

Maria M.

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"Way's End," Beech Ave., Camberley,  
Surrey, England

My dear Friends,

I have two summer Schools ahead of me, one in June on the lovely island of Iceland, and the other in July in Denmark. Perhaps that may be the end of travels for me, but I would like to go next year to the International Congress at Salzburg in Austria. I remember the very first International Congress which was held in Paris long years ago. Krishnaji was there and as the day was extremely hot he took off his coat. All the members followed suit except the Spanish and Portuguese members. Professor Emile Marcault was the translator, for the official languages were French and English. I remember one little mistake he made which made us all laugh. Three minute talks were allowed and one French lady said that the great thing was to make channels of ourselves and she used the French word canaux. Translating, St. Emile (as I always called him) said we should make canals of ourselves!

I said that I would write about love in relation to sex in this letter. Sexual attraction per se is not love, though love can ennoble and dignify it. The physical body of man is really a store-house of symbology typifying all the powers of the universe. That is why he is called the Microcosm or the little cosmos. And the sexual powers in him typify the great creative powers of the universe. That is why the ancients regarded them as holy, and why their abuse brings such dire results. These dual creative powers we can describe as positive and negative, like the twin energies of electricity. They flow through both the inner and the outer vehicles of consciousness in man. In a man the positive forces flow through his physical and mental selves, and the negative through his emotional and intuitive selves. That is why he is generally fitted to lead on the physical plane. With a woman the position is reversed. In her the positive forces flow through her emotional and intuitive selves and the negative mentally and physically. This explains the inevitable attraction of the one for the other, for they supply each other's needs.

In the long line of incarnations, the Spirit, which is neither man nor woman but the quintessence of both, takes a series of incarnations on one side of life and then takes a series upon the other side, generally about every seven lives. But there are very great variations, for one Adept in all his past incarnations has never been a woman. Few women object to the idea of being a man, but some men do not like the thought of ever being a woman. But doctors will tell us that each sex has the other rudimentarily present. And then if we think of the highest types of men and women amongst us, we shall realise that they have the finest characteristics of both sides of life developed in them. What fine woman has not the decision and energy developed by lives as a man? And what good man has not the patience and compassion developed by lives as a woman?

Have you ever tried the little experiment of magnetising needles and then floating them in a basin of water? Half the needle will be positive magnetism and half negative. The positive pole of a needle will attract the negative pole of another, and when they meet the magnetisation disappears. So sex attraction is not really love. It is magnetic polarisation and its result is creation. Love can accompany, dignify and ennoble it. Krishnamurti and Carl Jung both tell us that. Says Krishnaji: "There is no sex problem which cannot be solved by love." And Carl Jung says the same: "When there is a sexual problem it can only be solved by love." Love which considers only the happiness and benefit of the other one, not self.

H.P. Blavatsky writes in The Secret Doctrine, Vol. II, 428, that "The creative powers in man were the gift of Divine Wisdom, not the result of sin.... Nor was the curse of Karma called down upon them for seeking natural union, as all the

mindless animal world does in its proper season; but, for abusing the creative power, for desecrating the divine gift, and wasting the life essence for no purpose except bestial personal gratification.... In the beginning conception was as easy for woman as it was for all animal creation. Nature never intended that woman should bring forth her young ones "in sorrow,"... For the seed of woman, or lust, bruised the head of the seed the fruit of wisdom and knowledge, by turning the holy mystery of procreation into animal gratification; hence .... by gradually changing physiologically, morally, physically and mentally the whole nature of .... mankind, until from being the healthy king of animal creation .... man became .... the wealthiest heir on the Globe to constitutional and hereditary diseases, the most consciously and intelligently bestial of all animals.

"This is the real Curse from the physiological standpoint .... With the arts (of Prometheus) the Fire (of the mind C.C.) received has turned into the greatest curse; the animal element, and consciousness of its possession, has changed periodical instinct into chronic animalism and sensuality. It is this which hangs over humanity like a heavy funeral pall. The animal world, having simple instinct to guide it, the sexes become neutralised during the rest of the year. Therefore, the free animal knows sickness but once in its life -- before it dies."

I said that true love dignifies and consecrates it. There is a very rare and high form of Yoga in India called Sahaja, leading to Moksha or liberation, through and by means of a certain attitude and relation possible to be established between lovers. Through the other, each attains union with the Eternal Life.

The Egyptian Master, Serapis, mentions it in a letter to Colonel Olcott: "Know, O Brother mine, that when a truly spiritual love seeks to consolidate itself doubly by a pure, permanent union of the two, in its earthly sense, it commits no sin, no crime in the eyes of the great Ain-Soph, for it is but the divine repetition of the Male and Female Principles -- the microcosmal reflection of the first condition of Creation. On such a union the angels may well smile! But they are rare, Brother mine."

This is really a tremendous subject. I feel it cannot be adequately dealt with in just a letter. If any of you would like to know more, please get my booklet called "The Creative Power." It also deals with the inner development of children and what the great Indian leader, Manu, called the Yoga of Motherhood. He prescribed long meditations for the men and when asked what he would prescribe for the women, replied, "Motherhood is the Yoga of women."

When sex attraction becomes selfless worship, the beginning of that road is found. Robert Browning, who I feel sure was an unconscious occultist, wrote:

"All love greatens and glorifies  
Till God's aglow to the loving eyes  
In that which was mere earth before."

And Tennyson, another unconscious occultist's well-known lines:

"Self-knowledge, self-reverence, self-control,  
These three alone lead man to sovereign power."

Your affectionate friend,

Clara M. Codd