C. ...	Washington T. S.	...	1897	Azro J. Cory	...	Mrs. Sarah M. MacDonald	..	1315 N Street N. W.
Philadelphia, Pa. ...	Philadelphia T. S.	...	1897	...	...	Miss Anna M. Breadin	...	3041 Susquehanna ave.
Topeka, Kansas ...	Topeka T. S.	...	1897	...	...	Mrs. Emma B. Greene	...	1231 Monroe Street.
Chicago, Ill.	Eastern Psychology Lodge T. S.	...	1897	Mrs. Eva M. Blackman	...	Herbert A. Harrell	...	5912 S. State Street.
Denver, Colo.	Isis T. S.	...	1897	Mrs. Julia H. Scott	...	Mrs. Ida D. Blakemore	...	2336 Race Street.
San Diego, Cal. ...	H. P. B. Lodge T. S.	...	1897	Mrs. Sylvia A. Leavitt	...	Edward Meister	...	1162 5th Street.
Sacramento, Cal. ...	Sacramento T. S.	...	1897	Mrs. Mary J. Cravens	..	Mrs. Eliz. Hughson	...	1014 18th Street.
Menomonie, Wis. ...	Menomonie T. S.	...	1897	John H. Knapp	...	Dr. Kate Kelsey	...	...
Kalamazoo, Mich. ..	Kalamazoo T. S.	...	1897	Dr. J. W. B. La Pierre	...	Miss Agnes Bevier	...	422 Oak Street.
Jackson, Mich. ...	Jackson T. S.	...	1897	Mrs. Allie S. Rockwell	...	John R. Rockwell	...	Lock Drawer 552.

American Section—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Lynn, Mass. ...	Lynn T. S. ...	1897	Mrs. Helen A. Smith ...	Nathan A. Bean ...	28 Verona Street
Galesburg, Ill. ...	Galesburg T. S. ...	1897	Dr. David E. Coulson ...	Miss Carol Sykes ...	774 Liberty Street.
Detroit, Mich. ...	Detroit T. S. ...	1897	Dr. M. V. Meddaugh ...	Mrs. Alice E. Meddaugh ...	465 Greenwood ave.
Rochester, N. Y. ...	Blavatsky T. S. ...	1897	Mrs. Agnes T. Probst ...	George Hebard ...	153 Carter Street.
Syracuse, N. Y. ...	Central City T. S. ...	1897	Dr. T. C. Walsh ..	Dr. Francis G. Barnes ..	206 Harrison Street.
Boston, Mass. ...	Alpha T. S. ...	1897	Cornelius A. Russell ...	...	...
Kansas City, Mo. ...	Olcott Lodge T. S. ...	1897	Selden M. Burton ...	Mrs. Eliz. M. Wardall ..	910 E. 9th Street.
St. Joseph, Mo. ...	St. Joseph T. S. ...	1897	Mrs. Arnie M. Goodale ...	Mrs. Anna S. Forgrave ...	1201 Sylvania Street.
Newton Highlands, Mass. ...	Dharma T. S. ...	1897	Mrs. Minnie C. Holbrook ...	Mrs. Florence A. Taylor ...	72 Floral ave.
Creston, Iowa ...	Creston T. S. ...	1898	Jonathan M. Joseph ...	Daniel W. Higbee ...	105 E. Montgomery Street.
Findlay, Ohio ...	Findlay T. S. ...	1898	...	Miss Laura Athey ...	230 W. Front Street.
Lima, Ohio ...	Lima T. S. ...	1898	Louis P. Tolby ...	...	...
New Orleans, La. ...	Louisiana T. S. ...	1898	Miss Caroline Durrive ...	Miss Sidonia A. Bayhi ..	4819 Prytania Street.
Vancouver, B. C. ..	Vancouver T. S. ...	1898	Thos. E. Knapp ...	Wm. Yarco ...	700 Jackson ave.
Indianapolis, Ind. ...	Indiana T. S. ...	1898	Dr. Henry Van Hummell ...	Dr. Helen G. Baldwin ...	725 N. Penna Street.

76

South Haven, Mich.	South Haven T. S.	...	1898	Hiram T. Cook	...	Wm. H. Payne	...	South Haven, Mich.
Peoria, Ill.	Peoria T. S.	...	1898	Gustave P. Benezet	...	Mrs. Ellen G. Smith	...	2039 Knoxville ave.
Council Bluffs, Iowa	Council Bluffs T. S.	...	1898	Mrs. Harriot F. Griswold	...	Mrs. Juliet A. Merriam	...	201 Eagan Street.
Freeport, Ill.	Freeport T. S.	...	1898	Chas. H. Little	...	Wm. Brinsmaid	...	167 Foley Street.
Lansing, Mich.	Lansing T. S.	...	1898	Mrs. Jennie L. K. Haner	...	A. T. Van Dervort	..	206 S. Capitol ave.
Saginaw, Mich.	Saginaw T. S.	..	1898	Lincoln E. Bradt	...	Mrs. Amie A. Hubbard	...	421 Stark Street, W. S.
St. Louis, Mo.	St. Louis Lodge T. S.	..	1898	Miss Margaret K. Slater	...	Miss Eliz. J. Lengman	...	4346 Evans ave.
Oakland, Cal.	Oakland T. S.	...	1898	Mrs. Sarah E. Merritt	...	Mrs. Eliza J. C. Gilbert	...	University, Berkeley, Cal.
Tacoma, Wash.	Narada T. S.	...	1899	Mrs. Ida W. Mudgett	...	Mrs. Mary B. Brook	...	934½ C. Street.
Tampa, Fla.	Tampa T. S.	...	1899	Samuel P. Stewart	...	Mrs. Marietta Cuscaden	..	...
Leavenworth, Kan.	Leavenworth T. S.	...	1899	Prof. D. W. McGill	...	Miss Maude M. Oneel	...	206 Fifth ave.
Holyoke, Mass.	Holyoke T. S.	...	1899	Mrs. Orpha Bell	...	John H. Bell	...	10 Cottage ave.
Charlotte, Mich.	Charlotte T. S.	...	1899	...	...	Mrs. Agnes E. Spencer	...	...
Pierre, So. Dakota	White Lotus T. S.	...	1899	Dr. Oscar H. Mann	...	Mrs. May T. Gunderson	..	...
Lincoln, Neb.	Luxor Lodge T. S.	...	1899	Miss Phoebe L. Elliott	...	Mrs. Emma H. Holmes	...	1144 J. Street.
Dayton, Ohio	Manasa T. S.	...	1899	Wm. M. Thompson	...	Mrs. Agnes V. Thompson	...	106 Plum Street.
Portland, Ore.	Mount Hood Lodge T. S.	...	1899	Mrs. Abbie C. French	...	Mrs. Belle J. Morse	...	395 Salmon Street.
West Superior, Wis.	North Star Lodge T. S.	..	1900	...	...	Mrs. Frances P. Murdock	...	116 Agen Block.
Lewiston, Maine	Lewiston T. S.	...	1900	Lindley L. Hamilton	...	Miss Clara L. Hamilton	..	16 Arch ave.

American Section.—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address
Cedar Rapids, Iowa..	Cedar Rapids T. S. ...	1900	...	Albert J. Bohart ...	1212 Fourth ave.
Omaha, Neb. ...	Omaha T. S. ...	1900	John J. Points ...	U. Grant Crispell ...	1722 N. Twenty-seventh St.
Corry, Pa. ...	Eltka T. S. ...	1900	Mrs. Helen S. Johnson ...	Mrs. Josephine R. Wilson ...	85 W. Washington Street.
Santa Rosa, Calif. ...	Santa Rosa T. S. ..	1900	Chas. W. Otis ...	Peter van der Linden ...	526 College ave.
Grand Rapids, Mich.	Grand Rapids T. S. ...	1900	Alborne A. Weston ...	Miss Abbie L. Weller ..	103 Lagrane St.
Grand Rapids, Mich.	Valley City T. S. ...	1900	Mrs. Mary J. Clark ...	Miss Euphemia Haberkom ...	294 11th ave.

Address :—Alexander Fullerton, General Secretary; 46, Fifth Ave., New York City. Telegraphic Address : "Confucius Newyork."

EUROPEAN SECTION.

EUROPEAN SECTION.*

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Great Britain.					
Bath	Bath Lodge	1900	Edwin Hill	F. Bligh Bond	Sec., Alliance Chambers, 31, Corn Street, Bristol.
Birmingham	Birmingham Lodge	1890*	F. J. Hooper	H. M. Chaplin	Sec., 44, Douglas Road, Handsworth, Birmingham.
Bournemouth	Bournemouth Lodge	1892*	H. S. Green	Dr. Nunn	Sec., Gestingthorpe, Boscombe, Bournemouth.
Bradford	Athene Lodge	1893	H. Saville	Miss R. H. Atkins	Sec., 81, Manningham Lane, Bradford.
Brighton	Brighton Lodge	1890*	.....	Dr. Alfred King	Sec., 30, Buckingham Place, Brighton.
Bristol	Bristol Lodge	1893	.....	F. Bligh Bond	Sec., Alliance Chambers, 31, Corn Street, Bristol.
Edinburgh	Edinburgh Lodge	1893	G. L. Simpson	A. P. Cattnach	Sec., 67, Brunswick Street, Edinburgh.
Harrogate	Harrogate Lodge	1892*	Hodgson Smith	Miss Shaw	Sec., 7, James Street, Harrogate.
Leeds	Leeds Lodge	1900	A. R. Oraje	W. H. Bean	Sec., 21, Kensington Terrace, Hyde Park, Leeds.
Liverpool	City of Liverpool Lodge	1895	J. H. Duffell	Mrs. Gillison	Sec., 14, Freehold Street, Fairfield Liverpool.

London	... Adelphi Lodge	... 1891*	J. M. Watkins	... S. F. Weguelin-Smith	... Sec., 2, Doric Villas, King's Road, Kingston-on-Thames.
Do.	... Blavatsky Lodge	... 1887*	Mrs. Besant	... Mrs. Sharpe	... Sec., 28, Albemarle Street, W.
Do.	... Chiswick Lodge	... 1891*	A. A. Harris	... W. C. Worsdell	... Sec., 6, Cumberland Place, Kew.
Do.	... Croydon Lodge	... 1898*	P. Tovey	... Fred. Horne	... Sec., 27, Keen's Road, Croydon.
Do.	... Hampstead Lodge	... 1897*	Mrs. Alan Leo	... Alan Leo	... Sec., 9, Lyncroft Gardens, Finchley Road, N. W.
Do.	... London Lodge	... 1878	A. P. Sinnett	... C. W. Leadbeater	... Pres., 27, Leinster Gardens, W.
Do.	... North London Lodge	... 1893*	A. M. Glass	... R. King, junr.	... Sec., 69, Barnsbury Street, Liverpool Road, Islington.
Do.	... Wandsworth Lodge	... 1898	Dr. M. Sharples	... H. Warren	... Sec., 15, Eccles Road, Clapham Junction, S. W.
Do.	... West London Lodge	... 1897*	Miss Ward	... G. H. Whyte	... Sec., 7, Lanhill Road, Elgin Avenue, W.
Manchester	... Manchester City Lodge	... 1892*	M. H. Larmuth	... Mrs. Larmuth	... Sec., 24, Eccles Old Road, Pendleton, near Manchester.
Middlesbrough	... Middlesbrough Lodge	... 1893*	Baker Hudson	... W. H. Thomas	... Sec., 7, Ryedale Terrace, Middlesbrough.
Norwich	... Norwich Lodge	... 1894	J. Fitch Thorn	... Selby Green	... Sec., The Croft, Limetree Road, Norwich.
Edinburgh	... Scottish Lodge	... 1884*	.....	Dr. G. Dickson	... Sec., 9, India Street, Edinburgh.
Sheffield	... Sheffield Lodge...	... 1896	Frank Dallaway	... C. J. Barker	... Sec., 183, Intake Road, Sheffield

* Lending Library.

European Section.—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Belgium.					
Antwerp	... Antwerp T. S.	.. 1899	Armand Maclot	... A. Schenck	... Sec., 37, Champ Vleminckx, Antwerp.
Brussels	... Brussels Lodge	... 1898	Wilhem H. M. Kohlen	... A. Vanderstraeten	... Pres., 2, Rue de l'Industrie, Brussels.
Do.	... Branche Centrale Belge	... 1898	Dr. Victor Lafosse	... Miss Lilly Carter	... Sec., 21, Rue du Vallon, St. Josse-ten-Noode, Brussels.
Germany.					
Berlin	.. Berlin Lodge	... 1894*	Dr. Hübbe-Schleiden	... Graf von Brockdorff	... Sec., Alt-Moabit 97, Berlin, N. W.
Charlottenburg	... Charlottenburg T. S.	.. 1899	Julius Engel	.. Fr. Foersteamann	... Sec., Kneselieck Strasse, 18/19 Charlottenburg.
Hamburg	... Hamburg Lodge	.. 1898	Bernhard Hubo	... J. Gus. Scharlan	... Pres., 12, Wartenau, Hamburg.
Hanover	... Hanover Lodge	... 1898	Dr. Hübbe-Schleiden	... Julius Lange	... Sec., 441, Grosse Barlinge, Hanover.
Italy.					
Florence	... Florence T. S.	... 1899*	J. C. Chatterji	... Capt. A. von Pelka	... Sec., 11a, Viale Principe Eugenio, Florence.
Milan	... Milan T. S.	... 1900*	Dr. L. Barbieri de Introini.	Miss E. Gatey	... Sec., Il Villino, Via, Cernaia 1, Milan.
Naples	... Naples T. S.	... 1900*	Mrs. Cooper-Oakley	.. Giuseppe Rinonapoli	... Sec., Salita Stella 14, Naples.

Rome	...	Rome Lodge	...	1897*	Gualtiero Aureli	...	Decio Calvari	...	Sec., Via Pietroccosa 3, Rome.
					Spain.				
Alicante	...	Alicante Lodge	..	1894	Manuel F. Maluenda	..	Carbonel Jover	...	Sec., Calle Cid 10, Alicante.
Barcelona	...	Barcelona Lodge	...	1893	José Plana y Dorca	..	José Quérol	...	Sec., 30 y 32, Calle de la Cendra. 3 °, I.A. Barcelona.
Madrid	...	Madrid Lodge	..	1893*	José Xifré	...	Manuel Treviño	...	Sec., 3 and 5, San Juan, Madrid.
					Switzerland.				
Zurich	...	Zürich Lodge	...	1896	J. Sponheimer	...	Dr. A. Gysi	...	Sec., Börsenstrasse 14, Zürich I.
					British.				
		Battersea Centre	..	...	.....		P. Tovey	...	28, Trothy Road, Southwark Park Road, Bermondsey.
		Eastbourne Centre	...	...	.....		Jas. H. MacDougall	...	68, Willingdon Road, East- bourne.
		Exeter Centre*	...	...	.....		Miss L. Wheaton	...	Longbridge Cottage, Newton Street, Cyres, near Exeter.
		Glasgow Centre*	...	...	.....		James Wilson	...	151, Sandyfaulds Street, Glas- gow.
		Herne Bay Centre	..	...	.....		H. A. Vasse	...	25, William Street, Herne Bay.
		Hull Centre*	...	...	.....		H. E. Nichol	...	97, Westbourne Avenue, Hull.
		Leigh-on-Sea Centre	...	...	.....		A. Moutrie	...	Woronora, Leigh-on-Sea.

* Lending Library.

European Section.—(Continued).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
	Margate Centre ...	...	.....	Mrs. Holmes ...	39, High Street, Margate.
	Plymouth Centre ...	...	.....	J. W. Cock ...	6, Havelock Terrace, Devonport.
	Stoke-on-Trent Centre*..	...	.....	Thomas Ousman ...	36, South Street, Mount Pleasant, Stoke-on-Trent.
	Tavistock Centre* ...	...	.....	Rev. John Barron ..	5, Broadpark Terrace, Whitchurch, Tavistock.
	York Centre ...	...	.....	E. J. Dunn ...	Kelfield Lodge, near York.
			Foreign.		
	Coruña Centre ...	...	.....	Florencio Pol ...	Ordenes, Galicia.
	Genoa Centre ..	...	.....	Stanley C. Bright ...	35, Via SS. Giacomo e Filippo, Genoa.
	Leipzig Centre ...	...	.....	R. Bresch ...	31, Koernerstrasse, Leipsig.
	Liège Centre ...	...	.....	M. Lepersonne ...	23, Rue Louvrex, Liège.
	Munich Centre ...	...	.....	O. Huschke .	Lerchenfeldstrasse 5, Munich.

* Lending Library.

ADDRESS :—Dr. Arthur A. Wells, General Secretary, European Section, 28, Albemarle St., London, W. Telegrams—"Blavatsky, London."

SCANDINAVIAN SECTION.

SCANDINAVIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.†
Boden	... Boden Lodge ..	1900	Sweden. Mr. Edw. Johansson	Mr. J. Moberg	Boden.
Gotenburg	... Gotenburg Lodge* ..	1893	Mr. Gust Sjöstedt	Mrs. Helen Sjöstedt	Victoriagat 15, Gotenburg.
Lulea	... Bäfrast Lodge* ...	1897	Mr. S. T. Sven-Nilsson	Miss L. Edstrom	Lulea.
Lund	... Lund's Lodge* ..	1893	Mr. H. Sjöström	Mr. A. J. Wetterström	Trädgardsgat 15, Lund.
Orebro	... Orebro Lodge K. V.* ...	1893	Mr. P. E. Larsson	Mr. P. E. Larsson	Kungshalvesbragats 2, Stockholm.
Stockholm	Original Swedish Lodge; Charter. Stockholm Lodge* ..	1889 1893	..... Mr. A. Knös	..... .....	..... Stockholm.
Do	... Orion Lodge* ...	1893	Mr. J. F. Rossander	Mrs. Ada Rossander	Lill Jans Plan 4, Stockholm.
Solleftea	... Solleftea Lodge* ...	1895	Miss Alma Kjellon	Mr. Axel Westberg	Solleftea.
Sundsvall	... Sundsvall Lodge* ...	1898	Mr. Aug. Berglund	Miss Agnes Steiniger	Sundsvall.
Upsala	... Upsala Lodge ..	1895	Mr. G. B. Lindborg	Mr. Hjalmar Lindborg	Börjegat 15, Upsala.
Christiania	The Norwegian T. S.* (Det Norske Teosofiske Samfund.)	1893	Norway. Mr. J. A. Sundgran	Mr. S. T. Leunback	Christiania.
Copenhagen	... Copenhagen Lodge* ...	1893	Denmark. Mr. H. Thaning	Mr. V. Dresler	Copenhagen.
Do	... Eirene ...	1899	E. F. Andersen	.....	.....

Address :—P. Eric Liljestrand, General Secretary, Scandinavian Section, Engelbrechtsgatan 7, Stockholm, Sweden.

* All Branches marked with an Asterisk have Theosophical Lending Libraries.

Ajax Lodge is now consolidated with Stockholm Lodge. † New addresses not sent us.

NETHERLANDS SECTION.

NETHERLANDS SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Amsterdam	... Amsterdam Lodge	... 1891	W. B. Fricke	... H. Wierts van Coehoorn	... Amsteldijk, 76.
Do.	... Vâhana Lodge	... 1891	K. P. C. de Bazel	... Mej. J. Wijnstock	... 2e. Oosterparkstraat, 191.
Haarlem	... Haarlem Lodge	... 1891	J. J. Hallo, Jr.	... S. van West	... Zijlweg, 53.
Helder	... Helder Lodge	... 1891	T. van Zuylen	... H. J. van Grunningen	... Keizerstraat, 63.
Rotterdam	.. Rotterdam Lodge	... 1897	J. A. J. van Dijk	... J. A. Terweil	... Oranjeboomstraat, 142.
The Hague	... Hague Lodge	... 1897	H. N. van Amerom	... Mrs. C. J. v. d. Beek-de-Prez.	Wilhelminastraat, 40.
Vlaardingen	... Vlaardingen Lodge	.. 1897	D. de Lange, Dz.	... A. J. van der Laan	... Arnold Hoogvlietstraat.

Address :—W. B. Fricke, General Secretary, Amsteldijk, 76, Amsterdam.

AUSTRALASIAN SECTION.

AUSTRALASIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Sydney	Sydney T. S.	1891	Mr. G. Peell	Mrs. M. Wood	42, Margaret St., Sydney.
Do	Egyptian T. S.	1898	...	...	...
Do	Newtown T. S.	1900	Mrs. Bolton	Mr. J. Brown	40, Wells St., Newtown.
Melbourne	Melbourne T. S.	1890	Mr. H. W. Hunt	Mr. S. Studd	178, Collins St.
Do South Yarra	Ibis T. S.	1894	Mr. A. E. Fuller	Mr. H. Tilburn	8, Garden St.
Adelaide	Adelaide T. S.	1891	Mr. N. A. Knox	Miss K. Castle	T. S. Victoria Square, East.
Brisbane	Queensland T. S.	1891	Mr. R. Wishart	Mr. W. G. John	T. S. Room, Elizabeth St.
Bundaberg	Bundaberg T. S.	1894	...	...	...
Rockhampton	Capricornian T. S.	1893	Mr. W. Irwin	...	...
Maryborough	Maryborough T. S.	1896	Mr. F. J. Charlton	...	...
Cairns	Cairns T. S.	1896	...	...	...
Hobart	Hobart T. S.	1890	Mr. L. Susman	Miss Russell	Beltana, Hobart.
Perth	Perth T. S.	1897	Mr. E. Gregory	Mr. H. H. Buckie	326, Adelaide Terrace.
Toowoomba	Toowoomba T. S.	1881	Mr. W. J. R. Pascoe	J. Sunderland	Neil and Herries St.
Fremantle	Fremantle T. S.	1900	Mrs. Patterson	Miss Brown	64, Hampton St.

Address :—A. Marques, D. Sc., General Secretary, 42, Margaret St., Sydney. Telegrams, "Theosoph, Sydney."

NEW ZEALAND SECTION.

NEW ZEALAND SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Auckland	Auckland T. S.	1891	Mr. S. Stuart	Mr. W. Will	West St., Newton, Auckland.
Do.	Waitemata T. S.	1896	Mrs. Draffin	.....	.....
Wellington	Wellington T. S.	{ 1884 } 1894	Mrs. Richmond	Mrs. Girdlestone	94, Constable St., Wellington.
Dunedin	Dunedin T. S.	1893	Mr. G. Richardson	Mr. A. W. Maurais	Revensbourne, Dunedin.
Christchurch	Christchurch T. S.	1894	Mr. J. Bigg-Wither	Mr. J. Rhodes	187, High St., Christchurch.
Woodville	Woodville T. S.	1895	Mr. Thos. Gilbert	Mrs. Gilbert	Napier Road, Woodville.
Pahiatua	Pahiatua T. S.	1895	Mrs. Moore	Miss Moore	"Roseleigh," Pahiatua.
Wanganui	Wanganui T. S.	1896	...	.....	c/o Mrs. Mellor, Aramoho Wanganui.
	Nelson Centre	...	...	.....	c/o Mrs. Saxon, St. John St., Nelson.

Address:—Mr. C. W. Sanders, General Secretary, Mutual Life Buildings, Lower Queen St., Auckland, N. Z. Telegrams, "Theosophy, Auckland."

FRENCH SECTION

FRENCH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Paris	... Union	... 1899	M. P. Tourniel	... M. G. Renard	... Pres., 3 rue Herschel.
Do.	... Le Disciple	... 1899	M. P. Gillard	... Mme. Savalle	... 47, rue des Petits Champs
Do.	... Le Sentier	... 1899	General Villier Thomassin...	Mlle. Thomassin	... 90, Boulevard Flandrin.
Do.	... Le Lotus	... 1899	M. le commandant D. A. Courmes.	M. H. Courmes	... 21, rue Tronchet.
Do.	... L'Essor	... 1900	Mlle. A. Blech	... M. G. de Fontenay	... 10, rue Clément Marot.
Toulon	... Le Lotus Bleu	... 1895	M. V. Guglielmi	.. Mme. Ruyer	... 46, rue Victor-Clapier.
Nice	... Nice Lodge	... 1897	Mme. J. Terrell	... Mlle. Erhard	... Villa Burnett, Avenue Desambrois.
Grenoble	... Grenoble Lodge	... 1899	M. A. Perrier	... ..	Pres., 20, rue de la Fédération.
Lyons	... Lyons do	... 1899	Mme. Millet	... Mlle. Perrin	... Hotel de Milan.
Marseilles	... Marseilles do	.. 1899	Mme. A. Fabre	... M. Pradalet	... 11, rue Fortuné.
Do.	... Ana-Bai	... 1900	M. le commandant Remise...	Mme. Ed. Maurel	... 11, rue St. Dominique.

Dr. Th. Pascal, General Secretary's private address: 116, rue St. Dominique; Headquarters address, 52, Avenue Bosquet, Paris.

NON-SECTIONALISED.

NON-SECTIONALISED.

CEYLON.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Colombo	Colombo T. S.	1880	Mr. R. A. Mirando	Henry Dias	Buddhist Hd.-Qrs.
Galle	Galle T. S.	1880	Mr. T. D. S. Amarasurya.	Mr. O. A. Jayasekere	Mahinda College, Galle.
Kandy	Dharmaraja Lodge	1899	...	...	...

The Branches Chartered at the following places are *dormant*; Anuradhapura, 1889; Badulla, 1887; Batticaloa (2) 1889, 1891; Bentota, 1880; Dikwella, 1889; Jaffna, 1890; Kandy, 1880; Kataluma, 1889; Kurunegala, 1889; Matale, 1889; Matara, 1880; Mawanella, 1889; Panadura, 1880; Ratnapura, 1887; Singapore, 1880; Trincomalee (2) 1889; Weligama, 1889.

Telegrams to Buddhist Committee, "Sandaresa, Colombo."

ARGENTINE REPUBLIC.

Buenos Aires	Luz T. S.	1893	Senor Alejandro Sorondo.	...	Buenos Aires.
Do	Ananda T. S.	1899	Mr. C. H. Baly	Senor Carlos M. Collet...	Casilla de Correo 1277.
Bosario de Santa Fe.	Bosario T. S.	1899	Norberto Miranda	...	Bosario de Santa Fe.

MISCELLANEOUS.

Japan	Yamato T. S.	1889	...	Mr. M. Matsuyama	Nishi Hongwanji, Kioto, Japan.
Manilla	Manilla T. S.	1812	...	Mr. B. C. Bridger	Escotta 14, Manilla.
So. Africa	So. African T. S. *	1899	Mr. Lewis W. Ritch	Mr. Herbert Kitchin	Johannesburg, So. Africa.

* Suspended on account of the war